

Tagduda tazzayrit tugdut tamegdayt tayerfant

Aylif n uselmed unnig d unadi usnan

Taseddawit akli muħend ulhaġ

Tasga n tsekliwin d tutlayin

Agezdu n tutlayt d yedles n tmaziżt

Akatay n taggara n ulmud n master

Tayult: tasnilest

**Tasleħdt tasnalγamkant i yirman n
“usegzawal ameżzyan n tsekla”**

n “SALHI Muħend Akli”

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Asnimmer

Tanmirt tameqrant i massa LWAHAB i d-yellan i lmendad n leqdic-a segmi i d-yebda almi ifuk.

Tanmirt i yiselmanaden-nney i ḡer i d-negmer tamusni i yes nessawed ad nesmed leqdic-a.

Tanmirt i akk iselmanaden n ugezdu n tutlayt d yidles n tmaziyt n tubiret.

Tanmirt i kra win i d-yefkan afus n talelt deg leqdic-a.

Tanmirt i tqeddacin n temkerdit n ugezdu i yessafessen fell-ay tifin n yeħbula.

Abuddu

Ad buddey akatay-a i :

Yimawlan, asen-yessiyzef rebbi deg leemmer, yes-sen i d-nemmuger ddunit.

I watmaten-iw d yesetma εzizen fell-i.

I yimeddukkal d tmeddukkal merra.

ΕΕYYADI Muhammed Tahar

Abuddu

Ad buddey akatay-a i :

-imarawen-iw fell-asen yeefu rebbi amer llin tallit n wass-a tili ferhen yes-i imi d wagi i d asirem-nsen.

-iselmanaden-iw aladya wid iyi-εawnen nezzeh.

-ayetma saεid d belqasem d twaculin-nsen. D watma d wergaz-is d warraw-is aladya nabil

-I warraw n xwalti aladya mussa.

-I yinelmaden-iw n εin turk, d tselmadin aladya yamina εigun.

-I yiseddawanen yellan yid-i deg umecwar-a aladya muhammed εeyyadi.

-bla ma ttuy mass ġellawi mhemed imi d netta iyi-gan amtiq deg ugezdu n tmaziyt.

Ma win ttuy seg wid iyi-hemmlen d wid hemmley ad iyi-surfen.

HERRAC Huriya

Isewzal

- Atg : Ar taggara

- Ll : Ilelli

- Md : Amedya

- Ml : Amalay

- Nt : Unti:

- Sf : Asuf

- Sg : Asget

- Sb : Asebter

Izamulen

→ : Amek yettuyal wawal.

/ : Ulac.

= : Aknaw.

≠ : Anemgal

Ayawas

Asnimmer

Abuddu

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Tazwert tamatut

Tazwert tamatut

Tutlayt d agraw n yezmulen isnilsanen i yessexdam wemdan iwakken ad yemmesyal, tzerrew menaw n tusniwin d tayulin am tmeslayt, tuyja, tasnilest, tasekla...

Tasnilest d tusna igelmen tumanin n tmeslayt n umdan, yef waya tazrewt tasnilsant tettilli-d yef waṭas n yeswiren n tutlayt, ama d aseddasan, d asnamkan ney d asnirman, akken i tt-id-yesbadu MARTINET André « *tasnilest d tazrewt tusnant n tutlayt n umdan* »¹.

Tamaziṭ teqqim deg timawit almi d taggara-a, ugur-a, ar ass-a mazal-it imi ur nessawed ara ad d-nessekfel akk ayen tesea tutlayt deg timawit ladya ayen yerzan tasekla ḡas ulama aṭas n leqdicat i d-yellan fell-as. Tasekla tesea assay yer tayulin-nniđen aladya tasnilest, i wakken ad nesselmed kra n tfurkac n tesnilest am tjerrumt, taseftit, amawal... Ilaq ad nesseqdec tasekla, ama d asefru ama d tamacahut... ula deg tira n yeđrisen usnanen nehwaġ tasekla.

Tasekla tettbeggin-d udem n tmetti, tikiwin-is, d yihulfan-is... Tettbeggin-d dayen udem n tsertit akked tdamsa. Tasekla tamaziṭ deg teyzi n yiseggasen tebna yef timawit, imi yes-s i ay-d-yewwed wayen i d-eğġan yimezwura deg tewsatin-is yemxallafen am : tamedyazt, tasrit. Azrug yer tira deg ufares aseklan n tmaziṭ yebda deg tazwara n tasut tis 19 s lmendad n kra n yimura am : BULIFA Saied 1904, BEN SDIRA... Tasekla tamaziṭ texdem asurif yer sdat imi d-nnulfant tewsatin nniđen d timaynutin am : tullisin, tamedyazt yettwarun, amezgun, ungal...

Ilmend n “SALHI Muħend Akli”, « *Tasekla d asnulfu, d tażuri am nettat am lmusiqa (azawan) am teklut. D acu kan mxallafent tżurin-a imi yal yiżet deg-sent tessexdam allal n usnulfu i tt-yeenān kan nettat. Tasekla d innaw i yerşan yef tħulka n wawal, tħulka, (ayen i icebħen) yezmer ad yili yinaw-a d tira i yura, yezmer ad yili d timenna i yettwanna. D tħayra n cħażu d tħulka n wawal i t-ferqen yef yinawen-nniđen am wid n tusna ney tasertit ney n tmetti... »².*

Gef waya ad neered ad nexdem leqdic ara Yilin d asnilsan, d aseklan yef tikkelt. Leqdic ad yilli d asnilsan ilmend n tarrayt n tesleħt ara nedfer, d aseklan ilmend n wammud. Ihi nefren asentel-a “ Tasleħt tasnalayamkant i yirman n usegzawal amezzyan n tsekla n SALHI Muħend Akli ”.

¹. MARTINET André, 2003, sb31, *Elements de linguistique générale*, : « la linguistique est l'étude scientifique du langage humain ».

². SALHI Muħend Akli, 2015, sb12, *Kra n tsura i tyuri n tsekla. I yef tsekla d tyuri*.

Tasnarayt

1. Afran n usentel

Tasekla ur teqqim ara kan am zik deg timawit, segmi tekcem yer uselmed banen-d atas n lexşaşat deg-s iwakken ad nizmir ad tt-nesselmed akken iwata. Ilaq ad yili wesenlufu asnilsan dya bdan yimuzzigen snulfayen-d s tarrayin yemgaraden awalen ixuşşen iwakken ad şşıwden tasekla n tmaziyt yer uyerbaz s wudem ummid, gar yimuzzigen yettwasnen s waṭas, “SALHI Muḥend Akli” s usegzawal i wumi isemma “asegzawal amezyan n tsekla” i deg i d-yesnulfa azal n 92 yirman uzzigen deg tsekla. ihi ad neered as-neg tasleqt ilmend n talya d unamek i yirman-a, akken ad d-nesifses tigzin n yirman-a d talyiwin n usuddes-nsen i yimeyri ney i win ara ikecmen annar n tsekla aladya inelmaden n tmaziyt.

2. Asisen n usegzawal

“Asegzawal amezyan n tsekla” n “SALHI Muḥend Akli”, yeffey-d seg tezrigin n L’odyssee i tikkelt tamezwarut deg useggas n 2012, ieawed-as-d asizreg deg useggas n 2017. Deg-s azal n 131 n yisebtar.

Asegzawal-a yebda ḥef sin. Amur amezwaru yebda seg usebter 9 almi d asebter 70, deg-s 92 wawalen imidranen yerzan aslađ n tsekla ; ttawasetfen ilmend n umsedfer n ugemmay ttwasfehmen-d s teqbaylit. Yal awal tabadut-is d yimediyaten-is. Amur wis sin seg usebter 73 almi d asebter 112, n timerna, d tazrewt taseknawalt d tesnawalt n wawalen-a (ansi i d-ekkan d wamek i d-ttwasnulfan). Seg usebter 115 yer 118 (amatar n wawalen tafransist / tamaziyt) asismel deg-s ilmend n umsedfer n ugemmay n tefransist. Seg 121 yer 125 yefka-d agdazal n yirman n wammud s tefransist, asettef da ilmend n umsedfer n ugemmay n tmaziyt, Irman ttwasetfen deg-s ilmend n umsedfer n ugemmay. Seg 127 yer 131 d tiybula, yer taggara yefka-d agbur.

3. Asisen n umeskar

“SALHI Muḥend Akli” d aselmad n tsekla deg ugezdu n tutlayt d yidles n tmaziyt (tasdawit n tizi-uzzu), yewwi-d dukṭura deg tutlayt d yedles n tmaziyt deg useggas n 2007.

Yessufey-d :

Lectures croisées des écrits de Belaid Ait-Ali (1909-1950).

Poésie kabylie, transcriptions, typographies et formes méthrique, (l’odyssée, 2015).

Poésie traditionnelle féminine de kabylie, Types et texte (Enag, 2011).

Etudes de littérature kabyle, (Enag, 2011).

S tmaziyt yessufey-d :

Tayuri n tneqqist d usefru (tira, 2015).

Kra n tsura i tyuri n tsekla 1. Yef tsekla d tyuri, (tira, 2015).

Asegzawal amezzyan n tsekla.

4. Afran n wammud

Ammud-a nefren-it-id seg “usegzawal Amezzyan n tsekla” n “SALHI Muḥend Akli” i d-nebder yakan, nessufey-d deg-s 92 wawalen. acku yettwasismel akken iwata, asegzi n yirman deg-s d alqayan yerna yessawed azal n wamud ara yettwiqeblen i tezrawt n master.

5. Iswan n tezrewt-a

Gar yiswan igejdanen n umahil-a ad d-nebder :

- Asebgen n talyiwin d yinumak n yirman i d-negmer.
- Asifses n leqdic yef yinelmaden n tsekla tamaziyt.
- Asebgen n wazal i Sean yirman n tsekla di tezrawin tisnilsanin.
- Asdukkel n yirman n tsekla deg yiwen umawal.

6. Tamukrist

Imi tasekla tetṭef adeg ameqran deg uselmed, neħwaġ ad nezru irman i nessexdam s tuget, llan deg usegzawal amezzyan n tsekla n SALHI Muḥend Akli, ihi ad nressi tazrawt-a yef useqsi-a, acu-tent tarrayin i yedfer umeskar deg usilliy n yirman-a ?, acu n wassayen isnamkayen i yellan gar-asen ?

7. Iseqsiyen ineddayen

Amek llant talyiwin d yikalayen n usnulfu n yirman-a ?

Uyur yettuyal usemmi n yirman-a, acu-tt tadra-nsen ?

8. Turdiwin

Ahat irman-a temgarad talya-nsen, ad ilin iherfiyen, uddisen, isuddimen, iwalmuten, irettalen.

Ahat ulac atas n wassayen isnamkanen i Sean yirman-a.

Ahat d arwas yef lqaleb n tefransist.

9. Tasnarayt

Tazrewt-a tebda yef sin yehricen:

Ahric amezwaru deg-s : tesnarayt anda i d-nessegza s telqayt amek ara yili leqdic akked tarrayt ara nedfer deg tesleqt, d tezri, deg-s nessegza-d timidranin ara yelwaq win ara yeypen leqdic-a, nerna-d kra n tbadutin s yimedyaten i tayulin icudden yer leqdic-a am tesniremt, tesnulfawalt, tesnamka, tesnalya.

Ahric wis sin yerza tesleqt n yirman i d-nekkes, yebda yef sin yexfawen, deg yixef amezwaru irem ad yettwisled ilmend n talya n usnulfu akked tecrad tigejdanin n yisem, ma deg wis sin ad neg tasleqt ilmend n unamek akked wassayen isnamkayen yellan gar yirman-a.

Aḥric n teżri

1. Tasniremt

Tazwert

Yal amdan yeereq ad yexdem taywalt d wiyađ ama di tyiwant-is tamutlayt ama d wid n berra. Amedya tayult n tzenza, imi yettili lexsas deg yimawalen n tutlayin, amdan yesnulfuy-d irman dya tban-d tesniremt acu kan yas tella maca ur d-tufrar ara daxel n tesnilest, ur d-tban ara s wudem usnan yas ulama tekcem akk tayulin am yidammen deg tfekka, syin akin tban-d nettat d tsekawalt gar tfurkac tineggura i d-ibanen deg tesnilest. Ihi tasniremt tella di yal tayult yerna tetteawan-itent akken ad d-ufrarent, ad uyalent d tuzzigin.

1.1. Tadra n tesniremt

Tasniremt, d tumant taqburt tebda-d akken i d-yebda umeslay d tutlayt n umdan, yexdem-d tarrayin s wayes ara yaf iman-is di tudert. Ayagi iħettem-it ad d-yesnulfu irman i yal tayult, skud ttñlufun-d atas n yirman di tayult skud tettnerni tesniremt-ines. Tuttuyl d tuzzigt.

Imahilen imezwura i d-ibanen yef tesniremt ttuyalen yer useggas n 1906, imahilen-a tesemres-itent tesqamut tagerylant n tfukest tumđint (CEI) maca ayagi almi d aseggas n 1983 i d-tban di kanada (kibak) yef ufuś n umesniles (rondeau) deg udlis-is (introduction a la terménotologie) 1983.

Tasniremt deg tmaziyt tebda tettnerni s wudem unšib deg useggas n 1976, tamezwarut i d-yeffyen d amawal n tjerrumt n mæemri (1976) syin akin ffyen-d tuget n yimawalen uzzigen ad d-nebder kra deg-sen :

- Amawal n tusnakt, HEND Seedi, 1984.
- Amawal n tsensegmit, BOUDRIS, 1993.
- Amawal n tsenselkimt, BUZEFTRAN saad, 1996.
- Amawal n tesređt, NAIT ZERRAD Kamal, 1998.
- Amawal n tesnukyist, BOUAMARA kamal, 2007.
- Amawal n tesnilest, BERKAY Abd aleaziz, 2009.
- Taliktrutiknikt, MEHRAZI Muħend, 2011.
- Asegzawal amezzyan n tsekla, SALHI Muħend akli, 2012, ieawed-as-d asizreg deg 2017.

Ugten yimawalen uzzigen deg tmaziyt acu kan xuşsen deg kra n tayulin tasertit, addal, tasekla...

1.2. Tabadut n tesniremt

Tasniremt d awal uddis (tusna + irem), fkan-as tibadutin maca akken ma llant ttemlilint deg yiwen wennar, tikta i d-fkant ttawint yer yiwen unamek, “RONDEAU Guy” , (1979, sb254), yesbadu-tt-id akka : « *d tagruma n yirman n kra n tayult (...) amesya tasnilest. Ad d-nini ihi tasniremt n tesnilest ...* ».³ Tikkwal txeddem unamek n tmidranin d tnaktiwin akken ad tawed yer yirem, tikkwal tesnulfuy-d awalen, tikkwal tetteawan asuyel n wawalen seg tutlayin-nniđen.

“WÜSTER”, yeqqen tasniremt yer sin n yinumak igejdanen, yenna-d : « (...) irem “tasniremt” yesea ma ulac sin yinumak, deg unamek akmam, unamek-is d tamawalt (“amawal”) uzzig ; deg unamek-is amadwan, d tizri n kra n tmawalt, ihi d tizri n tesniremt »⁴.

Tella tbadut-nniđen i d-yeqqaren tasniremt d tayult tusnant i iselden timawalin d yimawalen uzzigen, tselled dayen tiwetlin n usexdem-nsen.

Tayed teqqar-d belli tasniremt d ummuy n tnaktiwin d yiseknan yeqnen yer yiwit n tayult tuzzigt.

Ihi ma nmuqqel yer tbadutin-a, ad nafttemlilint deg yiwen wennar s tektiwin i d-wwint.

1.3. Tabadut n yirem

D awal uzzig, am wezmul asnilsan yesea sin n wudmawen, umsil d wunmik ney asnamek d unamek. D aynamkan ise eu kan yiwen unamek deg yiwit n tayult tuzzigt, irem d tafurkect n wawal am uzmul utlayan yesea sin wudmawen.

Irem yesea krad n tulmisin :

-Tasin-aynazmult : irem A↔ tanakti B.

-Tayen-amsalyant : yesea a balu i yer yettu al.

-Tagla yer tayult : yali rem yesea tayult i yer yettu al.

³ . RONDEAU Guy, 1979, sb254, *Introduction a la terminologie*, « l’ensemble des termes d’un domaine (...) comme par exemple la linguistique. On dira alors : la terminologie de la linguistique ... ».

⁴ . WÜSTER, 1976, sb49 , « (...) le terme terminologie a au moins deux sens : au sens plus concret il désigne un vocabulaire (ou « lexique ») spécialisé ; au sens abstrait la théorie de tel vocabulaire, donc c est une th eorie de terminologie ».

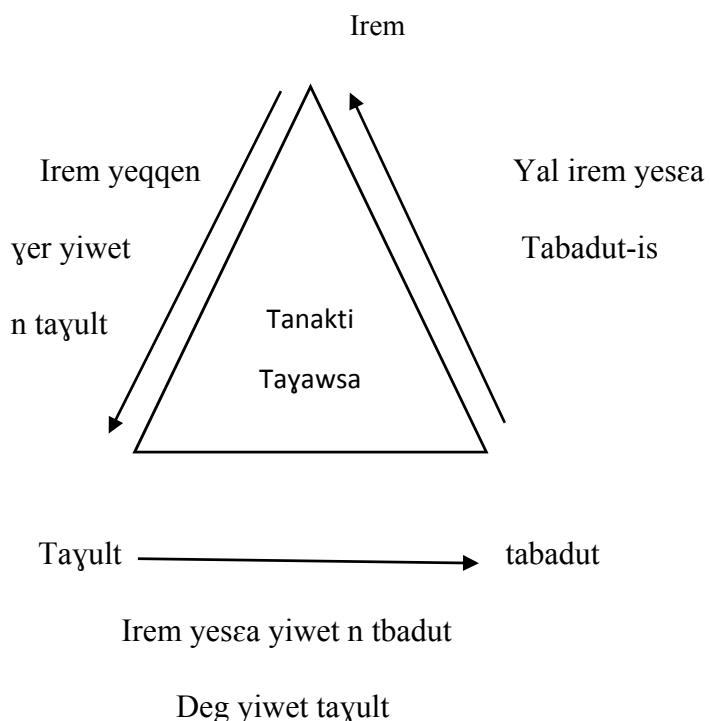
1.4. Tinaktiwin tigejdanin n tesniremt

Tanakti deg tesniremt am tmidrant deg tfelsaft, tezmer ad tettwiglem am tegruma n yittewlen deg yiwen ugraw n tayunin, yenna-d RONDEAU Guy (1984, sb22) : « gar yittewlen imezdiyen, ad d-naf yiwen ney sin ney krađ n yiferdisen-a : tawuri, talya, agama »⁵.

-Irem : d tayunt taddayt di tesniremt, d azmul utlayan yesea sin wudmawan umsil d wunmik ney asamek d usnamek.

-Tayult : temmal-d yiwen unagraw anaktan anda yal irem ilaq-as tabadut-is akken ad tenssemgired yef tbadut-nniđen deg tayulin-nniđen.

Assayen yellan gar n yirman d tayult d tbadut Ad ten-d-nessefhem s umakrad-a :



Deg umakrad-a, yal irem yesea tabadut-is deg tayult, ad nwali dakken yal tikkelt i deg ara nbeddel tayult ad tbeddel tbadut n yirem-nni, aya iferru uguren n teynisemt.

-Tamgelwit : d amtawa ney d aqbal n yirem.

⁵ . RONDEAU Guy, 1983, sb22, *Introduction à la terminologie*, « parmi les traits communs essentiels, on trouve l'un ou l'autre, ou l'ensemble des trois éléments suivants : forme, fonction et nature ».

1.5. Iswan n tesniremt

Ugten yiswan-is acku ugtent tusniwin tuzzigin, d yirmad ifuksanen. Seg yiswan-a :

- Asili d usuffey n yisegzawalen d yimawalen uzzigen d wummuy n yirmad.
- Asenked n tilin n tusniwin-nniđen d usnerni-nsent acku ulac tayult ur nettiħwiġi ara tasniremt.
- Tuddsa n yirman usnanen d tfukkas akken ad yishil usemres-nsen.

1.6. Tulmisin n tesniremt

- Tasniremt d tusna s timmad-is, tella-d ilmend n tusniwin-nniđen.
- Tasniremt d tusna taddayt, ulac ddaw-as tusniwin ney tifurkac-nniđen. Ma ulac-itt ur nezmir ara ad neglem tifukkas, ur nezmir ara ad nexdem imahilen uzzigen.
- D tagertusnant, tetteawan tusniwin-nniđen deg usuyel d uselmed n tutlayin tiberraniyin, deg uslugen-nsent.

Tagrayt

Deg yixef-a, newwi-d awal yef tedra n tesniremt, syin nebder-d kra n yisegzawalen d yimawalen uzzigen n tmaziyt, nefka-as-d tibadutin yemgaraden, nerna nesken-d amwati yellan gar-asent, syin nesbaddu-d irem d tulmisin-ines, d tnaktiwin tigejdanin n tesniremt.

2. Tasnulfawalt

Tazwert

Tasnulfawaltd d tusna tamaynut, aseqdec-is yella-d i wakken ad nekkes lexşas deg tutlayt aladya deg tmaziyt. segmi tekcem yer wennar uselmed banen-d waṭas n wuguren deg wayen yerzan amawal, yef waya temhaz tigawt n usnulfu s yisegzawalen

2.1. Tasnulfawalt deg teqbaylit

Tebda-d yer leqbayel deg tamudi n yiseggasen n 1940 s leqdic n “AT EEMRAN Muħend yidir” (1924-2004). Aṭas n yirman imaynuten i d-yessekcem, kra d isuddimen kra d uddisen, tuget deg-sen ddan-d deg “kker a mmi-s umaziy” amedya n wawal “tilelli” seg ttergit.

Banen-d yimesnulfawalen deg unnar ayelnaw i d-sxedmen ineymasen imaziyen send timunent n dzayer, tella s timawit kan meħsub d allal n taywalt, ulac ayen yettwarun s tmaziyt anagar ayen uran yemyekcamen, immassayen n yigen amnekcam d yibabaten imellallen am “HANOTEAU” d “HENRI JENEVOIS” ... akked kra uran izayriyin am “BEN SDIRA” d “BULIFA Saeid”.

Deg useggas n (1992-1993) eawden tira n kra n yeđrisen anda i d-gren kra n yiwalnuten am umezruy, adyan, awal-a wwin-t-id seg wunti tadeyyant, yella deg usegzawal n “DALLET” (1982, sb166), am wakken i sxedmen awal “asenqaq” i d-wwin seg tmaziyt n Maruk “ażzuz”, awalnuten-a deg wadeg n wawal “leħlam” yellan d arettal seg taerabt.

Asnulfu-a akken ad yejhed umawal n tmaziyt yerna ad yizdig seg yirettalen yef waya i d-ufan tarrayin akken ad d-snulfun izmulen utlayanen am usuddes d usuddem d wannawen-nsen. Deg tayult n tsekla ad d-naf “asegzawal amezzyan n tsekla” i d-yura “SALHI Muħend Akli”, deg tesnilest ad d-naf “asegzawal amezzyan n tesnilest” i d-yura ugraw “IYM” ...

Ihi, ad d-nessegzi tarrayin n usnulfu n tayunin timaynutin n umawal, ad d-nemmeslay dayen yef yimahilen yettwasqedcen yakan s tewzel, ad d-nernu yer taggara kra n yimediyaten.

2.2. Tabadut n tesnulfawalt

D asnulfu n wawalen ney n yinumak imaynuten. Asnulfu-a d asilley n tayunin timawalin ama deg unamek ama deg talya. tasnulfawalt d akala n usilley n tayunin timaynutin n umawal, ilmend n tlisa i nezmer ad d-nefk i tesnulfawalt nezmer ad d-nerr yer wawalen imaynuten, ney ad nejmee deg tezrewt n yal tayunin timaynutin illan anamek, yesbadu-tt-id DUBOIS Jean, « *d yal awal, d asnulfu, ney d areṭṭal yer tutlayin-nniđen, ney d amtawi amaynut n wawal yakan aqbur*»⁶.

2.3. Allalen n usilley

Deg tmaziyt asilley n umawal yebđa yef krađ n tarrayin tigejdanin: asuddem, asuddes, areṭṭal.

2.4. Iferdisen I yef tebna tesnulfawalt tasnalyst

Asuddes: d tarrayt n n usnulfu n wawalen d usilley n umawal, d asdukkan gar snat tayunin n unmawal i y-d-yettakken tayunt tamaynut, d asilley n tayunt tasnamkant seg yiferdisen inmawalen i izemren ad seunt timmanit deg tutlayt.

2.4.1. Tiwsatin n usuddes

Ilmend n “MOUNIN Goerges”, « *Awal uddis d tayunt tamawalt i d-yettwasilyen ama s usdukkan sin yinmawalen ama s tmerna n użwir i użar amawalan* »⁷.

2.4.1.1. Asuddes asdukkan

Uddis-a d asdukkan gar snat tayunin war assay ajerruman, deg wayen yerzan anamek n wuddis iferdisen s ways immug sruhuyen anamek-nsen akken ad d-fken anamek amaynut, yemgarrad yef yinumak-nsen imi llan yal yiwen i yimman-is, iferdisen sruhuyen timmanit-nsen akken ad ten-yezdi yiwen wawal, uddis d yiwit n tayunt tamawalant timmanit yesean ticrađ tigejdanin n yisem (tawsit, addad, amđan), annect-a ad t-id-nessegzi s yimediyaten.

Llant snat n talyiwin ttuyalent-d s waṭas :

Isem + isem

iyes + tamart = ayesmar

⁶. DUBOIS Jean, 1989, sb335, « *Tout mot création récente ou emprunté depuis peu à une autre langue, ou toute acception nouvelle d'un mot déjà ancien* ».

⁷. MOUNIN Goerges, 1972, sb77, « *Un composé est une unité lexicale formée soit par association de deux lexèmes, soit par adjonction d'un préfixe à une base lexicale* ».

ifer + tizizwit = iferzizwi

Amyag + isem

agen + ansay = tagensayt

ffer + awal = fferawal

Tanzeyt + isem

ȝef + aðris = afeðris

yef + tutlayt = tayeftutlayt

2.4.1.2. Asuddes amawalan

D asdukkel n snat tayunin timawalanin timmanniyin akken ad d-flent tayunt tamaynut yesean anamek imani, ad t-id-nessegzi s yimedyaten.

Isem + isem

inaw ullis

Isem + arbib

azyan amaynut

Isem n tigawt + arbib

aqrâħ aqehri

Isem + amyag (ney isem + amayun)

tagecirt ikerfen

2.4.1.3. Asuddes adukklan

D asdukkel ger snat n tayunin timawalanin s tenzeyt, « *d asemlili gar sin wawalen s wassay ajerruman (n)* ».

Isem n tigawt + isem n tigawt:

Tagnit n taggara

Tamawt

Deg tuget tettili-d temsertit gar tenzeyt (n) akked tergalt tamezwarut n yisem ara tt-id-içfren, uddis adukklan yettili-d kan s usdukkel n yismawen ur yezmir ara ad yemmug s yiferdisen-nniñen acku tanzeyt (n) tetteqqen gar n yismawen, s wakka isem wis sin yettili dayem deg waddad amaruz, yesea yiwit n tawwuri akken yebyu yili di tefyirt d asemmad n yisem.

Amedya : tagnit n tazwara, axxam n yedles, tizelgi n temgerdt.

Di tesnulfawalt tamirant, d tarrayt-a i yellan s tuget deg yisegzawalen uzzigen am “usegzawal n tujya” n “Muhammed Zakariya Ben Remdan”.

Yella usuddes s tenzeyt (yef) maca ur yugit ara, amedya (ayelluy yef tayet).

Llant talyiwin-nniñen maca ur ıgtent ara, seant talya n tefyar semman-as asuddes anfalan acku qrib yuyl d asenfali.

isem + n + isem + n + isem

arkad n tlemmast n truzi

Deg tesnulfawalt tamirant nettaf-d atas n yisegzawalen sexdamen arwas imi d tasuqilt seg tefransist.

Yal uddis s ważar n wawal yellan deg-s.

Nessexdam dayen : war ney bla + isem

Amedya: war imenyi, war tillas, bla akukru, bla lmewena ...

2.4.2. Asuddem

D allal n usilley n umawal, yettili-d s tmeraç tisuddimin sdat ney yer taggara n wawal, s talya tasuddimt. Ver CAKER Salem, « *asuddem d netta i d ammas mačči kan ala i umawal mac aula i tseddast n yinaw anemyag* »⁸. Ihi asuddem s umata yemmal-d akala n usilley n snat ney ugar n tayunin (tamawalant, tajerrumant) akken ad ten-yezdi yiwen unamek, ad d-yeffey wawal amaynut yesean anamek immani. Aya yettili-d s usuddem seg yemyagen ney seg yismawen, yal yiwen s tarrayin-is.

⁸ CAKER Salem, 1991, *Manuel de syntaxe berbere*, sb179.

2.4.2.1. Asuddem ajerruman

Yettili wassay gar n wayen i wumi nsel d tçayemt n win yettmeslayen, ihi assay-a yessebgan-d assay yellan gar uwşil d üzar asuddim deg sin leşnaf n usuddem: seg yisem, seg umyag.

2.4.2.2. Asuddem seg yisem

Deg yiwen yisem nezmer ad d-nessuffey uddus n wawalen s tmerna n walyacen n tjerrumt.

Amedya

aymis → tayemsa → ymes → aneymas ...

aylan → ayelnaw → aylani → seylen ...

Neqqar-as (azar amawalan i deg şean akk yiwen üzar argalan)

Iswi n usuddem-a, seg yiwen wawal ad d-nessuddem anezrar n wawalen, s yesen ara nesnerni amawal n tutlayt, ad nekkes lexşaş yellan.

2.4.2.3. Asuddem n umyag seg yisem

Yettili s tmerna n ulyac (s) i yisem

Awal → siwel

Abadu → sbaddu

2.4.2.4. Asuddem seg urbib

s tmerna n walyacen : “bu”, “m”, i yisem.

Inzer → buqinzer (azal-is d acemmet)

Imezran → mimezran (azal-is d acekker)

2.4.2.5. Asuddem n yisem seg umyag

Yettili s umata s tmerna n yezwiren ney n walyacen n talyiwin tisuddimin.

2.4.2.5.1. Asway

S tmerna n yiwen seg walyacen-a : “s”, “z”, “j”, “c”.

Ečč → sečč

Rwel → serwel

ffey → suffey

2.4.2.5.2. Attway

S tmerna n yiwen seg walyacen-a : “ttu”, “ttw”, “mm”.

aru → ttwaru

eċċ → mmeċċ

aker → ttwaker

2.4.2.5.3. Amyay

S tmerna n yiwen seg walyacen-a : “m”, “my”. I talya taħerfit n umyag anda i tettili tigawt truħ tujal gar sin yimigawen deg yiwen wakud. Deg usegzawal amezzyan n tesnilest tamaziyt , « *Amyay, d alyac my-/m-, deg umyag, i d-yeqqaren anamek n umyag i iderrun gar sin n yiżfawen n tmeslayt (ney ugar). S umata, amyag asuddim amyay nesseftay-it deg usget ... »⁹.*

zuyer → mzuyer

hemmel → myehħmal

aru → myaru

Imedyaten

Llan yismawen-nniđen i d-nesuddum seg umyag yezmer ad ten-yezdi anamek, ayagi yettilid s ubeddel n teyra ney s tmerna n yewṣilen i yal awal asuddim, wigi: isem akmam, isem amadwan, isem n tigawt, isem n umigaw, isem n wallal, arbib.

2.4.2.6. Isem akmam

Ismawen akk i d-yekkan seg ususdum amyagan zemren ad ilin d ikmamen, yenna-d NAIT ZERRAD Kamal, « *isem n tigawt yezmer ad yeseu tikkwal anamek n yisem akmam* »¹⁰, acku isem akmam d isem n tħawsa nezmer ad tt-nwali, ad tt-nsami.

Amedya: aru → tira (d isem n tigawt, d isem akmam)

Kres → tiyersi

⁹ . IDIR Azedine et all, 2020, sb26, *Asegzawal amezzyan n tesnilest tamaziyt*.

¹⁰ . NAIT ZERRAD Kamal, (1995, sb128).

2.4.2.7. Isem amadwan

D isem n tħawsa netthulfa s-yes maca ur nezmir ara ad tt-nżer ney ad tt-nsami

Amedya

Ismid → tesmed

2.4.2.8. Isem n tigawt

Yemmal-d tigawt yexdem yiwen ney tigawt I as-d-yedran.

Aru → tira

Kes → takessawt

2.4.2.5.9. Isem n umigaw (ameskar)

D isem i nezmer ad t-id-nessuddem seg umyag n tigawt kan, ma d amyag n tħara yexda. yeskan-d isem n win ixedmen tigawt, yettili-d usuddem-is s tmerna n walγac “am” ney “an” ney “a” mi ara yili d asuddim.

Amedya

Rwel → amerwal

Selmed → aselmad

Aġew → anaġaw

Tamawt: yezmer yisem n tigawt ad d-yek seg yisem

Amedya

Adrar → amsedrar

2.4.2.5.10. Isem n wallal

Ur ugiatan ara yismawen-a, ma d wid yellan nessuddem-itien-id s tmerna n tecrad-a.

“As” : agem → asagem

“Am” : zwi → amezway

2.4.3. Arbib

D awal i d-yemmalen tayara ney tiymi n yisem d wamek tega tyaawsa-nni, nessuddum-it-id seg umyag n tyara. Yesbadu-t-id CAKER Samel (1996, sb25), « *Arbib deg tmaziyt, am yismawen (inmawalanen, d talya tasuddimt, tekka-d seg ufeggag n umyag I yellan deg uyankud »¹¹*

Amedya

Ibrik → aberkan

Ihriw → ahrawan

Tella tesnulfawalt s usudem awşilan i wakken ad d-nessuffey iwalnuten, llant talyiwin n usudem s usewṣel n yezwiren, n yedfiren d usewṣel uddis, s lqaleb n tefransist ttasen-d d arwas.

Amedya:

Srid → arusrid

Aguclan → Aguclman

Mgel-tamnalya → tameglamnalya

Ha-t-ni kra n yewşilen : zun, azer, azdi, asn, agens, afel, agdu, azin, asen, mgal, ar, ayed, adfer, man ...

2.4.4. Asudem amawalan (asenfalan)

Yetili-d usudem-a s tusda n tergalin, s ubeddel n wawalen deg üzər-nsen, yetili-d s tusda n üzər ney n tergalin aladya awalen yesean snat n tergalin.

S wallus n tergalin

Imedyaten

Qluquel → qqel

Zemzem → zem

Glilez → glez

¹¹ . CAKER Salem, 1996, Sb25, *Linguistique berbère, études de syntaxe et dyachronie*, « l'adjectif berbère, comme en principe tous les noms (lexicaux), est une forme dérivée, issue en synchronie d'un radical verbal ».

Ifelfel —→ fel

s walyacen: “h”, “c”, “č”

Imedyaten

uff —→ cuff

aæeqqa —→ aæeqquc

adad —→ taðadect

tamart —→ acamar

2.4.5. Areṭṭal

Tutlayt ur tezmir ara ad tidir i yimman-is yef waya i d-tettawi awalen seg tutlayin-nniđen. Tamaziyt i wakken ad tekkes lixşaş tewwi-d aşas seg tutlayin-nniđen aladya taerabt d tefransist akked ureṭṭal gar tentaliwin-is, yella ureṭṭal agensay d ureṭṭal azyaray

2.4.5.1. Areṭṭal agensay

D annaw yettili-d daxel n tantaliyin i tesdukkel yiwit n tutlayt.

Amedya:

Tanazzayt : seg tcawit yer teqbaylit

Azul : seg tettergit

Atrar : seg tcawit

Aylan : seg temzabit

2.4.5.2. Areṭṭal azyaray (uffiy)

D areṭṭal i yellan gar tutlayin, tuget n yireṭṭalen yellan deg teqbaylit usan-d ama seg tefransist ama seg taerabt

Amedya:

Lyerba : seg taerabt

ṭabla :seg tefransist

Tamawt:

Yella urettal yettwasmuzyen, yekcem deg tutlayt nrennu-as ticrad tigejdanin n yisem

Akamyun → takamyunt → ikamyunen ...

Yella urettal ur yettwasmuzyen ara

Amedya

ṭradyu, tiligram, anternet ...

2.5. Annawen n tesnulfawalt

llan sin wannawen n tesnulfawalt:

2.5.1. Tasnulfawalt tasnalyst

Tawuri-ines d asnulfu n tayunin timawalanin timaynutin i d-yettwakken seg tayulin yellan yakkan.

2.5.2. Tasnulfawalt tasnamkant

Temmal-d assay yellan gar tnakti tamaynut d wawal yellan yakkan, ad yili wassay gar-asen syin akin ad d-yefk irem ney awalnut, γur-s

2.5.2.1. Amerwas

Yesbadu-t-id ACHAB Remđan (2013, sb308) « *d yiwen uferdis i yef tebna tesnulfawalt tasnamkant, tettak I wawal anamek-nniđen anida ara ten-yezdi yiwen uttwel* ».

Amedya

adyay = azru

amrar = aseywen

zzayla = ahwic

2.5.2.2. Aflisem

Yesbadu-t-id Idir Massinissa, « *d aferdis-nniđen yesean azal deg tesnulfawalt n unamek, tettsemmi i tyawsas yisem n tyawsan-nniđen anida ara ten-yezdi yiwen waddad* »¹². ma d

¹² . IDIR Massinissa, 2010, sb135, akatay n magister.

BERKAI Abdelaziz, « *Deg tmurt n leqbayel, kra n yismawen imazlayen kecmen deg kra n yinumak ney n tyariwin ttwasmersen am yismawen imsihren* »¹³.

2.6. Tasnulfawalt tatrart

Segmi temhaz tutlayt n tmaziyt tekcem yer uselmed tuyal yal tayult tuhwaġ irman-is uzzigen, anect-a yeğga imusnawen ad d-snulfuyen iwalnuten ama s werwas ama d asnulfu ilelli, dya s wawal-nni ssufuyen-d iwalnuten s tmerna n yezwiren d yedfiren.

MD

amesnul =d imsejji amazzag n wul

Yeddes seg: ams + n + ul

Tasnult = d tusna n wul

Yeddes seg tasn + ul

Taggrayt

Tasnulfawalt tesea azal d ameqran deg tutlayt tamaziyt s-yes ara temhaz, ad tger isurifen yer sdat am wakken i nezmer s-yes ad d-nessiley izmulen utlayanen deg wayen yerzan talya d unamek. Deg uħric-a nessegzi-d tasnulfawalt s telqayt, anda i t-nebda s umezruij-is syin nesbadu-tt-id, nessegza-d allalen d wannawen-is, nefka-d kra n tbadutin i d-fkan imusnawen n tesnilest am “DUBOIS Jean” d “CAKER Salem”.

Nessegza-d tarrayin n usilley n yesnulfawalen anda i d-nebder lesnaf n usuddes s tbadutin d yimedyaten, syin needda yer tesnulfawalt s usuddem, nesbadu-tt-id nerna nefka-d tibadutin n yimesnilsen am “HADDADU Muħend Akli d “CAKER Salem” ...

Nessefhem-d amek i d-yettili usuddem amyagan d usuddem seg yisem, d usuddem s tmerna n yewṣilen s yimedyaten, Arbib s wannawen-is yer taggara Nefka-d iswan n tesnulfawalt.

¹³. BERKAI Abdelaziz, 2009, sb34, « En kabyle, certains noms propres sont associés à certaines valeurs ou qualités et sont utilisés comme des noms communs ».

3. Tasnalya

Tazwert

Deg yixef-a, ad d-neskken yiwit seg tfurkac yeqnen yer tesnawalt, tzerrew talya n wawalen, ad d-nefk tabadut n tesnalya d yisem d tecrad-is tigejdanin, ma d iberdan n usilley n umawal akked urettal nebder-iten-d yakan deg yixef n tesnulfawalt.

3.1. Tabadut n tesnalya

Tasnalya, d isem uddis (tusna + talya), d tusna ixeddmien tasleqt n wawalen, am wakken i tettnadi talya-nsen. Nezmer ad d-nini dayen d tusna izerwen talyiwin n wawalen amek i llan deg kra n tutlayt, teṭṭallay lebni n wawalen, ihi d tazrewt n talya.

3.2. Isem

Isem d awal yemmalen amdan, ayerşıw ney tayawsa. Isem di tmaziyt yesea krad n tecrad tigejdanin: tawsit, addad, amdan. Ticrad-a seant azal deg talya maca ur ttbeddilent ara assayen n tseddast, ssemgirident-it yef tesmilin-nniđen n tutlayt. Deg usegzawal amezzyan n tesnilest, «*isem, d awal i yettbaddilen ilmend n tewsit, addad, d umdan ... Deg tseddast, yettban-d yisem s snat n twuriwin, d aseyru d usemmad ...*»¹⁴.

3.3. Ticrad tigejdanin n yisem

3.3.1. Tawsit

Isem sumata, yesea snat tewsatin : amalay d wunti. Deg usegzawal amezzyan n tesnilest, «*Tawsit, d tulmist n tjerriumti yessemgiriden gar snat n talyiwin n yisem, talya n umalay akked talya n wunti*»¹⁵.

3.3.1.1. Isem amalay

Sumata, isem amalay di tmaziyt ibeddu s yiwit seg teyra-a : “a”, “i”, “u”.

MD

Inzi

Amalas

ungal

¹⁴ IDIR Azedine et all, 2020, sb38-39, Asegzawal amezzyan n tesnilest.

¹⁵ Ibid, sb47.

Yella anida ara naf isem amalay yettfukku s “t”

MD

Amaynut.

3.3.1.2. Isem Unti

Tuget n yismawen untiyen Nessiliy-itен-d s tmerniwt n tecredt n wunti i yisem amalay, “t” yer tazwara d “t” yer taggara.

MD

Tullist

Tasiwelt

Llant kra n tsuraf anida ara naf isem unti yettfukku s (tt) am tebratt, wiyađ s (t) am tađuđ. ney ur yesei ara adfir (t) am taggara

Llan kra n yismawen d imalayen ur sein unti am wakken dayen i llan wuntiyen war amalay

MD

| | |
|-------------------|--------------------|
| Imalayen war unti | Untiyen war amalay |
| Adeg | Tawsit |
| Inzi | Tayawsa |

3.3.2. Amđan

Isem di tmaziyt yesea sin yemđanen Amđan di tmaziyt yebđa yef sin : asuf d usget. Yetwasbadu-d wemđan deg usegzawal amezzyan n tesnilest tamaziyt, « *Amđan d tulmist n therđumt I yessemgiriden gar snat n talyiwin n yisem, talya n wasuf akked talya n wasget ... Deg unagraw n yisem, amđan d yiwei gar tecrad tigejdanin n yisem i d-yettbinen deg uskim n yisem-nni* »¹⁶.

¹⁶. IDIR Azedine et all, 2020, sb24, Asegzawal amezzyan n tesnilest tamaziyt.

3.3.2.1. Asuf

Yemmal-d yiwen (t) ama d amdan, d a耶ersiw ney tayawsa.

MD

Ađris

Amaru

3.3.2.2. Asget

Nessiliy-d asget sumata seg wasuf, ama d unti ama d amalay, yella wesget azyaray d wesget agensay,

- Asget agensay

Yettili s ubeddel n uskim daxel n wawal

- Asget azyaray

Yettili s ubeddel n tergalt tamezwarut d tmerna n tehrayt “n” yer taggara n wawal.

Imedyaten

| Isem asuf | Agensay | Azyaray |
|-----------|----------|----------|
| ungal | / | ungalen |
| tawsit | / | tiwsatin |
| amaru | imyura | / |
| tamacahut | timucuha | / |

Tamawt : Llan kra n yismawen asufen ur nesi ara asget, llan yismawen d asget ur sein ara asuf.

Imedyaten

Adiwenni (war asget)

Tasensiwelt (war asget)

Idamen (war asuf) (deg wamud ulac imedyaten fell-as)

3.3.3. Addad

Isem yesəa sin waddaden, ilelli d umaruz, llan kra n yiswmawen war addad. yettuyal yisem yer waddad amaruz mi ara t-tarez tenzajt, amyag ney deffir n usillaw “sumata yettili d arbib”, mi ara ibeddel yisem seg waddad ilelli yer umaruz yettili-d ubeddel n umagrad. Deg usegzawal amezzyan n tesnilest tamaziyt, « *Addad d tulmist n tjerrumt i yessemgiriden gar snat n talyiwin n yisem, talya n waddad ilelli – talya n waddad amaruz. Taneggarut-a tettbin-d s ubeddel deg teyri tamezwarut deg yisem*»¹⁷.

MD

| Asilley n yisem amaruz | Addad ilelli | Addad amaruz |
|---|--------------|--------------|
| isem ibeddun s “a” yettuyal d “u”, “we” ney nrennu-as azgen ayri (w). | Adeg | wadeg |
| isem ibeddun s “u” yettyimi akken yella nrennu-as azgen ayri (w). | ungal | Wungal |
| isem ibeddun s “i” amagrad yettyimi akken yella, nrennu-as “y”. | Inzi | yinzi |
| yisem s tergalt iyelli umagrad (tiyri tamezwarut). | tamacahut | tmacahut |
| War addad | Tudyizt | Tudyizt |

Tagrayt

Deg yixef-a, nesbadu-d tasnalya, nessegza-d annar n tezrewt-is yef tutlayt. nemmeslay-d s telqayt yef tesnalya n yisem, s tbadutin d yimediyaten i yal ticređt seg tecrađ tigejdanin n yisem ama d tawsit ney d amđan ney d addad.

¹⁷. IDIR Azedine et all, 2020, sb21, Asegzawal amezzyan n tesnilest tamaziyt.

4. Tasnamka

4.1. Tabadut n tesnamka

Tasnamka, d yiwit n tfurkict n tesnilest, d tusna izerwen anamek n tayunin timawalanin.

Tban-d i tikkelt tamezwarut deg useggas n 1897 yef ufu n umnadi afransis “breal Michel” deg udlis (essai de sémantique). Yesbadu-tt-id GOERGE Mounin, « *tasnamka d ahric n tesnilest i izerwen anamek ney unmik n tayunin timawalanin, tikkwal s wassay akked wumsilen-nsen* »¹⁸. Ma deg usegzawal amezzyan n tesnilest n tmaziyt, sb46, « *tasnamka, d irem i d-yennulfan deg yiseggasen n 2000 d isem n tayult n tussna i izerrwen anamek n tayunin n tutlayt s umata* »¹⁹.

4.2. Assayen isnamkayen

Llant snat tewsatin

4.2.1. Assay n umyellel d uttekki

Deg wassayen-a ad naf yella wassay n umaway d uttwawi akked wassay n uhric seg kulec.

4.2.1.1. Amaway/Attwawi

Ilmend n “DUBOIS jean”, (2002, sb236) « *amaway d assay n usekcem n wayen yellan d amatu yer wayen yellan d uslig* »²⁰.

MD:

| | |
|---------|---------|
| amaway | attwawi |
| | Aniri |
| amsawal | Awadem |
| | agensay |

¹⁸. GOERGE Mounin, 1974, sb293, « *Partie de la linguistique qui étudie le sens ou le signifie des unités lexicales tantôt en liaison avec leurs signifiants* ».

¹⁹ .IDIR Azedin et all, 2020, sb46, *Asegzawal amezzyan n tesnilest n tmaziyt*.

²⁰ . DUBOIS jean, 2002, sb236, « *Hypéronymie le rapport d'inclusion de plus générale au plus spécifique* ».

4.2.1.2. Assay n weħric seg kulec

D assay yellan gar n yisem n tayunt d yisem n ugraw n tayunin-nni, anda yiwen yemmal-d ahric wayed yemmal-d kulec.

MD:

| Kulec | Aħric |
|-----------|--------------|
| Tasnilest | Tasnamka |
| | Tasnalya |
| | Tasnulfawalt |

4.2.2. Assayen n tegdazalt d tenmегla

4.2.2.1. Assay n tegdazalt

4.2.2.1.1. Takenwa

Ad d-nini ȝef sin wawalen d aknawen ma səan yiwen unamek mxallafen deg ufeggag, nezmer ad d-nekkes yiwen ad nerr wayed deg wadeg-is war ma ibeddel unamek. Ilmend n GARDE T, (2011 sb133) « *d ayen yeenan assay i d-yettakken tamagit n unamek gar tayunin timawalanin »*²¹.

MD

Sikked-d yur-i = muquel-d yur-i

Takenwa tesea snat tewsat in tummidt d trummidt, llan wid i as-isemman tamegdawalt, ilmend n BOUAMARA Kamal, deg usegzawal issin, « *tamegdawalt: sin (ney ugar) n wawalen zemmren ad yur-sen yiwen n unamek. Qqaren ibki maca qqaren dayen iddew ney ahallum, ihi ibki, iddew, ahallum, d imegdawalen »*²².

²¹ GARDE Thomas, 2011, sb133, « *il s'agit d'une relation qui implique une édentité de sens entre les unités lexicales ».*

²² BOUAMARA Kamal, 2005, sb28, issin.

4.2.2.1.2. Tagetnamka

Awal yezmer ad yeseu aşas n yinumak yemgarden ladya mi ara ibeddel seg tefyirt yer tayed, ilmend n BOUAMARA Kamal, « *tagetnamka: awal yezmer ad yur-s sin ney ugar n yinumak, d MD isem axxam yesea kter n yiwen unamek. Amezwaru lhara n lebni. Yessuli axxam, maca yur-s anamek wis sin (tawacult) MD iruh yer tmevra yewwi axxam-is, wis krad d tameṭṭut. Icab ur yeggi axxam »*²³.

MD1

Yekkat wul-is = yugad

Yekkat mmi-s = tiyita

Yekkat ugeffur = yellin-d waman

MD2

Yedda d gma-s = iruh

Yedda di lewemer = meqqer

Yedda d yiman-is = yehrec

4.2.2.2. Tanmeglawalt

D awal yusa-d si tegrigit yesea snat n talyiwin timawalanin mxallafent di talya d unamek, llan snat tewsatin n tenmegla: tummidt d trummidt, ilmend n GOERGE Mounin, « *tanmeglawalt d tayunt tamawalant I d-yessenfalayen anamek n unemgal n tayunt-nniden »*²⁴.

4.2.2.2.1. Anemgal ummid

Yeffey ≠ Yekcem

Iruh ≠ Yuyal

²³. BOUAMARA Kamal, 2005, sb28, issin.

²⁴. GOERGE Mounin, 1964, sb31, « *unité lexical qui exprime le sens contraire d'un autre* ».

4.2.2.2. Anemgal arummid

Amellal ≠ Aberkan

Id ≠ Ass

Tamawt

Llan kra n wawalen ur nezmir ara ad ten-neħseb d inemgalen yur-sen tulmist tasnamkant tezdi gar-asen, d tayi i wumi neqqar tawsit.

MD

Aqcic —————→ Taqcict

Argaz —————→ Tametħtut

4.2.3. Taynisemt

Tejmeę́ gar teyniżrit akked teynudlift, s assay gar sin wawalen yesean yiħet n talya ttwarun kif kif maca mgaraden deg unamek.

MD

Iyil = d amyag (yiley telliđ)

Iyil = d adebder (d adeg elayen)

Iyil = d tayunt n lqis n teyzi (efk-iyi-d sin iżallen n ccac)

Iyil = d drae (imyekcamen, ujen tamurt s yiżil)

Iyil = d aħric n tfekka n wemdan

4.2.4. Tayniżrit

Ad d-nini awal d ayniżri yer wayed mi ara illin ttemcabin deg ususru maca talya d unamek-nsen yemgarred.

MD:

Aru (tira) / Arew (tarrawt)

Ini (tinin) / Iniy (inyen)

4.2.5. Taynudlift

Ttilin sin wawalen d aynudlifen mi ara səun yiwt n talya, yiwt n tira. Anamek yemgarrad.

MD

Tura, d amernu n wakud / Tura, d amyag yefti yer yezri.

Imi d isem, aqemmuc / Imi d tasyunt n usagel.

Tagrayt

Deg yixef-a nefka-d tabadut n tesnamka akken i tt-id-fkan yimusnilsen am “GOERGE Mounin” d “Usegzawal ameżżejyan n tesnilest tamazijt” nerna nesegza-d tasleqt i txeddem i tutlayt syin nebder-d assayen isnamkayen i yettilin gar wawalen, nesegza-ten-d s tbadutin-nsen d yimedyaten.

Aḥric n tesledo

Aħric n teslejt

Tazwert

Deg uħric-a ad nesleq s-wudem asnalyan irman n tsekla tartart i d-nessuffey seg usegzawal amezzyan n “SALHI Muħend Akli”, ilmend n yiberdan n usilley n umawal uzzig n tsekla.

Ha-tent-i taggayin ara nesleq : ismawen iħerfiyin, isuddimen, uddisen. Dya nessasmel-itend deg tfelwiyyin-a

1. Taslejt tasnalyant

1.1. Irman iħerfiyen

Tafelwit n yirman iħerfiyen

| U° | Irem | Asegzi n talya / Tadra |
|----|----------|---|
| 1 | Adeg | D aherfi. Yella deg tsekla tamensayt |
| 2 | adiwenni | D aherfi. Yella deg tsekla tamensayt |
| 3 | Aħris | D aherfi. Yella deg tsekla tamensayt |
| 4 | Aferriż | D aherfi. D awalnut |
| 5 | Afir | D aherfi. D awalnut |
| 6 | Aglam | D aherfi. Yella deg tsekla tamensayt |
| 7 | Akat | D aherfi. D awalnut |
| 8 | Akud | D aherfi. Yella deg tutlayt, deg tsekla tamensayt |
| 9 | Allus | D aherfi. D awalnut |
| 10 | Amezgun | D aherfi. Yella deg tutlayt, deg tsekla tamensayt |
| 11 | Anermas | D aherfi. Yella deg tsekla tamensayt |
| 12 | Ansay | D aherfi. Yella deg tutlayt, deg tsekla tamensayt |
| 13 | Anternet | D aherfi. Areṭṭal ummid, ażżeरaray |
| 14 | Arwas | D aherfi. D awalnut |
| 15 | Asentel | D aherfi. Yella deg tsekla tamensayt |
| 16 | Awadem | D aherfi. Yella deg tsekla tamensayt |
| 17 | Aweħhi | D aherfi. Yella deg tutlayt |
| 18 | Awelgar | D aherfi. D awalnut |
| 19 | Ażyan | D aherfi. D awalnut |

| | | |
|----|------------|---|
| 20 | Inzi | D aherfi. Yella deg tutlayt, deg tsekla D aherfi. Tamensayt |
| 21 | Tabdert | D aherfi. D awalnut |
| 22 | Tadərsit | D aherfi. D awalnut |
| 23 | Tadyizt | D aherfi. D awalnut |
| 24 | Tayawsa | D aherfi. D isem anaşlı deg tutlayt |
| 25 | Takanit | D aherfi. D awalnut (d arettal si taerabt - kinaya-) |
| 26 | Takatit | D aherfi. D awalnut |
| 27 | Takerrist | D aherfi. Yella deg tutlayt, deg tsekla tamensayt |
| 28 | Tamacahut | D aherfi. Yella deg tutlayt, deg tsekla tamensayt |
| 29 | Tameyrut | D aherfi. D awalnut |
| 30 | taseddart | D aherfi. D isem anaşlı deg tutlayt |
| 31 | Tasiwelt | D aherfi. D awalnut |
| 32 | Tasmiddant | D aherfi. D awalnut |
| 33 | Tatrarit | D aherfi. D awalnut |
| 34 | Tawsit | D aherfi. D awalnut |
| 35 | Tiyunba | D aherfi. D awalnut |
| 36 | Timawit | D aherfi. D awalnut |
| 37 | Tisukla | D aherfi. D awalnut |
| 38 | Tugna | D aherfi. D awalnut |
| 39 | Tullist | D aherfi. D awalnut |
| 40 | Tumnayt | D aherfi. D awalnut |
| 41 | Tuntıqt | D aherfi. D awalnut (d arettal si taerabt – naşaqa-) |
| 42 | Ungal | D aherfi. D awalnut |

1.2. Irman isuddimen

Tafelwit n yirman isuddimen

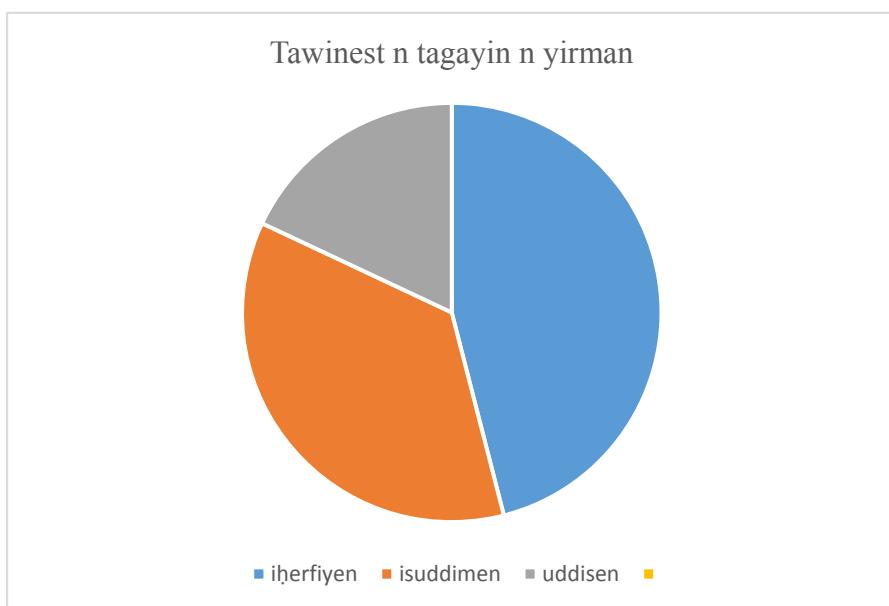
| | | | |
|----|-------------|-------------------|---|
| 43 | Afedres | Asuddem ajerruman | Asuzwer n tenzeyt (yef) i yisem tadersit |
| 44 | Afedris | Asuddem ajerruman | Asuzwer n tenzeyt (yef) i yisem ađris |
| 45 | Agtektay | Asuddem awşilan | S uzwir (aget) d yisem akat |
| 46 | Amalal | Asuddem ajerruman | S usizwer n (am) i yisem tallalt |
| 47 | Amaru | Asuddem awşilan | S usizwer n (am) n yisem n tigawt + (aru) |
| 48 | Ameýri | Asuddem ajerruman | S usizwer n (am) i umyag (yer) |
| 49 | Amgay | Asuddem awşilan | S usizwer n (am) n yisem n tigawt + (eg) |
| 50 | Amnamar | Asuddem awşilan | S usizwer n (am) + namer |
| 51 | Amsag | Asuddem awşilan | S uwşil (ams) i umyag (eg) |
| 52 | Amsawal | Asuddem ajerruman | S tmerna n uzwir (ams) I yisem (awal) |
| 53 | Amsifed | Asuddem ajerruman | S usizwer n yisem n umeskar (ams) |
| 54 | Amsiwal | Asuddem ajerruman | S usizwer n yisem n umeskar (ams) |
| 55 | Amyedres | Asuddem amyagan | S uzwir n umyay (my) d walyac (a) i uđris |
| 56 | Asedru | Asuddem amyagan | S uzwir n weswayd (a) I umyag (đru) |
| 57 | Awsedres | Asuddem awşilan | S uzwir (aws) i yisem ađris |
| 58 | Azuktay | Asuddem awşilan | S usizwer n (az) I yisem akat |
| 59 | Imebdi | Asuddem awşilan | S usizwer n (im) i wemyag (bdu). (D arettal seg taerabt -ibdaa-) |
| 60 | Tasbeddit | Asuddem amyagan | S walyac n wesway(s) d (t) n wunti |
| 61 | Taseyrit | Asuddem amyagan | S wezwir n wesway(s) d (t) n wunti |
| 62 | Tasensiwelt | Asuddem awşilan | S usewsel n (asen) d yisem (tasiwelt) |
| 63 | Taseqlebt | Asuddem amyagan | S wezwir n wesway(s) d (t) n wunti. (d arettal seg taerabt -qalaba-). |
| 64 | Tasergelt | Asuddem amyagan | S wezwir n wesway(s) d (t) n wunti |
| 65 | Tasiyert | Asuddem amyagan | S wezwir n wesway(s) d (t) n wunti |
| 66 | Taydisemt | Asuddem amawalan | Amernu n tiđent (ayed) d yisem |

1.3. Irman uddisen

Tafelwit n wuddisen

| | | | |
|----|-----------------------|---------------------|--|
| 67 | Ađris adday | Asuddes asdukkanlan | Asdukkel n yisem + arbib |
| 68 | Ađris afellay | Asuddes asdukkanlan | Asdukkel n yisem + arbib |
| 69 | Afir ilelli | Asuddes asdukkanlan | Asdukkel n yisem + arbib |
| 70 | Akud agensay | Asuddes asdukkanlan | Asdukkel n yiem d urbib |
| 71 | Akud aniri | Asuddes asdukkanlan | Asdukkel n yisem + arbib |
| 72 | Amezruy n tsekla | Asuddes adukklan | Asdukkel n sin yismawen s wassaya jerruman (n) |
| 73 | Amsales di tazwara | Asuddes adukklan | Asdukkel n sin yismawen s wassaya jerruman, tanzeyt (di) |
| 74 | Amsales di taggara | Asuddes adukklan | Asdukkel n sin yismawen s wassaya jerruman, tanzeyt (di) |
| 75 | Amsales uddis | Asuddes asdukkanlan | Asdukkel n yisem n umeskar d urbib Ams : d azwir n yisem n umeskar Ales : d amyag Uddis : d arbib |
| 76 | Amsawal agensay | Asuddes asdukkanlan | Asdukkel n yisem n umeskar akked urbib |
| 77 | Amsawal aniri | Asuddes asdukkanlan | Asdukkel n yisem n umeskar akked urbib |
| 78 | Amsawal- awadem | Asuddes asdukkanlan | Asdukkel n yisem n umeskar akked urbib |
| 79 | Arwas ameslay | Asuddes asdukkanlan | Isem + isem asuddim |
| 80 | Arwas uqlib | Asuddes asdukkanlan | Asdukkel n yisem d urbib. (D arettal seg taerabt –qalaba-). |
| 81 | Azenziy amesgan | Asuddes asdukkanlan | Isem + arbib |
| 82 | Azyan amaynut | Asuddes asdukkanlan | Isem + arbib |

| | | | |
|----|------------------|---------------------|--|
| 83 | Aznedres | Asuddes anfalan | Amernu + amayun + tanzeyt + isem (ayen i d-yezzin i tdersit) |
| 84 | Aznedris | Asuddes amawalan | Amernu + amayun + tanzeyt + isem (Ayen yezzin i wedris) |
| 85 | Inaw amalas | Asuddes asdukkanlan | Asdukkel n yisem n urbib |
| 86 | Inaw ullis | Asuddes asdukkanlan | Asdukkel n yisem d yisem |
| 87 | Inaw yettwalsen | Asuddes asdukkanlan | Asdukkel n yisem d umayun n yezri s talya tattwayt |
| 88 | Tagnit n taggara | Asuddes adukklan | Isem + tanzeyt (n) + isem |
| 89 | Tagnit n tazwara | Asuddes adukklan | Isem + tanzeyt (n) + isem |
| 90 | Tangisemt | Asuddes amawalan | Yiwen + yisem (snat tayunin timawalanin) |
| 91 | Tizri n tsekla | Asuddes adukklan | Isem + n + isem |



2. Awennet n tfelwit

Deg wammud-a i nesasmel deg tfelwiyn ieeddan nufa krad n taggayin n yirman :

Irman ihherfiyen 42, azal 46%.

Nufa 32 d irman isuddimen azal n 34% akked 18 d uddisen azal n 20%.

Llan 42 n yismawen ihherfiyen am wakken i d-nenna yakan, ad nzer ma sean tecrad tigejdanin n yisem, tawsit (amalay, unti), amdjan (asuf, asget), addad (ilelli, amaruz). Am

yismawen-nniđen n tutlayt. Dayen Ara nesled deg tfelwit-a.

3. Tasleđt ilmend n tewsit, amđan, addad

3.1. Irman iherfiyen

| U° | irem | tawsit | | Amđan | | addad | |
|----|-----------|-------------|----------------|-----------|------------|-----------|----------|
| | | amalay | unti | asuf | asget | ilelli | amaruz |
| 1 | Adeg | adeg | / | adeg | adgen | adeg | Wadeg |
| 2 | adiwenni | adiwenni | tadiwenni t | adiwenni | | Adiwenni | Udiwenni |
| 3 | Ađris | Adris | | Adris | Iđrisen | Ađris | Uđris |
| 4 | Aferriy | Aferriy | Taferriyt | Aferriy | Iferryen | Aferriy | uferryiy |
| 5 | Afir | Afir | | Afir | Ifyar | Afir | Ufir |
| 6 | Aglam | Aglam | | Aglam | | Aglam | Uglam |
| 7 | Akat | Akat | | Akat | Akaten | Akat | Ukat |
| 8 | Akud | akud | | akud | akud | akud | wakud |
| 9 | Allus | allus | | allus | | allus | wallus |
| 10 | Amezgun | Amezgu n | tamezgunt | amezgun | imezgunen | amezgun | umezgun |
| 11 | Anermas | Anermas | tanermast | Anermas | inermasen | Anermas | unermas |
| 12 | Ansay | ansay | tansayt | ansay | Ansayen | ansay | Unsay |
| 13 | Arwas | arwas | taserwesrt | arwas | arwasen | arwas | Urwas |
| 14 | Asentel | asentel | | asentel | isental | asentel | usentel |
| 15 | awadem | awadem | tawademt | awadem | iwudam | awadem | uwadem |
| 16 | awelgar | awelgar | | awelgar | | awelgar | uwelgar |
| 17 | awehhi | awehhi | | awehhi | | awehhi | uwehhi |
| 18 | Azyan | Azyan | | Azyal | | Azyan | Uzyan |
| 19 | inzi | inzi | | inzi | inzan | inzi | yinzi |
| 20 | Tabdert | abder | tabdert | tabdert | tibdar | tabdert | tebdert |
| 21 | Tudyizt | udyiz | tudyizt | tudyizt | tudyizin | tudyizt | tudyizt |
| 22 | Tađersit | | Tađersit | Tađersit | | Tađersit | Tđersit |
| 23 | Takanit | | Takanit | Takanit | | Takanit | Tkanit |
| 24 | Takatit | | Takatit | Takatit | | Takatit | tkatit |
| 25 | Takerrist | akerris | Takerrist | Takerrist | tikerrisin | Takerrist | Tkerrist |

| | | | | | | | |
|----|------------|--------|--------------------|------------|------------|------------|------------|
| 26 | Tamacahut | macahu | tamacahut | tamacahut | timcuha | tamacahut | tmacahut |
| 27 | Tameyrut | | Tameyrut | Tameyrut | | Tameyrut | Tmeyrut |
| 28 | Taseddart | | taseddart | taseddart | tiseddarin | taseddart | tseddart |
| 29 | Tayawsa | | Tayawsa | Tayawsa | Tiyawsiwin | Tayawsa | Tyawsa |
| 30 | Tasiwelt | | tasiwelt | tasiwelt | | tasiwelt | tsiwelt |
| 31 | Tamsiddant | | tamsiddant | tamsiddant | | tamsiddant | temsiddant |
| 32 | Tatrarit | Atrari | Tatrarit | tatrarit | | tatrart | tetrart |
| 33 | Tawsit | | tawsit | tawsit | tiwsatin | tawsit | tewsit |
| 34 | Timawit | imawi | timawit | timawit | timawiyin | timawit | timawit |
| 35 | Tiyunba | | Tiyunba | Tiyunba | | Tiyunba | Tyunba |
| 36 | Tisukla | | tisukla | tisukla | | tisukla | tisukla |
| 37 | Tugna | | tugna | tugna | tugniwin | tugna | Tugna |
| 38 | Tullist | Ullis | tullist | tullist | tullisin | tullist | tullist |
| 39 | Tumnayt | | Tumnayt | Tumnayt | Tumnayin | Tumnayt | Tumnayt |
| 40 | Tunṭiqt | | Tunṭiqt | Tunṭiqt | Tunṭiqin | Tunṭiqt | Tunṭiqt |
| 41 | Ungal | ungal | | ungal | ungalen | ungal | wungal |
| 42 | Anternet | | Ur yettumuzzey ara | | | | |

Nexdem tasledo i yirman iherfiyen (untiyen d yimalayen) :

3.1.1. Ilmend n tewsit

Nufa belli irman n tsekla tuget n yimalayen ur sein ara unti-nsen (seg 19 yirman imalayen 13 ur sein ara unti), am wakken dayen tuget n wuntiyen ur sein ara amalay-nsen (seg 23 wuntiyen 14 ur sein ara amalay), anect-a yettuyal yer umawal uzzig n tayult-a acku ur ttwaseqdacen ara yirman-a deg tutlayt n yal ass.

Seg 23 yirman untiyen 19 beddun s “t” ttfukkun s “t”, 4 beddun s “t” ur ttfukkun ara s “t”. (tisukla, tugna, tiyunba, tayawsa).

Akk imalayen bdan s “a” anagar (ungal) d (inzi) d (inaw)

3.1.2. Ilmend n umdan

Ismawen-a akkit d asufen, 16 ur sein ara asget, ma d 26 i d-yegran sean asget.

3.1.3. Ilmend n waddad

Ismawen imalayen d ilelliyan ttuyalen yer waddad amaruz anagar sa (7) n yirman untiyen war addad.

3.2. Isuddimen

| utun | Irman | Tawsit | | Amdan | | Addad | |
|------|-------------|--------|----------|-------|-------|--------|------------|
| | | amalay | unti | asuf | asget | ilelli | amaruz |
| 1 | Agtekta | + | | | | | ugtekta |
| 2 | Amalal | + | | | | | umalal |
| 3 | Ameyri | + | Timeyrit | | | | yimeyri |
| 4 | Amsag | + | | | | | wemsag |
| 5 | Asedru | + | | | | | usedru |
| 6 | Amsifed | + | | | | | umsifed |
| 7 | Amsiwal | + | | | | | Umsiwal |
| 8 | Amyedres | + | | | | | umyedres |
| 9 | Tasbeddit | | + | | | | Tesbeddit |
| 10 | Tasergelt | | + | | | | Tsergelt |
| 11 | Tasensiwelt | | + | | | | Tsensiwelt |
| 12 | Tasiyert | | + | | | | Tsiyert |
| 13 | Amaru | + | | | | | Umaru |
| 14 | amgay | + | | | | | Umgay |
| 15 | Afedres | + | | | | | Ufedres |

3.3. Uddisen

| Utun | Irem | Tawsit | | Amdan | | Addad | |
|------|------------------|--------|------|-------|--------------------|--------|------------------|
| | | Amalay | Unti | Asuf | Aset | Ilelli | Amaruz |
| 1 | Amsawal-awadem | + | | | | | Umsawal-awadem |
| 2 | Ađris adday | + | | | Iđrisen iddayen | | Uđris adday |
| 3 | Ađris afellay | + | | | Iđrisen ifellayen | | Uđris afellay |
| 4 | Afir ilelli | + | | | Ifyar ilelliyen | | Ufir ilelli |
| 5 | Akud aniri | + | | | | | Wakud iniri |
| 6 | Akud agensay | + | | | | | Wakud agensay |
| 7 | Tangisemt | | + | | | | Tegnisemt |
| 8 | Aznedres | + | | | | | Uznedres |
| 9 | Aznedris | + | | | | | Uznedris |
| 10 | Azyan amaynut | + | | | | | Uzyan amaynut |
| 11 | Inaw ullis | + | | | Innawen ullisen | | Yinaw ullis |
| 12 | Inaw amalas | + | | | Innawen imalasen | | Yinaw amalas |
| 13 | Arwas uqlib | + | | | | | Urwas uqlib |
| 14 | Tagnit n taggara | | + | | Tignatin n taggara | | Tegnit n taggara |
| 15 | Tagnit n tazwara | | + | | Tignatin n tazwara | | Tegnit n tazwara |

Akken i nufa yer yisuddimen i nufa yer wuddisen, ayen yerzan ticrađ tigejdanin n yisem

3.3.1 Ilmend n tewsit

Irman imalayen ur sein ara unti dayen ula d untiyen ur sein ara amalay deg tuget.

3.3.2. Ilmend n wemđan

Irman-a akk usan-d s talya n wasuf, tuget deg-sen ur ttuyalen ara yer wesget

3.3.3. Ilmend n waddad

Irman-a akk deg waddad ilelli, ttuyalen akk yer waddad amaruz anagar kra n yismawen untiyen.

4. Areṭṭal

Deg wammud-a nufa sdis n tyugwin n yireṭṭalen izyarayen, smus deg-sen kkan-d seg taerabt Imebdi, seg yisem n taerabt -bidaya-

Takanit, seg yisem n taerabt -kinaya-

Taseqlebt, seg umyag n taerabt -qalaba-

Tunṭiqt, seg umyag n taerabt -naṭaqa-

Uqlib, seg umyag n taerabt -qalaba-

Smus n wawalen-a d azal n 5,3% seg wammud n 92 yirman.

yiwen yekka-d seg teglizit : Anternet, azal n 1%.



5. Tasledoqt tasnamkant

Tazwert

Deg yixef-a, ad d-nexdem tasledoqt tasnamkant i kra n yirman yellan deg wammud ; iherfiyen, isuddimen d wuddisen, ad asen-d-nessuffey ażar, ad asen-d-nefk tibadutin w ad d-nessuffey assayen isnamkayen yellan gar-asen.

5.1. Ilmend n unamek

1- Adeq

Ażar-is : / d g /

Tabadut-is

Ter “SALHI Muħend Akli”, sb9 : D aferdis di tesledoqt n tsiwelt. D adeq i d-immalen anda tqerru tigawt. D netta diyen i d-iskanen, deg waṭas n tegnatin, amek I iga uwadem. Ittili-d wanect-a s uqlam n wadeg (ismawen d lewsayef n yimukan) anda tqerru teħkayt.

Ter “BUEMARA kamal” “issin”, sb10 : deg [adeq]. Sm+ml amkan; amdiq.

2- Adiwenni

Ażar-is : / d w N /

Tabadut-is

Ter “SALHI Muħend Akli”, sb10 : D ađris ideg yettili umeslay gar sin (ney ugar) n yiwdam. Yezmer udiwenni ad yili d aħric yiwen n uđris am wungal ney tullist.

3- Ađris

Ażar-is : / ɖ r s /

Tabadut-is

Ter “SALHI Muħend Akli”, sb11 : Di tesnilest, awal-agħi, yemmal-d awalen yeddukklen deg usentel, yebna-ten win i ten-d-yennan ney win i ten-d-yuran ilmend n wassayen n tjerrumt d tmeżla tanamkant (logique sémantique), I izemren ad illin gar-asen.

Ter “BUEMARA kamal”, “issin”, sb125 : ɖris [ađris] / uđris // agraw n wawalen n tektiwin n tseddarin.

4- Ađris adday

Ażar-is : / ɖ r s – D y /

Tabadut-is

Ter “SALHI Muħend Akli”, sb12 : Ittusemma uđris d adday mi ara d-yales uđris-nniżen (ađris afellay) talya-inas ney ayanib-inas ney ayen-nniżen. Iga uđris adday amzun d aħbalu, deg-s yezmer ad d-yagħem umaru.

5- Ađris afellay

Ażar-is : / ɖ r s – f L y /

Tabadut-is

Γer “SALHI Muħend Akli”, sb12: Ađris i d-yulsen i uyanib ney i talya ney i wayen-nniđen n uđris I t-yezwaren semman-as ađris afellay. S umata, ađris-a, yebna akken yebna wedris adday. Iga uđris-a am wakken netta yettban-d s ufella ma d ađris ideg i d-yewwi kra, yella s ddaw-as.

6- Afedres

Ażar-is : / f ɖ r s /

Tabadut-is

Γer “SALHI Muħend Akli”, sb13 : D ssenf n wassay n tđersit. Assay-agħi yettili gar wedris n tsekla d yeđrisen i d-yettawin fell-as. Zemren ad ilin yeđrisen-a d iwenniten, d tislad ney d asefhem.

7- Afedris

Ażar-is : / f ɖ r s /

Tabadut-is

Γer “SALHI Muħend Akli”, sb13 : D ađris i d-yettmaslayen yef uđris d tsekla. Yezmer ad yili uđris-agħi d asefhem, d azyan ney d awennit n uđris n tsekla. Assay yettilin gar uđris n tsekla d ufeđris d assay n uzyan.

Iđrisen (ama d azyan ama d inadiyen ussnanen) I ittwaxedmen yef tsekla n teqbaylit tusemman d iđrisen ifeđrisen.

8- Aferriy

Ażar-is : / f R y /

Tabadut-is

Γer “SALHI Muħend Akli”, sb13 : d azal n yini yettuneħsaben amzun akken yemmal-d ayen yeħran s tidet di tilawt. Iferdisen izetten ađris n tsekla (abeeda iđrisen n tsiwelt) am yiwdam, am wadeg, am wakud, atg. « ttkellixen » ameqri : ttaran-as-d inedruyen n teħkayt amzun akken dħan d tidet di tilawt ; abeeda ma yella isawed unermas (d ameyri ney d amseflid) ad yeg assay gar wayen yellan di teħkayt d wayen yellan di tilawt ideg yettidir.

9- Afir

Ażar-is : / f r /

Tabadut-is

Γer “SALHI Muħend Akli”, sb14 : D tayunt gar tayunin isuddusen asefru. Di tira, tayunt-

agi, tettwaru iman-is s yiwen n ucerrid. Taggayt n yifyar (i yesdukkel wakat ney tesdukkel tmeyrut ney usentel), tettak-d taseddart ; taggayt n tseddarin tettakk-d asefru.

Ter “BUEMARA kamal”, “issin”, sb150 : [afyir] / ufyir : Deg tmedyazt (asefru d azlem n wawalen).

10- Afir ilelli

Ażar-is : / f r – l L /

Tabadut-is

Ter “SALHI Muhend Akli”, sb16 : Qqaren yef yifyar d illelien mi ara yeseu yal yiwen deg-sen akat iman-is ney mi ara mgaraden yifyar n yiwen n usefru deg lebni n tkatit-nsen. Mehsub, ur teqeid ara tkatit n yifyar n yiwen n usefru s yilugan n wansay n tmedyazt. Tuddsa n ssenf-agı n yisefra, tettili-d kan s unamek ney s unya n yifyar (ney di sin).

11-afledres

Azar-is : / f l d r s /

Tabadut-is

Ter “SALHI Muhend Akli”, sb16 : D ssenf n wassay izemren ad yili gar sin (ney ugar) n yedrisen ; yiwen (ađris afellay) ad d-yawi seg wayed (ađris adday). Yezmer ad yili wedris afellay yebna am uđris adday. Ittusemma dagi : d assay n usudem (dérivation) I yesdukklen sin yedrisen ; ayagi yettakk anzi yer urwas ameslay.

12- Aglam

Ażar-is : / g l m /

Tabadut-is

Ter “SALHI Muhend Akli”, sb18 : D ađris ney d aħric deg uđris i d-yettakken isalen yef uwadem, yef tyawsa, yef wađeg, yef wakud ney yef tigawt.

Ter “BUEMARA kamal”, “issin”, sb163 : [glem, wlem] : wessef-d tayawsa, amkan, amdan s wayen yesea, yemxallaf yes-s yef kra-nniđen, atg. MD. Deg tsekla, yettili aṭas n ugħlam ; imeskaren hemmlen ad d-gelmen asađen-nsen, imukan ideg ttidireن, atg.

13- Agtekay

Ażar-is : / k t /

Tabadut-is

Ter “SALHI Muhend Akli”, sb19 : Qqaren-t i usefru ney i tseddart iseñan nnig n yiwen wakat. Agtekay, yemgared netta d usuktay, imi deg usefru asuktay, ittili kan yiwen n wakat. Lmeña-s ifyar ittilin kan deg usefru asuktay səan akk yiwt n talya (yiwt kan n tudds) ; mačči am wid n usefru agtekay mačči d yiwt, zemrent ad ilint snat ney ugar.

14- Akat

Ażar-is : / k t /

Tabadut-is

Ter “SALHI Muħend Akli”, sb20 : D tudds n wafer. Di teqbaylit, akat, yebna 耶夫 umdan d usuddes n tunqiqin deg waf. Daymi, amdan n tunqiqin mačči d netta i d akat n wafer. Tin yrs, akat d unya ttlin di sin deg umdan-a n tunqiqin, d acu kan yal yiwen deg-sen amek yettili.

15- Akud

Ażar-is/ k d /

Tabadut-is

Ter “SALHI Muħend Akli”, sb21 : D aferdis di tesleqt n tsiwelt. Yettban-d wazal-is deg ubeddel swayes i d-gellun yinedruyen n teħkayt. Llan sin lesnaf n wakud di tesleqt n tsiwelt : akud agensay d wakud aniri.

Ter “BUEMARA kamal”, “issin”, sb233 : kud [akud] / wakud // mweqt, zzman, tallit n zik, tallit n tura akked tin n zik.

16- Akud agensay

Ażar-is : / k d – g n s y /

Tabadut-is

Ter “SALHI Muħend Akli”, sb21 : D akud yettilin kan deg uđris n tsekla. Deg-s sin lesnaf : akud n uferriy (ney n teħkayt) d wakud n tsiwelt. Akud n teħkayt d amseđfer n yinedruyen seg mi ara tebdu teħkayt alarmi tekfa. Ma yella d akud n tsiwelt d amseđfer n yinedruyen akken i ten-id-yehka umsawal. Zemren ad eedlen sin lesnaf-a n wakud, akken diyen zemren ad mxallafen. Ad eedlen ma yella inedruyen yehka-ten-id umsawal akken msedfaren deg wakud. Ad yemxallef wakud n tsiwelt netta d wakud n teħkayt ma yella amsawal ur d-yehki ara inedruyen akken msedfaren deg wakud.

17- Akud aniri

Ażar-is : / k d – n r /

Tabadut-is

Ter “SALHI Muhend Akli”, sb21 : Ssenf-a n wakud, ittwellih-d yer tallit ideg yedder umaru d yimeyriyen-ines. D aniri acku ur yeqqin ara yer uđris, yeëna lweqt ideg i d-yura umaru adlis-ines akk d lweqt ideg yeqqar umeyri.

18- Allus

Ażar-is : / L s /

Tabadut-is

Ter “SALHI Muhend Akli”, sb21 : D tuyalin n yiwt n tayunt. Tezmer ad tili tayint-a d imesli, d awal, d taggayt n wawalen ney d azenziy (ama n tkatit ama n unya ama n unamek). S wakka, allus, yeëna akk iswiren n tesnilest (timsislit / tasnilest, taseddast, amawal).

Tiwsatin n wallus, ggtent. Tawsit tamezwarut, d allus n yimesli (ney n yimesla) ney n tunqiqin di taggara n yefyar (am di tmeyrut).

19- Amalal

Ażar-is : / m l l /

Tabadut-is

Ter “SALHI Muhend Akli”, sb26 : Deg uzenziy amesgan (n yimesgan)* n Greimas, amalal d amsag* yetteawanen amgay* (ney amgay-asad) deg unadi n kra (tyawsat*). Yetteawan-it ama s yisalan I as-ittmuddu I wasadı ama s uweşşi. amalal, yezmer ad yili d ayen yesəan rruh (amdan, ayersiw) ney dzyen ur newseı rruh (asigna, ablađ, tiziri, asirem, atg.).

20- Amaru

Ażar-is : / m r /

Tabadut-is

Ter “SALHI Muhend Akli”, sb26 : D amdan i d-yuran ađris. Yemxalaf yef umsawal* imi amaru yettidir di tmetti, iban wi-t-ilan (yesəa lekwayed). Yezmer yiwen ad inadi yef tmeddurt-ines (melmi I ilul ? melmi I yemmut ? d acu I yexdem di tudert-is ? tikta-ines ? ayen akk i yura ?) Ma d amsawal, ittidir kan deg uđris : yettlal-d deg uđris, yettmattat seg taggara n uđris, tudert-is fergent-tt-id tlisa n uđris.

21- Amgay

Ażar-is / m g y /

Tabadut-is

Ger “SALHI Muhend Akli”, sb26 : d aferdis deg uzenziy amesgan (n yimesgan) n Greimas. D amsag I yefren umsifaḍakken ad d-yawi ayen (taṭawsa) i ixussen unermas (lexsas-a yetilli di tazwara n tmacahut). Ma yella isawed umgay ad ieddi I wuguren (tigawin n umnamar ney imnumar) i d-imuger mi yettnadi taṭawsa atan d netta ara yuṣalen d assaq n teħkayt.

22- Amezgun

Ażar-is : /m z g n /

Tabadut-is

Ger “SALHI Muḥend Akli”, sb27 : D tawsit n tsekla. Yebna uđris n umezgun yef udiwenni gar n yiwdam. Di teqbaylit, amezgun, d tawsit tamaynut, tennulfa-d drus aya. Deg-s tlata lesnaf : amezgun n rradyu, amezgun yuran d umezgun n usayes (lsas n beṭtu-agħi d ttawil I unermas). Muḥend U-Yehya (Muhyā ċebdellah) yefka-as azal aħas I tewsit-agħi.

Ger “BUEMARA kamal”, “issin”, sb299 : mezgun [amezgun] : a/umezgun. Yiġiet seg tżuriwin tihuskanin.

23- Amsawal

Ażar-is : /m s w l /

Tabadut-is

Ger “SALHI Muḥend Akli”, sb29 : d win i d-yessawalen (i d-iħekkun) taħkayt. (deg uđris n tsiwelt). Amsawal, yexallaf yef umaru. Amaru, d amdan yettidir di tilawt, ma d amsawal yettidir kan deg uđris.

Ger “BUEMARA” “issin”, sb10 : adeg, amkan, amtiq.

24- Arwas

Ażar : / r w s /

Tabadut-is

Ger “SALHI Muḥend Akli”, sb35 : Tamidrant-a, qûr-s sin n yinumak. Anamek amenzu yerza assay n yiđrisen yer wansay aseklan ; assay-a , ittawi-d yef wamek idepressen yiđrisen imaynuten ansay aseklan ney yef wamek i t-derrfen. S wakka anamek-a yeqqen yer tmuylīwin

i yef yebna usnulfu aseklan di tmetti. Ma d anamek wis sin, d assay i izemren ad yili gar yiđrisen. Yiwen ad yerwes (ad ieaned) wayeđ. Lmeena-s : ađris wis sin ad yebnu akken yebna weđris amezwaru ney ad d-yawi s yur-s.

25- Arwas ameslay

Ażar-is : / r w s - m s l y /

Tabadut-is

Γer “SALHI Muħend Akli”, sb35 : D aęaned (d asexdem) n lqaleb n uđris* ney n yiberdan n usnulfu n umaru* ney n tewsit* yellan yakan. Ssenf-agı n urwas, yemxalaf yef urwas uqlib*. Deg uđris yebnan s urwas ameslay, ur yettnadi ara umeskar ad issenqed bab n uđris I deg I d-yewwi ama d talya ama d ayanib ney, s umata lqaleb n usnulfu.

26- Arwas uqlib

Ażar-is : / r w s – q l b /

Tabadut-is

Γer “SALHI Muħend Akli”, sb36 : Arwas uqlib d allus ama n lqaleb ama n uyanib ama n tefyirt, d acu kan yettwaqlab unamek-ines (mačči am deg urwas ameslay) (...).

27- Inzi

Ażar-is : / n z /

Tabadut-is

Γer “SALHI Muħend Akli”, sb46 : D tawsit n tsekla timawit. Talya-ines d tawezlant : Yezmer ad yili yinzi d tafyirt ney d kra n tefyar.

Γer “BUEMARA kamal”, “issin”, sb342 : nzi [inzi] : i/yinzi. Ssenf n tewsit deg tsekla timawit. Inzi deg tuget n waddaden, d tafyirt (n yisem ney n umyag) ilan d tamsirt n tikli deg tmetti, n tuzna, atg. MD. Inzan ttawin-ten-d medden deg waṭas n tegnatin ama deg tmeslayt n yal ass ama deg tsekla. SG. Inzan. MGD. lemtel (lemtul).

28-Tabdert

Ażar-is : / b d r /

Γer “SALHI Muħend Akli”, sb47 : Tabdert d timenna n uđris (ney n tenfalit) deg uđris-nniđen. Timenna-a, tettekki deg yiwen n ssenf n wassay i izemren ad ilin gar yeđrisen n tsekla. Tabdert, tezmer ad tili d tafyirt ney d taseddart n yiwen umaru i d-yebder umaru-

nniđen. Tezmer diyen ad tili d ayla n tmitti s lekmal-is bħal lemtul d yinjan (...).

Ger “BUEMARA kamal”, “issin”, sb40 : tabdert : bder : awi-d awal yef kra, win i d-yeğġan kra yelhan deffir-is beddren-t-id medden s lxiż.

29- Takerrist

Ażar-is : / k R s /

Tabadut-is

Ger “SALHI Muhend Akli”, sb52 : D amsedfer d usuddes n yineħruyen akken i d-ttwahħkan di tneqqist (ama d ungal ama d tullist ama d amezgun). Takerrist, teqqa mlih yer tsiwelt d usuddes n wakud di teħkayt.

Ger “BUEMARA kamal”, “issin”, sb231 : kres [kres] : qqen, cudd, arez. [...] akras, takerrust, timkerrest, tamukrist.

30- Tamacahut

Ażar-is : / m c h /

Tabadut-is

Ger “SALHI Muhend Akli”, sb52 : D tawsit n tsekla tamensayt ; d tawsit n tsiwelt. Tamacahut d ssenf n tsekla I d-ttawin s timawit yas akken, iseggasen-a ineggura, nulfant-d kra n tmucuha s tira.

Ger “BUEMARA kamal”, “issin”, sb281 : macahut [tamacahut/č] tameayt, taqsiđt, taneffust.

31- Taseddart :

Ażar-is : / s D r /

Tabadut-is

Ger “SALHI Muhend Akli”, sb56 : D taggayt n yifyar yeddukklen ama s tmeyrut ama s tuddsa n wakat ; akken diyen, yezmer d asentel ara ten-isdukklen.

Ger “BUEMARA kamal”, “issin”, sb414 : seddart [taseddar] : ta/tseddart. 1. Tadruijt, taskalt. 2. Deg tsekla (yuran), amur deg uđris : deg tesrit, d beṭtu n uđris s tuyalin yer ujerrid deg tazwara akked tagħġara ; deg tmedyazt, d agraw n yefyar i tezdi tmeyrut.

32- Tasergelt

Ażar-is : / r g l /

Tabadut-is

Γer “SALHI Muħend Akli”, sb57 : D tużalin n yiwt n tergalt di tefyirt ney deg wafir.

33- Taydisemt

Ażar-is : / y d s m /

Tabadut-is

Γer “SALHI Muħend Akli”, sb64 : Tettili teydisemt mi ara yili, deg tefyirt, ubeddel n yisem s wayed ; d acu kan ismawen-agħi msuman deg unamek (contigus). Ma yella tumnayt tressha yef wassay n umcabi gar wawalen, di teydisemt d assay n umsami i yettelin gar-asen. Taydisemt, tettili kan s yismawen, yerna inumak-nsen ur ttemyekcamen ara deg waygar-asen, yal wa iman-is (maċči am di tegnisemt).

34- Tugna

Ażar-is : / g n /

tabadut-is

Γer “SALHI Muħend Akli”, sb68 : D tanfalit yeddsen s ubrid ixullfen tuddsia n tenfalitn yal ass. Llan sin lesnaf n tugniwin : tid yeqqnen yer talya (ama n yimesli, ama n wawal, ama n tefyirt) d tid yeqqnen yer unamek.

Γer “BUEMARA kamal”, “issin”, sb165 : [tugna] ssifa, ssura n umadan ney n kra-nniđen.

35- Ungal

Ażar-is : / n g l /

Tabadut-is

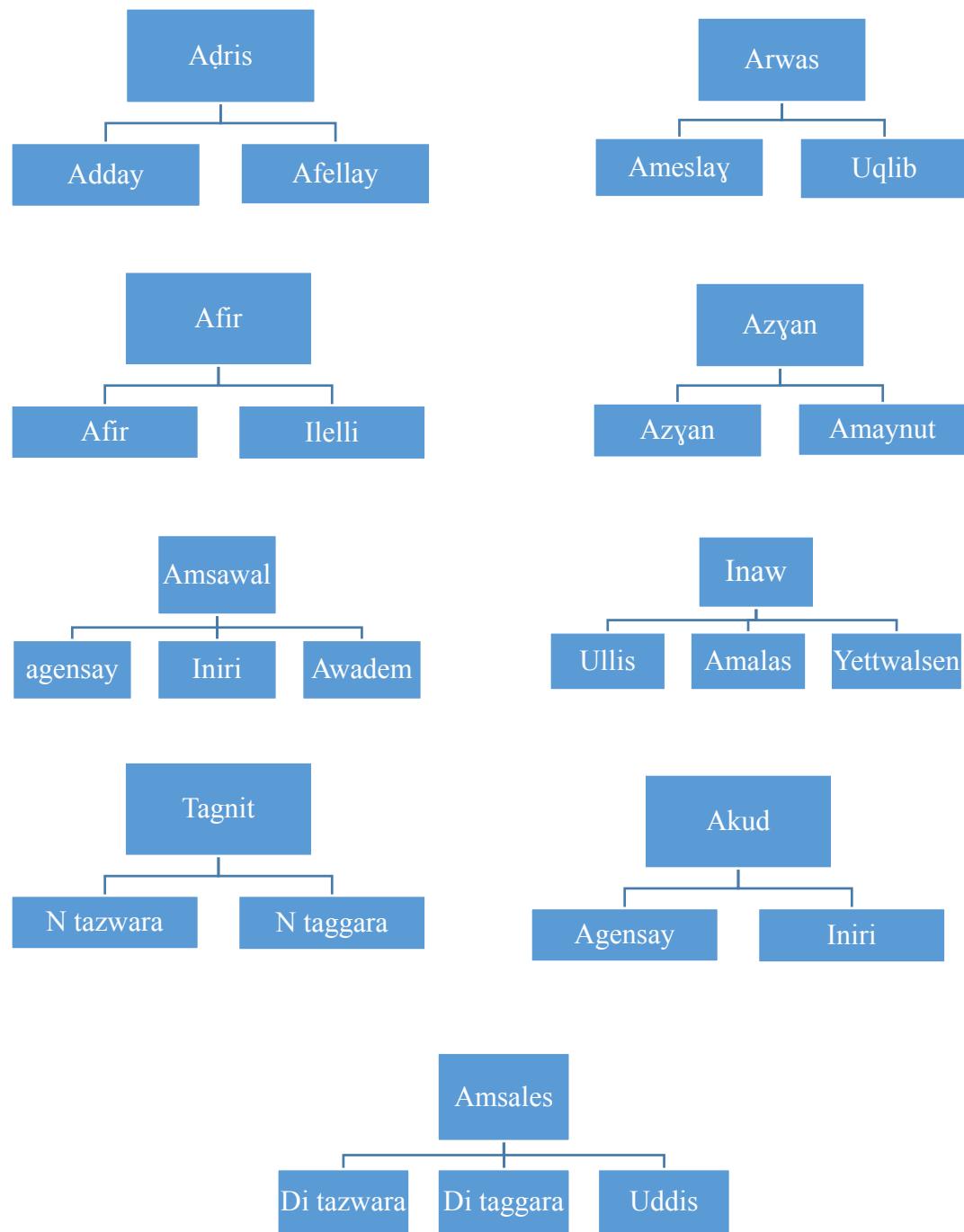
Γer “SALHI Muħend Akli”, sb70 : D tawsit n tsekla. Ungal, ur yeedil ara netta d tullist. Ungal d aħris yezzif, maċči am tullist. Tin yer-s, ttuquuten deg-s iwudam, yerna, tasiwelt-in, tecbek nnig n tin n tullist.

Γer “BUEMARA kamal”, “issin”, sb327 : ngal [ungal] : u/wungal. Ssenf deg yedlisen n tsekla yuran.

5.2. Assayen isnamkayen

5.2.1. Assay n umaway d uttwawi

Deg wamud-a llan azal n 9 imawayen, yal yiwen deg-sen yesea sin ar krad yettwawiyen,



5.2.2. Assay n tenmegla

Tagnit n tazwara ≠ Tagnit n taggara

Amsawal agensay ≠ Amsawal iniri (azyayar)

Amsales di tazwara ≠ Amsales di taggara

Akud agensay ≠ Akud iniri

Amalal ≠ Amnamar

Ansay ≠ Tatrarit

Nufa sdis n tyugwin n yirman inemgalen ummiden azal n 13%.

Ma d assay n umyellel d uttekki d wassay n weħric seg kulec d wassay n tegdazalt ulac-itēn deg wammud-a, imi irman-agħi n tayult tuzzigt.

Tagrayt

Deg yixef-a nexxem tasleħdt tasnamkant i yirman n tsekla tatrat, nessufey-asen-d ażar nerna nefka-asen-d tibadutin, nufa-d tuget n yirman d isnulfawalen anager kra n wawalen n tsekla tamensayt, nessuffey-d assayen isnamkanen yellan gar tayunin-a, assay n umaway d uttwawi, 9 deg-sen d imawayen, azal 9.80%. 21 d ittwawiyen, azal 22,82%. Nufa dayen 6 n tyugwin n yinemgalen, azal n 13%. Ma d assayen n umyellel d uttekki d wassay n tegdazalt ur nufi ara gar yirman-a, annect-a imi d uzzigen n yiħet n tayult yerna d iwalnuten.

Tagrayt tamatut

Tagrayt tamatut

Tazrewt i nexdem terza tasniremt n umawal n tsekla tatrart yettwaseqdacen di yal aswir n wulmud seg uyerbaz amenzu alama d taseddawit, yef waya i nefren “Asegzawal amezzyan n tsekla” n “SALHI Muħend Akli” imi tuget n wawalen i nesseqdac deg uselmed llan deg-s, dya nessuffey-d ammud n 92 n yirman seg-sen i nexdem tasleħt tasnalŷamkant, neered ad d-nerr yef kra n yiseqsiyen i d-nefka di tazwara.

Leqdic-a yebda yef sin yeħricen, Ahħric amezwaru nemmeslay-d deg-s yef tesnarayt akked tezri. Tasnarayt, nessasen-d deg-s asegzawal d umaru-ines, nemmeslay-d dayen yef tesleħt amek ara tili. Deg tezri, nefka-d tibadutin i tnaktiyyin i icudden yer tesniremt. Tesnulfawalt nerna nebder-d iberdan n usiley n umawal (asuddem, asuddes, arettal, tasniremt, asnulfu), s yimediyaten. Tibadutin n tesnalja (isem d tecrađ-is tigejdanin). Tasnamka nefka-as-d kra n tbadutin d wassajen isnamkanen yellan gar yirman-a s yimediyaten.

-Ahħric n tesleħt nebda-t yef sin yexfawen : ixef yerzan tasleħt tasnalŷant d yixef yerzan tesleħt tasnamkant.

Tasleħt tasnalŷant nga-tt ilmend n taggayin n yirman d wamek i d-ttwasnulfan. Nufa belli Tayunin-a ttusetfent deg usegzawal ilmend n umsizwer n ugħemmaj, war ayelluy n umagrad ney n tecreħt n wunti. Tasleħt i asen-nга nessawed yes-s :

-Nessukkes-d iberdan n usiley n yirman-a nerna nwennet-itien.

-Timerna n kra n yeskimen n umyag i yisem i usuddem n kra n yismilen ismawanen.

Ha-t-an igemmað uyer newwed yer taggara :

42 n yirman iherfiyen azal n 46%, deg-sen 19 d imalayen azal n 20,65%, 23 d untiyen azal n 25%.

32 yirman d isuddimen azal n 34%.

18 yirman d uddisen azal n 20%.

Nufa 6 n tyugwin d irettalen, azal n 13%, 5 seg taerabt, yiwen seg teglizit, Aya yeskan-d aerađ n usizdeg n umawal n tsekla seg yirettalen n tutlayin tibarraniyin.

Nessukkes-d iberdan n usiley n yirman-a, nufa belli ur yemxallaf ara yef usilley n umawal amatu n tutlayt imi tuget seg yirman-a d isuddimen s tmerna n walyacen n tjerrumt asn, azer, am, an ..., ney d uddisen ama d idukkloanen ney isdukkloanen.

Nesled̄ irman-a ilmend n tecrad̄ tigejdanin n yisem, deg tewsit nufa tuget n wuntiyen war amalay, akken dayen tuget n yimalayen war unti. Amdan, akk ammud deg wasuf i d-yusa tuget ur sein ara asget. Ma d addad usan-d akk deg waddad ilelli ttuyalen yer waddad amaruz anagar kra n wuntiyen.

Tasleqt tasnamkant nexdem-itt ilmend n unamek d wassayen isnamkanen, nefka-d tibadutin i kra n yirman akken i d-usant deg usegzawal-a akked wamek i d-usant deg yisegzawalen-nnidan, gran-d kra aladya uddisen, ur ten-nufi ara deg yisegzawalen anagar deg usegzawal iwumi nexdem tesleqt, dya nerfed-d deg-s tibadutin n kra deg-sen s tewzel.

Assayen isnamkanen ur llin ara s waṭas gar yirman-a. Nufa kan assay n umaway d uttwawi, azal n 9 imawayen akked wassay n tenmeglawal, 6 tyugwin n yinemgalen.

Ver taggara n tezrewt, ad d-nini belli amawal n tsekla tatrart yas ulama yemhaz, maca yeqqim deg-s waṭas n lexşaş, yef waya tutlayt teħwaġ aşas leqdicat deg unnar-a imi d agejdan deg uselmed n tutlayt, ad nessirem sya yer sdat ad kkemlent tezrawin deg tayult-a, i wakken ad nessiwed ad neselmed tamaziyt akken iwata, akken nessaram dayen ad d-nejmee irman yettwaseqdacen deg uselmed n tsekla deg yiwen usegzawal, i deg ara ten-d-nessegzi s telqayt.

Ammud

| | |
|----|--------------------|
| U° | Irem |
| 1 | Adeg |
| 2 | adiwenni |
| 3 | Ađris |
| 4 | Ađris adday |
| 5 | Ađris afellay |
| 6 | Afedres |
| 7 | Afedris |
| 8 | Aferriy |
| 9 | Afir |
| 10 | Afir ilelli |
| 11 | Afledres |
| 12 | Aglam |
| 13 | Agtekta |
| 14 | Akat |
| 15 | Akud |
| 16 | Akud agensay |
| 17 | Akud aniri |
| 18 | Allus |
| 19 | Amalal |
| 20 | Amaru |
| 21 | Amgay |
| 22 | Ameyri |
| 23 | Amezgun |
| 24 | Amezruy n tsekla |
| 25 | Amnamar |
| 26 | Amsag |
| 27 | Amsales di taggara |
| 28 | Amsales di tazwara |
| 29 | Amsales uddis |
| 30 | Amsawal |
| 31 | Amsawal agensay |

| | |
|----|------------------|
| 32 | Amsawal aniri |
| 33 | Amsawal-awadem |
| 34 | Amsifed |
| 35 | Amsiwal |
| 36 | Amyedres |
| 37 | Anermas |
| 38 | Ansay |
| 39 | Anternet |
| 40 | Arwas |
| 41 | Arwas ameslay |
| 42 | Arwas uqlib |
| 43 | Aseđru |
| 44 | Asentel |
| 45 | Awadem |
| 46 | Awelgar |
| 47 | Awehhi |
| 48 | Awsedres |
| 49 | Azenziyamesgan |
| 50 | Aznedres |
| 51 | Aznedris |
| 52 | Azyan |
| 53 | Azyan amaynut |
| 54 | Azuktay |
| 55 | Imebdi |
| 56 | Inaw ullis |
| 57 | Inaw amalas |
| 58 | Inaw yettwalsen |
| 59 | Inzi |
| 60 | Tabdert |
| 61 | Tadyizt |
| 62 | Tadərsit |
| 63 | Tagnit n taggara |

| | |
|----|------------------|
| 64 | Tagnit n tazwara |
| 65 | Takanit |
| 66 | Takatit |
| 67 | Takerrist |
| 68 | Tamacahut |
| 69 | Tameyrut |
| 70 | Tangisemt |
| 71 | Tayawsa |
| 72 | Tasbeddit |
| 73 | taseddart |
| 74 | Taseqlebt |
| 75 | Taseyrit |
| 76 | Tasergelt |
| 77 | Tasensiwelt |
| 78 | Tasiyert |
| 79 | Tasiwelt |
| 80 | Tasmiddant |
| 81 | Tatrarit |
| 82 | Tawsit |
| 83 | Taydisemt |
| 84 | Timawit |
| 85 | Tiyanba |
| 86 | Tisukla |
| 87 | Tizri n tsekla |
| 88 | Tugna |
| 89 | Tullist |
| 90 | Tumnayt |
| 91 | Tunqt |
| 92 | Ungal |

Amawal

| Uṭun | awal | Agdazal-is s tefransist | Aybalu / Asebter |
|-------------|-------------|--------------------------------|--------------------------------------|
| 1 | Afeggag | Radical | CHERIEF Karim, Amawal, sb19 |
| 2 | Agejdan | Prencipale | CHERIEF Karim, sb22 |
| 3 | Agensay | Interne | CHERIEF Karim, sb22 |
| 4 | Agerylan | Internationale | CHERIEF Karim, sb21 |
| 5 | Aherfi | Simple | CHERIEF Karim, 28 |
| 6 | Akala | Procession | CHERIEF Karim, sb237 |
| 7 | Akmam | Concret | CHERIEF Karim, sb238 |
| 8 | Alyac | Morpheme | BERKAI, sb 115 |
| 9 | Amawal | Lexique | MEHRAZI, sb105 |
| 10 | Amaway | Hyporonyme | BERKAI, sb 97 |
| 11 | Amazzag | Spécialiste | Amawal, sb38 |
| 12 | Amyay | Réciproque | Amawal, sb257 |
| 13 | Anmawal | Lexeme | Asegzawal amezzyan n tesnilest, sb62 |
| 14 | Arbib | Adjectif | BERKAI, sb 57 |
| 15 | Areṭṭal | Emprunt | Asegzawal amezzyan n tesnilest, sb62 |
| 16 | Aseyru | Predicat | Asegzawal amezzyan n tesnilest, sb63 |
| 17 | Asemmad | Expantion/ complément | Asegzawal amezzyan n tesnilest, sb63 |
| 18 | Asiley | Formation | Asegzawal amezzyan n tesnilest, sb63 |
| 19 | Assay | Relation | BERKAI, sb 285 |
| 20 | Asuddem | Dérivation | BERKAI, sb 162 |
| 21 | Asuddes | Composition | BERKAI, sb 147 |
| 22 | Asuf | Singulier | Asegzawal amezzyan n tesnilest, sb63 |
| 23 | Asway | Actif-factitif | Asegzawal amezzyan n tesnilest, sb63 |
| 24 | Awalnut | Néologisme | BERKAI, sb124 |
| 25 | Ayniyri | Homographe | BERKAI, sb101 |
| 26 | Aynudlif | Antonymé | BERKAI, sb16 |
| 27 | Ażar | Racine | Asegzawal amezzyan n tesnilest, sb63 |
| 28 | Tabadut | Définition | Asegzawal amezzyan n tesnilest, sb64 |
| 29 | Tayult | Domaine | BERKAI, sb 80 |
| 30 | Talya | Forme | Asegzawal amezzyan n tesnilest, sb64 |
| 31 | Taseddast | Syntaxe | Asegzawal amezzyan n tesnilest, sb64 |

| | | | |
|----|--------------|---------------|--------------------------------------|
| 32 | Tasleqt | Analyse | BERKAI, sb 116 |
| 33 | Tasnamka | Sémantique | BERKAI, sb 151 |
| 34 | Tasnalya | Morphologie | BERKAI, sb 121 |
| 35 | Tasnarayt | Méthodologie | BERKAI, sb 118 |
| 36 | Tasnilest | Linguistique | BERKAI, sb 115 |
| 37 | Tasniremt | Términologie | Berkai, sb160 |
| 38 | Tasnulfawalt | Néologie | BERKAI, sb 124 |
| 39 | Tawuri | Fonction | BERKAI, sb 94 |
| 40 | Taynisemt | Homonymie | BERKAI, sb 96 |
| 41 | Tayunt | Unité | BERKAI, sb 156 |
| 42 | Turda | Hypothese | BERKAI, sb 204 |
| 43 | Uddis | Synthème | Asegzawal amezzyan n tesnilest, sb66 |
| 44 | Ummid | Accompli | Asegzawal amezzyan n tesnilest, sb66 |
| 45 | Umsil | Signifiant | BERKAI, sb 293 |
| 46 | Unmik | Signifié | BERKAI, sb 294 |
| 47 | Uzzig | De spécialité | Asegzawal amezzyan n tesnilest, sb66 |

Timerna

I usmekti n mass **YIDIR Massinissa**

Awal yef tudert n Mass IDIR Massinissa.

Massinissa IDIR, illul deg useggas n 1977 deg taddart n tewrit tayiwant Ukfadu, yepra deg uyerbaz amezwaru n Tewrirt syin yuval yer uyerbaz alemmas n Tzamurin, yewwi-d lbak (BCA) deg tesnawit n Sidi εic (bgayet).

Deg ufran n tayulin, ur yerża ara aqerruy-is aṭas im d tuzzigt n Tmaziyt i t-id-ijsbeden i tmuylı tamazwarut. deg useggas (1996-1997), d useggas ideg teldi turagt deg tesdawit n Bgayet, yella deg ugraw amezwaru. Deg ubrid-is, yella ger yimezwua i isbedden aqsis ussnan deg tesga d yidles n tmaziyt (le club scientifique amazigh) ideg yella d imdebber yef tedrimt. Deg useggas 2000/2001, yeffa turagt-ines ger yimezwura.

Deg useggas 2005, yuval-d ar tesdawit, abrid-a yessedda timzizilet n lmagister, deg 4 n yimukan i d-ssutren, yella din, netta d Idir azedine, Yahiaoui Mahdi akked Aissou ourida. Yessuli tazrawt-ines deg useggas n 2010.

Ger 2007 ar 2010, yella d aselmad amalal deg tesdawit n Bgayet, yesyer tasnilestmettit akked tasnilest tamatut. Mi yekfa tazrawt-ines n Magister, yuval d aselmad deg tesdawit n Tubiret ger useggas 2010-2011.

Mass idir Massinissa d yiwen gar yiselmaden i yefkan akk akud-ines i tutlayt d yidles n tamaziyt, ur yebxil inelmaden, yettnadi ssbeh meddi akken ad asen-yefk i yinelmaden tamussni ara asen-yeldin iberdan n tafat.

Sgunfu di talwit.



SALEM Caker

D amazzag n tesnilest tamaziyt (taseddast, tagralit, tasnilesmettit). Yeyra deg tseddawit n Provence d tseddawit n Paris-René Descartes (yexdem tisulal n ddukturat-is deg 1973 d 1978) segmi yebda amecwar deg tmezdayt n tsekliwin n lezzayer d CRAPE (1973-1981), iruh yer Aix-en-provence (taseddawit n provence d CNRS : 1981-1989) deg ikemmel iqeddicen-is deg tnaremt i yessebbed i yesselha Gabriel Camps (LAPMO, UA 164 n CNRS / tasdawit n provence).

Seg 1989 ar 2008, yella d amasdawan n tmaziyt deg tsudut tayelnawt n tutlayin d yidelsan n usammar (“langues O”) n lpari, deg yessebbed (1990) ammas n tagmi n tmaziyt I yesselha armi d taggara n 2009 (la CNAD, EA 4092 n INALCO. Tura d amasdawan n tmaziyt deg tseddawit AIX-Marseille i deg yella dayen d anagmay imezdi deg IREMAM (UMR 7310 n CNRS).

CAKER Salem d ameskar n waṭas n yiqeddicen d tezrawin n tesnilest d tesnilesmettit n tmaziyt. D aqerruy n tegmert “megreb-sahara/ Ussun amaziy” (tasnilest d tesnalest n tmetti d yidles) yur tezrigin Peeters (23 n yiqeddicen i d-yeffeyen seg 1982). Yella dayen yef tenmehla n tezrigt tussnantn wazal n mraw n yidlisen imezdiyen.

Gar n yiqeddicen-is, ad d-nebder :

Un parler berbere d’algerie (kabylie) : Syntaxe.

Textes en linguistique berbere (introduction au domaine berbere).

Berbere aujourd’hui.

Manuel de linguistique berbere □.

Linguistique berbere, études de linguistique et de diachronie.

Manuel de linguistique berbere □ : syntaxe et diachronie.

HADDADU Muḥend Akli

Ilul deg (24-11-1954), deg cmini, agezdu n bgayet, imi yessawed ukuz iseggasen yegguğ seg wat weylis yer lezzayer. Yeyra deg tesnawit n lamir eebd-alqader deg lezzayer, yewwi-d BAK deg useggas n 1973, kra iseggasen yer sdat yesmed lisunse deg tsekla, d ugerdas deg tesnilest. Deg 1985 yewwi-d majister deg tesnilest tamaziyt deg Tizi Wezzu akked Aix-en-Provence (France). Deg useggas n 2003 yewwi-d « doctorat d'État » deg tesnilest tamaziyt seg tseddawit n (MΕEMRI Mulud), Tizi Wezzu.

Deg tmetti s umata, ladya taqbaylit, yettwassen “HADDADU Muḥend Akli” s udlis i wumi yefka azwel “guide de la culture berbere”. Maca, deffir yidles, HADDADU, d yiwen gar wid yesswen izuran imenza n tsekawalt n tmaziyt s waṭas n yiqeddiken. Gar yiqeddiken-a ad d-nebder :

Le Rêve et son interprétation dans l’islam, Alger, ENAL, 1991, 201 sb.

Guide de la culture et de la langue berbères, Alger, ENAL, 1994, 323 sb.

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Almanach berbère, Alger, Berti/Inna-Yas, 2002, 375 sb.

Les Berbères célèbres, Alger, Éditions Berti, 2003, 227 sb.

Recueil des prénoms berbères, HCA, 2004

Dictionnaire des racines berbères communes, HCA, 2006, 309 sb.

L'Apport des Berbères à la civilisation universelle, Alger, INAS, 2002

Le Coran et les grandes énigmes de l'univers : Les récits coraniques confirmés par l'histoire, l'archéologie et la science, 2003

Dictionnaire de l'interprétation des rêves selon l'Islam, Casbah Editions, 2011, 381 sb.

Glossaire des termes employés dans la toponymie algérienne, ENAG Éditions, 2011, 87 sb.

Dictionnaire toponymique et historique de l'Algérie, Éditions Achab, 2012, 636 sb.

Dictionnaire de Tamazight, parlers de Kabylie, Kabyle-Français avec un index Français-Kabyle, BERTI Éditions, 2014, 1058 sb.

Almanach du patrimoine musulman, DAR Tidikelt, Alger, 2016, 393 sb.

Dictionnaire des prénoms du Maghreb et du Sahara, L'Odyssée, Tizi Ouzouz, 2017, 374 sb.

Tamazight Tatrat, Dictionnaire des mots nouveaux, Amazigh-Français-Arabe, Berti Editions, 2017, 704 sb.

Ǧellawi muħamed

D aselmad deg ugezdu n tutlayt d yidles n tmaziżt deg tseddawit n tubiret, yejra deg tesnawit n eebd rreħman mira 1977-1980, anda i d-yewwi BAC, yekcem yer tseddawit n MEFEMRI Mulud deg Tizi Wezzu, 4 iseggasen yewwi-d lisuns deg tsekla taerabt (1984), kra iseggasen yer sdat yużal yer tseddawit ad iż-żejt tamaziżt, deg 1997 yewwi-d magister deg tsekla tamaziżt, deg 2007 yewwi-d ductura n udabu deg tsekla tamaziżt.

yesselmed deg tseddawit n tubiret segmi yeldi ugezdu deg 2008 ar ass-a, atas yinelmaden n lisuns d master d magister d duktura i d-yeffeyen yef ufus-is.

Leqdicat-is usnanen i d-yessufey ugten, ad d-nebder deg-sen :

2003 : L'image poétique dans l'œuvre de Lounis Ait Menguellet (du patrimoine à l'innovation), Ed, Pages bleues culture, imprimerie Artisan, Bab Ezzouar, Alger. Version traduite en français. Préface : Professeur Youssef Nacib.

2004 : Poésie Kabyle d'antan (Retranscription, commentaires et lecture critique de l'ouvrage de Hanoteau – 1867) Ed, Zyriab, imprimerie Hasnaoui, Alger. Version en français. Préface : Professeur Youssef Nacib.

2007 : Les genres traditionnels de la poésie kabyle, *Tiwsatin timensayin n tmedyazt taqbaylit*, Ed, HCA, impremerie les Oliviers, Tizi-ouzou, Alger. En Tamazight.

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IDIR Azedine, YAHIAOUI Mahdi, MAHDI Nacer, *Asegzawal ameżzyan n tesnilest n tmaziyt*, BERRI-Bejaia, 2020.

MEHRAZI Mohand, *Lexique des sciences du langage*, Amazighe / Francais / anglais, Tira, 2015.

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