

**TAGDUDA TAZZAYRI TAMAGDAYTTAΓERFANT**

**AΓLIF N USELMED UNNIG D UNADI USSNAN**

**TASDAWIT N WAKLI MUḤEND ULḤAǦ - TUBIRET**

**TAMAZDAYT N TSEKLIWIN D TUTLAYIN**

**AGEZDU N TUTLAYT D YIDLE N TMAZIΓT**

****

**Akatay n Master**

**Taɣult : Tasekla**

**Asentel**

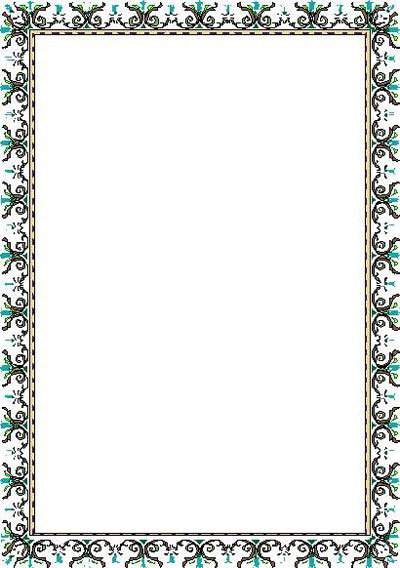
**Tasleḍt n tsiwelt deg**

**wungal “ Tamurt yeččan arraw-is ” N Lahdir Sid Ali**

**Sɣur tinelmadin: s lmendad n massa:**

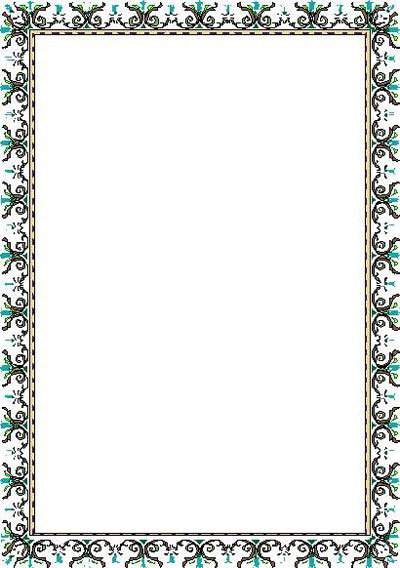
* Yahiaoui Sara  **Dr: ΣISAWI Ḥasiba**
* Amhir Oum Elkheir

2021-2022



* Tanemmirt tameqqrant i massa ***Aissaoui Hassiba*** i aɣ iɛawnen, i aɣ-iwelhen, seg imi nebda amahil-agi armi d tagara-s.
* Tanemmirt i wid akk i aɣ-iɛawwnen deg umahil-agi nteɣ ama d imeddukal d temeddukal yal yiwen s yism-is.
* Tanemmirt i wid akk ara yeɣren amaḥil-agi.

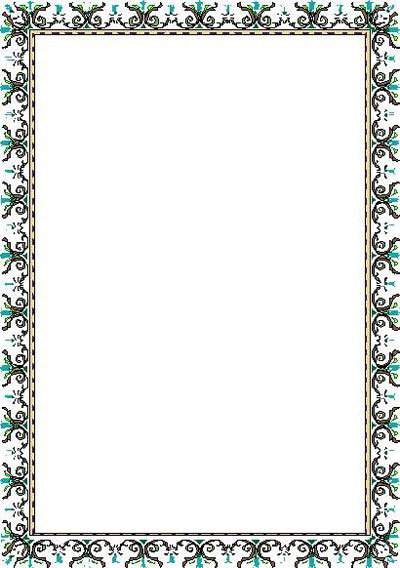
* Tanemmirt I wid akk i ḥemmlen tamaziɣt, i qedcen fell-as.

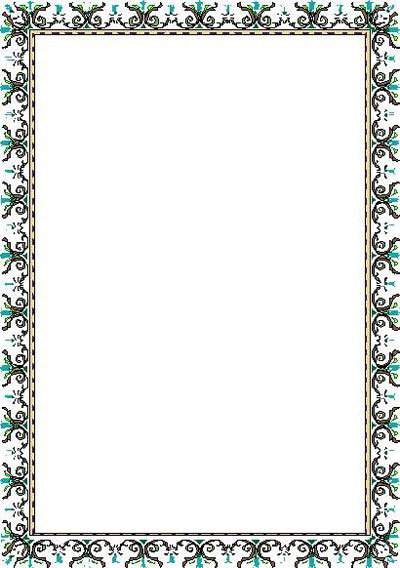


***Ad buddeɣ tazrawt-a :***

* ***I Yimawlan-iw ɛzizen ad yessiɣzef Rebbi deg leɛmer-nsen.***
* ***I weltma, Asma d urgaz-is d mmi-s Yani, d weltma Assia***
* ***I gma Ali***
* ***I ɛemumi d xwali***
* ***I twaculet-iw s umata***
* ***Temdakelt-iw ɛzizen Hayat***
* ***I temdukal-iw***
* ***I yimaziɣen akk anda ma llan***

***Yahiaoui Sara***

****



***Ad buddeɣ tazrawt-a :***

* ***I Yimawlan-iw ɛzizen ad yessiɣzef Rebbi deg leɛmer-nsen.***
* ***I urgaz-iw aɛziz d twacult-is***
* ***I weltma Nadjat d urgaz-is , d watmaten-iw Hicham d Bislam***
* ***I tnuḍt-iw Massiva***
* ***I ɛmumi lad*ɣa *ɛemmi Sliman i xwali***
* ***I twaculet-iw s umata***
* ***I Temdakelt-iw ɛzizen Sara***
* ***I temdukal-iw akk***
* ***I yimaziɣen akk anda ma llan***

***Amhir Oum Elkheir***

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**Aɣawas**

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**Tazwert**

**Tamatut**

**Tazwert Tamatut :**

Tasekla d lsas n lebni n yinumak ittezririgen ɣef yissafen n tussna, tettawi lewhi deg tudert n umda, tasekla d agerruj, d asafu n tafat; wa yettak-it i wayeḍ , tettawi-d ɣef tmetti, ɣef leɛwayed-is, tettawi-d diɣen ɣef yimdanen d wassaɣen yettilin garasen, akked wassaɣen yellan gar tmettiyin.

Tasekla tamaziɣt tatrart temgarad ɣef tsekliwin n umaḍal ama deg yisental neɣ deg usnerni d wusnulfu . tettnerni seg tallit ɣer tayeḍ. Seg wasmi i d-ban tira , tewwi-d amaynut aladɣa deg wayen yerzan tasrit; anda i d-nulfant waṭas n tewsatin am wungal, amezgun yuran, tullist…atg.

Maca tawsit n wungal , teṭṭef amḍiq ameqqran deg uḥric-a n tsekla yuran s tmaziɣt ; imi d tin i d-yettawin sumata ɣef tmetti d tudert n umdan ;  alarmi d aseggas n 1981 , i d-yeffeγ wungal amezwaru s teqbaylit ,  xas ulamma , aẓar n wungal n teqbaylit yettuγal γer yiseggasen n 1940 , asmi i yura Belɛid At Ʃli ungal-is “Lwali n udrar” i d-ssuffγen yimrabḍen irumiyen deg useggas n 1946 maca ungal amezwaru n teqbaylit i d-yeffγen s talγa n wungal s wudem aḥeqqi d “Faffa” i yura Racid Ʃellic , yeffeγ-d deg useggas n 1981 ; deg useggas n 1983, yerna-d ungal-nniḍen i wumi isemma “Asfel» , deg useggas-nni kan , Saɛid Saɛdi yessuffeγ-d ula d netta ungal-is i wumi isemma “Askuti” , tuɣal tsekla tamaziɣt tenǧǧer abrid-is yall aseggas tteffɣen-d yidlisen ama d ungalen ama d tamedyazt neɣ dayen nniḍen yuɣal udlis umaziɣ yeɣlef amḍiq-is gar yedlisen yuran s tutlayin nniḍen .

Deg yiseggasen n 1990 ɣer tizi n wassa , deg wayen id - yenna SALHI.Mohend Akli “Aṭas n wungalen i d-yeffɣen . Ṭṭfen adeg ameqqran deg tmekarḍit , wwin-d ɣef waṭas n yisental gar-asen ad d-nebder Brahim Tazaɣart, Saɛid Saɛdi, Amar Mezdad, Salem Zinya yefkan amkan i wungal s teqbaylit”[[1]](#footnote-2) .

Tazrawt-nnteɣ, ad t -nexdem ɣef tesleḍt n tsiwelt i wungal i yura umaru aqbayli lahdir Sid Ali i wumi isemma “*Tamurt ye*čč*an arrawis”* deg useggas n 2019 ,d ungal –is wis sin ungal-a d taḥkayt id yettawin ɣef lhif iyesɛeda ɛemran d tewacult –is d lihala n yal tawacult taqbaylit tadzayrit sumata .

**Afran n usentel :**

Nefren ad naxdem tasleḍt n tesiwelt deg ungal n *Tamurt ye*čč*an arrawis* n Lahdir Sid Ali acku tamuɣli -nnteɣ tamzwarut tusad ɣef uzwel d win iɣen-d-ijebd-en nebɣa anezer ugar fell-as . nefren asntel n tesiwelt acku tizrawin id-yellan fell-as drus , daɣen nebɣa ad asnaxdem tazrewt i wungal agi acku damaynut ulac win yexadmen fell-as tizrawin .

**Iswi n umahil :**

* Nebɣa ad nexdem tasleḍt i wungal ilmend n tsiwelt yellan deg-s acku ungal –agi ulac fell-as atas n tezrawin
* Nebɣa ad nezer amek id yewwi Lahdir Sid ali tasiwelt deg ungal –is

**Tamukrist :**

Tasiwelt d tulmist i ɣef yebna wungal , d tawil ara nessaqdec akken ad nzer amek amsawal id -yettales inḍruyen n ungal –is .ihi amek yebna Lahdir Sid ali tasiwelt deg ungal-is ‘Tamurt yeččan arraw-is ‘ ? acu-ten tawilat n tesiwelt i yessaqdec iwakken ad d-yales ineḍruyen n wungal-a ?

**Turdiwin :**

* Ahat tasiwelt deg ungal -a dayen id yeḍran d umsawal di tudert is neɣ ahat diɣeblan yerzan timetti is
* Ahat amsawal yebɣa aɣen-d-isiweḍ izen seg tehkayt id yewwi deg ungal –a
* Ahat amsawal yessaram ur iḍaru ara d yilemziyen -nneɣ aken iḍra d waraw n 3emran

**Tarrayt unadi :**

Tarayt inesaxxdem deg tezrewt agi nnte-ɣ d tizri n Gerard Genette seg yedlisen-is Figure ///  , yessbegned s telqayt tasiwelt d iferdisen igejdanen i ɣef yebna wungal-a .

**Bettu umahil :**

Tazrawt-nnteɣ d tasleḍt n wungal nebḍa-tt ɣef sin n yixfawen

igejdanen : Ixef amezwaru iwumi n semma ixef n tezri deg-s ad d nawi awal ɣef ungal ( amezruy n wungal d telalit n wungal aqbayli , taliyin n wungal ….atg ) awal ɣef umaru d wungal tamurt yeččan arraw-is , agzul n wungal , d yisental i ɣef d yewwi umaru deg ungal-is , daɣen ad d-nawi awal ɣef tesensiwelt d wayen akk icudden ɣur-s d iferdisen -is (tabadut n tsiwelt , tirrekizin n tesiwelt , lesnaf umsawal d yiwudam… atg )

Ixef wis sin d ixef n teslḍet n tesiwelt  nebḍa-tt ɣef sin iḥricen aḥric  n teḥakayt d weḥric n tesiwelt.

**Uguren id nemlal :**

lixṣaṣ n yedlisen n tsiwelt, acku izzayriyen neɣ iqbayliyen ulac acu d-snulfan ɣef tmiḍrant-agi

**Ixef n teẓri:**

**Tasensiwelt d kra n**

**yiferdisen-is**

**Tazwert :**

       deg yixef-agi n tezri ad d-nawi   awal ɣef wungal d kra n tbadutin i as-fkan inagmayen ɣef tsensiwelt s umata , syen akin ad nɛeddi ɣer tmeddurt n umaru d ugzul n wungal , syen akin newwi-d ɣef  tsiwelt d lebni-is , ad d-nemmeslay ɣef wullis d tehkayt , d wayen yeqqnen ɣer-s , d wadeg aked wakud .

**1-  Ungal :**

ungal d agraw n tullisin ne ɣ d tullist tameqqrant .Ungal mehsub d tawsit n tesrit anda amaru tettawi-d ɣef ayen yettwali d wayen yetthulfu ,diɣen zemreɣ  ad d-iniɣ  ungal d tilawt ixelden deg usugen

**1-3- Ungal ɣur kra n yinagmayen** :

               Ungal d yiwet n tewsit seg tewsatin n tsekla , tesɛa azal meqqren ɣer yimura, imi d tin i d-ittajbaden ɣer-s imeɣriyen s wayen i d-ttawin deg-s, s yisental yerzan ɣer tudert n wemdan, ɣef wayen i t-iceɣben, imeɣri mi ara yebdu taɣuri n wungal-nni ad iḥulfu iman-is daxel i yella, ad iẓer d akken ur yelli ara i yiman-is deg wayen i yettidir s yiɣeblan[[2]](#footnote-3)

    Ɣur Salḥi ; « ungal d tawsit n tsekla , ungal ur yeɛdil ara netta dtullist, ungal d aḍris ɣezzifen mačči am tullist, tinɣ er-s ṭṭuqqten deg-s iwudam yerna tasiwelt-ines tecbek nnig n tin n tullist .» [[3]](#footnote-4)

Ungal ilmend n usegzawal afransis n Le Robert ; « ungal d yiwet n teɣbula dtaɣezfant nusugen s tesrit,yettaǧga imeɣeri ad yedess di tlemmast neɣ ger yiwudam-nni id-yefkan udem n tilaw,dtemagit amek tella tenfsit-nsen d wayen iderun yidsen. » [[4]](#footnote-5)

   « Ungal gar tewsatin tineggura id yufraren deg tsekla taqbaylit , deg -s anaggal yettaw-d ɣef wassaɣen yellan gar tmettiyin d yemdanen ,ɣef leɛwayed n tmetti-ines, d tawsit anida aneggal yettawi- d ɣef kra n yineḍruyen n teḥkayt yellan deg tilawt maca tikwal yessexdam asugen yessnulfay-d taḥkayt. »

   Ungal s teqbaylit d ungal yettwarun s tutlayt teqbaylit akken yebγu usentel iγef d-yewwi, seg tama nniḍen ungal yettmesslayen γef teqbaylit s tutlayt nniḍen , ur yettwaḥsab ara d ungal s teqbaylit akken yebγu yili umaru d wadeg n usiẓreg-ines neγ usnulfu-ines

1-4- **Amezruy n wungal :**

            ungal n teqbaylit yettuγal γer yiseggasen n 1940, asmi i yura Belɛid At Ʃli ungal-is “Lwali n udrar” i d-ssuffγen yimrabḍen irumiyen deg useggas n 1946, maca ungal amezwaru n teqbaylit i d-yeffγen s talγa n wungal s wudem aḥeqqi d “Faffa” i yura Racid Ʃellic, yeffeγ-d deg useggas n 1981; deg useggas n 1983, yerna-d ungal-nniḍen i wumi isemma “Asfel», deg useggas-nni kan, Saɛid Saɛdi yessuffeγ-d ula d netta ungal-is i wumi isemma “Askuti”.

      Seg yimir ur d-iban wungal s tutlayt n tmaziɣt (taqbaylit), armi d iseggasen-nni 1980 ssebat n wanect-nni ttuqtent akken id yenna Mr GALLAND PERENT: «ma yella ass-a ulac ungal s tutlayt n teqbaylit ,annect-a, sseba-s d uguren n temetti akk d tdamsa ,mačči d lixṣas n usnulfu aseklan» [[5]](#footnote-6)

         Uγalen yal aseggas ttefγen-d yidlisen-nniḍen s tmaziγt, ama d ungalen, ama d tullisin, ama d ammuden n tmedyezt neγ d ayen-nniḍen, yuγal udlis amaziγ yeṭṭef amḍiq-is gar yidlisen yuran s tutlayin-nniḍen, ama deg tnedlisin, deg temkarḍiyin, neγ deg temziknin, ula deg tfaska tagraγlant n udlis azzayri (SILA), yewwi-d amḍiq-is, acku yettnuzu akken i ilaq, imi ṭṭuqten yimeγriyen, d ayen i yeffkan afud i wid i yettarun s tmaziγt, akken ad arun, yerna ad d-

sneεten tiktiwin-nsen deg yidlisen, d acu kan tajmilt tameqqrant diγen ad tuγal i teẓrigin i d-yessufuγen idlisen-a.

         Deg useggas n 1990 yerna-d umaru nniḍen ɣer twacult-agi n wid yettarun unga[[6]](#footnote-7)len s tmaziɣt naɣ ”anagal“, wagi d Ɛmer Mezdad i yuran kraḍ n wungalen, amezwaru-s «Iḍ d wass» id yefɣen deg useggas n 1990 ,wis sin «Tagrest Urɣu » i d-yefɣen deg useggas n 2000, ungal-is aneggaru ilul-d s uzwel «Ass-nni» , maca di tidet ur d-yeffiɣ s alzuz almi εeddan sḍis n yiseggsen 2006.

         Tawsit-agi tettnerni, tenǧer iberdan nniḍen, s tlalit n tsuta tamaynut, i yeddan d zzman akken yella, imi amaru yettaru ayen yettidir neɣ ayen tettidir tmetti-s. Seg wigi ad d-naf « Faffa » (1981), « Asfel » (1983) n Racid Σellic, « Iḍ d wass » (1990), « Tagrest urγu » (2000) n Ʃmer Mezdad, ar “Yugar ucerrig tafawet” n Ḥmed Nekkar; “Salas d Nuja” n Brahim Tazaγart d waṭas n wungalen-nniḍen. [[7]](#footnote-8)

        Ffγen-d sin n wungalen imaynuten: “Am ẓẓebra gar yifḍisen” i yura Ḥmed Nekkar, akk d “Inig aneggaru” (2012) n Brahim Tazaγart; seg ucrurd γer tikli, mazal lxir ar sdat, imyura ṭṭuqten, awi-d kan wid ara yeγren.

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**2-  Awal ɣef ungal (Tamurt yeččan arraw-is ) :**

**2-1-   Askan n wungal** :

 Azwel n wungal :(Tamurt yeččan arraw-is) . Yeffeɣ-d ɣer tezrigin TAFAT deg useggas 2019.  Tawlaft n tjellabt n wungal d unuɣ ittwastenyan sɣur ILADIS, deg yid-is n ufella isuneɣ argaz d tmeṭṭut ddaw-nsen 5 n yilmeẓyen.

**2-2-  Tameddurt n umaru :**

           Sidεli Lahdir, d amyaru ilemẓi.Ilul ass n 24 di yebrir deg useggas n 1988,deg uqbu.  D aselmad n tutlayt n tmaziɣt, yettheghi doctorat n tmaziɣt deg tseddawit n Mulud Mεemmri .Yesεa yakan ungal amezwaru "Tirga n wul "i d-yeffɣen deg useggas n 2018 swayes dɣa yewwi Arraz Racid Ɛellic i d-tettheggi tesbeddit Tiregwa n tmurt n Kanada.

**3-3- Agzul :**

**ε**emran akked Sakina aked uhember zgan, tudert teffeɣ-asen-d εinani.Rnan ɣef twenza xemsa n tarwa.Samiya d yelli-tsen, aɣerbaz iḍeqqer-itt-id,  d axxam i as-yegren irebbi .Sakina tettḥwal-as leqdic akken ad as-tessekreh axxam, ad teffeɣ ad teg ttawil i yiman-is ,asmi yura ad teffeɣ yeḍḥa-d yeǧǧa-tt zman, nettat aked tmetti yewεar ad telḥem.  Ɛmer mazal-it yeqqar,asmi it-id-slaqben s llaẓ-is yeǧǧa azmam, itteḥraq lakul aken ad iruḥ ad yexdem, ad d-yer iseɣ i twacult-is. Yefka tarwiḥt d asfel, ixeddem bla lekwaɣeḍ, yeɣli deg uxeddim dɣa yerna ɣer weltma-s Samiya,ad mwanasen deg uxxam.Wama taqṣiḍṭ n Malek tettarra tamurt d tamaggert S wallen-is i yeẓra taccmat deg unaray n unemhal dɣa d tin i d ssebba n uqecceε-ines seg umahil, asmi yeccetka ad isuter azref-ines ,ssbabben m-as tid ɣef ur yebni, lεar yaxdem umεellem ḍlan-as-t i netta.

      Amyaru Mass Sid Ɛli Lahdir ,yulles-aɣ-d deg wungal-is ɣef twacult n εemran iweqqεen deg uɣesmar n tmurt isetten arraw-is.

      Taqbaylit yessemres umeskar d tin n yal ass, s kra n yimeɣri yessnen ad iɣer taqbaylit, ad yegzu taḥkayt, Sya ɣer da yessekcem-d awalen i d-yannulfan deg yiseggasen-agi ineggura am Agerdas,azref, tadamsa,asɣur, ....Ameskar yessen amek i ten-id yessekcem akken ur ttilin ara d aεekkir i yimeɣri. Γef waya awin yufan deg tira-s ad yesnerni asekcem n wawalen-agi imi dayen kecmen deg umawal n tutlayt.  Imyura yewwi-d fell-asen ad ten-sidfen deg yiḍrisen-nsen.

Deg ungal banen-d tlata n yisental igejdanen,amezwaru icudd ɣer unegmu imi amdan ilaq ad yeddu d zzman, ad yewwet amek ara d-yawi amur uqbel ad ifat lḥal, am tlemẓit am yilemẓi, ilaq ad d-ggrin d ileḍ tettɣunzu tmuɣli.  Asentel wis sin d ilmeẓyen yettaǧǧan aɣerbaz akken ad ksen laẓ-nsen,ur ttɣunfun axeddim,ddeqs seg-sen'ttiɣalen d ixemmasen ɣer yimεelmen.Asentel wis kraḍ yesεa ugar n lmizan deg wungal-agi d lbaṭel.  Bab n udrim ur t- tettawi lqaεa ayen iɣef yessers afus-is ad t-yawi. Yekkes sser yuker izerfan,  yessexreb tirga i yilmeẓyen armi ttmennin lmut wama tudeet rẓaget.

**3- Tabadut n Tsiwelt :**

            D abrid yeḍfer umsawal akken ad yeḥku ineḍruyen n teḥkayt deg awal n Salḥi M.A., : « tasiwelt d abrid i yeḍfer umsawal akken ad d-yaḥku ineḍruyen n teḥkayt yezmer umsawal ad d-yeḥku ineḍruyen akken mseḍfaren deg teḥkayt, yezmer ad yesizwer ineḍruyen ɣef wiyaḍ, yezmer ad yesefses tasiwlt neɣ ad ttyer d taẓayant ».[[8]](#footnote-9)

      Deg usegzawal n Zitouni L., : nufa-d yesgza-tt-d : tasiwelt neɣ tullsa d axeddim n umsawal akken ad yeṣaweḍ taḥkayt, tezmer ad ttili d tasugnant neɣ d tilawt

     Ɣer Genette G., : tasiwelt d inaw asiwlan, d lsas n tesleḍt n uḍris ullis. [[9]](#footnote-10)

Ula d Reuter Y., imeslay-d ɣef tsiwelt : « tasiwelt temmal-d tuddsa tasugnant deg ullis. »[[10]](#footnote-11)

     Ilmend n tmuɣliwin n yinagmayen ɣef tsiwelt, ad naf ulac aṭas n umgirad acku anamek - is yewwi- d ɣef wamek ad d-yalles umsawal anagraw n ineḍruyen n teḥkayt ama wid n tilawt neɣ d wid n usugen,tasiwelt yessaqdac-itt umsawal akken ad yawi ayen yebɣa ad yesiweḍ i yimaɣriyen,neɣ ɣas ulama i wid d-isellen.

**3-1-**  **Tabadut n  tsensiwelt:**

      Tasensiwelt ɣer SALḤI (M.A) d tussna n tsiwelt, d tazrawt ɣef yiferdisen i d- yettaken aḍris n tsiwelt s timmad-is, am umsawal d tawsatin-is am tkerrist d wakud...tedduḍ

Tban-d tmiḍrant-agi n tsensiwelt di tlemmast n lqern wis 20. Ma yella d awal i d-immalen tazrawt-a, yesnulfa-t-id T.TODOROV deg iseggasen n 60.Seg yimusnawen i yettwassnen deg teẓri-a d iberraniyen, neɣ d wid yuran s tefransist d nutni i d-ibabaten n tesleḍt n wullis ad d-nebder R. BARTHES T.TODOROV d aneggaru-ya i d-yemmeslayen s tugett, i d-yewwin awal akken iwata ɣef tsensiwelt, yesbadut-id « D tussna n wullis ».

        Ma nemmeslay-d ɣef umezruy n tussna-a,ad d-naf aṭas n yimazrayen i inudan fell-as,imenza d imselɣiyen irusiyen am « Victor CHkloviski », s yin iban-d V.propp 1928 ,syin akin yarna-d A.j.Greimas 1966(azenziɣ amesgan) .

**3-1-1- Iferdisen n tsiwelt :**

               Gerard.GENETTE yessaweḍ yessemgared gar krad n tmiḍranin tigejdanin n tsensiwelt « Taḥkayt, Ullis, Tasiwelt ». Taḥkayt d amseḍfer n yineḍruyen i yellan daxel n uḍris. Ullis d tasiwelt i d-yellan ɣef yineḍruyen-nni n teḥkayt. Tasiwelt d tigawt n tullsa.9

* **Ullis**

**Tabadut :** D aḍris ideg amaru yettales-d (iḥekku, yettawi-d) ayen yeḍran neɣ ayen yellan d asugen. Yessemlil-d aṭas n tigawin yerzan kra n tedyant teḍra neɣ d tasugnant iḍerrun deg wakud. Ullis yerza akk ayen i d-ttalsen yemdanen.

        Γas ulamma yella wayen yellan d asugen am ungal, tamacahut, tullizt, yettili daɣen wayen yellan d tilawt akka am tedyant yeḍran, tudert n umaru.

**Taɣessa** **n wullis :**

       Tasuddest neɣ taɣessa n wullis, d annar n unadi n waṭas n yinagmayen akken i t-id-snekwan yimnuda n tsekla. S wawal-nniḍen, taɣessa d llsas i ɣef yettwabna wullis, yis-s i nezmer ad nessemgired tawsit n wullis ɣef tewsatin nniḍen. Asufeɣ n tɣessa n uḍris yessishil tigzi n lebni-yis, d leqdic agejdan iwakken ad nissin akken iwata, aḍris-nni ara ad nesleḍ: asufeɣ n tɣessa d allal mačči d iswi.

        Yella wanida ara naf ullis ibedd ɣef semmus n waddaden. D nutni i d-yemmalen tuddsa neɣ taɣessa iɣef ibedd n wullis. Ad d-naf kra n yimnadiyen am Adam (J.M), Greimas ssawḍen ad d-suffɣen azenziɣ imsemmes n wullis i yellan d taɣessa tameqqrant deg kra n yiferdisen igejdanen, d amedya kan deg kra n yeḍrisen. Da adefkeɣ aseqsi: ɣef wacu ibedd wullis deg wungal-a n Slimane ZAMOUCHE? D wigi ihi i d-iferdisen i ɣef yettwabna uzenziɣ-a n GREIMAS:

* **Addad n tazwara:** d tazwara n wullis, qqaren-as addad n talwit, d tagnit n talwit yersen, kra ur yeḍri deg-s.
* ***Aferdis n urway:*** d ayen ara d-ikecmen ɣer tegnit, ad yennulfu; ad d-yas ad ibeddel udem I tegnit-nni n talwit n tazwara, s wawal nniḍen ad yesluɣ tagnit.
* **Taneflit n tedyanin:** deg-s yettili-d umhaz tkerrist yettbeddilen tikli n wullis.
* **Aferdis n ureqqeɛ:** d timentalt neɣ d aferdis yettaɛraḍen ad d-yaf tifrat i yiɣeblan d wuguren yellan deg wullis.
* **Tuɣalin ɣer waddad n tazwara (tifrat):** taggara n wullis, tezmer ad tili s wudem yelhan neɣ s wudem n diri. Deg-s tagnit ad d-tuɣal tres ad fakent tigawin.

***Awennit :***

S umata d iḥricen-a id d-bedreɣ ara yessiwḍen yiwen ad d-yawi neɣ ad d-yales i kra n tedyant, d addaden-a ara yeḍfer. Ad d-yebdu seg tazwara alamma d taggara n wullis, taɣessa n wullis tettili d tagnit akken ad tifsus tegzi-s akk d tira-s. Takerrist deg-s ad d-naf d tin yebnan ɣef waddad amezwaru; alma d addad n taggara ɣef uferdis n urway, ara i beddlen udem i teḥkayt, neɣ i tegnit-nni n talwit, ssin ɣer-s ad d-ternu tneflit n tedyanin, d uferdis n ureqeɛ segmi ara yerwi wudem n talwit-nni n tazwara; neɣ segmi ara d-yennulfu umaynut, ad yebdu ḍerru n tigawin, d tuɣalin ɣer tegnit-nni tamezwarut yersen.

          Ssin akin ad kfunt tigawin deg-s ad yili uferdis-nniḍen d amaynut ara d-yefkentegnit n talwit, dɣa ad yefru wugur, yess ad awḍent tigawin d yineḍruyen ɣer taggara-nsen. Sumata,

         Ad ssegziɣ iferdisen-a s uzenziɣ i d-xedmen imusnawen

***Tuddsa n wullis*** **:**

 Tuddsa n wullis tebna ɣef tuddsa n teḥkayt s yiferdisen-is igejdanen. Deg wullis llan sin n yiswiren, taḥkayt d tsiwelt.

* **Taḥkayt :**

              D aḥric seg wullis, yeskan-d tawennaḍt neɣ amaḍal anda yettwasegdec uḍris am wakud, adeg, aya yettban-d deg usatal n uḍris aseklan neɣ deg wakud deg i t-neɣɣar. Deg usegzawal afransis taḥkayt: « d agraw n yineḍruyen d tigawin i iɛeddan»

    Ma yella ɣer (L). HEBERT: ‟ Taḥkayt, deg uḍris aseklan akk d tmuɣli tasensiwlant, d tadyant i d yeggaren tin nniḍen s tmeẓla d usnimer n tigawi maḥsub tigawin-a, teddunt, leḥḥunt s ya ɣer dad axel n teḥkayt».[[11]](#footnote-12)

    Γer (Y). REUTER: “Taḥkayt amzun d abeddel seg waddad ɣer wayeḍ” .[[12]](#footnote-13)

    Tabadut nniḍen n taḥkayt akken id d-tedda deg usegzawal n Larousse d akken: «Taḥkayt d taqṣiṭ yettwarun neɣ yettwannan n kra n uneḍru».

**Tugzimin :**

       D aḥric deg teḥkayt, d ayen icudden ɣer umseḍfer n tedyanin d yineḍruyen deg wullis s tmeẓla.

      Akken i d-yenna (Y). REUTER: “Deg wayen yerzan tasnarrayt, tasleḍt tesɛa uguren, tezmer ad tili s lmendad n sin n yiswiren, deg tama iferdisen ugten ttwabnan-d ɣef tilawt am tigawin, seg tama nniḍen d iferdisen imadwanen imesduklanen neɣ d iḥricen n uzenziɣ imsemmes, ɣef waya turzimt d tifrat i wuguren-agi”.[[13]](#footnote-14)

      Yessegza-d diɣen tugzimt d akken; « Tugzimt tettili-d yal mi ara ad d-nekkes tayunt n wakud, adeg, tigawin neɣ iwudam, ilaq seg tama-nneɣ ad d-nefren ayen ilaqen ilmend n weḍris i nzerrew».

**Asuddes n tugzimt :**

    Asdukkel n waṭas tugzimin timezzyanin ttakent-d tugzimin tuddsayanin.  S umata llant aṭas n tarrayin i usdukkel n tugzimin, meɛna yal aḍris ila tarrayt-is, rnu ɣer waya, aḍris-nni ara nefren i tesleḍt ara aɣ d-yemlen tarrayt i ilaqen. Tettili tugzimt, yal mi ara ad nḥaz kra n tgejda ama d akud, neɣ d adeg neɣ d iwudam, neɣ d tigawt.Tugzimt  , Tettwazraw ilmand n tgejda-agi i d-nuder akken i d-yenna Reuter.

***Takerrist :***

           Takerrist ɣer (L). HEBERT: « d iger n tmeẓla i yesdukkulen imeẓla n waddaden d tigawin n teḥkayt».[[14]](#footnote-15)

       Γer SALḤI (M.A) “Takerrist d amseḍfer d usuddes n yineḍruyen akken I dttwaḥkan deg teḥkayt (ama d ungal, ama d tullizt, ama d amezgun). Taḥkayt teqqen mliḥ ɣer tsiwelt d usuddes n wakud deg teḥkayt; zemren yineḍruyen ad d-twaḥkun akken mseḍfaren; zemren ad d- twaḥkun akken nniḍen.” [[15]](#footnote-16)

      R. YVES deg wawal-is ɣef tkerrist d akken: “yal ullis yesɛa takerrist, imi seg iferdisen igejdanen i ɣer icudd wullis, am akken diɣen d tagnit anda id-yettili ubeddel deg tedyanin n wullis s umata. Aṭas iqedcen ɣef taɣult n tsiwelt gar-asen P. VLADIMIR deg udlis (Morphologie du conte) deg useggas n (1928) d amezwaru i iɛerḍen ad d-yessileɣ takerrist n wullis deg leqdic-is ɣef tmucuha n Russes”.[[16]](#footnote-17)

      Ihi takerrist seg tama n (Y). RUETER teqqen γer tsuddes n teḥkayt. Seg tama nniḍen, ad naf ayen i ɣer ssawḍen kra n yimnuda am: Adam Greimas ladɣa Larivailleont ɣer yiwen n uzenziɣ s wazal-is, deg-s iferdisen neɣ tignatin i d-ikeččmen deg usuddes n tkerrist akked ullis.[[17]](#footnote-18)

* **Iwudam :**

**Tabadut :**

D aferdis agejdan di tesleḍt n tsiwelt am netta am tigawt, am wakud, ur yessefk ara ad isseɛdel yiwen gar uwadem akk d umdan. Awadem, ittili kan deg uḍris tudert-is teqqen ɣer tin n uḍris, tbeddu s wawalen imezwura n teḥkayt tkeffu s taggara n tɣuri n teḥkayt.

         Ma yella ɣer Reuter Yves, awadem: « d llsas n wullis, yiwen ur yezmir ad d-yessugen ullis war iwudem yettwaḥsab d taneqqiṭ tagejdant deg ullis akk n yimeskaren, d win yesɛan azal meqqren di tuddsa n teḥkayt, yettak azal d lmeɛna i taḥkayt, rnu ɣer waya taḥkayt d taḥkayt n yiwudam.[[18]](#footnote-19)

      Tabadut nniḍen n Reuter: “Awadem yettban-a s keffu n temlilt-is, ilugan-is d awadem-nni kan id-yettuɣalen deg uḍris ɣer wayeḍ, imi d nutni i d-yeskanen udem n tilawt degtmetti akken ilaq.Tudert-nsen deg uḍris tban ansi ara taweḍ. Iwudem ttidiren deg uḍris, war tilelli, imi yettwahegga deg tazwara ɣef wayen ara sɛeddin.”[[19]](#footnote-20)

     Phillip Hamon issumer-d azal n seddis (06) n tulmisin i usugen n yiwudam ilmend n wayen xeddmen d wamek i d-ttbanen deg wullis:

**1-Amgared deg ṣṣifa**: terza tamagant d tesmekta n ṣṣifa swacu yettwassen yis-sent uwadem, amuglam, tafekka, d tnefsit-nsen akk d tmetti-nsen.

**2-Amgared deg twuri**: terza tawuri d wayen ixeddem.

**3-Amgared deg beṭṭu**: terza amkan neɣ tasetratijit n yal awadem.

**4-Tafulmanit yemgarden:** d ayen i yessemgiriden awadem ɣef wiyaḍ, ilmend n wayen ixeddem.

**5-La pré-désignation conventionnelle:** d asebgen n liḥala n wayen ixeddem uwadem.

**6-Awennit s teflalayt**: d adiwenni gar n yiwuda

Phillip Hamon yebḍa iwudam ɣef krad n taggayin:

*a) Iwudam imselɣuyen:* d iwudam yellan deg umezruy.

*b) Iwudam yettkemmilen ɣer zdat (Embrayeurs*) : d iwudam i d-yesskanayen tilin n umaru, n yimeɣri neɣ assaɣ yellan gar-asen.

*c) Iwudam di tazwara (Anaphores):* d iwudam i d-yettbanen s sin n wudmawen, llan wid yesɛan assaɣ d tilawt, llan wid i d-yesnulfa umeskar. [[20]](#footnote-21)

    Sumata iwudem yessexdam-iten umeskar akken ad d-yejbed imeɣri, ama d wid n tilawt neɣ d wid n usugen.

**Tawuri n yiwudam** :

* **Azenziɣ amesgan** :

            D lqaleb aɣessay id d-yewwi Greimas akken ad d-yessefhem tigawin n yimigawen d wamek bnant tneqqisin. Azenziɣ-a yebna ɣef 06 n yimesgan yal sin d tayuga, yal amsag di tyuga yemgarad d wayeḍ ilmend n twuri-ines di teḥkayt:

* **Amsifeḍ (destinateur):** deg uzenziɣ amesgan n Greimas, amsifed d amsag isuturen i umgay ad as-d-yawi ayen (taɣawsa) ara yekksen lexsas ideg yella unermas (di tazwara n teḥkayt).
* **Anermas (destinataire):** deg uzenzɣ amesgan n Greimas, anermas d amsag iwumi d-ttawin taɣawsa akken ad yrttwakkes fell-as lexsas (lexsas-agi yettban-d di tazwara n tmacahut ). Yezmer ad yili unermas d netta I d amsifeḍs timmad-is (d netta ara d-isutren taɣawsa i yiman-is), akken yezmer ad yili d wayeḍ (d amigaw nniḍen).
* **Amalal (adjuvant):** deg uzenziɣ amesgan n Greimas, amalal d amsag\*yettɛawan amgay\*(neɣ amgay aṣaḍ)deg unadi n kra (tɣawsa\*). Yettɛawan-it ama s yisalan i as-ittmuddu i wasaḍ ama s uweṣṣi. Amalal, yezmer ad yili d ayen yesɛan ṛṛuḥ (amdan, aɣersiw) neɣ d ayen ur nesɛi ṛṛuḥ (asigna, ablaḍ, tiziri, asirem).
* **Taɣawsa (objet):** d aferdis deg uzenziɣ amesgan n Greimas. Taɣawsa, d ayen issefk ad d-yawi umgay i umsifeḍ. Гef waya-agi n n tɣawsa i tebna teḥkayt n tmacahut.
* **Amgay (sujet):** d aferdis deg uzenziɣ amesgan n Greimas. D amsagi yefren umsifeḍ akken ad d-yawi ayen ixussen i unermas (lexsas-agi yettili di tazwara n tmacahut). Ma yella isaweḍ umgay ad iɛeddi i wuguren (tigawin n umnamar neɣ imnumar) i wuguren mi yettnadi taɣawsa atan d netta ara yuɣalen d asaḍ n tokay.
* **Amnamar (opposant) :** deg uzenziɣ amesgan n Greimas, amnamar d amsag  i d-zzaggen d ugur I win yettnadin (amgay) ɣef tɣawsa . Yezmer ad yili uwadem-agi ula d netta yebɣa ad yessiweḍ ad d-yawi taɣawsa swayes iḍmeɛ ad iɣellet (adrim, leḥkem, zzwaǧ). Yezmer diɣen ad yili umnamar d aɛekkur kan de ubrid n umgay asaḍ mi ara yekkat ad d-yawi taɣawsa (lmeɛna-s, ur d-yecliɛ umnamar di tɣawsa) ; akken yezmer ad yili d ayen ur nesɛi ṛṛuḥ (tiẓgi, asif adrar).

**3-2-Tigejda n tsiwelt :**

**3-2-1∙ Amsawal :**

         Amsawal d win i d-issawalen (i d-iḥekkun) taḥkayt (deg uḍris n tsiwelt).Amsawal, yemxalaf ɣef umaru .Amaru d amdan yettidiren di tilawt, ma d amsawal yettili Kan deg uḍris. Dtaɣect-nni I d-iḥekkun deg uḍris (ama d ungal, ama d tullist neɣ d ṣṣenf nniḍen n uḍris n tsiwelt).Amaru yesnulfay-d taḥkayt, ma d amsawal iḥekku-tt-id.

           Deg lewhi n (R). Yves amsawal yettban-d deg tsiwelt, deg unnar n ḥekku yesɛa tiwuriwin, tamezwarut d tin n wallus, anda id-yessawal ɣef ayen yeḍrandeg umaḍal. Tawuri tis snat d tin n wallus, anda anallas yessexdam inawen ger yiwudam deg ḥekku.

          Yenna-d diɣen deg uḥric-a: Aserwes ger umaru d umsawal, ad t-naf ires ɣef tesleḍt tagensayt n wullis.

          Amaru neɣ ameskar d amdan i yellan s yiman-is deg berra n uḍris ɣer tama-s anallas id-yettbanen neɣ ala, ad t-nzer seg yimeslayen-is deg uḍris, anallas-agi neɣ amsawal d imenni agensay: d netta i yettilin deg uḍris, iḥekku taduant. Anallas yekka-d seg ugraw n limarat n tesnilest id-yesbanayen win id-yessawalen tadyant.[[21]](#footnote-22)

           Amsawal, yettuneḥsab d awadem agejdan i ɣef tebna tsiwelt imi netta i d- yettmeslayen, neɣ i d-iḥekkun taḥkayt deg uḍris n tsiwelt. Гer Reutere amsiwel diɣen; « d win i d-yettalsen taḥkayt ɣer daxel n udlis, yettban-d kan deg tenfaliyyin n uḍris, deg-s amaru yettaf kra n tlelli ad yesseqdec amsawal i d-as-yehwa d argaz neɣ d tameṭṭut. »

* **Iswiren n umsawal** :

    Lan tlata n leṣnaf n yimsawalen: amsawal aniri, amsawal agensay d umsawal awadem.

1. **Amsawal agensay:** D amsawal i d-iḥekkun taḥkayt ideg itekki netta s timmad-is, d awadem gar yiwudam nniḍen, yessen ayen i ssnen ak iwudam nniḍen, mačči am umsawal aniri;iga amzun d anagi n teḥkayt i d iḥekku.

**b) Amsawal aniri:** D amsawal i d-iḥekkun taḥkayt ideg ur yelli ara d awadem.Ṣṣenf-a n umsawal iẓerr akk ayen yellan deg teḥkayt, ayen yessen d wayen yeẓra yugar ayen ssnen d wayen ẓran yiwudam i tekkin deg teḥkayt i d-iḥekku.

     Mi ara yili ṣṣenf-a n umsawal, Yettili aṭas usexdem n wudem wis krad asuf( amatar udmawan) «y»neɣ«t» deg yemyagen,neɣ amqim ilelli: netta (t).

         Amsawal yettban-d d netta i d akerwa (amray/patron) n teḥkayt, ɣas akken ulac-it deg teḥkayt, lameɛna d netta id d-yekkan nnig n yiferdisen n teḥkayt.

**c) Amsawal awadem:** Yettusemma umsawal d amsawal awadem mi ara tili teḥkayt i d-iḥekku d taḥkayt-is (d ayen yeḍran yid-s). Lmeɛna-s dagi, d awadem i d-isawalen taḥkayt-ines.Mi ara yettwasexdem ssenf-agi n umsawal, yettili aṭas usexdem n yimyagen deg udem amenzu (amatar udmawan «ɣ») akken yettili aṭas umqim ilell «Nekk».

**3-2-2- Amsiwal :**

       R. Yves ibder-d tabadut n umsiwal yenna-d: Amsiwal yettili kan ala deg uḍris, ad t-nefhem seg wawalen-is neɣ s wayen i t-id-yemmalen deg uḍris-agi « amsiwal-a d netta i yellan deg uḍris, isell neɣ yeqqar tadyant, wagi yebna seg ugraw n yimataren (Kečč» d Kunwi) i d-yettaken talɣa, id-yettbanen i wumi tettwaḥka tedyant.[[22]](#footnote-23)

        Tabadut nniḍen id-as-yefka REUTER. YVES, « Amsiwal d win i wumi yettmeslay umsawal»[[23]](#footnote-24)

        Ma yella ɣer SALḤI MOHEND.AKLI: “Amsiwal d win iwumi i d-tettwaḥka teḥkayt.Yemxalaf ɣef umeɣri. Ameɣri d win yeqqaren, d amdan yettidiren di tilawt; ma yella d amsiwal (am umsawal) deg uḍris kan i yettili.[[24]](#footnote-25)

**3-3-   Assaɣ gar umsawal d umsiwel :**

 Sumata tasiwelt d tin yebnan ɣef sin n yiwudem igejdanen, Amsawal d umsiwal. Amsawal d win i d-yettalsen taḥkayt, ma yella d amsiwel d win i wumi tettwales taḥkayt, ɣef aya ur nezmir ara ad nmeyyez amsiwel ɣef umsawal, d iwudem i yellan deg yiwen n uswir. Ihi amsawal ur yettili ara melba amsiwal neɣ amsiwel melba amsawal deg teḥkayt.

        REUTER. YVES yenna-d d akken: « amsawal d umsiwel d udmawen igejdanen yellan deg teḥkayt, ur tezmireḍ ara ad tekkseḍ yiwen deg-sen. »[[25]](#footnote-26)

**Awennit :** Imi amsiwal d win yellan deg teḥkayt kan, ma d asawal d win I d-issawalen taḥkayt-nni, ihi yella wassaɣ meqqren deg way ger-asen, yiwen ur yezmir ad d- yili melba wayeḍ, amaru deg tullsa-ines, yesseqdac amsawal akken ad d- yesselḥu tigawin neɣ ineḍruyen-ines, i yellan deg taḥkayt-is.

**3-4-  Iswiren n tsiwelt** :

**Akud n tsiwelt :** Tadyant d tin yebnan ɣef wassaɣen yelan gar wakud n taḥkayt d wakud wullis, tasiwelt d tin yurzen ɣer ussegiw nniḍen, d win yeɛnan tamejjida (temporellité) s umata ullis yezmer ad d-yeslal assaɣ gar sin n (séries) wakuden: akud yezmer ad yili d ilaw neɣ d asugen, di teḥkayt yettwalsen akk d wakud n tsiwelt-ines,llant ukkuẓ n tmiḍranin.

**Tiremt n tsiwelt :** Ad d-naf Gérard Genette yenna-d d akken nezmer ad d-nefren ukkuẓ n tiremtin yemgaraden deg tsiwelt.

**1-Ultérieur (Deffir):** amsawal ad d-yales ambaɛd ɣef wayen iɛeddan.

**2-Antérieur (Zdat**): ad d yales uqbel ɣef wayen i d-iteddun, ayen ara yeḍrun.

**3-simultané**: ad d-yales srid ɣef wayen yellan d wayen yeḍran imiren.

**4-Intercalé**: d asexleḍ gar wayen yellan d wayen iɛeddan. Tiremt n tsiwelt ɣer Reuter tebḍa ɣef krad:

Tasiwelt tegra ɣef taḥkayt: amsawal iḥekku-d ayen iɛeddan, ayen yezrin.

Tasiwelt tedda d teḥkayt: amsawal am wakken iḥekku-d taḥkayt deg lawan i deg teḍra, aswir-a ur yelli ara s waṭas, yettili s wudem amezwaru.

    Tasiwelt tezwar taḥkayt ,  amsawal iḥekku-d ayen ara yeḍrun ɣer zdat, am tirga .

**Tirurda :**

     Deg-s anzer amek yetturar umsawal deg ungal-is s wakud n tsiwelt; anda tikwal ad d-naf yessanqas neɣ yettzeggid i wakud n teḥkayt ama s uglam, neɣ s udiwenni d tadyanin. Deg tsiwelt amsawal iḥekku-d ayen yeḍran ama deg waguren neɣ deg yiseggasen, neɣ s wussan, yezmer diɣen ula s deqqayeq ilmend n yineḍruyen.

        Tirurda tesɛa krad n yiswiren:

   1 **- Asrured:** amsawal deg ungal-is yessexdam tafukkest n usrure akken ad yessenqes i kra n tedyanin n teḥkayt, yettili diɣen wanda yekkat yettɛeddi yessengas i tedyanin-nni.

  2 - **Alukkeẓ:** d tullsa i kra n yisallen s waglam, amsawal yettales-d s laɛqel.

  3 - **Aseɛdel:** d asaɛdel n wakud n taḥkayt d win n tsiwelt aya yettban-d deg udiwenni gar n yiwudam.

**Timezgit :**

Terza asniger neɣ aɛawed n yineḍruyen n teḥkayt, llan wid i d yettasen s wudem n usugen, llan wid i cudden ɣer tilawt.                 Amsawal ad yeddem yiwet seg tsekkiwin-a:

         Tullsa i wayen yeḍran tikelt neɣ ugar.

         Tullsa acḥal n tikkal i wayen yeḍran.

         Tullsa tikelt i wayen yeḍran aṭas n tikkal.

**Amseḍfer :**

D assaɣ gar umsettbeɛ n tedyanin d wamek i d-ttwalsent.        Amseḍfer yerza taḥkayt d tedyanin-is d wamek i tent-id yewwi umsiwel deg tsiwelt-is.

**Tamuɣli ɣer zdat:**  amsiwel yettmeslay-d ɣef wayen d-iteddun, ayen ara yeḍrun ɣer zdat.

**-----------------------3----------------------1---------------------2**

**Tuɣalin ɣer deffir:** amsiwel yettmeslay-d yettuɣal ɣer deffir.

**-------------1-----------------2---------------3------------**

**---------------2-------------------3-------------1------------**

**3-5- Adeg (Tallunt) :**

          Tallunt neɣ adeg d aferdis agejdan anda i d-ḍerrunt tedyanin, ɣef aya ad d-naf aṭas n yimazrayen i d-yemmeslayen ɣef tmiḍrant-a n wadeg gar-asen:

      Achour (C), d Simone (R), nnan-d d akken deg uḍris, tallunt d tagruma n yizamulen i d-yeskanayen ineḍruyen n tgensest.[[26]](#footnote-27)

     Ma yella d tabadut nniḍen i d-yefka Reuter ɣef tallunt yenna-d: “Tallunt d aferdis agejdan i d-yettbanen s waṭas deg ungal, tezmer ad tban s sin n wudmawen, tamenzut deg wassaɣen tesɛa akked tilawt, tis snat di twuriwin-ines daxel n uḍris.

Christiane d Bekkat di tmuɣli-nsen ɣer tallunt: “d aseɣzef n tudert, daskan, daqerreb ɣer wadeg anda i d-tteflalint termitin.

Adeg deg uḍris ur yelli ara d adeg yellan kan di tilawt, ad d-naf d win yellan deg umaḍal, akk d win i d-yesnulfa umaru.

Гer SALḤI (M.A) adeg: “d aferdis di tesleḍt n tsiwelt. D adeg i d-immalen anda tḍerru tigawt. D netta diɣen i d-iskanen deg waṭas n tegnatin amek i iga uwadem.Ittili-d wannet-agi s uglam n wadeg (ismawen d lewsayef n yimukan) anda tḍerru teḥkayt. [[27]](#footnote-28)

**3-6- Akud**:

  D aferdis di tesleḍt n tsiwelt. Yettban-d wazal-is deg ubeddel s wayes i d-gellun yineḍruyen n teḥkayt. Lan sin n lesnaf n wakud di tesleḍt n tsiwelt, akud agensay d wakud aniri.

  Zadig yenna-d: « anta akk tiɣawsiwin n umaḍal ɣezzifen, wezzilen, teɣseb aṭas, tettwaǧǧa ugar, nettendam-as, mebla nettat, ur nezmir ara ad nexdem, tin yettcarrigen ayen yellan d ameẓẓyan, tessidir ayen yellan d ameqqran. »

     T. Todorov, deg umagrad-is « Les categories du récit litteraire» yettwali akud: d ansa n wullis, deg-s i d-yessenfalay assaɣ gar wakud n teḥkayt akked wakud n wullis. »[[28]](#footnote-29)

       Ullis yebḍa ɣef sin n wakuden: Akud n teḥkayt (Le temps raconté) Ama d ussan neɣ d iseggasen neɣ d sswayeɛ d deqqayeq.  Akud n Tielt (Le temps racontant) d win yerzan akud n tmenna; d ijerdan neɣ d isebtar.

           Tabadut n GERARD. GENETTE ɣef sin n wakuden-a: « Ad d-sumreɣ, bla ma sfehmeɣ-d uɣer ferneɣ aseqdec n tmiḍranin, ad semmiɣ, taḥkayt umnik neγ agbur amullis (ulamma agbur-nni yezmer ad d-iban s wudem ixussen deg ujjid neɣ deg tedyant), ullis d anamek, d inaw, neɣ aḍris n wullis s timmad-is. »[[29]](#footnote-30)

* **Amseḍfer n wakud :**

**Akud n teḥkayt**:

         D win akken yerzan lawan n tidet, akken i tezmer ad teḍru deg tilawt d amseḍfer i yesɛan tameẓla n yineḍruyen n teḥkayt segmi ara tebdu alama tekfa. « D tallit-nni i tettɣima tigawt akken ad teḍru». [[30]](#footnote-31)

**Akud n tsiwelt :**

      Akud-a yemmal-d tagnit ideg ttemseḍfarent tedyanin d yineḍruyen n teḥkayt akken i llan deg tsiwelt d wamek i ten-id-yeḥka unallas. «Tasiwelt tettbeddil aṭas deg usenfali n wakud, acku anallas iferren amek ara mseḍfarent tedyanin. »[[31]](#footnote-32)

**Lesnaf n wakud :**

   Llan sin n leṣnaf n wakud deg tesleḍt n tsiwel :

**1-Akud agensay** :

       D tagnit anda iḍerrunt tuget n tedyanin, d akud yellan daxel n uḍris, d aferdis agejdan deg tesleḍt n tsiwelt, yettban-d wazal-is deg ubeddel swayes i d-gellun yineḍruyen n teḥkayt. [[32]](#footnote-33)

Akud yettili kan deg uḍris n tsekla. Deg-s sin n lesnaf: akud n uferriɣ (neɣ n teḥkayt) d wakud n tsiwelt. Akud n teḥkayt d amseḍfer n yineḍruyen seg mi ara tebdu teḥkayt alma tekfa.

   Ma yella d akud n tsiwelt d amseḍfer n yineḍruyen akken i ten-id-yeḥka umsawal. Zemren ad ɛedlen sin n lesnaf-agi n wakud, ma yella ineḍruyen yeḥka-ten-id umsawal akken mseḍfaren deg wakud, ad yemxalaf wakud n tsiwelt netta d wakud n teḥkayt ma yella amsawal ur d-yeḥki ara ineḍruyen akken mseḍfaren deg wakud.

**2-Akud aniri** **:**

            Ssenf-a n wakud, ittwallih-d ɣer tallit ideg yedder umaru d yimeɣriye-ines. d aniri acku ur yeqqin ara ɣer uḍris, yeɛna lweqt ideg yeqqar umeɣri. Tasleḍ n wakud aniri ad tili ɣef tegnatin ideg i d-ittwaru uḍris; ad d-tili d anadi ɣef talɣiwin n usnulfu d yiberdan n tira n lawan-nni ideg yedder umaru.   Ad d-til diɣen ɣef tegnatin n tɣuri n uḍris (lawan ideg ɣran aḍris). Tignatin-agi, sɛant azal d ameqqran imi sifsusent neɣ ttɛekkirent tilin n uḍris.

         Akken ad tgerrez tarrayt n tesleḍt n wakud aniri, issefk ad yefreq yiwen gar wakud n umaru d wakud n imeɣri. Sin n lesnaf-agi n wakud aniri, zemren ad ɛedlen (ma yella amaru d imeɣri ddren di yiwet n tallit) akken zemren ad mxalafen (ma yella temxalaf tallit n umezruy ɣef tin n wis sin). [[33]](#footnote-34)

         Akud d win yesɛan azal meqqren deg wungal, imi ila udem n tilawt akken i d-yeskanay akud i deg ḍrant tedyanin i d-yeddan deg teḥkayt n wungal-nni. Reuter yenna-d d akken imeskanen n wakud zemren ad skecmen aḍris di tilawt, ma yella ttbegginen-d akud i nesɛa ɣur-neɣ ḍrant deg-s tedyanin s tidet deg umezruy.[[34]](#footnote-35)

**3-7- Aglam :**

        Aglam d yiwen seg tulmisin d yiferdisen ilsasiyen i yettilin deg uḍris yettak-as-d ccbaḥa d wudem n tilawt.

       Гer (J.M). Adem aglam, mačči kan d tiwin n wawal ɣef tidett akken i tella maɛna aglam d aweṣṣef d userwes n tidett. Yal amaru mi ara d-yaru aḍris-is, igellem-d ama d adeg ideg ḍerrunt tigawin akked yiwudam i yekkin, ladɣa igejdanen.[[35]](#footnote-36)

**Tagrayt :**

      Ilmend n wayen akk i d-nebder  deg yixef-agi amenzu, nufa-d  d akken tasiwelt, d tin yebnan ɣef waṭas n yiferdisen igejdanen, ɣef wacu tressa teḥkayt n yal ungal. Anect-a d ayen ara ad nessebgen deg yixef wis sin id d-iteddun, deg-s ad nwali amek i yessuddes umaru Lahdir Sid Ali , iferdisen n tsiwelt deg teḥkayt i d-yewwi deg ungal-is «Tamurt yeččan arraw-is».

**Ixef wis sin :**

**Tasledt n**

**Tsiwelt**

**Tazwert** :

 Deg yixef-agi  ad neεreḍ ad nexdem tasledṭ i ungal yura LAHDIR SID ALI Tamurt yeččan arraw-is seg tama n teḥkayt (tuddsa , taɣessa n wullis ) , seg tama n tsiwelt d yiferdisen i ɣef tebna am : amsawal , leṣnaf n umsawal , talɣa n tesiwelt , adeg , akud , amsiwel ...artg , deg tesledt-agi ad nwali amek i d-yules umsawal tahkayt n ungal-agi ,amahil nneɣ nebda-t ɣef sin yiḥricen ,aḥric n teḥkayt d uḥric n tsiwelt

**1.Ahric n tehekayt** :

   Iwakken newweḍ ad nexdem tigzi n useddes n teḥkayt negga taɣuri talqayant i wungal Tamurt yeččan arraw-is , akken  id-nebder di tazwara teḥkayt d ul n wullis tettawi-d γef tigawin d yineḍruyen yellan deg tilawt ,  ɣef waya neεreḍ ad d-nawi ɣef tigawin d yineḍruyen i ɣef  tebna .

* **Tigawin i γef tebna teḥkayt n ungal Tamurt yeccan arrawis :**

1. Awal ɣef εemran.

**Md** : « Ɛemran d yiwen n urgaz……yesεa semmus n dderya…. » Sb 7-8 tagzemt 1

1. Aglam n uxxam n εemran d taddart deg zedɣen .

**Md** : « axxam-nni yesεa kraḍ n texxamin…. At taddart ala din iḥemmlen ad qqimen .» Sb 8-9 tagzemt 1

3 .Tamεict n εemran d twacult -is daxxel n uxxam .

**Md :** «…. d acu kan , mi ara d-yekcem baba-tsent tɣelli-d tsusmi …..εemran ad yessers aḍellaε –is , ad yemsalam d yessi-s … » Sb 9 tagzemt 1

4.εemran ixeddem di lluzin isebbaḍen .

**Md :** « εemran yellan d axeddam deg lluzin n sebbaḍ……ixeddem-asen akken bɣan …. » Sb 11 tagzemt 1

5.Malek memmi-s n εemran ameqqran ixedmen di lbaεdan .

**Md : «** Malek d aseggas –is wis sin deg lxedma ….. llebsa d usiwed –is » Sb 14 tagzemt 1

1. Ɛmer d Rima arraw n εemran yeqqaren deg tsennawit .

**Md :** « εmer yellan yeɣɣar deg tsennawit netta d ultmas ...

ad d-tettrud idammen drus » Sb 15-16 tagzemt 1

1. Ɛmer ur as-tekcim ara leqraya s allaɣ-is yeledha d lebni netta d   memmi-s n taddart -is kamal .

**Md :** « Ɛmer iwumi frant deg wallaɣ-is……sbeḥ meddi ala    fell-as i yettxemmim » Sb 19-20 tagzemt 1

1. Asfugel n umenzu n tefsut s tmecreḍt di taddart .

**Md :** « deg taddart akken uɣen tanumi ………..yal wa tunnet-is seg uksum » Sb 21 tagzemt 1

9.  Ɛmer d kamal iruḥen ɣer tejmaεt akken ad ẓẓren sanda ssawḍen deg ujemmuε n yidrimen , kamal mi iwala Ɛmer ur yesεi ara idrimen s wacu ara yexelles timecreḍt yefka-as ciṭ n yidrimen maca Ɛmer ur as-yeεjib ara wanect-nni yessetḥa si liḥala -is yerfa seg-s

**Md : «**εmer yuɣen tanumi iteddu d kamal …….. ala allaɣ i yenterren » Sb 21-23 tagzemt 1

10.  Kamal iɣadit lḥal imi yesserfa εmer iruḥ yerra-tt i lwaεd n tissit .

**Md : «** deg lawan-nni , kamal ……..yeffeɣ-d syin » Sb 24-26 tagzemt 1

11.  Malek yesεa sin iseggasen deg lxedma yecrek lbiru netta d snat n txeddamin yamina d samra .

**Md :** « malek i yesεan yakan sin n yiseggasen …….. n tlawin ay tellid » Sb 27-28 tagzemt 2

12.  Sliman d amdakel n Malek deg uxxedim d tnezduɣt  .

**Md: «** sliman d malek mi ara faken axeddim……  seg wayen yeqqim » Sb 28-29 tagzemt 2

13.  Malek yenna-as i yamina belli yeεεawen samra deg lxedma dayen yeǧǧan samra ad terfu si Malek .

**Md :** « samra yellan ɣef yidis n malek …..ha-t-an yeɣli-d ujdid » Sb 29 -33 tagzemt 2

14.Amεellem n Malek yessuter -as -d axeddim yettu ur t-yexdim ara si εeyyu .

**Md:** «  Yelha ihi . lxedma-nni I ak-d-ǧǧiɣ idelli ………..dfer-iyi-d kan ɣer lbiru » Sb 4-44 tagzemt 2

15.  Amεellem yerra-d zεaf -is f yamina dayen yeǧǧan yamina ad ad terfu  ɣef  Malek dɣa nnuɣen .

**Md:** « yekcem karim , tetbeε ……….ad tsel I wayen ur tezmir ! »Sb44-50 tagzemt 2

16.Malek yuɣal yexdem axeddim- ni i-as-d-i-ttunefken iruḥ ad t-yawi i karim amεellem-is ; iwala laεjeb yamina ger iḍaren n karim bla lqecc –is .

**Md:** « malek yegzem-itt d yiman-is ……… lqecc-is akken ma llan deg lqaεa » Sb 52-54 tagzemt 2

17.  Samiya d yelli-s n εemran tameqqrant teṭṭaxer-d seg leqraya terra-tt haca i yiḍes d tifinyent .

**Md: «** samiya tameqqrant gar yisetma-as …..ula akken teεgez »          Sb 57 tagzemt 3

18. Sakina tameṭṭut n εemran tewwi-t-id deffir-is aken ad yenṭeq ar yelli-s xersum ad texdem ṣṣenεa i yiman-is netta yeqqar-as mazal meẓẓiyet .

**Md: «** I tikelt tamezwarut , sakina teḥres ………  neɣ ad asen-t-yeddu deg nneqma » Sb 57-58 tagzemt 3

19.  Samiya nettat d yemma-s ass kamel d imenɣi ɣef cɣel n wexxam d tkuzint dayen yeǧǧan samiya ad truh ar bab-as ad teṭleb seg-s aken ad truh ad tɣer lexyaḍa .

**Md: «** teṭṭef achal n lweqt akken , tuɣal testufa-as-d I yelli-is ….. yettaǧǧa deg lheq-is akken ad rwun warraw-is » Sb 58-66 tagzemt 3

20.  Ɛemran ɣas aken yefreḥ acku yelli-is ad texdem ṣṣenεa seg ara teεεawen sya ɣer zdat iman-is , maca anezgum yerna-as-ad amek ara iqabel amesruf n zyada n rrekba n lkar d leftur n samiya .

**Md: «** εemran yeffeɣ s ucmumeḥ ……I d-yeqqimen deg uxxam » Sb 66-70 tagzemt 3

21.  Samiya truḥ ɣer temdint akken ad tessers lekwaɣed -is tebhet seg wayen twala ziɣen ddunit simal tettbadil llebsa, imukan , kullec ibeddel seg wasmi teffeɣ seg uɣerbaz .

**Md: «**εeddan kra n wussan .samiya theyya-d iman-is akken ad tuɣal d tanelmadt …..yeqqim ɣef ukersi –yeqqar aǧernan » Sb 72-76 tagzemt 4

22.  Tirga n samiya fɣen-t mxalfa acku mi tewweḍ ɣer uɣsur anda lemden lḥirfat tufa belli ifut-itt lḥal ɣef usrus n lekwaɣed-is tuɣaled saxxam am ufrux-nni iwumi rreẓen iferrawen-is .

**Md: «** azul fell-ak , I as-tenna samiya …….. annect-a yessenzef-itt » Sb 76-78 tagzemt 4

23.  Ɛmer yejreh wul-is s wayen id as yexdem kamal , yezga d axemmem  ayɣer i-as-d-teḍra taluft agi imi ur ixedem ara .

**Md: «** εmer I d-yesεeddan iḍ kamel d aneqlab ….. akken bɣan semman-as » Sb 79-81 tagzemt 5

24.  Yekker iruh ar temdint anda llan icantiyen aken ad inadi axeddim .Mi yufa yiwen ucanti yessuter –as- d umεellem alama yaxdem cit aken ad iẓer ma ad t-yeṭṭef d amassiw neɣ d amunuver

**Md: «** mi yewwed ɣer temdint …….i waken ad t-yeṭṭef azekka-nni d amunuvr » Sb 81-82 tagzemt 5

25.  Ɛmer zzεaf –is nni yella-n ɣef   kamal yerrat-id di Tṭaluct d tɣengawt yefka-as afud aken ad yebnu ad t-yif ad yerr xersum cit n nnif i as-d-yeqqimen

**Md: «** εmer mi yeṭṭef taṭaluct ……. Ur dewwiren ara deg yiwen n wadeg  » Sb  82-83 tagzemt 5

26.  Yewwed Ɛmer ɣer lebɣi-s yexdem azal n snat n smanat yebda udrim ikeccem-as-d maca deg uxxam yenna-asen ttruḥuɣ s aɣerbaz .

**Md: «**  ddurt-nni tamenzut…….. anda ruḥeɣ ad k-awiɣ » Sb 84 tagzemt 5

27.  Yerza ɣer tejmat n taddart akken ad ixelles lheq n uxxam-nsen  Ɛmer  mi d-yeffegh syina yeshuss I yiman-is am win yeffuden yeswa , yerra-d ttar I nnif –nsen .

**Md: «** tameddit-nni , ilemzi yerra ɣer tejmaεt…...  syin akkin ad d- yrttil ɣer gma-s » Sb 84-85 tagzemt 5

28.   Malek  yeffeɣ-d seg lbiru n karim yewwi-d akken tugna –nni gar wallen-is yeεweq anda ara yerr neɣ acu ara yexdem ,

yettlumu di rray –is it-yewwin ad ikcem wa ad iwali ayen aken  ur yedmi .

**Md: «** malek yeffeɣ-d seg lbiru n karim……. Wissen amek ara teffeɣ » Sb 86-89 tagzemt 6

29.  Karim yessawel I malek aken ad d-yas ɣer l biru-is dinn-a mzayaden di lhedra ɣef temsalt-nni iwala  yessufeɣ-it seg uxeddim .

**Md: «** Malek yewwet tawwurt n lbiru …… ur k-zerrent ara wallen-iw » Sb 90-92 tagzemt 6

30.  Malek yeggul ad d-yer ttar –is ad yeccetki fell-as ɣer teɣdent n tedbelt  n ANEM

**Md: «**malek yeffeɣ seg lbiru yewwi akken d-yenna……  yenwa ad-as-tdum » Sb 92-93 tagzemt 6

31.  Ɛmer yella-n sufella n ssafutaj ixeddem , yettxemim ɣef idrimen I as- d-ikecmen amek ara ad-asen-yexdem yeɣli-d ɣer lqaƐa yellueɣzem yiwen yiɣ-s deg yidisan –is ,yefk-as-d ṭṭbib aggur n tɣimit .

**Md: «** Ɛmer iressa idarren-is d ddurt tis tlata….yessefhem-as dakken  ula d aḥerrek ilaq ad yili s ttawil kan » Sb 94-95 tagzemt 7

32.  Ɛemran yuɣal-as umƐic aked umesruf n warraw-is d aɣbel win kan i d-yernan ɣer uxxam ad d-tzad teƐkemt-is

**Md: «**  mi d-yewwed Ɛemran seg yixeddim ….. tura ad t-ḥaz ula deg lechur-nniden » Sb 97 tagzemt 7

33.  Malek iruḥ ad yecctki di ANEM yeḥka-as akk ayen yellan I tin yeṭṭfen taɣdent n tedbelt tefk-as –d tawriqt aken adyuɣal ddurt nniden

**Md: «**mi yekcem yaf snat n teqcicin…ǧǧiɣ-am talwit » Sb 98-99 tagzemt 8

34.  Malek ixxeber axxam –nsen belli yeffeɣ-d seg uxeddim ,mi yesla bab-as yennuɣna yekcem taxxamt –is .

**Md: «** Malek yeffeɣ-d syina….  Tessers lqahwa-nni teffeɣ» Sb 100-103 tagzemt 8

35.  Ɛemran yettlumun tamurt id t-yeǧǧan ad yerwu lḥif di tudert  tkemmel ula d arraw-is ur zhan ,ur ḍsan , ur lsan .

**Md: «** ɣas akken ur d-ihedder ara ….ahat ad afen talwit wid icudden ɣur-i » Sb 103-105 tagzemt 8

36.  Ɛemran mi yella aken yettlumu rray-is d dunit yessawel-as-d gmas aken ad iruh ɣur-s ad heḍren ɣef uxxam ideg yella amek ara tefarqen imi d ayla n baba-t-sen sƐan ak deg-s lḥeq .

**Md: «** deg lawan-nni,yessuni …….. d wamek ara t-nefreq »Sb 105 tagzemt 8

37.  Malek luƐan –as-d akken ad iruḥ ɣer lbiru n ANEM ad iƐeddi sdat n tesmilt I yettḥaraben ɣef yizerfan n uxeddam. mi yewweḍ ɣer ANEM yekcem yufa-n ula d kamal dina kecmen s nnuba aken yal yiwen ad d-iḥku ayen yeḍran .

**Md:** « Ɛeddan kraḍ n wussan , luƐan-as-d I malek …..akka kra n lwaqt ula d netta yeffeɣ-d » Sb 106-107 tagzemt 9

38.  Tikelt tis snat ssawlen-as-n-d isin kecmen dɣa dinn-a id d-yeḍra ubaxix ,kamal yetti ak tamsalt yenna-asen belli d malek I I ɣelḍen yettawi-d tamdakelt –is saxxam id as-yefka .

**Md: «** bedden I sin yid-sen …… ziɣen iger idarren-is deg    ubella3 ur yeƐlim » Sb 107-108 tagzemt 9

39.  Malek mi yesla I wanect-ni yenna-asen akken ad laƐin I sliman yecreken yid-s axxam ad iruḥ ad iched ,nnan-as-d yakkan ssawlen-as-d .

**Md: «** amek amek akka ………I as-d-yenna karim » Sb 108-109 tagzemt 9

40.  Sliman mi d-yekcem yedda-d d rray n kamal yenna-asen d sseḥ yettawi-d tamdakelt-is s axxam nek zgiɣ ttnaɣeɣ-t aken ur t- itteṭef ara umƐelem .

**Md: «** mi d-yekcem sliman ….. iyi-yezlan akken ddreɣ » Sb 109-111 tagzemt 9

41.  Malek yeqqujer deg umkan –is yeqqim ,inuda ɣef laƐqel –is ur  t-yufi ara seg wayen yesla , ziɣen d win yaḥseb d amedakel-is i t-yezlan d ammudir .

42.  IƐeggalen n tesmilt nnan-as I malek ur yesƐi ara lḥeq ad yuɣal ad yexdem s ANEM acku yegga-d tacmat .

**Md: «** ula d aqerruy-is yeḥbes…… yekcem ula d netta ɣer lbiru-nni » Sb 111 tagzemt 9

43.  Malek mi d yeffeɣ syina yemmuger-d samra tenna-as arwaḥ ad neqqim di lqahwa ad ak-d-sfahmeɣ timsal .

**Md: «** malekdeg  ubrid-is ….. ad ak-d-sfehmeɣ timsal » Sb 111 tagzemt 9

44.  Samra teḥk-as –d kullec i malek ɣef sliman d karim d yamina ziɣen d izerman aken ma llan ,ttḥwwisen kan amek ara ad yeɣleḍ uxeddam aken ad t-idawin di berra .

**Md: «** wexxren ɣef wadeg anda I llan……izerfan n umdan amek I ggan » Sb 113-114 tagzemt 9

45.  Malek yeggugem yiles-is seg wayen yesla yeddem iḍarren-is srid ɣer lkar ad irkeb saxxam .

**Md: «** malek yerfed-d aqerruy-is ….. lkar ara t-id-ijemƐen ɣer uxxam » Sb 114 tagzemt 9

46.Ɛemran yensan anda nsan yiḍan iḍ kamel yettxemmim ɣef warraw-is ara iruḥen d asfel ur yezmir ara ad d-yaf tifrat anda yerra teɣleq fell-as , yewweḍ-d sbeḥ aken ad iruḥ s axeddim.

**Md: «** Ɛemran yesƐedda-d iḍ kamel….. ula d tidi-s tuyes ad d-teffeɣ deg-s » Sb 115 tagzemt 10

47.Ɛemran yebded sdat tmacinin- nni igezmen isebaden ɣas ifassen xeddmen maca allaɣ isewweq , dɣa dina ur ifaq amek yexdem afus –is daxel tmacint-nni tegzem-as ak iḍuḍan-is idammen d asif .

 48. Ɛemran si lxelƐa-nni iƐeyyeḍ yewwet yekker-d seg iḍes ,dɣa immir i yeḥsa Ɛemran ziɣen d yir targit I yurga , ayyen akk I as- yeḍran ama I netta ama I dderya-s deg targit kan id- yeḍra .

**Md: «** yekker sbeḥ , yerraɣer lxedma ….. dacu I tenwiḍ ad targuḍ deg tmurt yeččan arraw-is ? » Sb 115-117 tagzemt 10

**Tamawt:**

Tigawin-agi i d-nekkes εnant s umata taḥkayt tagejdant n ungal taḥkayt-agi yettuɣalen ɣer Ɛemran d twacult-is , ma nebḍa tigawin    –agi ad d naf 10 yeḥricen yal aḥric iḥekku-d ɣef uwadem yella-n darraw n Ɛemran , tukksa-agi n tigawin tella-d d allal i wakken ad nessiweḍ ad d-nekkes takerrist tamatut n teḥkayt-a.

* 1. **Takerrist :**

 takerrist teqqen mliḥ γer tsiwelt terza akras n tedyanin ,

yineḍruyen  d wamek lḥan daxel n ungal , d ucuddu n yineḍṛuyen akken i d-ttwaḥkan ama deg ungal ama deg ullis, tettlal-d ilmend n unerni n tigawin, ineḍruyen n ungal-a n LAHDIR SID ALI bnan γef tkerrsit tamatut d kra n tkerras d tinaddayin ad neεreḍ ad tent-id-nekkes .

**Tekerrist tamatut :**

mi nekkes tigawin i γef tebna teḥkayt n ungal «Tamurt yeččan arraw-is » nessaweḍ ad negzu takerrist tamatut n ungal a d tin id-yettuγalen γer twacult n εemran iweqqεen deg uɣesmar n tmurt isetten arraw-is d ẓẓelt d wurrif iseg Ɛacen

**Tikerras tinaddayin.**

**Tikerrist 1 :**

Tebda asmi iruḥ Ɛmer d kamal γer tejmaεt akken ad ẓren sanda ssawḍen deg ujemmuε n yidrimen n temcredt , kamal yeḥsa dakken Ɛmer ur yesƐi ara idrimen s wacu ara ixelles lḥeq-nsen n temcreḍṭ dγa yefka-as cit idrimen aken ur yettnaḥcam ara sdat tejmaƐt  maca Ɛmer yeqreḥ-it aṭas wayen ixdem umdakel-is yeḥseb iman-is amaken yettuγaḍ yerfa seg-s iruḥ yea-t ur t-ittlaƐi ara.

**Tikerrist 2 :**

Tebda asmi i d-yefka umεellem axeddim I malek ur t-ixdim ara acku yeƐya  yettu-t , azekka-nni mi t-id-isuter seg-s yenna-as ttuγ-t yerfa seg-s yerra zƐaf –is γef yamina dayen i yeǧǧan yamina d temzayad di lhedra nettat d malek.Syin malek mi yexdem axeddim-nni i as-d-ittunfken yewwi-t γer lbiru umƐellem dinn-a  yufa-t-in netta d yamina Ɛeryan

**Tikerrist 3 :**

Samiya taqcict tameqqrant n Ɛemran teffeγ-d seg uγerbaz teqqim deg uxxam , tečča-tt yemma-s fell-as f cγel uxxam aken ad teƐyu ad teffeγ ad tnadi γef uxeddim ara t-inefƐen maca samiya asmi tufa lḥirfa truḥ ad tessars lekwaγed tufa-ten ḥebsen asrus n lekwaγed alama d ddurt tayeḍ.

**Tikerrist 4 :**

Tebda mi id-issawel umƐellem i malek γef temsalt-nni iwala di lbiru -is mzayaden di lhedra yessufeγ-it seg uxeddim , malek yeggul ad d-yer ttar seg-s ad icetki γer teɣdent n tedbelt  n ANEM .

**Tikerrist 5 :**

Tebda mi yufaƐmer axeddim deg ucunti yiwen wass yuli sufella n safutaj yeɣli-d ɣer lqaƐa yelleɣzem yiwen yiɣes deg yidisan –is yefka-s-d ttbib ayyur n teɣimit .

**Tikerrist 6 :**

Malek mi as-d-sawlen si teɣdent n tedbelt n ANEM aken ad iƐeddi netta d umƐellem –is netta yeḥka-asen taluft aken tella maca amƐellem-is yenker taluft yerra-tt ak ɣef malek yenna-asen d netta id-ittawin tamdakelt-is saxxam ,dɣa mi d-yerna umdakel-is yeched-d fell-as s lekdeb ssuffeɣen-t ak si ANEM ur yuɣal ad ixdem ak deg ixeddimen yeṭfen ɣer ANEM .

**1-2- Ullis :**

 D aḍris ideg amaru yettales-d (iḥekku, yettawi-d) ayen yeḍran neɣ  ayen yellan d asugnan. Yessemlili-d aṭas n tigawin yerzan kra n tedyant teḍra neɣ d tasugnant, iḍerrun deg wakud. iwakken ad d-nẓer amek yebna wullis n teḥkayt n ungal «Tamurt yeččan arraw-is » ad naεreḍ ad d-nesken taγessa-s

**1-2-1- Azenziɣ n wullis :**

Akken ad nessiweḍ ad naru aḍris ullis , llan kra n wallugen ara neḍfer , diferdisen i ɣef yebna yal aḍris ullis , d win iwumi neqqar azenziɣ n wullis , yebna ɣef semmus n yiferdisen , dduklen deg kraḍ n waddaden .ihi ad neƐred ad d-nẓer amek udssen ineḍruyen deg teḥkayt n ungal « Tamurt yeččanarraw-is » .

* **Addad n tazwara :**

Ɛemran d sakina d argaz d tmeṭṭut –is s3an 5 n warraw –nsen malek d aqcic amenzu d Ɛmer d samiya d rima d karima zedɣen di taddart ,isker-d tarwa-s deg lḥif tezga d imenɣi nettat d ddunit .maca ttidiren di talwit d lehna .

Md :

     « Ɛemran d yiwen n urgaz i izedɣen deg taddart , isker-d tarwa-s deg lḥif i as-d-ugwen wussan , yal ass amaynut , seg mi ara d-yali yiṭṭij d netta d imenɣi d ddunit , taƐkemt n tudert terza lxaṭer-is , yeƐya deg lhem-is……..ɣas akka yenneḥyaf taḍṣa tezdeɣ udem-is ulac acetki ladɣa sdat n twacult-is….igga ssur gar-asen d yiɣeblan yerfed………sb7 »

    « Ɛemran yesƐa Semmus n dderya , sin n warrac d tlata n teqcicin ……Sb 8 »

   « kraḍ n teqcicin i d-teǧǧa sakina , ṭṭfent taxxamt iman-nsent , Rima  Samiya d karima….Sb 9 »

* **Aferdis n urway :**

  Araw n Ɛemran Malek Ɛmer d Samiya aken bɣun xedmen

aken ad afgen i lḥif ideg Ɛacen w ad Ɛiwnen mahwas d baba-t-sen, ugin iɣeblan ad ten-tixren , ttuɣalen-d alama d ifassen n babat-sen Malek yellan d axeddam tedra-as-d taluft deg uxeddim –is sentḍen-as lƐar  ssufɣen-t-id seg uxeddim , Ɛmer yeǧǧan aɣerbaz –is s tufra n imawlan-is ixeddem d amasut yussa-d wass yeɣli-d yerreẓ , samiya nettat daɣen tayeḍ teffeɣ-d aṭas aya seg uɣerbaz teffeɣ ad tettnadi axeddim tufa ifut-itt lḥal .

 Md :

  « tilemzit tessewjed iman-is , tewwi yid-s aƐerram n lekwaɣed, teffeɣ seg uxxam qbala ɣer uɣsur …… Sb 72 »

   « Terna tzaz akkin kra i uɣerbaz ,tban-as-d yiwet n tewwurt d taberkant , d tameqqrant , teqreb , taf aƐessas ɣef tama tazelmaḍṭ….

    ­ bɣiɣ kan ad serseɣ lekwaɣed-iw , ahat ad iyi-d-laƐin iwakken ad d-aseɣ ad lemdeɣ day-i.

     ­ ah …maƐna mačči d lawan-is , wid iƐeddan sersen yakan ɣur-sen azal n kraḍ n wayyuren segmi i bdan ɣɣaren , rgu ahat akken ayyur neɣ sin iwakken ad d-ldin imukan- nniḍen …. Sb 76 »

« Mi yewweḍ ɣer temdint , yerra srid anda llan yicantiyen akken ad d-iqelleb axeddim. Akken kan yessers iḍarren-is deg yiwen deg-sen qublen-t-id s trirrit I yettḥewwis ….. Sb 81 »

 « ….. maca aqerruy-is ur d-yeddi ara d lxedma , yebɣa ad ibeddel amkan sufella n ssafutaj , seg waken ur yerri ara lwelha-is , yeɣli-d syin-a, ires-d ɣef tyajurt , tusa-as-d swaswa ɣer yid-is …… Sb 95 »

« Malek yeffeɣ-d seg lbiru n karim , yewwi-d akken tugna-nni gar wallen-is , tugna n temƐellemt-is , tin i as-d-yettaken axeddim.. ..Sb86»

« Malek yewweḍ tawwurt n l biru n umƐellem yesṭebṭeb , karim inced-it-id akken ad-as-yekcem ….Sb 90 »

« iban akk ad xedmeɣ I bɣiɣ , ad bduɣ yes-k ad ak-id-awiɣ deg berra Sb91 »

« Ɛeddan kraḍ n wussan , luƐan-as-d I Malek aken ad iruḥ ɣer lbiru n ANEM….. Sb 106 »

« ….. Yah , netta yeqqar-d kečč I d-yufa d teqcict ! Anwa ara namen tura ? ….  Sb 108 »

* **Addad n tigawin :**

  Arraw n Ɛemran ar taggara ufan-d iman-nsen uɣalen-d armi d axxam rnan-d taƐkemt I baba-t-sen d umsruf nniḍen , Ɛemran yenɣa-t uxemmem d Ɛawaz amek ara iƐaec araww-is s cit n umsruf ni id-ittawi si txeddimt ni ixeddem si lḥif ɣer wayeḍ ur ten-teǧǧi ara ddunit ad Ɛicen ad lsen ad ččen am nutni am wiyyiḍ

* **Aferdis n ureqqe3 :**

Yettban-d mi tegzem tmacint afus n Ɛemran dɣa yukki-d seg yiḍes s lxelƐa , ziɣen ayen ak I as-d-yeḍran s netta s waraw-is d yir targit I yurga

* **Addad n taggara :**

Ɛemran mi d-iqceƐ si targit –nni yeḥṣa amakken  tagi d tagnit is –d-ttunfkan akken ,  ya ad ibeddel tudert I tarwwaas neɣ ad t-yeǧǧ ad t-kemmel akken tt-id-iƐac di targit –nni yurga .

Ma nessegza-t**-**id s uzenziɣ-a ad yili s wakka:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Addad** | | | | |
| **Addad n**  **Tazwara** | **Aferdis n**  **Urway** | **Addad n tigawin** | **Aferdis n ureqe3** | **Addad n taggara** |
| Tudert n Ɛemran d tewaculet-is , dlḥif isƐeddayen di tudert-nsen | Uguren id –imugren arraw n Ɛemran d wid iten-yeǧǧan ur ttawḍen ara s ayen bɣan | Arraw n Ɛemran tedra-asen am ifrax iwumi rzen iferrawen win kan iruḥen ad iferfer dɣa ad yeɣli wa adyuɣal alama daxxam-ni kan alama d lḥif –nni kan | Ayen ak iḍran d Ɛemran d warraw-is ama d lḥif ama d lbaṭel I sƐeddan ziɣ targit kan iyurga Ɛemran yeduqes-d si yir targit | Ɛemran yuf-ad iman-is ger sin iberdan ya ad  ikemmel tudert-is d tudert n warraw-is aken i-tella di targit ya ad t-ibeddel |

**2**. **Tasledt n yiwuddam :**

 Awadem d aḥric yesɛan azal meqqren deg ungal , d lsas n lebni n tsiwelt bla iwudam amsawal ur yezmir ara ad d-yawi taḥkayt ,acku d nutni i seddun tigawin d ineḍruyen , yessexdem-iten umsawal aken ad yefk tudert n yemdanen di talwit .

    Iwudam yesseqdec umaru deg ungal-is, yal yiwen yefka-as tawuri-is deg ungal, yal yiwen yerfed izen, yal yiwen yettak-d udem I ɣef yezmer ad ilin iɛeyyalen, ama deg twacult ama d wassaɣ-nsen anmetti deg tmetti. iwudam yellan deg ungal, berra i twacult n Ɛemran, seg tama, ttaken-d tikti ɣef wassaɣen inemttiyen ɣef i tebna tmurt, seg tama-nniḍen, ttaken-d tikta ɣef tudert n twaculin-nniḍen.

**2-1- Iwudam igejdanen :**

* Ɛ**emran :** d netta i d awadem agejdan acku fell-as id-tebna teḥkayt n ungal-a , yella-d si tazwara n teḥkayt almi d       taggara, lḥif n tudert d lmaḥna isƐedda terra-t yessusum weḥd-s kan i yettɣimi ula d tmeṭṭut-is d warraw-is qlil anda ad ihḍer id-sen . yenɣa-t uxxemmem amek ara issaweḍ ad iƐeyyec arraw-is .

**Md1 : «** Ɛemran deg leƐmer icennef neɣ iƐeyyed ɣef yiwet deg-sent , yettak-asent lebɣi I wayen bɣant , maca ayen yessewhamen , d agzam n wawal yellan gar-as d tmeṭṭut -is , ad as-tiniḍ ur ttemlaƐin ara , ruḥ ya zman akken ad asen-tesleḍ mmeslayen sin ɣer kraḍ n wawalen. . . .. » Sb 10

**Md2 :** « sakina teƐlem s trirrit n mmi-s uqbel ad d-yenṭeq , ad as-tiniḍ ttwagezmen lexyuḍ gar Ɛemran d lwacul-is ladɣa malek , mmi-s ameqqran , ahat ala sbaḥ lxir d mselxir I ten-yezdin …. » Sb 13

Sakina ɣef Ɛemran  **:**

**Md3 :** « tezriḍ a mmi , baba-k yeƐya , inger-it zzman , urzen yifassen-is , ula d axemmem yegguma ad as-yeḍleq , segmi ara d-yekcem d asnuzgem , uguren zedɣen-t ….. » Sb 15

* **Sakina :** d tamettut n Ɛemran am nettat am tlawin ak tiqbayliyin txeddem deg uxxam ama d cɣel ama d tibḥirt , aken ad d-tesker arraw-is ad t-Ɛiwen argaz-is deg umƐic .

**Md1 :** « Sakina tamettut n Ɛemran , mi ara tes3u kra n lweqt tettarra ala ɣer tebḥirt-a , deg-s I tettaf iman-is deg-s I tetteẓẓu ayen zemren yiɣalen-is akken ad d-tƐawen tacuyt …..»  Sb 8

**Md2 :** « ula d tameṭṭut tesḥussay I wannect-a , txeddem ayen yellan fell-as , ɣas ur tezmir ara ad t-teɣnu , maca ayen tetteẓẓu deg tebḥirt akked ufud I as-tettak I urgaz-is , tessenqas-as-d taƐkemt . » Sb 10

* **Malek :** d mmi-s n Ɛemran ameqqran d asdawan yesƐa master deg tdamsa ,  ixeddem di lbaƐdan ixeddem s L’ANEM ,yecrek axxam i sen-yefka umƐellem  netta d umddakel-is .

**Md1 : «** ….. maca deg lxedma ur yestehzay ara , yettak-as lḥeq-is nnig lazem , werǧin irewwel i uxeddim ….. » Sb 27

**Md2 :** « Malek d aseggas-is wis sin deg lxedma , ur d-yettuɣal ara ɣer uxxam alamma d taggara n ddurt , ussan-is yettawi-ten-id gar lxedma d yiḍes anda I ixeddem yakan i yeyyan …. » Sb 14

* **3mer :** d mmi-s n Ɛemran yeqqaren deg tssennawit , ur tekcim    ara leqraya deg uqqeruy -is yebɣa ad yexddem d amasut  yettruḥu kan ɣer tssennawit akken ad isƐeddi lweqt d usserwet .

**Md1** : « Ɛmer yellan yeɣɣar deg tesnawit netta d ultm-as rima , yal wa amek I tt-yegzem deg rray , Ɛmer ur t-tekcim ara leqraya seg zik ….. » Sb 15

**Md2 :** « Nnefxa tezdeɣ-it , ixeddem akken I as-yehwa mebla leḥya , ad as-tinid yettkel , yebƐed kan ɣef taddart anda yezdeɣ , yesserwat akken yebɣa …. » Sb 16

**Md3 :** « …. Mi ara yekcem ɣer tneɣrit , aselmad ad ixeddem tamsirt , netta allaɣ -is isewweq , leḥsab ɣef usurdi , deg lebni d wacḥal ara ixeddem I yal yiwen …. » Sb 17

* **Samiya :** d yelli-s n Ɛemran tameqqrant tesƐa acḥal mi d-tettaxer seg uɣerbaz , ḥaca tiɣimit d yides I tessen tḥemmel axxam .

**Md :** « Samiya , tameqqrant gar yessetma-s , tesƐa acḥal segmi d-tettaxer seg leqraya , yegguma ad ires uqerruy-is deg-s , ula d nettat ur d-tecliƐ tḥemmel axxam .ussan imezwura imi d-tettaxer yettattaf-itt wussu alamma d lƐacra ….. » Sb 57

* **Rima :** yelli-s n Ɛemran talemmast teqqar di tesnawit , d nettat iferrun imenɣi ger yestm-as .

**Md :** « Rima yellan d talemmast d nettat I iferrun gar tmaẓuẓt d tmeqqrant ….. » Sb 9

* **Karima :** d tamaẓuẓt n Ɛemran ,teqqar deg uɣerbaz ḥemlen-tt deg uxxam imi ttamaẓuẓt

**Md1 :** « karima tesserzaf yes-s , tessefraḥ-itt mi d –tekcem , nekk ala leƐyaḍ I tessen ɣur-i ….. » Sb 62

**Md2 :** « Sakina tettqelic yell-is tamaẓuẓt , teqqar-as ala tiẓiḍanin ….» Sb 62

* 1. **Iwudam inaddayen :**
* **Sa**Ɛ**id :** d gma-s n Ɛemran yettidir deg temdint .

**Md:** « Ɛemran d win yesƐan yiwen n gma-s iwumi qqaren saƐid , d yiwet n uletm-as RbiƐa gma-s yellan yettidir deg temdint ….. » Sb 11

* **Kamal :** d mm-is n taddart damdakel n Ɛ mer , damasiw yesselmad Ɛmer deg lebni  .

**Md :** « …. Deg wussan n ṣṣif ittedu dima d yiwen n lǧar-is I yellan d amasiw akken ad yelmed ɣef ufus-is kamal I yuɣen tanumi ibennu seg zik , d ssenƐa I d-yewwi ɣef baba-s uqbel ad yaweḍ leƐfu n Rebbi ….. » Sb 17

* **Sliman :** d amdakel n Malek deg uxxedim d win ukud yecrek tanezduɣt.

**Md :** « Sliman d Malek mi ara faken axeddim , ttalin srid ɣer wannag-nni  nnig-sen , d axxam n umƐellem yellan nnig n wanda I xeddmen …. » Sb 28

* **Samra :** d tin ixeddmen di lbiru ɣur Malek , tugar malek s useggas deg lxedma .

**Md :** « Samra yugaren Malek s useggas kan deg lxedma tikelt ɣer tayeḍ, tettkalay fell-as akken ad as-d-yessefhem kra n temsal …. » Sb 28

* **Yamina :** nettat daɣen txeddem di lbiru ɣur Malek , tesƐa semmus n yiseggasen deg uxeddim d nettat I yesselhawen lbiru

**Md :** « Yamina yesƐan semmus n yiseggasen d axeddim d nettat I yesselḥawen lbiru , yal lkaɣed ara d-ikcmen ad d-iƐeddi ɣef ufus-is…. » Sb 27

* **Karim :** d amƐellem n Malek deg uxeddim

**Md : «** Karim yellan d amƐellem ɣef ṭnac n yixeddamen , yettkal ala ɣef Yamina , ɣas akken tesƐa kan semmus n yiseggasen….. » Sb 34

**Sufyan :** yesƐa taḥanut deg taddart , yeḥsa akk ayen ikecmen d wayen ittefɣen  seg taddart ssawalen-as DRS

**3.Ahric n tesiwelt :**

Deg uḥric-a ad naɛṛeḍ ad neg tasleḍt i yiferdisen n tsiwelt iɣefi yebna wungal  “ Tamurt yeččan arraw-is ” deg-s ad d-nwali amek id- iselḥa  umsawal ineḍruyen , tazwara ad d-nessufeɣ imsawalen yellan deg ungal , syin ad nezer amsawel acu d anaw I seg d-iban ma  ( dagnsay neɣ d azɣaray neɣ dawadem ) si tama niden ad neƐred amek ara ad d-nawi ak ɣef terkizin n tsiwelt d wayen ak icudden ɣer-s .

**3.1.Imsawalen yellan daxxel n ungal Tamurt** yeččan **arrawi-is :**

    Amsawal deg ungal -agi Tamurt yeččan arraw-is d amaru n wungal  s timad-is ad t-naf d amsawal aniri netta id-ittalsen akk ineḍruyen n teḥkayt-a d netta I yesselḥuyen iwudam aken yebɣa , yeẓra akk ayen yellan deg tehkayt ,ayen yessen, d wayen yeẓra, yugar ayen ssnen d wayen ẓran yiwudam, yettekki mliḥ deg teḥkayt i d-iḥekku, iwala yal taɣawsa ama mezziyet ama meqqret, ur yelli ara daxel n tehakayt  d azɣaray , maca yella anga yefka awal I iwudam –is aken ad meslayen f yiman-nsen neɣ f wiyad  .

    Ad  neɛreḍ ad d-nebder  imsawalen i d-yellan deg yixfawen n wungal-a :

**Deg yixef amezwaru Sb 7-**26 :

       Deg ixef agi s umata ad d-naf d amaru I d amsawal agejdan tazwara iglem-d amek iƐac Ɛemran d twacult-is ama daxel n uxxam ama tbiƐa-nsen…..Sb (7-14)

  Maca deg yixef-a yella anda yefka tasiwelt I iwudam-is

* Sakina tameṭṭut n Ɛemran tella-d tmsawalt mi tḥader aked mm-is Malek deg tilifun ɣef urgaz-is d wamek I ten-it-Ɛamal deg uxxam imi d yir liḥala ideg yella….. Sb (14-15)

* Ɛmer mm-is n Ɛemran yella-d d amsawal deg udiwenni id-yellan gar-as d umdakel-is Kamal ɣef lebɣi-s di lebni seg asmi yella d amezyan….. Sb (17-19)

       Taggara n yixef-a yuɣal-d umaru Lahdir Sid Ali d amsawal mi iɣen-d- iḥekka ɣef wugur id yellan ger Ɛmer d umdakel-is Kamal…..Sb (20-26)

**Deg yixef wis sin Sb 27-55 :**

Amsawal di tazwara n yixef-agi d amaru Lahdir Sid Ali I d iheḍren  ɣef Malek amek I yella deg uxeddim-is d tebiƐa-is amek tella d wid  ixeddem d wamek iƐac s lḥif netta d umdakel-is Sliman s sin imelyunen- ni ttaɣen….Sb (27-34)

   Malek yella-d d amsawal deg udiwenni id-yellan netta d umdakel-is Sliman mi is-yettales tadyant is yeḍran netta d Samra I…...Sb (34-38)

 Di taggara n yixef-a d amaru I d amsawal yessawel-aneɣ-d taḥkayt n Malek mi ur ixdim ara axeddim is-d-ittunefkan dwugur I as-d-iḍran netta d umƐellem-is….Sb (39-55 )

**Deg yixef wis kraḍ Sb 56-71 :**

Di tazwara n yixef-a Amaru d amsawal yessawel-aneɣ-d ɣef Sakina d yelli-s tameqqrant Samiya , amek it-id-tewwi deffir n yelli-s akken ad tt-tsegger ad tnadi  axeddim ad-taf abrid ara as-d-yawin lehna d tudert n tlelli….Sb ( 56-63 ) .

  Samiya tella-d d tamsawalt deg udiwenni id-yella-n nettat d bab-as ɣef yemma-s amek armi tessaweḍ ad tessufeɣ ad tnadi ɣef ṣṣenƐa ara tt-iselken di tudert-is….Sb ( 64-71)

**Deg yixef wis rreb**Ɛ**a Sb 72-78 :**

Amsawal deg yixef-a d amaru n ungal-a iḥekka-d ɣef Samiya mi truḥ ar temdint akken ad tessers lekwaɣeḍ-is deg uɣsur anda lemden ṣṣenƐat , maca tufa-n belli iƐedda lweqt aṭas I as-iruḥen asmi teqqim deg uxxam…..Sb (72-76)

 Samiya tella-d d tamsawalt mi tehḍer d yiman-is  ɣef zher ur tesƐi ara tufa-d iman-is tettuɣal alama d axxam d cɣel-nni seg d-terwel....Sb (77)

**Deg yixef wis xemsa Sb 79-85 :**

Sakina tella-d d tamsawalt di tazwara n yixef-a deg udiwenni id-yellan gar-as d yell-is ɣef memm-is Ɛmer amek armi ibeddel yezga yessusem ….Sb (79)

Syin ikemmel umaru tasiwelt yules-aneɣ-d amek yebda Ɛmer axeddim di kra n lluzin di temdint , d wamek yeggul armi id yerra nif-is is-iruḥen mi nuɣen netta d umdakel-is Kamal....Sb ( 80-85)

**Deg yixef wis setta Sb 86-93 :**

Amaru deg ixef-agi yeḥka-d ɣef Malek mi iwala tugna-ni n umƐalem-is netta d Yamina taxeddamt-is yeḥsel acu ara ixddem xelḍen-as lumur ….Sb ( 86-89 )

Taggara n yixef-a yella-d Karim d amsawal deg udiwenni id –yellan gar-as d Malek d imenɣi nnuɣen yessufeɣ-it seg uxeddim.... Sb ( 90-93)

**Deg yixef wis seb**Ɛ**a Sb 94-97 :**

Tazwara n yixef-a d Ɛmer I d amsawal mi ihḍer d yiman-is yella ixeddem sufella n ssafutaj lmux-is yekcem di laḥsabat f yedrimen id yejmeƐ armi id-yufa iman-is di lqaƐa yeṛṛez ….Sb (94-96)

Sakina tella-d d tamsawalt di taggara n yixef-a mi tehḍer d yiman-is tettaḥḍiqir ɣef liḥala ideg d tegra-n warraw-is….. Sb (96)

**Deg yixef wis tmanya Sb 98-105 :**

Amaru Lahdir Sid Ali deg yixef-agi yella-d d amsawal mi id iḥekka ɣef Malek mi iruḥ ɣer ANEM ɣer teɣdemt n tedbelt ad icetki ɣef umƐellem -is mi it-d-iḥbes si lxedma….. Sb (98-99)

Ɛemran di taggara n yixef-agi yella-d d amsawal mi yehḍer d yiman-is yettlumu rray-is ɣef liḥala ideg d gran warraw-is d lmaḥna I yugin ad itixer …. Sb ( 104-105)

**Deg yixef wis tes3a Sb 106-114 :**

   Di tazwara amsawal Lahdir Sid Ali iḥekka-d ɣef Malek mi as-d-luƐan  aken ad IƐeddi netta d umƐellem-is sdat tesmilt I yettḥaraben ɣef yizerfan n uxeddam maca tamuḥqranit is-yeḍran dinn-a tugar tin n umƐellem-is yerra-d kulec fell-as ḥebsent si ANEM …. Sb (106)

Samra tella-d d tamsawalt deg udiwenni gar-as d Malek mi is-d-ḥekka ɣef Karim amƐellem-nsen d lbatel ixeddem deg-sen ….Sb (111-114)

**Deg yixef wis** Ɛ**ecra Sb 115-117 :**

Deg yixef-agi amaru I d amsawal mi  aɣen-d-iḥekka ɣef Ɛemran amek id-iduqes si targit ziɣen ayen akk d iḍran I netta d warraw-is d yir targit kan I yurga ….. Sb( 115-117)

**3.2-Aglam n tsiwelt deg ungal Tamurt yeččan arraw-is :**

Ad nwali deg uferdis-agi leṣnaf n yimsawalen id-yellan deg ungal-a annect-agi ad yili s uglam n tsiwelt , ungal-a yebḍa ɣef 10 yeḥricen  ɣas ulama amsawal deg ungal-agi s umata d amaru maca yal aḥric yella anda yefka awal I yemsawalen nniḍen ad nẓer ayagi s kra n yimedyaten

**Ixef Amezwaru 7-26 :**

   Amsawal Lahdir Sid Ali d aniri imi iḥekka-d ɣef Ɛemran d twacult-is amek Ɛacen….. , ayagi yettban-d s useqdec n wudem wis

kṛaḍ “netta, nettat ”, gar yimedyaten i d-yessebganen aya seg wungal:

**Md : «** Ɛemran d yiwen n urgaz I izedɣen deg taddart………segmi ara d-yali yiṭij d **netta** d imenɣi d ddunit ……. » Sb 7

**Md :** « ass kamel d imenɣi Rima yellan d talemmast d **nettat** I iferrun imenɣi ….. » Sb 9

  Sakina d tamsawalt tawademt imi tḥekku I mm-is Malek di tilifun ɣef urgaz-is Ɛemran , ayagi yettban-d s useqdec n yimeqimen iwṣilen ‘ it , is , t ,as ‘ gar yimedyaten I d-yessebganen aya seg ungal :

**Md :** « tezriḍ a mmi , baba-kyeƐya , inger-**it** zzman urzen yifassen-**is** , ula d axemmem yegguma ad **as**-yḍleq ….. » Sb 14

**Md :** « NeƐya deg uxemmem am wa , yak deg leƐmer i **t-**nesseḍlem , nella akken llan wiyad ….. » Sb 15

  Ɛmer d amsawal awadem imi iḥekku I umdakel-is Kamal f lebɣi-is n lebni , yettban-d wannecta s useqdec n umatar udmawan ‘ɣ’ deg imyagen gar yimedyaten I d-yessebganen aya :

**Md :** « tezriḍ a Kamal , ur ttƐeṭṭile**ɣ** ara ad ǧǧeɣleqraya , yerna srid ɣer lebni , ala da I zemre**ɣ** ad afeɣ iman-iw » Sb 17

Amaru yuɣal-d d amsawal aniri imi iɣen-d-iḥekka ɣef wugur id yeḍran d Ɛmer netta d Kamal , ayagi yettban-d deg usaqdec n imeqqimen iwsilen ‘ is , it , as ,d ‘ kra n yemdyaten id yeskanen annecta :

**Md :** « Ɛmer tewwet zzenzla deg wallaɣ-**is ,** ɣas akken d aẓawali meƐna nnif-**is** ur **as**-yesmiḥ ara ad ten-yeṭṭef ……. » Sb 22

**Md :** « tadyant i **as**-**d**-yeḍran tessenɣel-**it** . Akken I idewwer **as**-**d**-yaf tifrat , tegguma ad **as-**teḍleq tugna I **as**-yeḍran , tegzem-**it** am lmus ….. » Sb 23

**Ixef wis sin Sb 27-55 :**

Amaru d amsawal aniri imi iɣen-d-iḥekka f Malek deg uxeddim-is d wamek yella d ixeddamen ukud ixeddem , aya yettban-d s useqdec n imeqqimen iwṣilen ‘ is , as ‘ , d umqqim udmawan ‘Netta ‘amatar udmawan ‘y’ deg imyagen ,  kra n imdyaten id isebganen aya :

**Md :** « Samra yugaren Malek s useggas kan deg lxedma , tikelt ɣer tayeḍ , tettkalay fell-**as** akken ad as-d-**y**essefhem kra n temsal …. » Sb 28

**Md : « y**eẓra tura kan I yebda axeddim , ulayɣer ad **y**emmeslay ɣef udrim  **netta** urƐad **y**ettsellik-itt **,** maca aseggas-a , **y**ettraju kan tagnit …… » Sb 29

Malek d amsawal awadem mi iḥekku I umdakel-is Sliman ɣef tedyant is yeḍran netta d Samra deg uxeddim , aya yettban-d s useqdec n imataren udmawanen ‘ɣ,  t ,n’  ameqqim awsil ‘ as ‘ , imedyaten f waya :

**Md :** « Nella **n**xeddem , Samra **t**eḥsel deg yiwet n temsalt , **t**essuter-iyi-d akken ad as-d-sfehme**ɣ ,** simmal **n**ettmeslay , ha-tt-a tekcem-d Yamina tesseqsa-d ɣef wacu I **n**hedder , sfehme**ɣ**-**as ……** » Sb 35

**Md :** « lukan kan **t**enna-yi-d seg tazwara belli ur **t**ebɣi ara ad teƐlem Yamina ….. » Sb 35

ɣer taggara n yixef-a amaru d amsawal aniri , aya yettban-d asmi iɣen-d-iḥekka ɣef wugur wis sin id yeḍran d Malek , d win it- yeǧǧanad iwali yiwet n tɣawsa ur ilaq ara ad t-iwali f umƐellem-is , yettban-d waya-gi deg usemres n imeqqimen iwṣilen ‘ as , is ‘ d umatar udmawan ‘y’ deg imyagen , kra n yimedyaten f wanecta :

**Md :** « Malek teɣli-**as**-d tidi tasemmaḍṭ , **y**eqqujjer deg umkan-**is** , ur **as**-d-**y**uli ara wawal ….**i**ger ifassen-**is** deg ljib , yessers aqerruy-**is** …. » Sb 43

**Md :** « alammi d-**y**uffa iman-**is** deg tlemmast n lbiru , **y**erfed aqerruy-**is** akken ad **y**emmeslay d Karim , **y**ezra ayen ur ttawint wallen…..» Sb    55

**Ixef wis kraḍ Sb 56-71 :**

Yella-d umaru d amsawel aniri mi id-iḥekka ɣef Sakina tamettut n Ɛemran amek it-id-iwi deffir n yell-is Samiya aken ad tenfeḍ fell-as baryas ad truḥ ad tnadi f uxeddim , yettban-d waya s useqdec n umatar udmawan ‘t’ d imeqqimen iwṣilen ‘ is , s ‘ , kra imedyaten :

**Md :** « I tikelt tamenzut  , Sakina **t**eḥres Ɛemran akken ad as-yehder I yell-**is** , ad **t**exdem agerdas , ad d-**t**awi ssenƐa , d tin ara tt-inefƐen deg tmeddurt-**is** ….. » Sb 57

**Md :** « Taqcict **t**eƐya deg yir lihala-a ,**t**eṭṭaxer-d seg uɣerbaz akken ad d-**t**af lehna deg uxxam ……. , **t**ufa-d d yemma-**s** akter , a-t-an tesserzeg-**as** taswiƐt ….. » Sb 59

Samiya s tamsawelt tawademt mi tettmeslay nettat d bab-as ɣef leƐtab I tetteƐettib deg uxxam , ayen id t-yejjan ad texemmem ad truḥ ad t-nadi axeddim , yettban-d waya s  usaqdec n umeqqim udmawan ‘ Nekk ‘ d umatar udmawan ‘ɣ’ , imedyaten f waya  :

**Md :** « awah ur d-**y**eqqim ssber , ɣef wannect-a I k-id-Ɛni**ɣ** , **nekk** bɣi**ɣ** ad ffɣe**ɣ** I tkuzint n lḥif , yella ad iyi-d-teṭṭeff , maca , macci d lawan-is ….. » Sb 64

**Md :** « Tura akka , wellah ma ẓri**ɣ** , awi-d kan ad snesre**ɣ** I tkuzint d ccɣel **……….. nekk** Ɛyi**ɣ** deg tkuzint , ur yektib ara ɣef uqerruy-iw ad fake**ɣ** ussan-iw dinn-a …… » Sb 65

**Ixef wis reb**Ɛ**a Sb 72-78 :**

Amaru deg yixef-agi yella-d d amsawal aniri imi iɣen-d-iḥekka ɣef Samiya mi truḥ ad tessers lekwaɣed aken ad telmed lḥirfa maca tufa-n iεedda lwaqt n usrus lekwaɣed ‘ aya iban-d deg useqdec n umeqqim udmawan ‘ Nettat ‘ d umatar udmawan ‘ t ’ d umeqqim awsil ‘ is . d ‘ kra n yimedyaten idisebganen aya :

**Md : «** Mi d-tewwed tres-d seg lkar , terra qbala ɣer wanda tettedu , deg ubrid-is , ur terri ara lwelha-s ɣer tḥuna …… ur mƐadalent ara , gar nettat I yeqqimen deg uxxam …… » Sb 73

**Md :** « Llebsa tenbeddal mliḥ , nettat I yenwan ssetra deg llebsa , xersum nettat kullec deg-s yeffer ….. » Sb 73

Samiya d tamsawelt tawademt mi tehḍer d yiman-is ɣef zher-is ucmit , aya yettban-d deg useqdec n umqim udmawan ‘ Nekk ‘  umatar udmawan ‘ɣ ‘ d umqim awṣil ‘ iw , imedyaten :

**Md :** « Ya Rebbi d acu I ak-xedme**ɣ** yeƐni , iwac akka , mazal-iyi tura **nekk** d uhenber lwaḥid lecɣal iwumi ur zmire**ɣ** ara …. Ass kamel ɣef uqerruy-**iw** , seg wakken yezga fell-i utabli d tfunart , ur tferrqeḍ ara gar **nekki** d yemma ….. » Sb 77

**Ixef wis xemsa Sb 79- 85 :**

Sakina tella-d d tamsawelt tawademt mi tehḍer aked yell-is ɣef tsusmi d-iɣlin dqiqa f Ɛ mer aya yettban-d s usemres n umatar udmawan ‘y ‘ d umqim udmawan ‘ Netta ‘ :

**Md :** « A yelli , wisen d acu I **y**uɣen gma-m ? iḍelli ur yečči ara imensi , segmi I d-**y**uɣal tameddit , d **netta** deg texxamt ….. » Sb 79

**Md :** « Ugadeɣ d tin n baba-m I as-d-**y**ewwḍen !ula d **netta** ad t-tezdeɣ tsusmi ….. » Sb 79

Amaru dagi d amsawal aniri imi id-iḥekka ɣef Ɛmer mi iruḥ ad ixddem deg yiwen ucunti di temdint , aya yettban-d s useqdec n umatar udmawan ‘ y ‘, kra  imedyaten ɣef waya :

**Md : «** Ɛmer **y**ewweḍ ɣer lebɣi-s , **y**exdem azal n snat n smanat , adrim yebda ikeccem-d , **y**ebda iƐerreḍ lbenna-nsen ….. » Sb 83

**Md :** « Ddurt –nni tamenzut I **y**ebda lxedma , amƐellem yella yettƐassa-t , yugad I t-yettaɣen ad yeḥsel deg-s ….. » Sb 84

**Ixef wis setta Sb 86-93 :**

Amaru d amsawal aniri mi iɣen-d-iḥekka f lḥesla I yaḥsel Malek mi iwala anect-nni f umƐellem-is , yettban-d waya deg usemres n umatar udmawan ‘ y ‘ d  umeqqim udmawan ‘ Netta ‘ kra imedyaten id isebganen aya :

**Md :** « **y**eƐweq anda ara **y**err neɣ d acu ara **y**exdem , mačči d ayen akk I **y**enwa ad yaf , ahat **y**eƐreq deg lbiru ………» Sb 86

**Md :** « d **netta** kan i iɣelḍen , dacu I t-**y**ewwin ad **y**ekcem war ma **y**esṭebṭeb ….. » Sb 87

Karim yella-d d amsawal awadem deg udiwenni yellan gar-as d Malek mi it-isufeɣ seg uxeddim , yettban-d wanect-agi deg useqdec n umeqqim awṣil ‘ ik , ak  ‘ d umatar udmawan ‘ɣ,t ‘ , imedyaten f waya :

**Md :** « fiḥel akk ma **t**heḍreḍ-d sumḥaɣ-**ak** sbeḥ-a , ma yella d tura **t**zemreḍ ad **t**eddmed lqecc-**ik** …..ad k-nehre**ɣ** akken iyi-yehwa , melmi iyi-yehwa , yernu ad **t**belƐeḍ taqemmuct-im …… » Sb 90

**Ixef wis seb**Ɛ**a Sb 94-97 :**

Ɛmer d amsawal awadem mi ihedder d yiman-is ixeddem leḥsabat f yedrimen id-isekcem armi d-yufa iman-is di lqaƐa yeɣli-d yerreẓ , aya yettban-d s useqdec n umatar udmawan ‘ɣ ‘ :

**Md :** « ma kemmle**ɣ** axeddim lǧemƐa d ssebt , ad ssiwde**ɣ** xemsa n yimelyan d kra …… » Sb 94

Sakina d tamsawalt tawademt mi tehḍer d yiman-is ɣef liḥala ideg d ugran warraw-is , yettban-d waya deg usaqdec n umatar udmawan ‘n,ɣ ’ , kra n imedyaten id-isebganen aya :

**Md : «** xessre**ɣ** tasa-w yal ass ara as-Ɛeddi**n** deg yir liḥala am ta , zik meqqar qqare**n** , xersum ttbeddile**n** abeḥri , ur  ttili**n** ara deg lmiziriya-ayi alamma d tameddit , ula d učči n ṭṭnac ur sewwaye**ɣ** ara acku ur ttili**n** ara deg uxxam ….. » Sb 96

**Ixef wis tmanya Sb 98-105 :**

Amaru dag-i d amsawal aniri  mi id-iḥekka ɣef Malek mi iruḥ ɣer ANEM ɣer teɣdemt n tedbelt ad icetki ɣef umƐellem –is , yettban-d waya s usemres n umatar udmawan ‘ y ‘ , kra imedyaten f waya :

**Md : «** Malek **y**elḥeq ɣer ANEM **y**ekcem **y**ebda **y**ettnadi ɣef lbiru n teɣdemt n tedbelt , akken ihuf ur t-**y**ufi ……. » Sb 98

3emran dagi damsawal awadem mi iheder d yiman-is yettlumu rray-is ɣef wayen yuɣen arraw-is d temurt isen-yeccan lheq-nsen , aya yettban-d deg useqdec n umatar udmawan ‘ɣ’ dumeqqim awsil ,‘Nekk’ , dumeqqim awsil ‘asen’  kra n yimedyaten id-isebganen aya :

**Md : «** ula d lexsas n tmecreḍṭ , ur ssawḍe**ɣ** ara ad t-xelse**ɣ** , d ababat tura **nekki** ! ….. wiyi d  dderya-w , d **nekk** I ten-id-**y**eǧǧan , d **nekk** ara yazlen fell-**asen** ……teččayi, tkemmel yes-**sen** , tezzuzer-iyi , tefreq-it fell-**asen** tesɣubben-iyi , yenṭed ɣur-**sen** …… » Sb 104

**Ixef wis tes**Ɛ**a Sb 106-114 :**

Amaru dagi d amsawal aniri imi iɣen-d-iḥekka ɣef Malek mi is-d-sawlen aken ad iruḥ ɣer lbiru n ANEM ad iƐeddi sdat tesmilt I yettḥaraben ɣef yizerfan n uxedddam ,maca yerra-d ak fell-as ṭṭlem umƐellem-is , sufɣen-t ak si ANEM ur yuɣal ad ixdem ɣur-sen , aya yettban-d s usaqdec n umatar udmawan ‘y’d umeqqim awṣil ‘is’ imedyaten  :

**Md :** « Malek **y**essebleƐ iles-**is** , ur irji ara annect-a , **y**enwa timsal sehlent ….. » Sb 108

**Md :** « ula d aqerruy-**is** **y**eḥbes seg uxemmem , ur **y**eẓri d acu yeḍran **y**usa-d ad d-**y**err lḥeq , **y**ufa-d d netta I ixedmen lbaṭṭel ….. » Sb 111

Samra d tamsawelt tawademt mi is-t-ḥekka i Malek ɣef lbaṭel tmuḥeqqranit n umƐellem-nsen , yettban-d wayagi s usemres n umatar udmawan ‘t’ d ‘y’  , kera n yimedyaten ɣef waya:

**Md :** « Ɛlem kan belli **y**ebɣa ad iyi-**y**err d taqejjunt-is , **y**ebɣa ad iyi-iseddu akken I as-**y**ehwa …… » Sb 112

**Md :** « Nniɣ-ak sel-d kan **t**essusmeḍ , **t**eddiḍ d uzrem n uqelmun azal n Ɛamayen …..» Sb 112

**Ixef wis** Ɛ**ecra Sb 115-117:**

Amaru dagi d amsawel aniri imi iɣen-d-iḥekka amek armi id yuki Ɛemran seg yir targit I yurga , aya yettban-d deg useqdec n umeqqim awṣil ’is’ d umatar udmawan ‘ y ‘ , ad d-nwali kra imedyaten f waya :

Md : « seg wakken yettxemmim iruḥ wallaɣ-is ɣer wuguren I as-d-tu ǧǧew tudert n tmara , ur yenneḥtam ara d acu ixeddem , afus-is yella sdaxel n tmacint ……tger-d tmeṭṭut-is , tessak-it-id seg tnafa ….. » Sb 116

**3.3 Tasledṭ n tsiwelt deg ungal ‘ Tamurt yeččan arraw-is’:**

**3.3.1. Tasiwelt deg ungal ‘Tamurt yeččan arraw-is ‘ :**

     Akken I d-nebder di tazwara Amsawal n ungal-a d amaru s timad-is d netta iyesalḥuyen iwuddam-is ur sen-yefki ara tilelli aken ad ilin daxel wungal akken I asen-yehwa, tuget n teḥkayt  d netta iɣen -d-ittmeslayen fell-asen , ɣef waya id-tussa talɣa n tsiwelt s imeqqimen udmawanen wis kraḍ  ‘ Netta , Nettat , Nutenti ‘ d imataren udmawanen ‘ y’ d ‘ t’ , maca ad d-naf yal aḥric seg ungal-a yella anda yefka umaru Lahdir Sid Ali awal I iwuddam dayen id yettbanen s usemres n umqim udmawan amezwaru ‘ Nekk , kecc ‘ d umatar udmawan ‘ɣ ‘Ad neεreḍ ad d-nefk kra n yimedyaten i d-yeddan deg yiḍrisen n wungal-a :

**Md :**

« ……ad d-yessers yelli-s ɣer tama-s D acu kan awal ur t-id-yettali , ahat ilmend n waya I ḥebbsent imenɣi mi ara d-yekcem ɣer uxxam ttagadent tasusmi-s , yettḥummu deg yixemmimen-is , ad as-tiniḍ d netta I irefden lhem n ddunit …… » Sb 10

Di tefyirt nniḍen :

« Ɛemran yellan yeḍleq deg texxamt , allen-is lesqent ɣer tiliẓri , ad as-tenwuḍ yettferriǧ , ladɣa netta wissen s anda isewweq …… » Sb 12

**Md :**

« Sakina teƐlem s trirrit n mmi-s uqbel ad d-yenṭeq , ad as-tiniḍ ttwagezmen lexyud gar Ɛemran d lwacul-is ladɣa Malek …… » Sb 13

Di tefyirt nniden :

« ….. mi ara tekcem ɣer tebḥirt akken ad teẓẓu kra , dima yettili d arfiq-is acku ula d netta din kan I yettɣama , yettaf talwit , nettat seg tama-s ad tetteẓẓu , ad as-d-tettḍeyyir awalen ….. » Sb 14

**Md :**

« ….. Rray d rray-ik yak teẓriḍ ǧǧiɣ-ak timacinin , d kecc I d aqerru , ansa I d-tenniḍ syin , yerna deg laƐnaya-k ,d acu I tebɣiḍ ad nečč ugar lbaṭaṭa ? ……. » Sb 28

Di tefyirt nniḍen :

« Ala , mačči sdat-s , lukan akken ihi , asmi I tella dayi ara k-id-steqsiɣ , meƐna kečč tezriḍ alammi I teffeɣ I k-id-ssutreɣ ….. » Sb 32

**Md :**

« I tikelt tamenzut iyi-d-yessuter umƐellem axeddim , nekk renkeɣ-tt , wwiɣ-tt-id d lehdur ɣef Samra , alammi ttuɣ ayen yellan d sseḥ …. » Sb 44

Di tafyirt nniḍen :

« Karima tesserzaf yes-s , tessefreḥ-itt mi d-tekcem , nekk ala leƐyaḍ I tessen ɣur-i , kraḍ n yiseggasen-nni imezwura mi d-ḥebseɣ deg uɣerbaz ,awal ur tt-id-yettali , ula mi asen-nniɣ ama I baba neɣ I yemma …… » Sb 62.

**3.4.Amsiwel :**

     Amsiwel ɣef wayen i d-nebder deg uḥric n teẓri, ur yelli ara qel n ccan ɣef umsawal di teḥkayt. Amsiwel s wazal-is d netta iwumi i d-yettales umsawal. Yezmer ad yemxallaf umsiwel deg tegnit ɣer tayeḍ di taḥkayt, akken i yezmer ur d yettban ara, ay-agi yuɣal ɣer wayen i d yettalles umsawal.

   Amsawal deg ungal Tamurt yeččan arraw-is akken id nebder yakan d amaru d aniri ur d-yessebgen ara iman-is, ur dyessebgen ara iwumi i yettalles. yeqqim kan deg wallus-ines ɣef yiwudam. , maca amsawal awadem iban-d iwumi isawal d amsiwel i as-isellen; annect-a yettban-d deg yidiwenniten i d-yellan gar-asen d axel n ungal, annect-a ibennu-d tasiwelt akken iwata , ad d-nebder ɣef waya kra n yimedyaten seg ungal :

**Md :  Sakina i** Ɛ**mer**

« d tidet a **mmi** , bɣiɣ kan ad d-qessreɣ kra d yid-**k** , seg sbeḥ d nekk d ahenber , kkes lqecc, sired-iten , ssu-d usawen , sfeḍ aɣebbar , heyyi-d imekli ah ….. » Sb 13

**Md :**  **Sakina i Malek**

« Tezriḍ a **mmi** , baba-**k** yeƐya , inger-it zzman , urzen yifassen-is , ula d axemmem yegguma ad as-yeḍleq , segmi ara d-yekcem d asnuzgem , uguren zedɣen-t …… » Sb 14

**Md :** Ɛ**mer i Kamal :**

« Tezriḍ a **Kamal** , ur ttƐeṭṭileɣ ara ad ggeɣ leqraya, yerna srid ɣer lebni , ala da i zemreɣ ad afeɣ iman-iw …. » Sb 17

Di tefyirt nniḍen :

« tixer kan , nniɣ-**ak** ur iyi-tesliḥ ara , leqraya tesƐa imawlan-is , ma d **nekkni** i d-yezgan deg ṭṭerf ,ulayɣer ad nreẓ aqerruy-**nneɣ** ….. » Sb 17

**Md : Malek i Sliman**

« Nniɣ-**ak** a **Sliman** , wellah ar Ɛyiɣ deg ddin rebb n lbaṭaṭa –ayi ,   ha-tt-an deg waman ha-tt-an teqla , ha-tt-an terkec , Ɛyiɣ deg jeddi-s , nečča-tt alammi d-teffeɣ deg-**nneɣ** …… » Sb 28

Deg tefyirt nniḍen :

« Alammi d tura i **k**-id-fehmeɣ , ihi tefɣem lwaḥi ! acḥal i nemyussan , deg leƐmer yecced-**ak**-d wawal ɣef taluft-a ! …..» Sb 37

**Md :**

**« N**niɣ-**ak** mazal nniya deg-**k**! telha , maca mačči deg yal amkan , ilaq ad tƐelmed amek i ttedunt temsal , win ara d-ineṭqen , ad tt-id-yawi deg berra am kečč …… » Sb 113

Ihi ar taggara ur nezmir ara ad nmeyyez amsawal γef umsiwel imi myuqqan deg tigawt n tsiwelt deg yal taḥkayt.

**3-5-Tiḥkayin yellan deg ungal ¨ Tamurt yeččan arawis ¨ :**

     Deg ungal Tamurt yeččan arraw-is ad d-naf 3 n teḥkayin amsawal- nsent d amaru Lahdir Sid Ali , taḥkayt tagjedant i ɣef yebna ungal-a yiwet n twacult n yigellilen I yettidiren deg yiwen n uxxam , d wid i isebren i yal lmeḥna , win yeqqaren yeqqar win yeqqimen yeqqim , win ixeddmen ixeddem .Baba-tsen Ɛemran ixeddem yetthembir iwakken ad ten-iƐeyyec ɣas ma aṭas yid-sen , aken id nebder daxel n teḥkayt agi tagejdant lan-t 3 n teḥkayin tinaddayin ad ten-id-nebder :

1.Taḥkayt n Samiya mi truḥ ar temdint akken ad tessers lekwaɣeḍ-is iwakken ad texdem tufa-n belli ifat-itt lḥal , ula mi teffeɣ ɣer temdint tufa-n tudert tebeddel yeǧǧa-t zman , d asntel icudden ɣer unegmu imi amdan ilaq ad yeddu d zzman, ad yewwet amek ara d-yawi amur uqbel ad ifat lḥal. Am tlemẓit am yilemẓi, ilaq ad adfen deg tmetti neɣ ad d-grin d ileḍ tettɣunzu tmuɣli.

2.Taḥkayt n Ɛmer iruḥen akken ad ixdem d amasut deg yiwen ucanti sqedcen-t yimdanen ur nuggad Rebbi almi d-yeɣli seg safutaj , yeṛṛeẓ seg yiɣezdis yuɣal-d s axxam d amudin , d asntel d ilmeẓyen yettaǧan aɣerbaz akken ad ksen laẓ-nsen. Ur ttɣunfun axeddim, ddeqs seg-sen ttuɣalen d ixemmasen ɣer yimɛelmen.

3.Taḥkayt n Malek iwumi d-teḍra yiwen uxessar id-iḍerrun deg tedbelt n tmurt-nneɣ , anda i Ɛeffsen izerfan n yixeddamen , d lbaṭel ameqqran ma yella tessusmeḍ ɣef wayen n diri ad k-ggen ma yella tnetqeḍ-d ad k-kksen , d asntel yesɛa ugar n lmizan deg wungal-agi d lbaṭel akked tejɛal. Bab n udrim ur t-tettawi lqaɛa ayen iɣef yessers afus-is ad t-yawi. Yekkes sser, iḥemmeǧ izerfan, isexreb tirga i yilmeẓyen armi ttmennin lmut wama tudert rẓaget

Sumata d tigi i d tiḥkayin i d-yellan daxel n teḥkayt tagejdant n ungal n Lahdir Sid Ali Tamurt yeččan arraw-is

**3-6-Adeg :**

Adeg d aferdis agejdan di tesleḍt n tsiwelt , yesɛa azal ameqqran di

tudert n umdan ,yettunaḥsab d azamul n tallit neɣ n yineḍruyen n teḥkayt  ,Lahdir Sid Ali deg ungal-a Tamurt yeččan arraw-is yessexdem kra kan n wadeg  maci aṭas , ad nebder kra i yessemres umsawal akken ad d-yawi taḥkayt –is

**Axxam** : d amkan ideg yezdeɣ Ɛemran d twacult-is d win is-d-yeǧǧa baba-s netta d watmaten-is , iglem-it-d umaru s telqayt , imedyaten id yesabganen aya

**Md :**

« Axxam-nni yesƐa kraḍ n texxamin , iseqqef s lqermud azeyyaɣ , leḥyuḍ-is zeddigit mliḥ acku d mmi-s ameqqran I ten-iselɣen , tanawelt tezga-d deg ṭṭerf n uxxam ….. » Sb 8

Di tefyirt nniḍen :

« axxam yesƐa seg tama n wadda afrag , ma yella seg tama n ufella tella tebḥirt ….. » Sb 8

Di tefyirt nniḍen :

« Mi ara d-yecreq yiṭij n sbeḥ , qbala ɣer tlemmast n uxxam , tawwurt yettawin ɣer tebḥirt dima teldi , deg-s tettawi-d abeḥri , deg-s ikeccem-d yiṭij ….. » Sb 8

**Talla :** anda id-ttacaren aman wat taddart

**Md :**

« Tala anda d-ccarayen aman teb3ed azal n semmus n yixxamen , ussan imezwura , rwan akerfe3 n yibidunen , ma yella deg taggara-ayi ttaran-d tawsilt s nnuba ….. » Sb 8

**Lgame3 :** damkan ideg ttezalan wat taddart

**Md :**

« LǧameƐ yella deg tama-nni nniḍen n taddart yezga yefreɣ , ulac win I d-yettaf lḥal yeqqim dinna-a , yal wa s lecɣal-is …… » Sb 9

**Tajma3t :** d amkan ideg ttdukulen wat taddart ferrun timsal d wuguren

**Md :**

« tajmaƐt yellan deg umraḥ I d-yezgan sdat n lǧameƐ , teččur d tidekkanin , ttwaxedment I tɣimit , at taddart ala din I ḥemmlen ad qqimen ….. » Sb 9

**Tasnawit :** d amkan ideg yeqqarƐmer netta d weltma-s Rima

**Md :**

« Tasnawit anda ɣɣaren tezga-d deg temdint , tebƐed ɣef taddart azal n seḍḍis n yikilumitren …. » Sb 16

**Tahanut :** d taḥanut n taddart d ayla n  Sufyan amdakel n Kamal

**Md :**

« Sufyan yesƐan taḥanut deg taddart d yiwen gar yimdukal n kamal yessen yerna yessal ak I wayen iḍerrun deg taddart ….. » Sb 20

Di tefyirt nniḍen :

« Nniɣ-awen d isallen iyi-d-iƐennun alamma d taḥanut , mačči d nekk I ten-iƐennun , yal win ara d-ikecmen am umɣar am temɣart , am yilemẓi am tlemẓit ……… » Sb 20

**Axxam n Malek d Sliman**

**Md :**

« Sliman d Malek mi ara fakken axeddim  ttalin srid ɣer wannag-nni nnig-sen , d axxam n umƐellem yellan nnig n wanda I xeddmen , yegga-asen tisura akken ad gganen dina …… » Sb 28

**Tamdint :**

**Md :**

« Asigna iɣum tiɣaltin , ɣas akken semmed lḥal , maca iberdan ččuren d tikeṛṛusin , yal wa yettazzal ɣer lecɣal-is , Akken kan yettqerrib  lkar-nni ɣer temdint , tneqqes tagut , ttbanen-d yixxamen zdan wa ɣer wa …. » Sb 72

Di tefyirt nniḍen :

« Mi yewweḍ ɣer temdint yerra srid anda llan yicantiyen akken ad d-iqelleb axeddim ….. » Sb 81

**3-7-Akud :**

Akud yemmal-d tagnit i deg ttemseḍfarent tedyanin d yineḍruyen n teḥkayt , d aferdis agejdan deg tesledṭ n tesiwelt yebḍa ɣef sin n leṣnaf : akud aniri yella berra n teḥkayt , akud agensay yella daxel n teḥkayt

Ad neƐred ad d-nesuffeɣ sin-agi n leṣnaf n wakud seg ungal Tamurt yeččanarraw-is :

**3.7.1. Akud aniri :**

      ṣṣenf-agi yettwellih-d ɣer tallit n umaru d yimeɣriyen-is ur yeqqin ara ɣer uḍris ; yeƐna lweqt ideg id-yura umaru adlis-is d lweqt ideg i t yeqqar yimeɣri , ma nuɣal ɣer s ungal-agi n Tamurtyeččan arraw-is ad naf beli amaru Lahdir Sid Ali  yeǧǧa tallit d tuffirt, tallit n ungal ur tban ara, imi aya ad yeǧǧ aḍris ad yidir deg myal tallit, imi ayen yellan deg ungal, d tidet tamatut, d tiktiwin i yettnunuten deg myal tallit deg myal akkud.

**3.7.2. Akud agensay :**

      Yemmal-d akud yellan daxel n wullis am wakud n teḥkayt akked wakud n tsiwelt , Akud n teḥkayt d ameṣeḍfer n yineḍruyen seg mi ara tebdu teḥkayt almi tekfa ,  Akud n tsiwelt d amṣeḍfer n yineḍruyen akken i ten-id yeḥka umsawal. zemren ad mxallafen akken diγen zemren ad εedlen, seg tɣuri-nneγ i ungal Tamurt yeččan arraw-is nufa-d beli akud n teḥkayt d wakud n tsiwelt Ɛedlen,amsawal iḥekka-d ineḍruyen deg tallit-agi ideg nella

Ad nebder kra n yimedyaten ideg isexddem umaru akud :

**Md :**

« azekka-nni sbeḥ , ibekker akken ad yaweḍ zik , SsaƐa ad tili d ttmenya d uzgen , Malek yelḥeq ɣer ANEM ….. » Sb 98

**Md :**

« SsaƐa ad tili d tmanya ɣir Ɛecra , Malek mi yekcem yufa Yamina deg lbiru , isellem fell-as ….. » Sb 42

**Md :**

« Azekka-nni sbeḥ , ad tili ssaƐa d ssebƐa , iṭij yebda ikeččem-d , izirigen I d-yettƐeddayen seg yiceqqiqen n ṭṭaq …… » Sb 40

**Md :**

« Malek d Sliman ffɣen  akken jmiƐ , ulin ɣer uxxam , ḍelqen akka kra iwakken ad sƐeddin Ɛeyyu n tmeddit , ssaƐa ad tili d rrebƐa d uzgen , Sliman yella ihedder d uxxam-nsen ….. » Sb 34

**Md :**

**«** Yuli wass ɣef taddart , imezdaɣ yečča-ten ddhis , ttheyyin-d I tmecredṭ , d tameɣra ur ḥemmlen ad zeglen ….. » Sb 26

**Taggrayt :**

   Deg taggara n yixef-agi nessaweḍ nsebgen-d amek i d-telḥa teḥkayt akked tsiwelt ilmend n yiferdisen i d-yellan γer daxel-nsent, annect-a yella-d ilmend n yimedyaten i d-nekkes seg ungal  « Tamurt yeccan arraw-is » .

**TAGGRAYT**

**TAMATUT**

**TAGRAYT TAMATUT :**

  Tasleḍt n tsiwelt deg ungal « Tamurt yeccan arraw-is » win yura Lahdir Sid Ali , id-yeffγen deg  tezrigin TAFAT deg useggas 2019. Tawlaft n tjellabt n wungal d unuɣ ittwastenyan sɣur ILADIS, deg yid-is n ufella isuneɣ argaz d tmeṭṭut ddaw-nsen 5 n yilemẓyen. d asentel i nefren di tezrewt-nneγ,deg wayen yeεnan amnar-agi neεreḍ ad nzer amek i d-tusa tsiwelt i yessemres umyaru-a  iwakken ad d-yawi taḥkayt n ungal-is,tasleḍt n ungal-a nebḍa-tt γef sin yixfawen,ixef amezwaru dayen yurzen γer teẓri d tsennarayt, niwi-d deg-s γef tsensiwelt d kra n yiferdisen-is, ixefwis sin d tasleḍt n ungal.

Deg wayen yeεnan tasiwelt yesseqdec umaru deg ungal-is nsenned γef wayen i d-yenna GERARD.GENETTE akked YVES. REUTER, iwakken ad nẓer  amaru-a ma yesseqdec deg tuddsa n wungal-is kera n wayen i dewwin sin n ymazrayen-a, annecta- yella-aγ-d d allal iwakken ad nessiweḍ ad d-nerr γef tmukrist n umahil-nneγ.

Tasleḍt n wungal-a nebḍa-tt γef sin yiḥricen igejdanen, aḥric n teḥkayt γef wamek tezmer ad tili deg tilawt, d uḥric n tsiwelt γef akken yezmer umsawal ad d-yales taḥkayt s usexdem n yiferdisen icudden γer teẓri n tsiwelt.

Deg uḥric amezwaru nebded ilmend n teḥkayt deg lebni d tuddsa n wullis, iwakken ad tt-negzu ugar, nesuffeγ- d tigawin i γef tebna,  tigawt deffir tayeḍ, ssawḍent-aγ ad d-nessuffeγ takerrist tamatut, d waṭas n tedyanin d yineḍruyen,slalayen-d acuddu n tkerrist di tayeḍ , ma yellan nerra lwelha-nneγ γe rtesleḍt n wullis, azenziγ imsemmes yebnan γef 5 n yiferdisen ad t-naf dwin iγ-d-ibanen s telqayt deg tsiwelt n ungal-a di tegnit n tazwara nezra-d Tudert n Ɛemran d tewaculet-is , dlhif isƐedayen di tudert-nsen , aferdis n urway yettban-d mi bedan wuguren ttemagar-n-d arraw n Ɛemran d wid iten-yejjan ur ttawden ara sayen bɣan , Malek yetfen ameƐellem-is di lxuddma di tegnit ifuhen , d seba is d-yufa um3allem-is aken ad tisufeɣ seg uxeddim , aneggaru-agi yerrad fell-as kulec mi eddan sdat tesmilt I yettharaben ɣef yizerfan n uxeddam dayen I yejjan ANEM ad tesufeɣ Malek amaɣbun nnan-as-d  skud mazal-it yedder ur yesƐi ara lheq ad yuɣal ad yexdem , Ɛmer iressa idarren-is deg uxeddim deg ucunti bedan idrimen kecmen-as-d uqbel ad yeɣli ad yerez ad t-ideren alama daxxam , Samiya yefɣen ad t-nadi axeddim deg uɣsur anda lemmden ssenƐa mi tewwed ɣer din tufa beli ifut-itt lhal ɣef usrus n lekwaɣed , win kan iƐerden ad ifeɣ seg lemahna –ni ad yaf yuɣal-d alama d daxxam d lḥif –nni …. , aferdis n ureqeƐ iban-d mi di d-yendekwal Ɛemran seg targit , yeḥsa belli ayen akk iseg id iƐedda ama d netta ama d arraw-is ziɣ d yir targit I yurga taggara yuf-ad iman-is ger sin iberdan ya adibedel tudert I warraw-is neɣ ad ikemmel tudert –is s lḥif d lmeḥna akken tella di targit .

Nfak aḥric-a s tesleḍt n yiwudam imi d aferdis yellan s wazal-is , nudder-d deg-s wid yellan ama d igejdanen ama d inaddayen, nerna nessuffeγ-d imedyaten akked yisftaren, aya-agi s umata dayen icudden γer uḥric n teḥkayt, amyaru deg-s ur yeffiγ ara iwayen i d-nnan yimazrayen, yeεreḍ s wayen i wumi yezmer ad ten-id-yawi akken ma llan s tarrayt-is.

Ma d tasleḍt-nneγ deg uḥric wis sin, tella-d ilmend n yisalasen igejdanen n tsiwelt am umsawal, deg tazwara nesuffeγ-d imsawalen yellan deg 10 n yixf -awen n wungal, rnu γer  waya neεreḍ ad nẓer s wacu n ssifa i d-usan yimsawalen-a s wallal n ugalm n tsiwelt, ma seg tama n tsiwel ttusa-d s talγa n wudem wis krad ‘ Netta , Nettat .. ‘ . Iwudam deg teḥkayt n wungal-a damaru iten- iselha-ayen d netta iγen-d-yulsen inedruyen ixeddmen ,maca aken id nena yella anda yefka awal I iwudam aken ad alsen ama f yiman-nsen neγ f iwudam nniden  amsawal yettbeggin-d iwumi yettmeslay d amsiwel i as-isellen, nekni seg tama-nneγ nessebgen-d annect-a s ymedyaten yellan daxel n yeḍrisen n wungal, syen akin neεdda γer tesleḍt n wadeg d wanda ḍrant tedyanin akked d tesleḍt n wakud .

Sumata Lahdir Sid Ali d netta id amsawal agejdan d amsawal aniri imi d netta iγen-d-yessawel-n ineḍruyen n teḥkayt-agi , lameεna ibedd γef yiwudam nniḍen d inaddayen wid i d-yettawin γef yiman-nsen d wiyyaḍ.

Ilmend n sin n yixfawen i nexdem i tezrewt-nneγ, ladγa tasleḍt n tsiwelt deg uḥric wis sin, nufa beli Amaru Lahdir Sid Ali yewwi-d taḥkayt –is aken iwata , tasiwelt –is ur temxalaf ara γef wayen id iwwin imazrayen-agi.

Awal yuget ɣef wungal-a “Tamurt yeččan arraw-is ” imi aṭas n umaynut i d-yewwi i tsekla taqbaylit ama si tama n talɣa, aɣanib, tutlayt…Seg yigemaḍ uɣur nessaweḍ nezmer ad d-nini ula si tama n tsiwelt. lbenna n tɣuri-s ur d-tettas ara deg yisebtaren imenza, Mass Sidɛli izuzur tizeḍt seg uḥric ɣer wayeḍ. Sya ɣer taggara ad yeqqed imeɣri taḍfi-ines, taḥkayt ad teǧǧ deg-s ccama .

ɣer  taggara nessaram tazrewt-nnteɣ ad tili terna-d kra i tsekla tamaziɣt , xas ulama amahil-nnteɣ ur ifaz ara aṭas .

**Amawal**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | **Awal s tmaziγt** |  |  | | Amsawal  -amsiwel  -aniri  -agensay  -awadem  -aneḍru  -assaγ  -anabay  -akud  -amallal  -adeg  -Anermas  -amsifeḍ  -amgay  -aṣaḍ  -asegzi  -azenziγ  -Ales  -Amaru    -Inaw  - Ameγri  -Inaw  -amsawal aniri  Amsawal  agensay  -Tasiwelt  -Tilawt  -taḥkayt  -Tuddsa  -Tigawt  -Tiẓri  Tasmessit  -Tawuri  -Talγa  -Iswi  -Tagnit n taggara    -Tagnit n tazwara  -Tatrarit |  |  | | |  | | --- | | **Anamek-is s tefrensist** |   -Narrateur  -Narataire  -Externe  -Interne  -Personnage  -Evenement  -Relation  -Absent  -temps    -Adjuvant  -Espace  -Distinataire  -Distinateur  -Sujet  -Hero  -Explication  -Schema  -Narrer  -Ecrivain    -Discours  -Lecteur  -Discours  -Narateur extradiegetique    -Nattateur intradiégétique  -Narration  -Realité  -Hostoire  -organisation    -Action  -Theorie  -Focalisation  -Fonction  Form  -Objectif  -Sitation finale  Sitation initiale  -Modernité | |  | | --- | | **Amaru / asebtar**  -SALḥI.M.A, p29.  -SALḥI.M.A, p33.  - // // //,122.  -// // // , p121.  -// // //,p38.  -// // //,p122.  -// // //, p122.  -Boutelioua, H, p70.  -SALḥI.M.A. p121.  -SALḥI.M.A , p26.  -// // // , p121.  - // // / , p122  -// // // , p33.  -// // // , p26.  -// // // , p122.  -MAMMER.M, p99.    -// // / , p124.  -// // // , p19  -SALHI.M.A , p26.  - // // // , p 27    -// // // , p102  -// // // , p 102  --// // // , p116  -// // // , p60.  -// // // ,p125.  -SALHI.M.A , p123.  MAMMER.M , p116.  MAMMER.M , p116.  .  -// // // , p116  -// // // , p72. | | -// // // , p62  -// / / // , p64-  -BOUAMARA.M , p34.  -SALHI.M.A , p124-  -// // // ,p 123 |   . // // // , p117.  -BRAHIM BEN.T, p196. |

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