

TAGDUDA TAZZAYRIT TAMAGDAYT TAΓERFANT

AΓLIF N USELMED UNNIGD UNADI USSNAN

TASDAWIT AKLI MUHENDE ULHAĞ N TUBIRET

TAMAZDAYT N TSEKLIWIN D TUTLAYIN

AGEZDU N TUTLAYT D YIDLES N TMAZIR



AKATAY N TAGGARA N MASTER

Tayult: Tasekla

ASENTEL

**Tasleđt tayessant n tmucuha n snat n
temnađin (Hizer ayir n Tubiret d At
Hewwa ayir n Clef)**

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Nesnemmer

*Niwi-d amecwar yuzif seg wasmi d nekcem tasdawit armi d lawan
n wass-ag , nelqed tamusni yer yislmaden id ay-yellan d tafat inekkni
akken ad neṭef amkan nekkni diyen ma yella yekteb nedder*

*Di tazwara, ad nesnemmer atas atas Massa Mohamed Guettafmmuden
afus n tallelt deg tiddin n tezrawt n ukatay-ag i almi d taggara-is .*

*Akken dayen ad nesnemmer akk iselmaden n ugezdu n tmaziyt argaz d
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*Ad nesnemmer dayen akk inelmaden n ugezdu n tutlayt tamaziyt,
anelmad tanelmadt ladya imdukkal-iw , timdukkal-iw*

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Tazwert tamatut

Tasekla tamaziyt tennulf-ad seg yizri, tella deg timawit d tirawit, tasekla-agı d lemri n tmetti n Yimaziyen s umata, acku d nettat i ay-disebganen s ttbut ayen i yedder umdan amaziy s yiyeblan d lfuruḥ, yis-sen i d-yemmal ayen i yetħelfu d wayen yessaram, yas akken annar aseklan yessa s yigerrujen n tgħemmī s wayen yekseb d inumak d lemeani, d tirekkizt iyef yers lebni n tyerma n umdan amaziy, tasekla-agı yusa-d üźar-is s talya n timawit, d tamesbayurt deg timawit, tiwed-d seg zik ar tura seg yimi s ameżżuγ, tettwaxzan srid deg cfawat (wallaγ), tasuta yettaġġa-tt i tsuta d acu kan yettili-d deg-s ubeddel.

Syen akken tasekla-agı ur teqqim ara kan di timawit, tlul-d tsekla s tira. Kkren-d yinagmayen nudan yef twessatin-agı n tsekla rran lwelha-nsen yer ssenf-agı aseklan, yal yiwen acu n uggemmad iyer yessawed deg wannar n tezrawt-is, nnulfant-d tewsatin timaynutin am tullist, amezgun atg. Ayagi i yeğġan annar aseklan ad yennerni ad yiwsie .

Tasekla tamaziyt tebda γef sin leşnaf: timawit d tirawit. Timawit tezdi tiwsatin n tmedyezt, timucuha, tiqṣidin, timseeraq, inzan d lemeun atg, ma yella d d tirawit terza tamedyazt yettwarun nej yettwacnan, ungal, tullist d umezgun atg.

Tamacahut d yiwt n tewsit n tsekla timawit teṭṭef amkan yufraren di tmetti terza akk ayen ġġan lejdud d cfawat. Tamacahut d nettat s wacu i d-yekker uyref amaziy, d ayerbaz s wacu yerfed timsirin timezwura n tudert-is. Azal i seant tmucuha, rrant lwelha-nnej yer unadi ussnan, anda ar d-nawi awal yef tmucuha i mazal ddrent deg snat n temnađin n Tmazyā, tamnađt n At Hewwa d temnađt n Hizer. D amahil anda ara d-negmer timucuha i s-yeggran deg cfawat n yimyaren d temyarın, s wacu ara neg i tazrewt-nnej tasleħdt, seg tama n tegnatin n tmenna, talya d ugbur. D anadi ussnan ara aγ-yawin yer wannar, ad nzer acu i d-yeggran d ansayen, d wacu i tezmer ad texdem tmacahut deg twacult, ladya deg wayen yerzan aseħbiber yef wansayen, tutlayt, idles d tgħemmī deg tmetti tamaziyt.

Ttawin-d timucuha i warrac imectah i wakken ad ten-sedhun, ad gnen. D allal n trebga akken i d-yenna Ĝ. Muhamed: «*Tiyemmatin yetteawan-itēn wanneċ-čiċċi di ttrebga d uwellah yer wayen yelhan imi ssagadent tarwa nsent yis-sent deg wayen qquarett: ma txedmem akka d wakka add-yeffay wayzen»¹.*

Tigemmi d amezrui, d idles, d yal tawwsa i d-yettakken ttbut yef yal timetti. Tigemmi yis-s nezmer ad nissin yal agdud imi d nettat i yessemgħirden agdud d wayed, acku yal agdud s tgħemmī-in, tigemmi d tudert n yal agdud , d takatut n tmetti, s tgħemmī i tettihad tkatut-agħi, tessebġan-d ayen ttidirek yimezwura d wamek ttqabalen tudert-nsen n yal ass, ama d leewayed

¹DJELLAOUI Mohamed., *Tiwsatin timensayin n tesrit taqbaylit*, Ed. HCA, 2007, p.21.

ama d ayen akk s wacu ttamnen i nezmer ad naf deg tsekla timawit, acku tasekla timawit d yiwit seg tgemmi. Timetti tamaziyt teğga tigemmi timawit tettruḥu di tatut, imi tuyal tmaziyt di rrif, ay-agı ur yeğgi ara snat n temnađin-agı i nefren ad ṭṭfent deg tmucuha, d ayen ara nzer deg umahil-agı.

Tamukrist

Tamacahut d tawsit i d-yeggran deg cfawat n yimdanen, ttwellihent, trebbint, sedhuyent. Xas ma ajas seg-sent yenger yedda deg ubrid n tatut, n nger, ayen akka i d-yeggran xas ma drus, yezmer ad yili d amedya i wayen i d-snulfan yimarawen-nney s usugen.

Deg leqdic-agı, mi d-negmer timucuha seg snat n temnađin Hizer d WAt Hewwa, ad neered s wayen akka i d-negmer ad nawed ad d-nerr γef yisteqsiyen-agı:

- D acu umgired yellan gar tmucuha n snat n temnađin-agı Hizer d At Hewwa?
- D acu d isental i d-ttawint? Amek i ten-id-ttawint?

Turdiwin

- Ahat yella wassay gar tmucuha n snat n temnađin-a, γas akken ttemgaradent deg tmeslayt
- Isental iyef d-ttawint tmucuha deg snat ntmenađin-agı ahat mtawan
- Ahat asedru n tmucuha i d-ttawin di temnađin-a kif kif-tent.

Uguren i d-nemlal deg unadi

Di tuffy-a-nneyyer wennifer deg temnađt n Hizer d At Hewwa nmugger-d kra n wuguren ladja γer yimyaren d temyarın-nni mi ten-nesteqsa γef usentel-agı iyef nettnadi. Yal yiwen d acu n tmental i d-yettaf yal tikkelt, ney mi ara ad nebdu yid-sen awal ad ibeddel ameslay wa ad d-yawi awal γef usentel-nniđen, ma d wiyat qquaren-d kan dakken ur zmiren ara ad ḥkun tmucuha deg ass, tmucuha-agı ḥekkuntent kan deg yiđ; Llan dayen kra mi ara ad-bdun tettun amedya ad tebdu tettales mi ara yawed γer tlemmast neyyer taggara ad yettu amek tettkemmil tmacahut-nni, ney wid yecfan γef tmucuha mi bdan ad ttalsen, mi walān gar yifassen-ney allal n usekles ad bedden srid ḫray-nsen ad agin ad aγ-d-alsen, ttagaden ad d-eeddin di ḫilizri neyd-tban tugna-nsen anda nniđen Ma d yiwit tefka-d ttiead i wass leflani tenna-d ilaq ad d-tased tasebhıt, asmi d-yiwed wass-nni nruh γur-s nufa-tt-id truḥ γer umejjay.

S usefhem d yimesli yid-sen llan wid i iqeblen ad ḥkun ayen ssnen xas s usekles wiyaḍ nsuef-itен nekkes allal-agи nuṣal ad-nettaru deg tezmamt ayen i d-qqaren armi nessawed negmer kra n tmucuha.

Ayawas n umahil

Tamacahut d tawsit gar tewsatin n tesrit tamaziṭ i yesean azal d ameqqrان di tmetti, qqaren-as wat zik d ayerbaz n ddunit acku iyi-s i yettelmad timusniwin, tettara tettwerri i umdan amek ara yelḥu yer zdat, acku dayen yettaf iman-is deg-s imi ḥekkunttyef ihulfan d leewayed dtikta, tamacahut ad naf deg-s aşas n tulmisin d twuriwinakken ad tent id-nessebgen nebda amahil-nteγyef krađ n yixfawen:

Ixef amezwaru: deg tazwara nexdem-d asissen n snat n temnađin seg w-anda d-niwi timucuha (At Hewwa d Hizer), syin akinnefka-d awal γef yimsulya, dayen nesbegen-d amek tegga d wamek tella tarrayt n unadi-nney s telqayt.

Ixef wiss sin: newwi-d awal γef tmacahut deg-s ad naf tabadut n tewsit-agи, akked ismawen n tmacahut, yinagmayen n tmacahut, tulmisin-ines, tiwuriwin-ines, akked tesleđt n Propp, d uzenziż n Greimas, nefka-d kra n tbadutin n yisalen syin akin nehđer γef lešnaf d tyessa n tmacahut.

Deg yixef wiss krađ : ad nexdem tesleđt tasensiwlant i tmucuha n snat n temnađin i d nebder yakan.

Ter taggara ad t-nfak s taggrayt tamatut anda ara yili yigemmad iwacu ara nessiwed deg tezrewt-a syin akin ad neered ad nefk tabdart n teybula ara nesexdem, am wakken ara d-yili umawal yer taggara.

Ixef amezwaru: Ixef n tesnarrayt

Tazwert

Deg ixef amezwaru neñred ad nexdem asegzi n usentel n tezrawt-a ayen yezdin agmern tmucuha gar snat n temnađin yal tamnađt s wayir-ines syin akin nexdem timental n ufran n usentel d acu id aγ-yeğğan ad nefren tazrewt-agı, dayen iswi n ufran n usentel yer wacu ara nessawed, neñred ad d-nawi kra n turdiwin d tid id yessifsusen axeddim-tey, imiren niwid awal γef temnađin Hizer d At Hewwa, niwid awal γef imsulya id negmer syur-sen timucuha, nexdem i yal yiwen deg tfelwit nmudd-asen (isem, leemar, tawsit, tawuri, taddart, aswir) dayen negga amek yelha unadi-a, akked tarrayt n umahil, nefk-ad awal γef wammud.

1. Asegzi n usentel n tezrawt

Azwel-agı nney yusa-d d yiwen n uzwel id-yusan ad nexdem γef ayen yezdin agmar n tmucuha, agmar-agı ad yili di snat n temnađin yemgaraden yiwt d Hizer deg wayir n tubiret tmeslayen s teqbaylit, tayed d At Hewwa deg wayir n Clef tmeslayen s tcenwit akked tcelhit ay-agı di snat n temnađin-agı ad negmar timucuha i mazal drent γer tizi n wassa mazal-itent di snat n temnađin-agı γas akken msebəadent.

2. Timental n ufran n usentel

- Ulac win ixedmen γef temnađt n At Hewwa
- Llant aṭas n tmucuha di snat n temnađin-a lhant deg ubrid n tatut
- Ulac win yezran belli At Hewwa hedren s tcenwit d tcelhit
- Sebbat n uxtar n tiki-agı deg ubrid sliy i yiwt n tmettut tmeslay s tcenwit bγiy ad zrey amek seqdacen-t dacu-t umawal n tantalit-agı.

3. Iswi n ufran n usentel

- Iswi-nney d asekles n tewsit n tmucuha akken ur ttruħunt ara di tatut dayen iswi-nney d tira n tmucuha id-ttawint temyarın d yimyaren.
- Iswi-nney akken ad d-nesebgen assayen yellan gar tmucuha n snat n temnadin-a
- Iswi-nney ad d-nerr tigemmi timawit (timucuha n At Hewwa d Hizer) γer tizi n wass-a s usebgen n usemres-nsent di tmetti (asedru)

- Iswi-nney iwakken imeyriyen (yinelmaden,yiselmaden) di tnedlisin ney di temkardiyin di tezrawin-nsen d temsirin-nsen mi ara ad hewsen yef tawsit-agı n tsekla (timucuha) aten-tafen s waya i d-yella usewsees n tmuylı yer tewsatin n tsekla tamaziyt timawit.

4. Awal yef temnađin

4.1. Asissen n temnađt (At Hewwa)

At Hewwa(Beni Hewwa) tayiwant d yiwit n taddart id-yezgan deg wayir n clef tebœd yef temdint n Clef s wazal n 90 km, zzint-as temnađin-a, Deg tama n ugafa: ilel amellal alemmas, Deg tama n unzul: Briar, Taceta Zugaya (Ein Defla), Deg tama n usammar: At ammar, Dammus, Deg tama n umalu Wad Gussin, Tnes, isem-is aqdim hayzirt ukur yehder fellas amyaru Idrisi, Agdud n At Hewwa deg yil temnađt deg-s amek tmeslayen llan kra nniđen s tcawit kra s taerebt kra nniđen s tcelhit.

4.2. Asissen n temnađt (Hizer)

Hizer d temnađt i d-yezgan deg wayir n Tubiret, d yiwit n taddart deg tuddar n leqbayel. Tebœd yef temdint n Tubiret s wazal n 9 km, d tin yesean tilisa d temnađin niđen, tuzga-as-d seg tama n unzul Tubiret, seg tama n ugafa Tizi Wezzu, seg tama n usamar Lesnam, seg tama n umalu Tayzut, Hizer tesea atas n tuddar: Tiyilt n Seksu, Tazemmurt, Lmehser, Agentur, Slim, Tikbuct. Merkalla, learc-is qqaren-as At Meddur, ad d-naf deg-s kra n imrabđen; tettwasen s tfellaħt mačhi d kra imi tesea akal 3056 hiktar, d uzemmur.

Mechuret s waṭas n iberdan deg-sen abrid ameqqran i d-yettemmuddun asemmid-nsen yer tyaltin.

5. Awal yef imsulya

Deg unadi-ntey neffeyer wannar nesteqsa imyaren d temyarin ma cfan yef tmucuha i d yeqqimen si zman n zik di cfawat, d nutni iy-d-yefkan afus n lameawna iwakken ad neslħu axedim-nney newwi-d issalen fell-asen iwakken ad nzer melmi, dacu-t

was i zemren aγ-dalsen timucuha,deg wammud-agı ngemmer-d timucuha γer 13 n yimsulya deg-sen tilawin deg-sen irgazen,tafelwit n uşennef n tmucuha yellan deg wammud:

5.1 Tafelwit n yimsulya(At Hewwa)

Imsulya	Tawsit	Leemmer	Taddart	Tawuri	Aswir
F. Fafa	Tamγart	60	At Hewwa	Tameṭṭut n wexxam	Ur teyri ara
B. Fađma	Tamγart	63	Suq Lañnin	Tameṭṭut n wexxam	Ur teyri ara
F. Lexđer	Amyar	62	Taceta	Aselmad	Yeyra
N. Kalṭum	Tamγart	74	Brira	Tameṭṭut n wexxam	Ur teyri ara
K. H̄gila	Tamγart	86	Wad Gussin	Tamğahedt	Teyra g zawiya
B. Mahfuđ	Amyar	50	At Hewwa	Amyaru	Yeyra
G. Baxta	Tamγart	56	Damus	Tettyimi deg uxram	Ur teyri ara
DJ. Tasađit	Tamγart	76	At Hewwa	Tameṭṭut n wexxam	Ur teyri ara

5.2. Tafelwit n yimsulya(Hizer)

Llan 5 n yimsulya:

Imsulya	Tawsit	Leemmer	Taddart	Tawuri	Aswir
T. Melxir	Tamγart	87	Imerkallan	Tameṭṭut n wexxam	Ur teyri ara
M. Dahbiya	Tamγart	75	Tasala	Tameṭṭut n wexxam	Ur teyri ara
K. Lwiza	Tamγart	69	Tazemmurt	Tamedyazt	Ur teyri ara
D. Mussa	Amyar	55	Hizer	Afellah	Yeyra
T. Sekura	Tamγart	45	Laşel-is meatqa tezweğ-d γer Hizer	Tameṭṭut n wexxam	Teyra cwiya

6. Tarrayt n unadi

6.1. Tarrayt n ugmar

- Aæeggen n temnaðt

Anadi-nney yella-d s tufya γer wannar n temnaðt n Hizer d temnaðt n At Hewwa, d adeg anda nwala llant deg-s tmucuha i d-yegran di cfawat n yemyaren d temyarin.

- Aæeggen n imsulya

Imsulya-nney d wid i nessan yakan ,anda næeggen-d ass ideg ara nruħ ad tili yid-sen temlilit ,timlilit-a tella-d ass n 20/03/2023 γef 13 n tmeddit, nerza γer temnaðin-ag i anda i d-nwala kra n temyarin d yemyaren iwakken ad-asen nessuter ma yella ad aγ-defken kra n tmucuha id yeqqimen di cfawat-nsen seg tallit n zik ,anda nufa d akken d widak iferħen yiss-nej acku d tanelmadt n tmaziyt d tin a yetnadin γef ugmer n tmucuha iruħen di tatut.

Ass n 24/03/2023 nujal γur-sen(sent), fkan-aγ-d akk timucuha iwumi cfan, ħkan-aγ-d kra n tmucuha i d-tawin i warrac uqbel ad gnen, deg lawan n umgar, ideg użetta, akked tiħdayin deg tala.

- Allal i nessexdem: Tilifun

-Isastanen i nefka i yemsulya:

- Kunwi zik ma ad teċċem imensi d acu i txeddmem akken ad gnen warrac?
- D acu n tmucuha isen d-ttawim?
- Amek id-ttawin timucuha-ag, ihi ħkut-aγ-d timucuha iwumi tecfam?

6.2. Tarrayt n umahil

Amahil-nney d agmar n wammud n tmucuha n snat n temnaðin anda ad nexdem tasleħt tasrewsant ara d-isebgenen amgired d wanda ttaken anzi tmucuha di snat n temnaðin-ag, akken dayen ad nexdem tasleħt s uzenziż n Grimas d usebgen n tyessa n tmacahut.

7. Awal yef wamud

Amahil-nney d tasleqt tasrewsant i tmucuha id-negmer, deg At Ḥewwa (Brira, Suq latnin,Taceta,Wad Gussin) dayen deg Ḥizer (Merkalla,Tasala,Tazemmurt,Tiyilt n seksu) negmer-d azal n 10n tmucuha seg temnaqt n At Ḥewwa, Ḥizer azal n 09n tmucuha timucuha id nejmee (hihila n yinsi, uccen d waydi, amcic d nnan-as, ayerda d tyerdayt, ayujil, ayujilt, azal n tuciwt, beqdidec1, Beqdidec2, mqidec, učen d taęjuzt, mejlyt sebea, tihila n yinisi, tata, amqequer d temqerqert, tameṭṭut yeddren yef ufarez n tmellalt...

Deg waya ad d-naf timucuha-agı ttawintent-id:

- Adeq: ttawin-d tamacaht deg uxxam, anda tennegraw twacult deg udem n wexxam.
- Akud: ttawin-ten-tid deg yiđ, di lawan-nni mi ara ččen imensi, syen ad fakken yak lecyal-nsen akken izemren ad d-awin timucuha
- Analas: tamakahut tettawi-tt id temyart tikwal d tayemmat akken diyen ula d imyaren aladya di temnaqt n At Ḥewwa
- Amseflid: tamakahut ttawin-tt-id i warrac sumata.

Taggrayt

Di taggara n yixef-agı nessawed nesasned gar snat n temnađin-agı, tamnaqt n Ḥizer d tamnaqt n At Ḥewwayıf tmucuha yemgaraden yal yiwt s wazal-is nesseqdec kra n wallalen i wakken ad nejmee timucuha-agı (tilifun) s yes i d-ay-dennan imsulya ay-agı, si tama tayed nmuger-d uguren gar-asen llan wigad ur býin ara ad ay-defken isallen yef tmucuha, meena anect-a ur d-ay-yeg̊gi ara ad neħbes nessawed negmer-d ammud n tmucuha s wazal-nsent. D wazal i d-fkan di temnađin-nsent, nessawed dayen nesasen-d ula d imsulya wid iy-d-yefkan agaruj-agı ula d nutni s wazal-nsen, asentel-agı n tmucuha ijebed-d lwelha-ntey imi si tama, ur truhunt ara di tatut, tamnaqt n At Ḥewwa d Ḥizer snat-agı i d-ay-d yeğġan nefren-itent acku ulac wid ixedmen fell-asent tizrawin n tmucuha dayen id-ay-d yeğġan nerrad lwelha-ntey yer yur-sent .

Ixef wis sin: Awal γef tmacahut

Tazwert

Deg uħric-agħi ad neċċed ad d-nesbadu tamacahut, dayen ad d-nżer inagħmayen ixedmen fellas, nehðer yef tamacahut taqbaylit, wa ad nwali d acu-ten tulmisin-is d tiwuriwin-insej akken ad nexdem teslejt n tmacahut azenziy n Greimas d teslejt n Propp syin akin ad nujal yer wamek i d-tettas tyessa-insej lesnaf n tmacahut d yinnan n tmacahut.

1. Tawsit

Tamiđrant-agħi (tawsit), temmal-d lewšayef yettarran iđrisen ddukklen deg yiwen n ssenf lewšayef-agħi, qqnejn yer waṭas n yiswiren. Iswiren i d-yettbanen mlih d wid n talya d ugbur d tmenna. Iswiren-agħi akk ttekkien deg tħersa s yin akkin deg usissen n yiđrisen d tewusat. Deg yidelsan ibedden yef tmawit. Tilin n tewusat n tsekla tħal akkin i tlisa n yiswiren n uđris. Beṭtu n yiđrisen iseklanen n tmawit, yeqqen dijen yer yiferdisen yellan berġa n uđris am tegnatin d tyara n tmenna (melmi d wanda d wamek i yettli?) D ssenf n umennay (anwa-t?) d ssenf n unermas (anwa-t? Ssenf n umseflid?) Iferdisen-agħi akk ttakken-d tamiđrant n usedru. D tadukli n yiđrisen i d-yettakken tħalli .wama nettat, ur tħalli ara s timmad-is. Tawsit tħalli kan s wassajen n umxalef yettilin gar-as d tawsit.

2. Tabadut n tmacahut

Tamacahut, d tawsit gar tiwsatin n tsekla timawit, tħruhu s yimi ttbed yef walus akken id-nnan Zahir MEKSEM d Mohand Akli SALHI: «*Tamacahut d ssenf n uđris n tsiwelt (hekkun-t-id) itħalli s tesrit ttawin-t-id S tmawit tamacahut*»¹, d tin id-yewwin azal d ameqqran deg umađal tettuyal yer zman aqdim, am akken ad naf tuget n wid ixedmen tizrawin yef tmucuha iwin-tent-id seg timawit.

Deg umawal n tutlayt tafransist LAROUSSE tettunefk-as tħadut-a: «*Tahkayt tawezzlan i d-yettawin yef tedyanin timakunin*»².

Tamacahut d ssenf gar lesnaf n tsekla timawit ttin id-yewwin amdiq d ameqqran di tħalli. Tamacahut tiwed-d seg zik ar tura seg yimi s ameżżejju, tasuta yettaġġa-tt i tsuta

¹MEKSEM Zahir d SALHI Mohand Akli, *Asegzawal n tewusat n yiđrisen n tmaziyt-taqbaylit*, Ed. HCA, Alger, p.81.

²LAROUSSE, *Dictionnaire de la langue française*, 1997, p.89.

nniđen, akken i d-tennad Camille LACOSTE-DUJARDIN: «*Tamacahut tella-d iwakken ad tettwales seg tsuta yer tayed, ma d nekkni si tama-nney yessefk fell-ay ad as-nsel*»¹.

Maca isem n tewsit-agî yemxalaf si temnađt yer tayed akken i d-yenna: Salem ZENIAdeg udlis-is: «*Tamachut xas mxalafen, yismawen-ines tettaw-id yef takunt, tadyant (ney tajrirt ney tameddurt...) tezga-d ger umezruy d uferriy ger wayen yellan d wayen yernan*»².

Dayen akken id-nnan Zahir MEKSEM d Mohand Akli SALHI: «*Tamacahut (asget-is: timucuha) d tawsit n tsekla tamensayt qqaren-as s tefransist (conte) s taerabt (كتاب) azar n wawal-a, mxalafen deg-s yiwen iwala-t MCTT wayed d CHW, seg uzar-a fyen-d wawalen: macahu,asmuceh,tawsit-a tettwasen yer Leqbayel s yismawen nniden. Gar-asen tahağgit, taħkayt ney taqsidt*»³.

Tamacahut tesea amđiq meqquer di tmetti teqqim di cfawat teselmad agrud tetharab yef wazalen d wansayen i yeğgan lejdud Pierre SAVIGNACger yimyura i d-yiwin fell-as awal: «*D tidet tamacahut taqbaylit d tin yessexzanen aṭas n lefeayel d yinnan inasliyyen, imi tecba lmexzen yeččuren d cfawat n wayref, ney d tamrayt i deg d-tbanen wansayen d tikta tilqayanin n wegdud akk d tmetti*»⁴, tbeddu s yinaw id-yettawin.

Tinfaliyin-a, mgaradent seg temnađt yer tayed, ur seint ara assay d uđris n tamacahut maca yur-sent azal, iswi n yinaw n tazwara d ajbad ara d-yejbed lwelha n yimselfiden yer yinnan n tmacahut, tin yernan yer-s d asuter n tsusmi i ilaqen ad d-tili deg ugraw tin i d-ihekkun, iwudam n tmacahut kkan-t nnig n yimdanen n menwala s lewsayef ney s tzemmar timakunin i asen-yettunefken daxel n uđris.

Asađ n tmacahut yezga d ilemzi, iwudam-a aṭas deg-sen ur sein ara isem, zemren ad ilin d imdanen ney d iyersiwen ney d iwudam isugnan, tutlayt n tmacahut teshel d tin s wayes ttimeslayen yimdanen yal ass, ad tt yegzu umeqqrān d umezyan, teqqen yer-s tayect n win /tin i d-ihekkun d yiweniten-is, inedruyen n tmacahut ttemsedfare wa deffir wa, anya d imserreħ, ulac aṭas n uglam.

¹LACOSTE-DUJARDIN Camille, *Le conte kabyle*, Ed. Bouchéne, Alger, 1991, p.17.

²ZENIASalem, *Yella zik-nni*, Ed. l'odyssée, Rues des frères Belhadj coop tazeqqa N°1 Nouvelle ville 15000, p.07.

³MEKSEM Zahir d SALHI Mohand Akli, *Asegzawal n tewusat n yiđrisen n tmaziyt-taqbaylit*, Op.cit, p.81.

⁴SAVIGNAC Pierre, *Conte berbères de kabylie*, Ed. Publication universitaire de Québec, Canada, 1978, p.217.

Mgaraden yinagmayen deg temsalt n usismel n lesnaf n tmucuha yal wa amek i tent-yebda HenriBASSETyenna-d llant tmucuha: timakunin (n umkan) timucuha n yiwersiwen (lhiwan), timucuha n tedsa¹, yernayer-sent Mohend Akli SALHI anda yenna-d: «*Llant aṭas n leṣnaf n tmucuha. Gar-asant: Timucuha timakunin, Timucuha n yiwersiwen, timucuha n taḍsa, akeb tmucuha n usefhem»² Camille LACOSTE-DUJARDIN³ tebda tikkelt tamenzut-timucuha yef sin lesnaf:tid n tsertit d tid d-yekkan seg wumiyen tuyal Camille LACOSTE-DUJARDIN⁴ tules-asant asismel:timucuha n tmurt d tmucuha n temdint akken yexdem Salem ZENIA d acu kan netta yerna-d sin lesnaf timucuha n yimeksawen d tmucuha yesseḍsayen,ma d Mohand Akli HADDADOU⁵ yebda-tent ula d netta yef 4 n lesnaf (timucuha n tedsa, timucuha n wayzen,timucuha n warrac, d tmucuha n ddin.*

3. Ayen yettwaxedmen yef tmacahut

Aṭas n yinagmayen i yerran lwelha-nsen yer ugmar d tmucuha tṭuqten wammuden: amezwaru n William Brown HODGSON *Collection de chants et contes kabyles* Yeffey-d deg 1829.deg uzgen wis sin n lqern wis 19.d ieesekriyen d yinabdalen ifransisen i yezwaren s annar n ugamar n tmucuha gar-assen HENRI Aucapitaine *Contes Militaires de la Grande kabylie*(1857) d ADOLPHE Hanoteau i d-yessufyen *Essai de grammaire kabyle*(1858), syin d asawen, rnan-d yimrabden irumiyan d yisdawanen, Césaire-ANTOINE Fabre *légendes kabyles* (1867), *Une légende des ouadhia*(1898),*Grande Kabylie .légendes et souvenir* (1901), PAUL le blanc de prébois *Essai d contes kabylie* (1897), Jean RIVIERE *Recueil de contes populaires de la grande kabylie et de Djurdjura*(1882), René BASSET,*Contes populaires Berbères (1882) d nouveaux contes Berbères*(1887).

4. Tamacahut taqbaylit

Seg 1944 d asawen yennerna wanya n ugmar d usugel n wammuden n tmucuha n leqbayelladya misbedden yimrabden irumiyan DALLET d yimdukkal-is *Fichier de*

¹ BASSET Henri, *Essai sur la Litterature des Berbere*, Ed. LIBRAIRE-ÉDITEUR, Alger, 1920, p.98-122.

² SALHI Mohend Akli, *Asegzawal Amezzyan n tsekla*, Op.cit, p.53.

³ LACOSTE-DUJARDIN Camille, *Le conte kabyle: Etude ethnologique*, Ed. FM/Fondation, Paris,1970, p.485.

⁴ LACOSTE-DUJARDIN Camille, *Conte de femmes et d'ogresses en kabylie*, Karthala, 2010, Paris, 2010, p.17.

⁵ HADDADOU Mohend Akli, *Introduction à la littérature berbère suivie d'une Introduction à la littérature kabyle*, HCA, Alger, 2009, p.119.

documentation Berbère deg 1946, deg 1958 Pierre SAVIGNAC yessufey-d *adlis Contes Berbères de kabylie* tama-nsen, aṭas n wat n tmurt (leqbayel) id-ijmæen timucuha imezwura d Belkacem BEN SEDIR *Acours de langue kabyle* (1887), Amer Said BOULIF A *Méthode de langue kabylie* (1913) D B. tellal *roman de chacal* (1964), kra deg-sen am Taous AMROUCHE *le grain magique: contes poèmes et proverbes de kabylie* (1966), Mouloud MAMMERI *contes berbères de kabylie: Machaho! Telem chaho!* (1980), Youcef NACIB *contes du djurdjura* (1982), *contes de kabylie* (1986) suffyen timucuha i d-gemren s tefransist kan wiyeḍ s teqbaylit suqqlen-tent yer tefransist Am Youcef ALIOU *contes kabyles: deux contes de cycle de l'ogre* (2001).

Deg yiseggasen-a ineggura aṭas n wammuden n tmucuha, yuran i d-yeffyen kra deg-sen imeskaren-nsen ulsen-asen asuddes i yiḍrisen yellan yakan deg timawit am N.BEN MOUHOUB *tamacahut n basyar* (2004), *Tafunast igujilen* (2007) kra nniḍen d asnulfu i d-snulfan iḍrisen s γur-sen bnan-ten γef lqaleb n tmacahut tamensayt am tid yura Akli KBAILI *kuraj n tyaziḍt* (2002), akken dayen i d-fyent kra n tmucuha d-yekkan seg tsuqilt am yiḍlisen n Hamid BILEK *tucbiḥt Yettsend sandrella*, Tineggura-a tuy tmacahut taqbaylit iberdan nniḍen tewwed yer yinermesen s wudmawen d imaynuten, tekcem yer wallalen n taywalt atraren. Llan wid i tt-yeskelsen deg yiḍebsiyen am Tmucuha i d-yessuffey Shamy AENNAN *izem d ssibus, yuba, agellid aferdas, tafunast igujilen* (2008).

Drus n tezrawin i yellan γef tmacahut γas akken ammuden ttuqten, amezwaru ixedmen tasleḍt γef tsekla yer yimaziyen s umata d BASSET (1920): yiwen uṛic n tezrawt-is yeɛna timucuha deg-s Yemmeslay-d γef kra n tulmisin n tmucuha-s γef uzar-nsent yerna yexedm-asent asismel atg...., Camille LACOSTE-DUJARDIN (1970) tezrew timetti taqbaylit d wamek tettwali ddunit akken i d-tettban. Deg tmacahut seg useggas 2000 yer da aṭas n yisdawanen i yerran lwelha-nsen yer tesleḍt n limarat n tmawit d wudmawen n tatrarit deg tmacahut taqbaylit ladja deg yiḍrisen yura Beleid AT ΣLI

5. Tayessa n tmacahut

Aḍris n tmacahut yesea tayessa-agı tebna γef wallus n yineḍruyen.s umata tamacahut tebna γef krađet n yiṛricen (tegnatin) timensayin, akken i d yenna Muḥend Akli SALHI: «d ayen i yessawden arusi Vladimir Propp d ufransis Greimas ad nadin γef

wamek tebna tmacahut sawđen, yal yiwen s tesnarrayt-ines, ad d-sumren tayessa (Propp i tmacahut tamakunt ma d Greimas i tneqqist s umata»¹.

5.1. Tagnit n tazwara

D ahric amezwaru n tmacahut,deg-s i d-immal win d-ihekkun, iwudam ittekkin di tehkayt deg uħric-ag i d-immalen diyen melmi d wanda teħra tehkayt,yebna γef krađ n yiferdisen (iwudam, adeg, akud) yal awadem yesea tawuri d iwudam-ag i yesselhuyen inedruyen s umata qqnen γer yiwen n wadeg d wakud, di tegnit-ag i tettli talwit γef waya id-nnan Zahir MEKSEM d SALHI Mohend Akli: «*Win i d-ihekkun yettag-d isalan γef wakud d wadeg d yiwudam igejdanen, deg tegnit-a liħala terked*»².

5.2. Tagnit tis snat

Tagnit-ag i tettli deg-s usexreb d urway n talwit i yellan deg uħric amezwaru n tmacahut (tagnit n tazwara) tesea assay akked inedruyen neγ uguren yellan deg-s di tmacahut tagnit-ag i tettli γezzifet, tettli-d usexreb d uneħruy i yexdmen yiwen neγ sin ger yiwudam n tmacahut mi ara yekcem isexrab talwit yellan deg uħric amezwaru n tmacahut. Wwin-d awal γef tagnit-ag i Zahir MEKSEM d Mohend Akli SALHI: «*Yettli deg-s uferdis amerway i d-igellun s yinedruyen d tigawin, deg-s i d-keċčmen (ttnulfun) yiwudam imaynuten, wid yekkaten ad frun ugur (d imalalen), d wid i d-yettassen d ieewwiqen (d imnamaren)*»³.

5.3. Tagnit n taggara

D ahric aneggaru n tmacahut, deg uħric-ag i tettli tifrat n tkerrist n tehkayt deg-s immal-d win i d-ihekkun amek tekfa tehkayt dayen tettuyal-d talwit yellan di tagnit n tazwara.akken id-wwin Zahir MEKSEM d Mohend Akli SALHI: «*Tettli-d deg-s tifrat n wugur*»⁴.

¹ SALHI Mohend Akli, *Asegzawal Amezzyan n tsekla*.Op.cit, p.52-53.

² MEKSEM Zahir d SALHI Mohand Akli, *Asegzawal n tewsatin n yiđrisen n tmaziyt-taqbaylit*, Op.cit, p.83.

³ Ibid.

⁴ Ibid.

6. Asissen n tmucuha

Henre Basset (1920; 98, 122) yanna-d llant tmucuha timakunin (n umkan), tmucuha n yiwersiwen (lhiwan), d tmucuha n teđsa, yerna yer-sent M.Salhi (2017, 53) n usefhem

6.1. Timucuha timakunin (n umkan)

Şşenf-agı yeqqen yer umkan, iwudam d ineđruyen n şşenf-agı ffyen yer tilawt, tamacahut-agı tezmer ajen-tmud tugna yef umađal.

6.2. Timucuha n yiwersiwen (lhiwan)

Deg şşenf-agı yiwersiwen ttmeslayen gar-asen ney akked yemdanen ulac asugen di tmucuha-agı, timucuha-agı s umata d lemtel i kkaten yis-sent, ttawint-d yef wayen yelhan am tħerci, tihila ... atg, ttawint-d dayen yef win ixeddmien ajen n diri amek tħerru yid-s.

6.3. Timucuha n teđsa

Şşenf-agı ineđruyen-ines cudden yer tudert n yemdanen, talya-ines tettas-d d tayezzfant iwudam-ines ttwagelmen-d, tulsa-ines tefsusi.Iswi-ines tferred ulawen, tessizday lxaṭer d tagnit n lferħ tettakes lxiq.

6.4. Tamacahut n usefhem

Şşenf-agı yetteawan agrud iwakken ad yefhem aħas n temsal am lehmala ger limal n twacult, tayemmat d allal n nif d lherma, ababat d bab n trugza d lexnaya...atg

7. Tiwuriwin n tmacahut

Tamacahut teħżeżeq amkan wessieen deg tmetti,d tawsit gar tewsatim timensayin n tsekla timawit yetwasnen seg zman aqdim di yal tamnađt n tmurt,tamacahut tesxa aħas n twuriwin akken id-nnan Zahir MEKSEM d Mohend Akli SALHI: «*Tiwuriwin n tmacahut għġix, tettrebbi, tessedhuy, tessalmad tutlayt, tetħharab yef wazalen d wansayen n tmetti, tesnernay allay n ugrud deg waħas n tayulin n tudert*»¹.

¹ MEKSEM Zahir d SALHI Mohand Akli, *Asegzawal n tewusatim n yiđrisen n tmaziż-taqbaylit*, Op.cit, p.83.

- Tamacahut tesea tawuri tameqqrant deg tmetti, tamacahut-agı d tawsit icudan yer ttrebga n llufan i d-yettasen s tijnatin i d-ttawint tyemmatin mkul mi ara býunt ad ssegment llufan-nsent.
- Aseğhed n wasay gar yimal n twacult, abaeda deg wafrayen d iħulfan, lebyi-ines akken ad yili umqareb gar tawacult.
- Tessehbibir aṭas leewayed i d-yekkan si zman aqdin, issefk fellas ad teħfer abrid i d-neğġren lejdud.
- Tikwal iswi n tyemmat seg tiħkayin-agı d asexyu n warrac iwakken ad yishil fellasen yiðes.
- Tamacahut tettarra leewayed d yinsayen n użyan d usenqed deg wurti aseklan amaziy.
- Tamacahut tenfee aṭas agrud acku yis-s i yettnerni wallay-is, tettmud-asen tabyest.
- Timucuha ferden ulawen, sizdiyen lxaṭer, tessunt lehna d telwit i yimal n twacult.
- Tselmad arrac imectah iwakken ad smeyren tamussni-nsen n umawal n tutlayt iwakken ad seun tizemmar iwatan, yiwen n temsalt s wazal-is deg tħuri d tira n yifuras nettat d lsas n tutlayt.

8. Tulmisin n tmacahut

Tamacahut d tawsit gar tewsatin n tsekla tamaziyt tamacahut-agı yewwi-d fell-as awal Mohemed DJELLAOUI mi d-yenna: «*Tulmisin n tmucuha n tmaziyt ney n teqbaylit ur mgaraden-t ara yef tid i yef bnan-t tmucuha di tsekliwin nnidjen*»¹, tamacahut agi teħżej azal d ameqqran di tmetti syagi ad nebder kra n tulmisin n tmacahut:

- Tamacahut ttawin-tt-id s lqaleb (talya) n timawit, am akken id-yenna Akli Muħend SALHI: «*Talja n tmucuha timensayin, ur tettbeddil ara meħsub, llan leqwaleb swayes d-ttnul funt tmucuha yer lewsayef-agı n tmacahut (timawit d talja ur nettbeddil ara)*»².
- Tanfalit n tmacahut di tegnit n tazwara d tin n taggara, am akken id-yenna Henri BASSET: «*Yal taqbilt n teqbilin tesea tarrayt-ines d swayes tbeddu ney tkeffu*»³. Am akken id-nnan Zahir MEKSEM d Mohend Akli SALHI: «*Amacahut, ladya tamakunt, tbeddu s yinaw n tazwara, tettfaka s win n taggara*»⁴.

¹DJELLAOUI Mohamed., *Tiwsatin timensayin n tesrit taqbaylit*, Op.cit, p.26.

² SALHI Mohend Akli, Asegzawal Amezzyan n tsekla. Op.cit, p.52-53.

³ BASSET Henri, *Essai sur la Littérature des Berbère*, Op.cit, p.106.

⁴ MEKSEM Zahir d SALHI Mohand Akli, Asegzawal n tewsatin n yiðrisen n tmaziyt-taqbaylit, Op.cit.p81.

- Agbur n tmucuha itteddu-d deg-s wuguren yettidir umdan deg tudert-is n yal ass.
- Ttawilat n usiwed n yizen s amsefliq
- Tamakahut ttawin-tt-id deg yið deffir n imensi am akken id-yenna Zahir MEKSAM d Mohend Akli SALHI: «*Tettili-d kan mi ara d-yeyli yið tamakahut ladya tamakunt, deg yinaw anmettan, win ara d-yessiwlen tamakahut deg wass ad ieuuzzeg ney ad ttæeddin fell-as yizaylalen ney ad yeseu ifyulen*»¹.
- Tamakahut d tilawin i tt-id-ittawin s talya n timawit yas akken dayen llan kra n yirgazen zemren ad isinen tmucuha, akken id-nnan Zahir MEKSEM d, MOHEND Akli SALHI: «*Tamakahut, am nettat am tewsatin n tsekla tamensayt merra, teqqen yer tegnit n tmenna, s umata d tilawin i tt-id-yettawin*»².
- Di tmakahut ur yettban ara wadeg d wakud am akken id-nnan Zahir MEKSEM d Mohend Akli SALHI: «*Akud deg tmakahut d arbadu, ur iban ara, yettili deg yizri:yella zik-nni,zik-nni,zik...adeg d asugnan,d arbadu ula d netta:yiwen n umaday, yiwit n taddart...*»³.
- Llan iwudam n tilawt di tmakahut am (argaz, llufan, tameħtut...atg)
- Yenna-d HenriBASSET deg wawal-is yef tulmisin n tmakahut «*Tamakahut ttawint-tt-id tid yettrebin igerdan ney tiqeddacin, timucuha-ag i id-ħkunt d tid i d-ġġan lejdud i tsuta i d-iteddu d wid i d-yettenkaren, timucuha hekkun-tent-id mi ara ad dezzin i lkanun deg wuðan n tegrest*».⁴

9. Innawen n tmucuha

Muhend Akli SALHI yewwi-d awal yefyinaw-ag i tmakahut, akken i tella deg wansay tesxa inaw s ways tbeddu:⁵

- Amacahu qedd llahu
- Ģef tamakahutt-iw (temxayt-iw) ad telhu
- Ad teħbeξ am usaru
- Ad teqqel annect n ujgu
- Tesxa dijen inaw s ways tkeffu:

¹ MEKSEM Zahir d SALHI Mohand Akli, *Asegzawal n tewsatin n yiðrisen n tmaziyt-taqbaylit*, Op.cit, p.82.

²Ibid.

³Ibid.

⁴ BASSET Henri, *Essai sur la Litterature des Berbere*, Op.cit, p106.

⁵ SALHI Muħend Akli, *Asegzawal Amezzyan n tsekla*, Op.cit, p.53.

- Tamacahut-iw, (tamɛayt-iw) lwad lwad
- Mliy-tt-id warraw n leğwad
- Uccen iruh lexla lexla
- Arraw-iw deg uxxam s lehna.

10. Tutlayt

Tutlayt n tmacahut d tin yettilin teshel dayen tettwafhem, tutlayt d aferdis agejdan tettas-d srid d timserreht, d tin i yeseqdac umdan n yall ass yef waya A. IBN KHALDOUN yewwi-d awal yef tutlayt i d-tebder Yasmina FOURALI deg tezrawt-is yenna-d: «*Tutlayt d tasuqilt n ugbur n tnefsit n bnadem d leməani d yinumak i tessexzen, yettawi-itt umdan yessawad-itt i wiyaḍ s timawt, annex-a d izen n uksab n wansayen ijidien tutlayt tettmeslay-d yef wayen i ttidiren yemdanen srid yal yiwen yezmar ad yaḥku s shala*»¹.

Camille LACOSTE-DUJARDINtewwi-d awal dayen yef tutlayt tenna-d: «*tutlayt n tmacahut anda i d-tenna d akken tutlayt n tmacahut d tin fehhmen akk madden, imi tutlayt iyef tebna d tushilt, awalen deg-s ttwafermen innan-ines d usriden*»².

Yerna yef wawal-a Pierre SAVIGNAC d akken tutlayt: «*D tutlayt n yal ass teshel akk yef yimdanen, amawal n yinnan-ines d ushil, yefruri-d seg tnaşlit tamaziyt*»³.

12. Tasledt n tmacahut

12.1. Tasledt n Propp

Vladimir Propp seg inagmayen n tmurt n Russ. Propp yettnadi ad yefhem amek i bnant tmucuha n Russ

Vladimir Propp, di taggara n lqern wis 20 yessufey-d adlis isemma-as, “*morphologie de conte*” anda i d-yefka 31 n twuriwin, tineggura-agı ur ttbeddilent ara ,rnu yer-s mačči

¹فوريالي يسمينة، الوظيفة التربوية المسندة للحكاية في المجتمع القبائلي التقليدي، مذكرة الماجister، جامعة تizi وزو، 2009/2008، ص52

²LACOSTE-DUJARDIN Camille, *Conte de femmes et d'ogresses en kabylie*, Op.cit, p.26.

³SAVIGNAC Pierre, *Conte berbères de kabylie*, Op.cit, p249.

Akk timucuha seant tiwuriwin-agı

*Llant 31 n twuriwin n Propp:*¹

1/ Inid: ad yebəed uwadem γef uxam-nsen

2/Agdal: ad as-ittunefk lamer i uwadem akken ur ixeddem ara kra

3/Taruzi n ugdał: ur yettay ara uwadem γef kra n yisalen

4/Anadi γef yisalan: ad inadi uwadem γef kra n yisalan

5/Tifin n yisalan: ad yaff uwadem isalan iγef yettnadi

6/Lexdeɛ: ad yettwaxdeɛ uwadem ney ad s-ikellex yiwen

7/Astehzi: ad içiwen uwadem axsim-is mebla ma ifaq

8/Lexsara: yiwen seg yiæggallen n twacult ad txaş kra

9/lawan: ad d-iban wayen ixuşşen, ad t-żren akk medden (iwudam) ad isuter (ad n ubeddel n tmacahut iweşsi ney ad yefk lamer) yiwen (amedya:agellid) i win ad d-yawi(ney ad d-iqelleb) tħawwa i ixuşşen.

10/Aqbal n unadi γef tħawwa ixuššen: ad yili win ara iqeblen ad inadi γef tħawwa. Dagi ad yebdu ad d-ittibin wasad; ad yebdu ad ittnadi ayen iγef i t-id-wessan

11/Rrwah: ad yeffej wasad axxam-nsen, ad iruh ad inadi γef wayen ixuşşen

12/Ajerreb: ad ittwajerreb wasad ma yella yezmer ad isellek albeḍ ney ad yefru tamsalt iceyben imdanen (zemren ad ilin sin ney ugar) ney ad yerr γef yiseqsijen n yiwen. Dagi ara d-yekcem win ara ieawnen asad deg unadi-ines.

13/Tirririt: dagi ad nwali ma yella asad isellek-d albeḍ ney ma yella yefra tamsalt ney ma yerra-d γef yisteqsijen n walbeḍ.

14/Tikci n wallal: ad d-ittunefk i wasad ayen swayes ara iqabel ayen i d-iteddun.

15/Abeddel n umkan: ad iquerreb wasad γer umkan anda tella tħawwa iγef yettnadi.

¹ SALHI Muħend Akli, *Kra n tsura i tyuri n tsekla : 2. Tayuri n tneqqist d usefju*, Tira, 2015, p.22-25.

16/ Amennuy: ad innay wasaq netta d win ara t-id-yawden wagi ara t-id-yawden akka, yekkat ad yawi amkan n wasaq

17/Limara: ad ittwacred wasaq ney ad yeseu ayen ara d-yemlen belli d netta (i d asaq) akken ad yettwaqel ar deqqa.

18/Timerniwt: ad yernu wasaq axsim-ines; win yewden akken asaq ad yexser.

19/Tukksa n lexşaş: tayawsa iż-żejja yettnadi wasaq yuffa-tt;lexşaş-nni yellan di tazwara n tmacahut (yezmer) ad yettwakkes.

20/Tuyalin: ad yuval wasaq s axxam-nsen neyyer win i t-iceyse.

21/Aðfar n wasaq: yella win ara d-iðfren asaq akken ad as-yekkes ayen i d-yewwi yid-s.

22/Asellek n wasaq: ad yili win ney wid ara d-isellken asaq.

23/Awwaq s tuffra: ad yawed wasaq yer tmurt-is neyyer tmurt niðen, ad yerr iman-is mačči d netta; yiwen ur t-iðeqqel.

24/Tikerkas n uwadem (ney n yiwdam) niðen: ad yili (ney ad ilin) win(ney wid)arayeskidben akken ad yettef (ad tħifn) amkan n wasaq.

25/ Ajerreb n wasaq: ad ittwajerreb wasaq ma yella d netta ney ala ajerreb-ag, yettaeġar.

26/Ajerreb yefran akken iwata i wasaq: asaq yexdem ayen akk i as-d-sutren yerna ixdem-it akken iwata.

27/Asteðref: ad setðerfen wiyað anwa i d asaq

28/Afðaħ: win yerran iman-is d asaq ad yettwafdeħ, ma d asaq n tidet ad d-iban

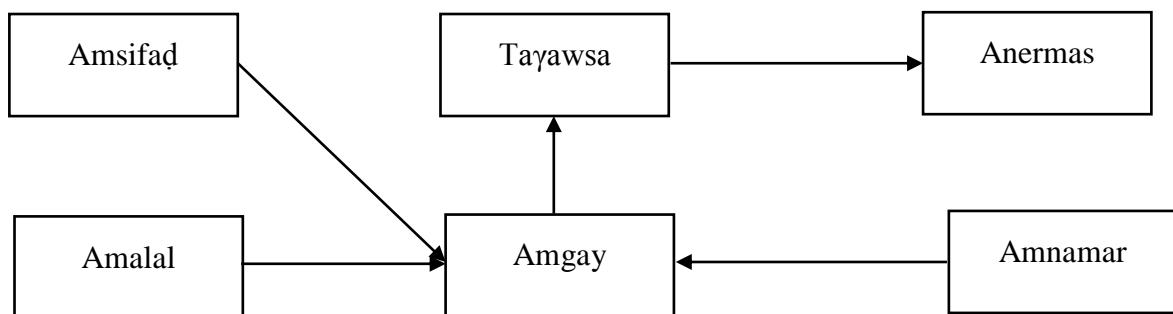
29/Abeddel n şsifa: ad yili ubeddel di şsifa n wasaq, amedya: ad yels lebsa zeddigen

30/Axaqeb: win yerran iman-is deg umkan n wasaq, ad ittwaxaqeb, tikwal, neqqen-t

31/Zzwaġ d uŷellet: ad yezzweġ wasaq, ad yay yelli-s ugellid (ney tin ifazen di şsifa) ney ad yuval d agellid.

12.2. Tasleħdt n Greimas

Julien Algides GREIMAS seg inagmayen n litwanyu γer greimas.tayessa n tmacahut tebna γef yimesgan d wassayen yellan gar-asen di tħekkayt, akken id-yenna Muħend Akli SALHI: «*Ter Greimas tayessa n tneqqist (am tmacahut), tebna γef yimesgan d wassayen yellan gar-asen di tħekkayt. Amseg, d ššenf n yiwdam ixeddmen tigawin yettemcabin. Amedya: iwudam akk i yetteawanen asad akken ad yawed lebyi-s ad ttwahesben d yiwen n umyag (d yiwen n ššenf) yekkes-d Greimas seta n lešnaf n yimesgan. Yal amseg d ššenf n tigawt: (Amsifađ, Anermas, Amgay, Tayawsa, Amalal, Amnamar)*»¹. yal sin n yimesgan d tayuga, ttemgaraden



- **Amsifađ:** yemgarad netta d unermas, deg uzenziż amesgan (n yimesgan) n Greimas. Amsifađ d amseg isuturen i umyag ad as-d-yawi ayen (tayawsa) ara yekken lexas ideg yella unermas (di tazwara n tħekkayt).
- **Tayawsa:** D aferdis deg uzenziż amesgan (n yimesgan) n Greimas.tayawsa d ayen issefk ad-yawi umgay i umsifađyef wawway-ag i tħawsa i tebna tħekkayt n tmacahut.
- **Anermas:** Deg uzenziż amesgan (n yimesgan) n Greimas, anermas d amsag, iwumi d-ttawin tayawsa akken ad yettwakkes fell-as lexsaş, (lexsaş-ag, yettban-d di tazwara n tmacahut).yezmer ad yili unermas d netta i d amṣifađ s timmad-is (d netta ara d-isutren tayawsa i yiman-is), akken yezmer ad yili d wayed (d amigaw niđen).
- **Amallal:** Deg uzenziż amesgan n (yimesgan) n Greimas, amalal d amsag,yetteawanen amgay (nej amgay-asad), deg unadi n kra (tħawsa) Yetteawan-itt ama s yisalan i as-ittmuddu i wasad ama s uweSSI amalal, yezmer ad yili d ayen yesean ɻuħ (amdan, ayersiw) nej d ayen urnesi ɻuħ, yemgarad netta d umnamar, (asigna, ablađ, tiziri, asirem... atg).

¹ SALHI Muħend Akli, *Kra n tsura i tyuri n tsekla : 2. Tayuri n tneqqist d usefru*, Op.cit, p27-28.

- **Amgay:** D aferdis deg uzenziy amesgan (n yimesgan) n Greimas. D amsag i yefren umsifad akken ad d-yawi ayen (tayawsa) ixuşşen i unermas (lexşaş-agı yetili di tazwara n tmacahut).
- **Amnamar:** Deg uzenziy amesgan (n yimesgan) n Greimas, amnamar d amsag, i d-izgan d ugur i win yettnadin (amgay) yef tħawsa. Yezmer ad yili uwadem-agı ula d netta yebja ad yessiwed ad d-yawi tħawsa swayes iđmee ad iż-żejjel (adrim, leħkum, zzwaġ...atg) yezmer diyen ad yili umnamar d aekkur kan deg ubrid n umgħay-asad mi ara yekkat ad d-yawi tħawsa (lmeħna-s, ur d-yeclie umnamar di tħawsa), akken yezmer ad yili d ayen ur nesei ḥruh (tizgi, asuf, adrar...atg)

13. Asbadu n kra n tmiđranin

13.1. Timawit

Timawit ur telli ara kan d ayen i d-ttawwin medden s yimi ur teqqim ara kan dijen yer wansay yetteeddin seg tsuta yer tayed mebla ma s-xedmen tira, issefk ad nehseb timawit d abrid (ttawil) isexdamen yimdanen akken ad idiren tayerma-nsen timawit d tira d sin n yiberdan s wayes tettili tyerma. Gas akken mxalafent (acku yal yiwt deg sent amek tbennu tidmi) Ur ttemyeeżlent ara, ass yecban ass-a ulac di ddunit timetti ideg ur tettili ara tmawit d tama n tira. D acu kan, llant tmettiyin tettuqet deg-sent tmawit llant tiyed tettuqqet deg-sent tira.

PAUL Zumthor: Ibda timawit yef tlata n lešnaf

1/timawit tamsarit: d tagħiġi ideg ulac assay gar tira d timawit.

2/timawit ixelden d tira: d tagħiġi ideg tleħhu tmawit γas tella deg-s tira (d timawit i ittuqqten di tegħid-agħi)

3/Timawit tatiknulujit: deg-s sexdamen allalen itiknulujiyen (tasfift, ađebsi, iwnes ussid, rradyu, tilibizyu atg...) di tħawwalt n tsekla deg yidles yebnan yef timawit, akken ad yili uđris aseklan laqent-as tignatin (melmi d wanda ara yili, win (nej wid) ara d-yinin ađris d wid ara yeslen i uđris...atg) ađris aseklan di timawit yeqqen yer usedru-ines.¹

13.2. Tasiwelt

¹ SALHI Mohend Akli, *Asegħawal amezzyan n tsekla*. Ed.l'Odyssee, Tizi ouazou, 2012, p.66.

D abrid i yedfer umsawal akken ad d-yehku inedruyen n tehkayt,yezmer umsawal (netta di tilawt d tamsalt yeqqnen yer lebyi n umaru imi ayagi d tamsalt n ufran n uyanib) ad d-yehku (ad d-isawel) inedruyen akken msedfareni di tehkayt; yezmer dijen ad isizwer inedruyen yef wiyaq yezmer ad isifses tasiwelt ney ad tt-yerr d tażayant,ad tifsus tsiwelt mi ara ttemsedfareni yinedruyen wa deffir wayed ur yelli d acu i ten-id-hebbsen,ma ulac atas n uqlam ulac atas n yiweniten d waṭas n yidiwenniyen gar yiudam, yenna-d ACHOUR Christiane et BEKKAT Amina: «*Tasiwelt d annar yeenan tarrayt n ḥkud wallus*»¹, Gerrad GENETTE yenna-d tasiwilt: «*D inaw asiwlan, d tasiwelt d lsas n tesleħdt n uđris deg ullis*», ad tili tsiwelt fessuset,ad tażżay tsiwelt ma yella umsawal ittwessif-d atas (ama d iwudam ama d adeg ama d ayen niđen) yerna isentaq-d atas iwudam, tehkayt yerna ittakk-d iwenniten (ama ines ama n wiqed) meħsub taggara n wawal;d aglam d yiweniten d yidiwenniyen ur nettaġġa ara inedruyen ad msedfareni wa deffir wayed;d nitni i ten-iferqen akken ad tiżżej tehkayt yerna ad tażżay tsiwelt-ines, yefka Yves REUTER, awal yenna-d: «*Tasiwelt teskan-d tifran tigejdanin n tfukkas i yesseddayen tuđDSA n tehkayt daxel n wullis*»².

13.3. Amsiwel

D win iwumi i d-tettwaħka tehkayt yemxalaf yef umeyri, ameyri d win yeqqaren d amdan yettidireni di tilawt, ma yella d amsiwel (am umsawal) deg uđris, kan i yettili, SALHI Muħend Akli yefka-d tabadut i umsiwel yenna: «*D win id-issawalen taħkayt (deg uđris n tsiwelt). Amsawal, yemxalaf yef umaru, amaru, d amdan yettili kan deg uđris, d talja-nni i d-ihkkun deg uđris (ama d ungal, ama d tullist, ney d s̻enf nniden n uđris n tsiwelt).amaru yesnulfu-d taħkayt, amsawal iħkku-tt-id*»³.

13.4. Asedru

Tamiđrant n usedru, temmal-d tudert n tsekla deg unagraw n tmawit, asedru d tignatin akk ideg yettili uđris aseklan (adeg d wakud) rnu yer-sent iferdisen yeqqnen yer umennay (d argaz ney d tameħħut) d amusnaw n tħawsa ney d aħeffaq kan?... d yimsefliden d wamek (tayara) i d-yettwanna uđris, asedru ur d-immal ara kan iferdisen

¹ ACHOUR Christiane et BEKKAT Amina, *Clefs pour la lecture de récits*, Edition du Tell, Blida, 2002, p.60-61.

² REUTER Yves, *L'analyse du récit*, 2^{eme} Ed.Armand colin, 2005, p.40.

³ SALHI Muħend Akli, *Asegzawal Amezzyan n tsekla*, Op.cit, p.32.

yettisin berra n uđris, d tamiđrant yes an azal ula deg yiferdisen iđrisanen, s usedru yettili ađris yennekmal acku anamek di tsekla timawit yeqqen yer yimeslayen d tefyar n uđris yer tayect d unya d tyara n tmena d tenfalit n tfekka n umennay tin yernan yer-s ittekki usedru di tbadut n tewsatin d usissen n yiđrisen n tsekla di timawit, Paul ZUMTHOR, ib a tignatin n usedru yef rebe a n le naf, tamenzut d tagnit tamazrayt tis snat d tagnit yeqqnen yer ugama, di tis tlata, turez tegnit yer le wayed d wansayen n tmetti, ma d tis rebe a, tameggrant, d tagnit tilellit.

13.5. Awadem

D aferdis agejdan di tesle t n tsiwelt am netta am tigawt, am tkerrist, am wakud, am wadeg. Ur issefk ara ad isse del yiwen gar uwadem akked umdan. Awadem, ittilin kan deg uđris, tudert-is teqqen yer tin n uđris, tbeddu s wawalen imewwura n te kayt, tkeffu s taggara n tyuri n te kayt: akken ad yili uwadem (am netta am umsawel, d umsiwel), issefk ad yili uđris ma yella d amdan, yettidir di tilawt, ur ye wa  ar ađris akken ad yili¹.

Di tsekla, amaru issemras sin n yiberdan iwakken ad d-yeglem (ad d-iwe s f) awadem: aglam usrid d uglam arusrid. Ittili uglam d usrid mi ara ilin isalan (abeeda yef uwadem) yettakk-it n-id umsawel qbala mebla tuzzya deg wawal. Ad yefhem umeyri mi ara yeqqar, lew sayef n win yettwe sfen mebla ugur ameqqrان, imi isalen i as-d-ittunefken fell-as llan-d ilmend n usen et n uwadem i umeyri; ittwaw s f-d uwadem akken ad t-yissin umeyri, ad izer butilan d wamek immug. Ma yella d aglam arusrid, ittili deg yiferdisen nni en n uđris n tsiwelt ney deg uglam n wadeg akked tigawin n uwadem: d afham ara yefhem win yeqqaren lew sayef n uwadem s lew sayef n wadeg anda yettili ney wayen ixeddem. BELLAL Nurdin yenna-d: «*Awadem d lee d assugnan, id yesnulfa umaru, yettili amzun d amdan n tillawt, nezmer ad as-negg tamagit (la mer, timetti-is, tawacult-is amzruy-is ttrebga-is...), dayen nezmer ad d-nessuf y tafekka d tensit-is elahsab n wayen iy-d yettak umaru s te zi n uđris, yezmer ad ay tentid yekfa s tal a tusridt ney s tal a tarusidt*»². Iwudam ad naf sin le naf

¹ SALHI Mu end Akli, *Asegzawal Ame zyan n tsekla*, Op.cit, p.38.

² BELLALNoureddine, *Etude du personage en tant que categorie textuelle, dans le romans kabyle d'anner Mezdad*, m moire du magister, Universit  de B jaia, 2011/2012, p.50.

13.5.1. Iwudam igejdanen

D iwudam i ttekkin deg yineđruyen n tmacahut, tebna tamacahut fell-asen, ttilin iwudam-agı miara tebdu tmacahut alama tfuk.

13.5.2. Iwudam inaddayen

Di tmacahut nezmer ad naf iwudam nniđen mačči d igejdanen. Yal awadem yesea tallit di tmacahut, maħsub yettili d awadem ajdid.

13.5.3. Akud

D aferdis di tesleđt n tsiwelt. Yettban-d wazal-is deg ubeddel swayes i d-gellun yineđruyen n teħkayt llan sin lešnaf n wakud di tesleđt n tsiwelt: akud agensay d wakud aniri.

13.5.4. Akud Agensay

D akud yettelin kra deg uđris n tsekla-deg-s sin lešnaf akud n uferriy (neħħi n teħkayt) d wakud n tsiwelt akud n teħkayt d amsedfar n yinedruyen akken ten-id-yehka umsawal. Zemren ad eedlen syes lesnaf-agı n wakud. Akken dijen zemren ad mxalafen ad eedlen ma yella inedruyen yeħkaten-id umsawal akken msedfaren deg wakud. Ad yemxalaf wakud n tsiwelt netta d wakud n teħkayt ma yella amsawal ur d-yehki ara inedruyen akken msedfaren deg wakud.

13.5.5. Akud Aniri

Asissen-agı n wakud, yettwelih-d yer tallit ideg yedder umaru d yimeyriyen-ines. D aniri acku ur yeqqim ara yef uđris. Yeħħi lweqt ideg i d-yura umaru adlis-ines akked lweqt ideg yeqqar umeyri. Tasleđt n wakud aniri ad tili yef tegnatin ideg i d-ittwaru uđris ad d-tili d anadi yef talġiwin n usnulfu d yiberdan n tira n lawan-nni ideg yedder umaru.

Ad d-tili dijen yef tegnatin n tyuri n uđris (lawan ideg γran ađris) tignatin-agı seant azal d ameqqran imi sifsusent neħħi ttiekkirent tilin n uđris akken ad tgerrez tarrayt n tesleđt n wakud aniri issefk ad yefreq yiwen ger wakud n umaru d wakud n umeyri, sin n lešnaf-agı i wakud aniri zemren ad eedlen (ma yella amaru d umeyri ddren deg yiħet n tallit) akken zemren ad mxalafen (ma yella mxalafet tallit n umenzu yef tin n wis sin),

SALHI Muħend Akli yenna-d: «*Akud d aferdis di tesleqt n tsiwelt, yettban-d wazal-is deg ubeddel ideg llan yinedruyen n teħkayt*»¹.

Taggrayt

Deg ixef-agħi n teżri newwi-d awalyef tamacahut am tabadut-is d wassay n tmucuha d tewsatin-nniżen n tsekla tamensayt, nefka kra n yismawen n tmacahut, d wayen i d-nnan kra n yinagħmayen deg tezrawin-nsen ama d wid n tmurt leqbayel nej d l-berrani si tama nniżen nuder-d azenziż n Greimas d tesleqt n Propp(31 tiwuriwin) newwi-d dayen kra n tbadutin yef yisegħawalen akud, timawit...atgħi, si tama nessawed ad nerr yef isteqsiyen yef tsiwelt d iferdisen-inse(takerrist, tayessa, timawit) dayen ara nwali di tesleqt i d-yettedun.

¹ SALHI Muħend Akli, *Asegħaw Amezzyan n tsekla*, Op.cit, p.23.

Ixef wis krađ: tasleđt tasensiwlant n tmucuha

Tazwert

Deg uħric-ag, neered ad nexdem tasleqt tasensiwlant n snat n tmucuha Beqdidec d Mqidec n yal tamnaqt(At Hewwa, Hizer), nesserwes gar-asent deg wayen yeenan (azwel, tanfalit n tazwara, d tin n taggara, akud, adeg, iwudam...) dayen nexdem i yal tamacahut tamukrist iwatan d inedruyen-nsent, syin neered ad nesserwes gar snat n tmucuha-ag i nbedred yak amgired yellan gar-asent si tama n (uzwel, tutlayt, adeg, iwudam), nerna nexdem-asent azenziy n Greimas, acku yal tamacahut s tyessa-ines akken i d-nexdem deg yixef-ag.

Si tama nniżen neered ad nesled ger snat n tmucuha tiyad (amcic d nana-s d yemma jida) n snat n temnađin-nni kan ameena tikelt-ag mi nwala ttemcabahent s tuget dya nexdem-asent amcabi deg wayen yeenan (asentel, agbur, akud, tutlayt...) s tyessa-nsent di snat, s tmukrisin-nsent, yal tamukrist s inedruyen-is d wamek nwala dakken tasleqt-ag tbed tbed yef tmuyli n unagmay n Greimas.

1. Tafelwit n userwes gar snat n tmucuha (Beqdidec “Tacenwit” d Mqidec “Taqbaylit”)

Tacenwit	Taqbaylit
Tamacahut 01	
At Hewwa	Hizer
Azwel n tmacahut: Beqdidec(1)	Azwel ntmacahut: Mqidec
Asentel : Tiħila akked tiherci	Asentel: Tiħila akked tiherci
Tanfalit n tazwara: Aharwa n tmurt ayiferuġen aharwa n tsakurt, eita-u hziket lħal	Tanfalit n tazwara: Macahu.....ahu win d yennan ahu ad yaf lhu.
-Tanfali n taggara: Ulac/	Tanfali n taggara: Tamacahut-iw lwad lwad nniż-ż-żid i warraq leġwad nekkni ad aġ-yeċċu rebbi. Ma d ccwaṭen ad ten-iħareq rebbi
Akud: zik	Akud: zik
Adeg: tezgi, axxam, lebħer, tala.	

<p>Aferdis amerway: Gma-s n Beqdidec</p> <p>Iwudam igejdanen: Beqdidec, gma-s n Beqdidec</p> <p>Iwudam inaddayen: Tametħut n gma-s, amyar, sin ilufanen, argaz</p> <p>Tamukrist 01: Iwumi id-yesah lwert-nni i Beqdidec ney i gma-s?</p> <p>Inedruyen:</p> <ul style="list-style-type: none"> - Yella Beqdidec d gma-s temmut yemma-sen d baba-sen yeğgasen lwert myat 100 n tfunasin. - Beqdidec ixeddem takessawt (yserah) - Beqdidec yebja ad yezweġ yenna-as i gma-s ad yebdu lwert dya iheqer-it yekkes-as lheq-is. - Beqdidec iyaq-it lhal si gma-s yebja ad yerr ttar seg-s yessexdem tiħila d tiħerci, acu kan ifaq-as gma-s, yexdem am netta acu kan iyleb-it Beqdidec. - Timeniywt n Beqdidec i tħunast-is yiwiż yer ssuq izenz-itt. - Tiħila n Beqdidec mi yenja gma-s akked tmetħut-is. - Di tagħara yeqqim-d lwert i Beqdidec yuval i netta yerna yezweġ. <p>Aferdis amerway: Teryel (hamza)</p> <p>Iwudam igejdanen: Beqdidec, Teryel (Hamza)</p> <p>Iwudam inaddayen: Lunġa, inexdamen,</p>	<p>Adeg: axxam, tezgi, lbir, leqser.</p> <p>-Aferdis amerway: Teryel, atmaten n Mqidec</p> <p>Iwudam igejdanen: Mqidec, baba-s, atmaten-is, teryel.</p> <p>Iwudam inaddayen: Tilawin yuġi baba-s n Mqidec, amyar azemni, sselṭan, yessi-s n sselṭan, tasedda akked emmi-s, yestem-as n teryel, lunġa.</p> <p>Tamukrist 01: Baba-s n Mqidec yezweġ sebea tikal ur yesei ara dderya, d acu yexdem iwakken ad-iseu dderya, d anwa i yeqseđ iwakken ad tieiwen bac ad yuval d ababat?</p> <p>Inedruyen:</p> <ul style="list-style-type: none"> - Baba-s n Mqidec yruħ yer umyar azemni yenna-as-d amek ara yexdem iwakken ad yeseu dderya. - Talalit n Mqidec d watmaten-is d wamek yebja baba-tsen ad sen-iselmed tirugza <p>Tamukrist 02: Amek i yessexdem mqidec tiħerci mgħal atmaten-is d wamek i yessexdem tixidas mgħal teryel?</p> <p>Inedruyen:</p> <ul style="list-style-type: none"> - Tiħerci yessexdem Mqidec iwakken ad yemgared yef watmaten-is dayen i t-yeğġan ad yufrar yer baba-s - Zwaġ n Mqidec d watmaten-is si yessi-s n sselṭan
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imawlan n teryel (hamza), arrow n imawlan-is	
Tamukrist02: D anwa ig yemmuten di taggara?	<ul style="list-style-type: none"> - Attan n sseltan i yeğgen Mqidec ad yessexdem tihila iwakken ad d-yawi tawilat iwakken ad yehlu - Tismi n watmaten n Mqidec sges imi t-ggan deg ubrid n teryel iwakken ad tečč. - Lmut n sseltan akked watmaten n Mqidec mi ten-tečča teryel.
Inedruyen:	<ul style="list-style-type: none"> - Tihila n Beqdidec akked teryel. - Tuṭṭfa n teryel i beqdidec mi terra yer ukuffi iwakken at-seb. - Timenyiwt n Beqdidec i yelli-s n teryel lunġa. - Asebbi n Beqdidec i lunġa iwakken ad tečč teryel akked tmawlatin-is. - Beqdidec yenya arrow n tmawlatin n teryel - Tuyalin n Beqdidec yer wexxam-is bac ad ikemel tudert-is ma d teryel d tmawlatin-is qqimen-t ttrunt yef wid yemmuten.
	<ul style="list-style-type: none"> - Tutfa n teryel i Mqidec, mi terra yer ukufi a tett-heggi iwakken ad t-seb.
	<p>Tamukrist03: Amek armi yessawed Mqidec ad yenney teryel d yelli-s d yestem-as?</p>
	<p>Inedruyen:</p>
	<ul style="list-style-type: none"> - Nniya n lunġa yer Mqidec, mi tt-yezla yerna iseb-itt i yemma-s teryel d xwalt-is čcant-tt. - Mqidec yeskullex i teryulat-nni mi d wwin-t isyaren ceelen-t times ryan-t degs mmuten-t.
	<p>Tamukrist04: Iwumi d yeqqim kullec di taggara?</p>
	<p>Inedruyen:</p>
	<ul style="list-style-type: none"> - Tufya n Mqidec si lbir, yufa-d ayen akk d-yeqqimen yuyal i netta.

1.1.Tasleđt tasensiwlant n tmacahut n Beqdidec akked tamacahut n Mqidec

1.1.1.Amgiredi yellan deg tmacahut n Beqdidec d Mqidec

1.1.1.1. Seg tama n uzwel

- Deg yal tamacahut ad naf tesea azwel-is agejdan iżyef tbed, maca seg tmucuh-a Beqdidec d Mqidec id negmer seg snat n temnađin At Hewwa d Hizer, ad naf timucuha-agħi seant azwel maca yemgared seg temnađt yer tayed, di tmacahut n Hizer azwel-is “Mqidec” ma yella di temnađt n At Hewwa azwel-is “Beqdidec” akken nwala ur mgaraden ara deg yiSEM akken diyen nufa ula d asentel yiwen-nsen (lhila, tiħerci, tikerka), d acu kan yella-d umgired deg tmeslayt di kra n yisekkilen kan am: Beqdidec, Mqidec Be: M
- Di tmacahut n Mqidec d Beqdidec. Seg uzwel-nsent ad nzer dakken ay-hedder yef yiwen uwadem (umdan), dayen d yiwen n temsalt i iżyef d tawint d yiwen n użbel i tenicarken yas akken mxalafent deg kra n yisekkilen deg uzwel.

1.1.1.2. Seg tama n Tutlayt

- Ma nujal yer tama n tutlayt, ad naf tutlayt i yessexdem umselyu deg temnađt n At Hewwa d tin yessexdem umselyu n temnađt n Hizer d tid yemgaraden s waṭas acku di Hizer seqdacen awalen n teqbaylit maca deg At Hewwa seqdacen tacenwit, maca tutlayt-nsen d tutlayt tamserreħt, tushilt i yezmer yal amdan ad ten-t-ifhem ama d wid meqqren ama d wid mezziyen imeslayen i yellan di temnađt n yicenwiyen n At Hewwa mxalafen yef imeslayen i yellan yer iqbaylijen n Hizer, ad naf imeslayen-nni sean anamek nniżen di yal temnađt, yal yiwen amek i t-yefhem amedya ad naf di temnađt n Hizer qqaren: Tameħħut, Yiwen, Taqrurt....atg.
- Maca yemgarad amek i teqqaren di temnađt n At Hewwa ad naf: Hameħħut, Yiwen qqaren-as Hict, day taqrurt qqaren-as Tayeċċirt.

1.1.1.3.Seg tama n wadeg

- Deg yal tamacahut ad naf deg-s adeg i anda ḥerrunt tigawin i yellan di tmacahut, d win yemxalafen seg tmacahut yer tayed, yezmer ad yili d win yefyen i tilawt nej d asugen n wemdan, ma nujal yer tmacahut n Mqidec n Hizer akked Beqdidec n At

Hewwa ad naf mgaraden imukan-nsent, yal yiwit d acu-t wadeg i deg ḋrant tidyanyin, ma nuylar yer tmacahut n Mqidec n Hizer ad naf imukan d-yettwabedren deg-s mxalafen s watas yef imukan d-yettwabedren deg Beqdidec n At Hewwa am: (axxam, amaday, lbir, lkanun, akufi, tinhirt, leqser) ma yella deg tmacahut n Beqdidec n At Hewwa ad naf imukan-ag (axxam, tizgi, ssuq, tala, lebher), yef waya nezmer ad nini dakken deg tmacahut n Mqidec n Hizer i tuqten deg-s imukan dayen i tt-yeg̡an ad tiwsie deg inedruyen-is, acku imukan n tmacahut-ag ur llin ara di tmacahut n Beqdidec n At Hewwa am (lbir, akufi, leqser...), ihi di tmacahut n Mqidec ḋrent deg-s atas n tigawin ur llin ara deg Beqdidec n At Hewwa i tt-yeg̡an ad yili umgired s waṭas gar-asent deg wayen yeenan adeg

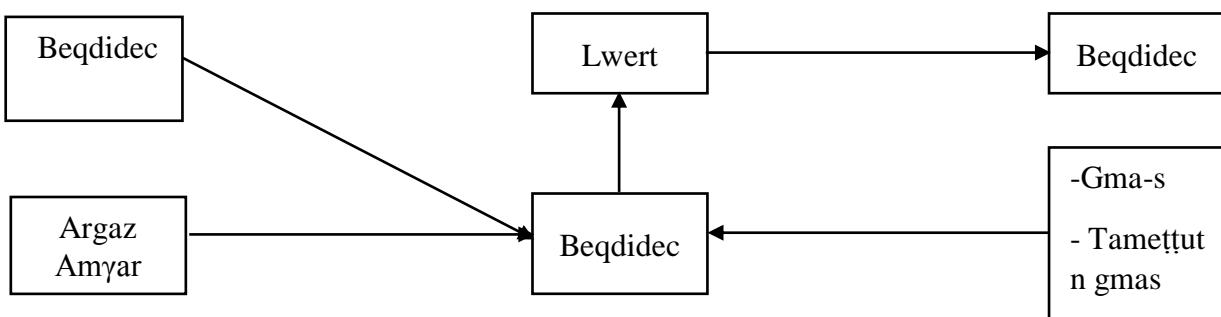
1.1.1.4. Seg tama n yiwudam

Di yal tamacahut ad naf deg-s iwudam i yef tebna iwakken ad selħun tamacahut deg inedruyen seg tazwara almi d tagara.

Deg snat n tmucuha-ag Mqidec n Hizer d Beqdidec n At Hewwa yella-d deg-s umgired si tama n yiwudam, tamacahut n Mqidec tesea (Mqidec, baba-s, sebea n watmaten-is, sebea n tilawin, amyar azemi, şseltan, yessi-s n şseltan, teryel, yell-is n teryel (lunġa), yessetma-s n teryel, tasedda, emmi-s n tsedda, ma d Beqdidec n At Hewwa llan (inexdamen, hamża(teryel), lunġa, yumma-s n Beqdidec, tameṭṭut n yumma-s, amyar, imawlaṭin n hamża, arrow n imawlatin-is, yiwen n wergaz d ameqqran, tisliż, sen ilufanen) Ma nuylar yer yiwydam yeffyen i tilawt ad naf mxalafen deg yisem am teryel (yemma-s n lunġa) Mqidec n Hizer qqaren-as hamża di Beqdidec n At Hewwa.

Swakka azenziy n yimesgan di tmacahut n Beqdidec ad yili akka:

1.1.1.5. Azenziy n imesgan n Greimas Tamacahut“Beqdidec”



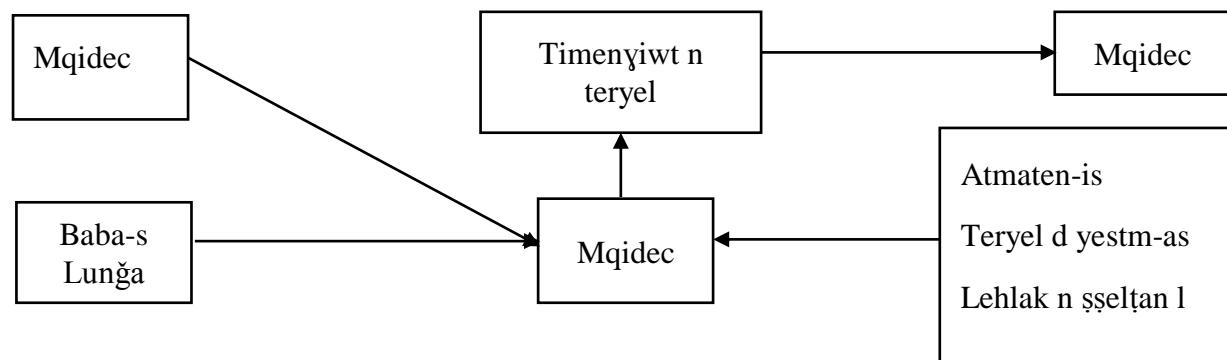
Awennit

Tamacahut-agi n Beqdidec, tebna yef krađ n tegnatin, inedruyen-is d wid yemsedfaren d tin iwatan azenziy n Greimas, yal amsag s temlilit-ines deg uđris, ad naf llan imesgan yesea nnig n yiwt n twuri am Beqdidec nufa dakken yesea krađ n twuriwin damsifađ acku d netta yebyan ad yerr ttar deg gma-s I tiħeqren yekkes-as lwert.

D anermas iyiman-is i yebya ttar, d amgay d netta i d-yerran ttar-is.

- Amsifađ: baba-s n Beqdidec
- Tayawsa: lwert
- Anermas: Beqdidec
- Amalal: argaz, amyar
- Amgay: Beqdidec Amnamar: gma-s n Beqdidec, Tametħut n gma-s n Beqdidec.
- Swakka azenziy yimesgan di tmacahut n Mqidec ad yili akka:

1.1.1.6. Azenziy n imesgan n Greimas “Mqidec”



- Amsifađ: Mqidec
- Tayawsa: timeniywt n teryel
- Anermas: Mqidec
- Amalal: baba-s, lunġa
- Amgay: Mqidec
- Amnamar: atmaten-is, teryel d yestm-as, lehlak n şşelṭan

Awennit

Deg tmacahut-ag, Mqidec yetṭef krađ n twuriwin, imi d netta d amsifađ yebya ad iseħġen iman-is yeħrec ktegħ n watmaten-is, dayen yebya ad iseħġen i şşelṭan dakken s

ħiġla-ines i t-yessahla seg lehlak-is, ma d teryel yebja ad tt-isrey acku d nettat i yezwaren yer wannect-a.

D anermas i yiman-is i yebja ad iney teryel, d amgaj d netta i yesxedmen tiħerci d ħiġla iwakken ad yawed s ayen yebja.

Nessawed deg tesleqt-nteyi tmucuha-agħi ad naf șdiż i yimesgan deg tmacahut-a yal yiġi dacu id timlilit-is deg uđris, ihi nezmer ad nini dtin iwatan tarrayt n Greimas.

1.2. Tasleqt tayessant n tmacahut n Beqdidec / Mqidec

1.2.1. Tayessa n tmacahut Beqdidec

1.2.1.1. Tagnit n tazwara

Di tazwara tamacahut n beqdidec yella Beqdidec yeteici akked gma-s d tmettut n gma-s yemmut baba-sen yeğga-asen lwert llan eacen di lehna yerna msafhamen.

1.2.1.2. Tagnit tis snat

Aferdis amerway

- Yemmut baba-s n beqdidec syin yeğga-asen lwert.

Tamukrist 01

- Iwumi id-yesah lwert-nni i Beqdidec nej i gma-s?

Inedruyen

- Yella Beqdidec d gma-s temmut yemma-sen d baba-sen yeğgasen lwert myat 100 n tfunasin.
- Beqdidec ixeddem takessawt (yserah)
- Beqdidec yebja ad yezweġ yenna-as i gma-s ad yebdu lwert dya iheqer-it yekkes-as lheq-is.
- Beqdidec iżaq-żiż lhal si gma-s yebja ad yerr ttar seg-s yessexdem tiħila d tiħerci, acu kan ifaq-as gma-s, yexdem am netta acu kan iżleb-it Beqdidec.
- Timenjiwt n Beqdidec i tfunast-is yiwitt yer ssuq izenz-itt.
- Tiħila n Beqdidec mi yenja gma-s akked tmettut-is.

- Di taggara yeqqim-d lwert i Beqdidec yuŋal i netta yerna yezweġ.

Tamukrist02

- D anwa ig yemmuten di taggara?

Inedruyen

- Tiħila n Beqdidec akked teryel.
- Tuṭṭfa n teryel i beqdidec mi terra yer ukuffi iwakken at-seb.
- Timenjiwt n Beqdidec i yelli-s n teryel lunġa.
- Asebbi n Beqdidec i lunġa iwakken ad tečč teryel akked tmawlatin-is.
- Beqdidec yenja arraw n tmawlatin n teryel.

1.2.1.3.Tagnit n tifrat

- Tuγalin n Beqdidec yer wexxam-is bac ad ikemel tudert-is ma d teryel d tmawlatin-is qqimen-t ttrunt γef wid yemmuten.

1.2.2. Tayessa n tmacahut n Mqidec**1.2.2.1. Tagnit tamezwarut**

Di tazwara n tmacahut n Mqidec yella urgaz ur yesei ara dderya, syin akin iruħ γer umyar azemri iwerra-as-d amek ara yexdem iwakken ad yeseu dderya acku yezweġ akked sebea n tilawin, armi yuŋal yesea dderya, yal tameṭṭut tesea aqcic yiwen deg-sen qqaren-as Mqidec.

1.2.2.2.Tagnit tis snat**Aferdis amerway**

- Atmaten n Mqidec, lehlak n şselṭan, teryel

Tamukrist01

- Baba-s n Mqidec yezweġ sebea tikal ur yesei ara dderya, d acu yexdem iwakken ad-iseu dderya, d anwa i yeqseđ iwakken ad tieiwen bac ad yuŋal d ababat?

-

Inedruyen

- Baba-s n Mqidec yruħ yer umyar azemni yenna-as-d amek ara yexdem iwakken ad yeseu dderya.
- Talalit n Mqidec d watmaten-is d wamek yebja baba-tsen ad sen-iselmed tirugza

Tamukrist 02

- Amek i yessexdem mqidec tiħerci mgal atmaten-is d wamek i yessexdem tixidas mgal teryel?

Inedruyen

- Tiħerci yessexdem Mqidec iwakken ad yemgared yef watmaten-is dayen i t-yeğġan ad yufrar yer baba-s
- Zwaġ n Mqidec d watmaten-is si yessi-s n sselṭan
- Aṭtan n sselṭan i yeğġan Mqidec ad yessexdem tiħila iwakken ad d-yawi tawilat iwakken ad yeħlu
- Tismi n watmaten n Mqidec sges imi t-ggan deg ubrid n teryel iwakken ad tečč.
- Lmut n sselṭan akked watmaten n Mqidec mi ten-tečča teryel.
- Tikerkas d thila n teryel yer Mqidec iwakken ad tečč, acu kan Mqidec iyleb-itt.
- Tutfa n teryel i Mqidec, mi terra yer ukufi a tett-heggi iwakken ad t-seb.

Tamukrist03

- Amek armi yessawed Mqidec ad yennej teryel d yelli-s d yestem-as?

Inedruyen

- Nniya n lunġa yer Mqidec, mi tt-yezla yerna iseb-itt i yemma-s teryel d xwalt-is čċant-tt.
- Mqidec yeskullex i teryulat-nni mi d wwin-t isyaren ceelen-t times ryan-t deg-s mmuten-t.

Tamukrist04

- Iwumi d yeqqim kullec di taggara?

Inedruyen

- Tufya n Mqidec si lbir, yufa-d ayen akk d-yeqqimen yuγal i netta.

1.2.2.3. Tagnit n taggara

Asmi d jeməent teryulat-nni isyaren, asmi ruħent ad azlent yer Mqidec teħtef-itent temes-nni dya ryant akk deg-s, syin akin yeffey-d Mqidec seg lbir-nni deg wagdeg yeffer, yuγal akk lxis-nni d yeqqimen i netta.

2. Tafelwit n userwes gar snat n tmucuha (Amcic d nanna-s “Tacenwit” d Yemma-jida “Taqbaylit”)

Tacenwit	Taqbaylit
Tamacahut 02	
At Hewwa	Hizer
Azwel n tmacahut: Amcic d nanna-s Akud : zik Adeg: axxam, tezgi, tala. Aferdis amerway: Amcic Iwudam igejdanen: Amcic, jida-s Iwudam innadayen: Tayaħdt, afellaħ, tala, ibennayen, iċebalen. Tanfalit n tazwara: ulac Tanfalit n taggara: Ulac/ Tamukrist : Amcic yeswa ayefki n jida-s syin asmi tezrat terfa fell-as tegzem-as tazeekukt-is, d acu ilaqen ad t-ixdem umcic iwakken ad yerr tazaekukt-is?	Azwel n tmacahut: Yemma-jida Akud: zik Adeg: axxam, tiżgi, tala, lgħamee. Aferdis amerway: Amcic Iwudam igejdanen: Amcic, jida-s Iwudam innadayen: Tayaħdt, afellaħ, tala, ibennayen, iċebalen. Tanfalit n tazwara: Macahu tellem-caħu yef temeayt-iw ad telħu ad timyur annex usaru yef temeayt-iw Tanfalit n taggara: <ul style="list-style-type: none"> - Tameayt-iw asif asif - Uhdiq ad tt-yefhem ad tt-yessif - Ungif a tt-yerr di rrif Tamukrist: Amcic yeswa ayefki n jida-s syin asmi tezra terfa fell-as tekker tewwet-

Inedruyen: <ul style="list-style-type: none"> - Amcic yeswa ayefki tewwet-it nana-s tegzem-as tazeekukt-is. - Tufya n umcic iwakken ad inadi γef uyefki. - Aeeddi n umcic γef iferdisen iwakken ad yaweđ γer lebyi-is yal aferdis acu s yecreṭ netta yeqbel ikemmel. - Yerra-d umcic-nni ayefki n nana-s syin akin tefka-as tazeekukt-is. 	itterna tegzem-as tazeekukt-is, d acu ilaqen ad t-ixdem umcic iwakken ad yerr tazaekukt-is?
Inedruyen: <ul style="list-style-type: none"> - Amcic yeswa ayefki n yemma jida, tezef seg-s tekker tewwet-it s yin tekkes-as tazeekukt-is teggul ur s tt-id-tterra ara armi yerra-d netta ayefki. - Amcic-nni yeffey iwakken ad inadiγef cwiṭ n uyefki iwakken ad t-yerr I jida-s. - Win yeqed umcic-nni, ad s-isuter tayawsa i yuħwaġ netta iwakken ad yaweđ γer uyefki. - Yebda asuter si tayaqt, armi d-yiwed γer lgamee. - Amcic-nni γas ulamma yeeya yufa-d iman-is ta tettak-it i tayed, maca ikemmel abrid-is almi yiwed γer lgamee mi yessuter seg wat lxis tabaqit n seksu. - Amcic yiwi tabaqit n seksu i iddebbalen, čcan-tt. - Mi čcan iddebbalen-nni kkren ddan akked umcic γer ubennay zhant-id, dya yekker γer tala yebna-tt igerrez-itt. - Mi tefka tala aman i leħċic yemyi-d, yiwi-t umcic i tayaqt tečča-t tefka-d ayefki. - Amcic-nni s şber d tazla yewwed γer lmeryub-is yewwi-d ayefki n tayaqt i jida-s, syin yemma jida tekker terra-as-d tazeekukt-ines. 	

2.1. Tasleđt tasensiwlant n tmacahut n Umcic d nana-s akked tmacahut n Yemma-jida

2.1.1. Anzi i yellan di tmacahut n yemma-jida d amcic d nana-s

2.1.1.1. Anzi i yellan seg tama n uzwel

Yal tamacahut s uzwel-ines agejdan, maca di snat n tmucuha-agı yemma-jida d umcic d nana-s i d-negmer seg temnađin n Hızer d At Hewwa ad naf sin izewlen mgaraden di tmacahut n Hızer qqaren-as yemma-jida maca yer s icenwiyen n At Hewwa fkan-as azwel amcic d nana-s, akken nwala mgaraden seg yisem, maca si tama n usentel nufa-d d yiwen-is acku i snat ttadin deg-s γef uyefki, ma nuylar γer uzwel i fkan i snat n tmucuha-agı ad naf belli seg uzwel icark-iten-t yiwen uγbel acku amcic yeffey yettnadi γef uyefki ad t-yawi i jida-s.

2.1.1.2. Anzi si tama n tutlayt

Deg tmacahut tutlayt i yettilin deg-s d tin isahlen tettas-d srid tettwefham, ma nuylar γer tmacahut n yemma-jida n Hızer nessemres deg-s tutlayt isahlen, anallas yessexdem awalen fessusen isahlen i usefhem, yeččuren d lemeani d wazalen n tmetti, mahsub yessemres awalen n tutlayt n yal-ass, d timseraht yessexdem kra n wawalen ijenṭađen am : iđebalen, ibennayen..., awalen i yessexdem unallas d wid yetteawanen γef useħbiber d usekrez γef tutlayt taqbaylit iwakken ur itettu ara lasel-is tasuta tettaġa-tt i tayed.

Ma deg tmacahut n Amcic d nana-s n yicenwiyen yessemres deg-s unallas awalen ushilen yettufhamen dayen, tutlayt tafsast n yal-ass maca tutlayt n Hızer temgarad γef tin n icenwiyen acku Hızer sexdamen taqbaylit i sexdamen tuget n imaziyen maca aqbayli mi ara d ijer ađris ney tamacahut s tcenwit tuget n wawalen ur ten-ittefham ara, acku tuer ciṭ deg ususru.

Gas akken snat n tmucuha-agı mgaradent s tuget yal yiwt γef wacu temxalef γef tayed, acu kan ad naf yella wanda mcarakent, ama seg wayen yeñan asentel ney agbur-nsent.

2.1.1.3. Anzi i yellan seg tama n usentel

Tamacahut n umcic d nana-s d yemma-jida d yiwit n thekkayt ad naf asentel-nsent yettawi-d yef yiwen n umcic i yesswan ayefki n jida-s, syin tewwet-it terna tekkes-as tazeekukt-is, yef waya yexdem akk ayen yellan deg ufus-is iwakken ad yerr tažeekukt-is.

2.1.1.4. Anzi i yellan deg agbur

Mi ara nuyal yer ugbur ad naf tamacahut n umcic d nana-s d yemma-jida yella deg-sent usugen id iserganen tamacahut-agı akken iwata Md: amcic ay hedder, ma nuyal yer tama inedruyen ad naf:

- Deg snat n tmucuha-agı amcic yesswa ayefki n jida-s ay-agı i tt-yegħġan ad tewwet ad s-tekkes tazeekukt-is.
- Akken dayen ad naf amcic yeffey ad inadi yef uyefki, yal yiwen iċedda-d fell-as ad s-isuter ayen yehwaġ.
- Asmi yeffey umcic ad iħewwes yef uyefki iferdisen-nni akk ay-deg d-iċedda d yiwen-nsent di snat n tmucuha-agı mgaraden kan deg uferdis aneggaru.

2.1.1.5. Anzi i yellan deg akud

Timucuha-agı i snat ttwalsen-t-d deg tallit n zik d yiwen n wakud i gay deg drant “zik-nni”, ney di tallit taqburt yef waya ad naf deg-sent imerna n wakud am “yiwen wass”, wigi ak sebgenan-d yiwit n tallit ur d nban ara melmi id drant tmucuha-agı.

2.3. Tasleđt tayessant n tmacahut n Umcic d nana-s / Yemma-jida

2.3.1. Tagnit tamezwarut

Di tazwara n snat n tmucuha-agı «Amcic d nana-s akked Yemma-jida» yella umcic yettidir akked jida-s ttieicin di lehna d talwit almi d ass-nni mi yeswa ayefki-nni n jida-s.

2.3.2. Tagnit talemmast

Aferdis amerway:

- Amcic mi yeswa ayefki n jida-s terfa fell-as

Tamukrist:

- Amcic yeswa ayefki n jida-s syin asmi tezra terfa fell-as tekker tewwet-it terna tegzem-as tažeekukt-is, d acu ilaqen ad t-ixdem umcic iwakken ad yerr tažeekukt-is?

Inedruyen

- Amcic yeswa ayefki n yemma jida, tezzeef seg-s tekker tewwet-it s yin tekkes-as tažeekukt-is teggul ur s tt-id-tterra ara armi yerra-d netta ayefki.
- Amcic-nni yeffey iwakken ad iħewwes γef cwiż n uyefki iwakken ad t-yerr i jida-s.
- Win yeqṣed umcic-nni, ad s-isuter tayawsa i yuħwaġ netta iwakken ad yawed γer uyefki.
- Yebda asuter si tayađt, armi d-yiwed γer lğamee.
- Amcic-nni γas ulamma yeċċa yufa-d iman-is ta tettak-it i tayed, maca ikemm abrid-is almi yiwed γer lğamee mi yessuter seg wat lxis tabaqit n seku.
- Amcic yiwi tabaqit n seku i iddebbalen, ččan-tt.
- Mi ččan iddebbalen-nni kkren ddan akked umcic γer ubennay zhant-id, dγa yekker γer tala yebna-tt igerrez-itt.
- Mi tefka tala aman i leħċic yemyi-d, yiwi-t umcic i tayađt teċċa-t tefka-d ayefki.
- Amcic-nni yewwi-d ayefki n tayađt i jida-s, syin yemma jida tekker terra-as-d tažeekukt-is.

2.3.3. Tagħnit n tifrat

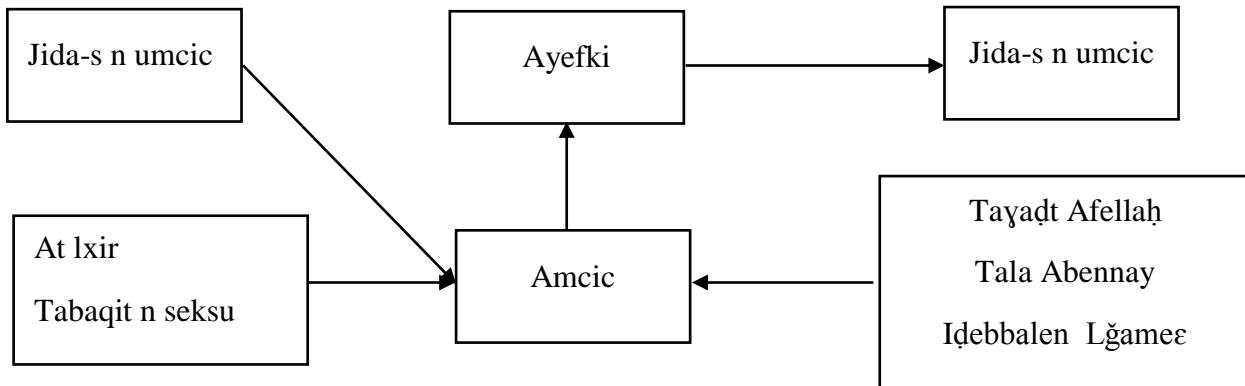
Amcic-nni γas ulamma yeċċa yufa-d iman-is ta tettak-it i tayed, maca iħemmel abrid-is almi yiwed γer lğamee mi gessuter seg wat lxis tabaqit n seku, syin yiwi-tt iddebbalen-nni ččan-t ddan yid-s γer ubennay zehant-id yekker d abrid γer tala i ibna-tt iwenne-itt, s yin akin tala tefka-d aman, yiwi-ten i ufellah, afellah yeswa yefk-as laħċic, laħċic yemyi-d yiwit-id i tayađt, tayađt teċċa-t tefka-d ayefki.

2.3.4. Tagħnit n tagħġara

Amcic s šber d tazla yewwed γer lmaryub-is yewwi-d ayefki n tyađt i jida-s syin yemma-jida tekker terra-as tažeekukt-inas.

Swakka azenziż n yimesgan di tmacahut n Yemma jida ad yili akka:

2.3.5. Azenziy i imesgan n Greimas



Awennit

Deg tmacahut ad naf jida-s n umcic teṭṭef snat n twuriwin, imi d nettat I d amsifað tebja ad terr ayefki seg umcic mi t-yeswa d nettat i d anermas iwumi ad yuval uyefki-nni.

Akken nwala dayen deg uzenziy-agħi llan sin imalalen (at lxir, tabaqit n seksu) i ieawnen aşad (amcic) iwakken ad yawed tayawsa (ayefki), syin akin nwala dakken aħas imnammaren i yellan deg uzenziy-agħi (tayaqt, afellaħ, tala, abennay, iđebbalen, lġamee).

Taggrayt tamatut

Deg tezrewt-ntey i nexdem neered ad nesebgen akenni gar tmacahut n Mqidec (Tubiret) id negmer seg temnađt n Hizer d tmacahut n Beqdidec i d negmer seg temnađt n At Hewwa (clef), nessawed ad nefk isalen yef tmacahut s umata, d tmacahut taqbaylit ama deg wayen yeenan tabadut i sefkan inagmayen ama d wid n tmurt n leqbayel ama d iberraniyen, akken dayen newwi-d awal deg leqdic-ntey yef wayen yerzan tasiwelt d umsiwel acku abdar n tmacahut ur yettili ara mebla tasiwelt acku d abrid i yedfer umsiwel iwakken ad yales inedruyen n tmacahut, syin akin nebder-d tawuri n tmacahut deg tmetti ama deg wayen yeenan ttrebga d uwelleh d uselmed deg yemdanen, syin akin nefka-d tulmisin n tmacahut s umata ama d tinfaliyin s ways tbeddu d tid s wacu i tkeffu, iwudam n tmacahut, adeg, d wakud arnu yur-s tutlayt s wacu senfalin, akken dayen nefka-d tayessa n tmacahut ney lebni n tmacahut.

Deg tezrewt-ntey yef tewsit-agı n tesrit tamensayt deg temnađin (At Hewwa d Hizer) nebda amahil-ntey yef krađ n yixfawen

Ixef amezwaru n usissen n iferdisen n tesnarrayt, deg-s nmeslay-d yef snat n temnađin (At Hewwa d Hizer) d yimsulya i d ay-d-yulsen ammud n tmucuha i d-negmer s tarrayt n tdiwennit, nessawed deg-s azal n 19 n tmucuha s lešnaf-is yemxalafen.

Deg yixef wis sin newwi-d awal yef tewsit-agı, d acu-tt, d acu id tt-id-yessebganen gar tewsatin-nniđen, d twuriwin-is, melmi d wamek id-ttilint, nemmeslay-d dijen deg yixef-a yef umsawal d Tulsa n tmucuha d wazal i tetđef deg tmetti.

Deg yixef wis krađ, nmeslay-d s umata yef tesleđt tasensiwlant, dayen nuder-d dakken tasleđt-ntey s tarrayt n Greimas d Propp, azenziy-nsen awuran d umesgan.

Ma deg yixef n tesleđt, nefren ukkuz n tmucuha seg wammud snat n temnađt n Hizer (Mqidec Yemma jida), snat n temnađt n At Hewwa (Beqdidec akked amcic d nana-s) nexdem-asent tasleđt tasrewsant d tesleđt tasensiwlant ilmend n tmuđli d uzenziy n Greimas, deg tezrewt-ntey akken I d nufa amgired id nufa amcabi deg wayen yeenan asentel, yef wacu i d-ttawint, agbur, akud deg wacu i drant.

Mi id nekkes amgired d umcabi deg snat n tmucuha n temnađin i d nebder yakan nesleđ-iten ilmend n težri Greimas di tazwara nexdem tayessa i yal tamacahut, syin akin

neks-d imesgan d twuriwin-nsen syin nexdem azenziγ n imesgan n Greimas γer tzaggara nsufey-d igemmad n tesleđt.

Ihi s unadi agi ntay niwed:

- Nerra-d γef usteqsi ntay, anda nufa-d yella umgired gar tmucuha n snat n temnađin agi: Hizer d At Ḥewwa deg wayen yezdin tutlayt d usemmi n kra n yiwdam dakel n tmucuha, akken dijen yella umgired deg usemmi n yiwt n tmacahut am: tamacahut “amcic d nanna-s” n At Ḥewwa aked tmacahut “Yemma Jida” n Hizer; Akken dijen nufa-d anzi (Amcabi) deg wayen yezdin isental i γef d-ttawint tmucuha am isental n ttrebga, n tiherci, Tihila atg.
- Niwed γer turda i d-nefka yakan anda negmer-d 19 n tmucuha gar tmucuha n Hizer d tmucuha n Bni Ḥewwa, s yen nufa-d assay gar-asent ama ama deg wayen yaenan asemmi n tmucuha (Beqdidec / Mqidec), tayessa n tmucuha, isental iγef d-ttawin tmucuha, Akken dijen nufa-d belli timucuha ttawitent-d deg yiđ γef rrif lkanun atg.
- Niwed γer yiswi nney anda: Nura-d azal n 19 n tmucuha i d-negmer si snat n temnađin Hezer d At Ḥewwa i yellan di cfawat n yimsulya nerrat-ntent-d γer tira.
- Iswi-nney akken ad d-nesebgen assayen yellan gar tmucuha n snat n temnadin-a.

Γer taggara nessawed nessufey-d deg tmucuha-agı amgired d umcabi i yellan deg-sent, akken dayen nessawed nesbegn-d imeslayen yemgaraden gar snat n temnađin-agı.

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Amawal

Amawal agi yell-d d tasuqilt ntay seg tantala “Tacenwit” yer tantala “Taqbaylit” i d-neddem seg wammud n tmucuha I d-negmer yakan.

Tantala tacenwit	Tantala taqbayli
A c-irey	Ad kerrey
Ad zedyey	Ad sdukley
Ad γersey	Ad zluγ
Afunas	Azger
A-hen-ay	Aten-aya
Ajelalt	Tazeekukt
Alla	Ddaw
Aqerdal	Ameqqran
Arayal/urayal	Tizgi
Aryaz	Argaz
Asal	Melmi
Asyun	Amrar
Awer	Qbel
Axred	Lyar
Aydi	Aqejjun
Ayečča	Azekka
Ayerziz/agnin	Awtul
Ayis	Aεudiw
Ayrad/weyrad	Izem/yizem
Azirar	Aγezfan,akemlan
Aγellus	Aqerruy,ixef
Deqley	Zzayey
Di-s	Deg-s
Di-ya	Deg-i

Fiyer	Izrem
Ġgiwnen	Rwan
Hala	Tala
Halest	Ttlam
Hameṭṭut	Tameṭṭut
Hammamt	Tament
Harčučext	Aluđ, taxmirt
Hazermumit	Tajermemmuħt
Hayebjit	Tefejrit, ssbeh, zik
Henna-s	Tenna-as
Hhaġit	Taqsiṭ
Hict n ceġġret	Yiwen useklu
Hirið/ir	Txedmed
Hjenna/hajenna	Igenni/tignewt
Hqaḍa	Tfuk
Huqqikt	Adyay
Ida-u	Wigi
Ikecc-d	Ikebbec-d
Imar-u	Imiren/tura
Iqabel	Imuquel
Iqabel	Imuquel
Iqedduden	Imeċtah
Iran	Izmawen
Ired (amyag)	Yels
Irekkeh-d	yuval-d s axxam
Iru γef wawal	Yuγ awal

Itesqin	Yehşa
Kten	Imi
Kul ayen	Kullec,I kra yellan
Lacca	Ma yella kra
Laeud	Lukan kan
Leewin	Tiremt
Lemmas/Iwaşta	Talemmast
Liggaj	Lebeid
Mana	Anwa
Matta	D acu
Max	Acuyer,mayef
Mjar-asen	Mgar-asen
Rni	Rnu
S mata	S wacu
Si	Segmi
Taejuzt	Tamyart
Tahzawt	Taqcict
Tict	Yiwet
Ttuγ-ay	Asmi lliγ,lliγ,yuγ-iyi lhäl
Udfen	Kecmen
Wenni-nđen	Win nniđen
Yegged	Yuggad
Yeggur	Iteddu
Yemđen	Σeddan
Yemder/mđer	Iđegger
Yencef	Yekkaw

Yeny (amyag)	Yerkeb
Yerni	Yerna
Yesεueuy	Yeskuεuy
Yessiγ	Yefka
Yethender	Yettnay
Yetthihi	Yettseggiđ
Yettmeslay d yixef-is	Yettmeslay d yiman-is
Yewyi-hen	Yewwi-ten
Yiğ	Yiwen
Yinsi	Inisi
Zerbeγ	Uzzley
Γermi	Almi
Σiṭa	Aṭas

Ammud n tmucuha

1. Timucuha n ḥizer

Tamqarqert d umqarqer (01)

Haġitkum:

Yella zik umqerqer d temqerqert, nnuyen, ur ttemxalađen ara, dya tnufeq temqerqert-nni truh s imawlan-is, asmi yeqqim umqerqer-nni waħd-s icegħeġ yur-s tasekkurt iwakken ad as-derr tamqerqert-is; asmi tiwed teşebħib di tebburt tenċeq tenna-as: «wakka?», terra-as tsekkurt: «d nanna-m tasekkurt cbiha n temzurt, lukan maċči d kemmini ad beddley tamurt». Terra-as temqerqert-nni: «ruħ ujal ur ttedduy ara». Tuyal-d.

Iewid dayna, yerna umayen icegħeġ-as tagarfa, truh dayen ad teşebħub di tebburt, tenna-as: «wakka» ? tenna-as: «Nekk d nanna-m tagarfa cbiha n tninna, lukan maċči d kemmini ad ruħey ur d-ttuyaley ara». Tenna-as: «yas kan ruħ, yidem ur tedduy ara», dya tuħal-d.

Dya ass-nni icegħeġ izrem, gmi yiwed la yestebħib di tebburt, tenna-as: « wakka »? yenna-as: «nekkini d laħnec belleħnec ffej-d wela nexnec (ffej-d nej ad kem-ċċeġ)», dya teffej-d tezwar-d zdat-s tusa-d ad tt-yerr i umqerqer-nni, yerra-d tamnafseqt i uċċegħal-is.

Tamacahut-iw lwad lwad, nniż-żi id i Našira yelli-s n leġwad, uccanen ad ten-iħreġ Rebbi, nekkni ad aġ-yeċċu Rebbi.

Tata (02)

Haġitek u Maġitek:

Yella yiwen zik si zman n šsuħaba, yennu y d tmettut-is yebra-as elaxaṭer d eacu i sen-d-ttwaggen, qqnent wallen-is, yebra-as dya yiwi-tt s axxam imawlan-is, ad teddum, ad teddum, ad teddum... asmi iwden yer tlemmast n webrid yeħli-d ħlam ufan yiwen n tqernit ɛddan yur-s ad qqimen deg-s ar sbeħ ad kemlen abrid-nsen, jemxeen-d isyaren, caelen times la hemmuni yiwen si lgiha, wayed si lgiha-nni den ur ttemxalađ ara axaṭer yebra-as, dya cwiż-kan teedda-d tata tekcem di tmes-nni dya tettardeq; dya yettardeq uxelxal-nni teyya tmettut-nni deg uðar-is yeħli-d seg-s lherz-nni sen-ittwaggen, aelaxaṭer axelxal-nni teħar-it, asmi s-t-id-terra tin iwumi teħar tegga-d deg-s lherz, imaren tenna-as:

«a tata tametwa iferqen axelxal f tlata », dya argaz-nni yerra-d tameṭṭut-nni γar s axxam-is ur s-yebri ara.

Tamacahut-iw lwad lwad, hkiy-tt-id i warraw leğwad, uccanen ad ten-iħreq Rebbi, ma d nekkni ad aγ-yeɛfu Rebbi.

Tameṭṭut yeddren yef ufareż n tmellalt (03)

Macahu... ahu, win d-yennan ahu ad yaf lhu.

Zik-nni, tella yiwen n tameṭṭut tedder yef ufareż n tmellalt, thef argaz-is tenna-as : «ay argaz nekk xdiy lqut a tettay kan afareż n tmellalt». Argaz-nni d xu Xu d mayu, iyil d ssah, elaxaṭer mi ara yili deg uxxam ad as-d-tefk lqut ad yečč, ma d nettat ad d-sebb timellalin ad tečč afareż-nni kan ma d imellalen-nni ad ten-tefk i wergaz-nni ad ten-yečč, mi ullaḥ argaz-is ad tekker ad d-niwel ad tečč arma tebzeg, akken akken armi d ass-nni isukkes-as-d, yenna-as: «a tameṭṭut sebb aṭas n tmellalin ass-agħi ad nemger d anebdu ad nemger timżin», dya taxdem akken i as-d-yenna, tsebb timellalin-nni ad tečč.

Tanalt ad ternu leftur dya ruhen iwin yid-sen imegran, asmi tiwed yer lexla telluz dya teddem-d timellalin-nni, tečča afareż-nni, ur as-yerri ara laž elaxaṭer twulef deg uxxam tsett lqut d uffir armi tezbader, dya tenna-as i wergaz-is: «ay argaz ha-t-an ad d-ssawal llal n tyerbalt», yenna-as: «ini-as ar tameddit mi niwed s axxam cegħġejj-as-tt», tenna-as: «awa thar yer γur-s tameṭṭut, ilaq ad as-tt-cegħżejj», yenna-as: «ulac tayerbalt ass-a armi d tameddit».

Dya taeweq amek ara taxdem, tenna-as: «ay argaz ttwemgarent s tħimit» ? yenna-as: «akken tufid mger, s tħimit nej s ibeddi, xdem kan tessusmed»; tewwet armi dayen, armi ur tezmir ara ad tharrek, dya tenna-as: «ay argaz, ttwemgarent s tgħiġi?» yenna-as : «ih, ttwemgarent»; teṭṭes walu llah γaleb, twan, asmi tt-iwala dayen temmut si laž dya yenna-as : «ruħ ad tefked tayerbalt i lal-is», dya truħ.

Argaz-nni itebbe-itt seg ubrid wayed yezwar-itt s axxam, yekcem deg ukufi yeffer, asmi d-tiwed tekcem di tewwurt dya tenna-as: «wac theb ya gelbi u lemearrek u lemdekk u lebsisa taęgenlek», tenna-as: «lebsisa kan, taęgenlek», dya tekker terra aqedduħ tegga deg-s zzit d waman tixer-d taεebbużt asmi d-tewwa tečča armi terwa,

tenna-as: «ay-iney Rebbi di tili n yergazen»; imiren yeffey-d urgaz-nni seg ukufi, yenna-as: «lukan ur d-seggrad ara awal-agı n yergazen yili ass-agı ara temted, asmi t-id-seggrad, ihi tmened imi ddem lqec-im ur kem-ferzent ara wallen-iw truhed s imawlan-im».

Tamacahut-iw lwad lwad, nniγ-tt-id i warrac n leğwad, ccwaṭen ad ten-ixzu Rebbi, ma d nekkni ad aγ-yeεfu Rebbi.

Tameṭṭut d yezrem (04)

Tella yiwt n tameṭṭut zik, ur tesea ara imawlan, yiwen wass, tenna-as: «ass-agı ad fyej ad snubegteyyer walbeqd, anda yella zzher-iw ad t-afey », teteddu deg ubrid dya temlal-d yiwen n wergaz di lexliqa d izrem maca yewṣef d amdan, isteqsa tameṭṭut-nni s anda teteddu, terra-as, tenna-as: «tnadiyyef zher-iw anda ara t-afey», dya tyađ-it yiwi-tt s axxam-is, tettidir yid-s amzun d baba-s, tečča, teswa, ur tt-ixus wara, di leez i tella, acku izrem-nni yesea kullec lewseε, mkul lxir yella.

Yiwen wass tuli tameṭṭut-nni γer sdaħ ad tekkes lxiq, dya iwala-tt-id mmi-s n sseltan, iruħ γer baba-s, yenna-as: «tella yiwt n teqcict deg uxxam n leflani taęgeb-iyi byiħ ayi-tt-id-xedbed», dya iruħ baba-s ixdeb-as-tt-id, għan tameyra tedda teqcict γer uxxam n wergaz-is. Yenna-as izrem-nni: «ad iyi-tħaddeħ melmi kem-id-steqsan tiniħ belli kem d yelli-s n yizrem», dya teqbel, maca asmi tt-ihres wergaz-is s yisteqsiyen dya tenna-as tidet belli izrem mačči d baba-s, irebba-tt kan, dya terża leahud n Rebbi. Tteddun wussan, tameṭṭut-nni tuγal s tadist, tesea aqċic amenzu, asmi yessawed sebea n wussan ċarđen akk medden iwakken ad xedmen sbue, dya yusa-d izrem-nni γer tameṭṭut-nni ad tt-izer, yufa-tt-id teṭṭes igzem-as taħaddekt i weqrur-nni igga-tt deg yimi n yemma-s, aqċċ yeddem-it yiwi-t yid-s.

Ttnadi γef uqcic-nni ur tufin ara, dya ufan taħaddekt-is akked idammen deg yimi n tameṭṭut-nni, dya uyalen as-qqaren leflantegga tečča mmi-s, tenna-asen ur teččiy ara, as-qqaren taħaddekt-is a-tt-an deg yimi-m teččiđ-tt, tuγal tameṭṭut-nni tesea iżebħan akked wergaz-is γef waya. Σeddan wussan tuγal s tadist tikkelt tis snat, dya ixdem-as akken izrem-nni akken ixdem i umezwaru, taħaddekt-is igga-tt deg yimi-s dya yiwi aqċic-nni wis-sin.

Ladya arrac-agı irebbaten ttrebga leali, ma d tameṭṭut-nni uyalen ad tt-tteayaren: «tameṭṭut itetten arrow-is», dya iħqer-itt wergaz-is, yerra-tt yer texxamt waħd-s, tuyal daymen la tettru, dya yenna-as wergaz-nni: nek ad zewġey, ur tt̄imiy ara yer tmettut itetten arrow-is, yezweġ, taħħer-d tmeyrā ad tt-ixdem s yiðebbalen, iered-d akk medden ad ten-isečč, tameṭṭut-nni teqqim di texxamt-nni tettru waħd-s, dya yusa-d yezrem-nni isufey-tt-id si texxamt-nni, yenna-as: «ala tameyrā-agı ur nettili ara», yiwi-d arraw-nni n tmettut-nni, yenna-as: «a-ten-an warrac-agı ur ten-tečči ara, d wigi i d arraw-is, d nek i sen-ixedmen akka elaxaṭer terża leahud n Rebbi».

Tamacahut-iw lwad lwad, nniγ-tt-id i warrac n leġwad, ccwaṭen ad ten-ixzu Rebbi, ma d nekkni ad aγ-yeɛfu Rebbi.

Tamacahut n yizem akked weyyul (05)

Zik, qqaren-d tamacahut n yizem akked d weyyul haca m yesmeę.

Yella zik yizem, yenna-as i weyyul arwaħ efk-iyi-d aqerru-k ad t-yezzay s anebdu ak-nefkey lgešea n temżin ad tt-taelfed, meęna ciwer akk iyersiwen, ur čċawar ara kan uccen, yenna-as uyyul-nni ih, umbeed ad ciwrey. Iru ad icawer, yiwen ur as-d-yerri lmeqsud-is, yenna-as wellah ar ad steqsiy uccen balak telha lmaslaħa-is, dya iruh yer wuccen-nni yufa-t-id yeqqim waħd-s di tiġilt, yenna-as: «s alam elik a eemmi Mhemmed, yenna-id yizem efk-iyi-d aqerruy-ik ad t-yezzay ar anebdu ak-d-fkey lgešea n temżin ad tt-taelfed, acu tennid deg-s?» yenna-as: «amek as-tefked aqerruy-ik ad t-iżżeż s anebdu amek ara taelfed timzin-nni?» dya yebda uyyul-nni ajueu: i i i i hqa... hqa... hqa.. yiwi-tt kan akken.

Tura ayyul ma yeğġueu yeqqar kan: hqa... hqa... hqa.

Tamacahut-iw lwad lwad, nniγ-tt-id i warrac n leġwad, ccwaṭen ad ten-ixzu Rebbi, ma d nekkni ad aγ-yeɛfu Rebbi.

Tihila n wuccen yer yinisi (06)

Zik-nni yella uqenfu akked wuccen, cerken tibhirt n lebṣel, asmi tebba tebhirt-nni qrib ad teqleę, yenna-as wuccen i uqenfu: kečč ddem s ufella, nekk ad ddmeę ayen yellan seddaw, iruh wuccen-nni yiwi-d tacekkart, yiwi-d amger, iħuc ifer yeččur tacekkart-nni, ma d aqenfu-nni iruh iqleę lebṣel-nni yeččur ticekkarin mačči yiwt ney snat yiwi aṭas. Dya asmi iwala wuccen-nni ayen yellan akken iedda yur-s yenna-as: teskulxęd-iyi! , yerra-as uqenfu: iniy d kečč i yebdan mačči d nekk, tennid-d kečč ddem ayen yellan seddaw n wakal nekk ad ddmeę ayen yellan sufella n wakal.

Seddan wussan day cerken tibhirt n nneema asmi d-tebba nneema-nni d amalu, icawer uqenfu uccen yenna-as: dacu ara tedmeđ lxeṭra-ag, dya yenna-as: teskulxęd-iyi di lebṣel maena dagi ur iyi-teskilixęd ara, nekk ad ddmeę ayen yellan di lqaę, dya yenna-as uqenfu-nni: ih akken id ak-yehwa. Imiren aqenfu-nni yewwet nneema sufella iħuc kan tagzert-nni yiwi-tt f yiman-is igga-d leewla-is, ma d uccen-nni iħuc iyel. Dya asmi iwala akken yexser deg iyel-nni, yenna-as i uqenfu-nni: teskulxęd-iyi tiwid ayen yelhan teğid-iyi ayen n diri, yenna-as: d kečč i yebdan tennid-d ad ddmeę ayen yellan di lqaę, nekk tefkid-iyi ayen yellan d nneema.

Seddan kra n wussan day rnan cerken tibhirt n lbaṭa, dya faqen di sin belli lbaṭa tettebba-d kan seddaw n wakal. Yenna-as wuccen-nni: tura ad nexdem tazla, ad nali yer tiyilt-inu ad nazzel, win d-yiwden d amezwaru yer tebhirt-ag d netta ara tt-idmen. Msefhamen dayen ulin yer tiyilt-nni, bdan tazla, uccen ay-ttazzal f ḥebta n iħarren, aqenfu ay-ttegririb, uccen-nni ay-ttazzal armi d-yeffeę yiles-is, aqenfu igrarbed umbrid yiwed-d. Dya asmi d-yiwed wuccen-nni yufa-d aqenfu-nni di tebhirt dya yenna-as : dagi kan i teqqimed ur teħrikied ara dya yerra-as uqenfu: aa rebbi cfaea iniy si tiyilt-inu i d-nefraq, kečč tettped-d abrid-inu nekk grerbey-d kan tamecwart iwdey-d, dya yerbeħ uqenfu yiwi tibhirt-nni n lbaṭa.

Tamacahut-iw Iwad Iwad, hkiy-tt-id i warrac leġwad

ccwaṭen ad ten-yexzu rebbi, ma d nekkni ad ay-yeɛfu rebbi

Mqidec (07)

Macahu....ahu.....win d-yennan ahu ad yaf lhu

Yella yiwen n wergaz zik, yezweğ ur yesei ara dderya, dya iċawed zwaġ tikelt tis snat, yerna tis tlata armi yessawed sebea n tilawin, ur yesei ara γur-sent dderya, dya yenna-as ad ruheyyer baba umyar d netta ara tt-id-yefrun fell-i, dya yenna-as«γur-i sebea n tilawin ur iyi-d-irziq ara sidi rebbi s dderya yid-sent qabel tura amek ara xedmey». Yenna-as umyar azemni «ad-ak-cegħeyyer yiwen n tejra, kkes-d seg-s sebea n t-tteffahin ternuđ tekkSED -d sebea n iżlekdan (iżekzan) n remman maenā ur ttzegid deg-sen ur senqas awid akken id-ak-denniy awi-ten-id egg-itent-id di tqecwalt tawid-ten s axxam-ik, mi tiwdeđ s axxam segrireb titteffahin-nni tin yeddmien tatteffaħt ewwet-itt s uækkaZ-nni n remman».

Dya yexdem akken urgaz-nni akken d-yenna umyar-nni azemni, yekkes-d sebea n t-tteffahin, sebea n iżlekdan n remman dya asmi d-yuġal s axxam-is deg ubrid-is iħares-it llaż (yelluz) dya ulac akk acu ad yeċč igzem tatteffaħt f sin yeċča yiwen n nnefš ma d wayed yerra-t yer tqecwalt-nni, asmi d-yiwed yer uxxam tin iwumi yefka nnefš n t-teffaħt-nni ad tt-xiq, ma d titteffahin-nni tħfen-tent asmi yessenjel taqecwalt-nni, tilawin yeqwan myen-t yef t-teffahin-nni ma d nnefš-nni išaħ-d tin iħaefen deg-sent. ċčan-tent yerna yewwet-itent akk s iżekzan-nni dya syin akin refden-t akk tadis in sean-t-d yak iqċicen ikemlen ala tadin yeċčan nnefš n t-teffaħt-nni tesxa-d nnefš n wemdan semman-as Mqidec, maenā arrac-nni ikemlen ur ħricen ara akken yehrec Mqidec, asmi ujalen d irgazen yenna-asen baba-t-sen «ruħ-t ad segħem», yefka-asen akk lemgaħel,yefka-asen ieawdiwen yenna-asen«ruħ-t yer umadaġ ad segħem».

Ma d Mqidec asmi yaħrec iruħ yer uawdiw-nni ittazzalen mliħ yewwet-as amesmar deg uðar-is asmi t-walan watmaten-is ayettexżul dya nnan-as«wagi i Mqidec» yenna-asen«wadin i bŷiγ nekk», iruħ dayen yer tmegħelt-nni leali ay-jebden znad aħas yessemsx-itt akk iwakken ur tt-tteddmen ara watmaten-is dya nnan-as «tagħi diri-tt ad tt-nefk i Mqidec», yenna-asen «d tagħi i bŷiγ nekk», syin ruħen ad segħen, asmi bdan šyada segħen-d akk yiwen yiwen n tsekkurt ma d mqidec yeċčur acwari n šyada: iwetlan, tisekrin, ifrax, tizerzarin, acku aewdiw-nni yekkes-as amesmar-nni, tamegħelt-nni yessared-itt akk iſfed-itt armi tuyal amzun dtajdiżt. Dya yenna-asen baba-tsen «amek armi Mqidec

nnefş n lœbd ad ittaččar acwari, kunwi tkemlem ad ttawi-m tayawsa tayawsa». Nnan-s: «ur nezri ara ayyer».

Seddan wussan yemmut baba-tsen ; nitni zewġgen akk, uyen yessi-s n sseltan, ma d Mqidec yefka-as sseltan yiwt n yelli-s, yelli-s-agt txuš di laeqel, yerna teħeef, ur tecbiħ ara. Yiwen wass, yahlek sseltan-nni s lahlak ur nesei ddwa, maca yenna-asen umyar azemni : « ma tiwim-as-d tteffah şur izeggren sebea lebħur, mi t-yeċċa umyar ad yuwał d aqrur ». Ruħen ttnadin γef tteffah-agt ur ufin ara ansi ad t-id-awin, dya Mqidec iruħ yer baba amyar ad t-id-yesteqsi γef tteffah -agt anda ara t-yaf ; yenqeum umyar-nni yenna-as : « ad truhed yer yiwen umkan ad tafed dinna tteffah şur ; mi d-tekksej yiwt n tetteffaħt awi-tt-id ur ttmuqułl yer lgiha tayeffust wala tażelmaqt, ur ttmuqułl ula deffir-k ; ddem yiwt n tetteffaħt truhed srid.

Yaxdem akk ayen d-yenna umyar-nni, dya yiwi-tt i sseltan-nni yeċċa-tt, dya yufa-d bellu yezwar atmaten-is ; dya usmen si Mqidec; nnan-as i sseltan as-yini as-d-yawi ayefk n tsedda di teglimt n mmi-s ; axafer yiwen ur yezmir ad iqazem tasedda. Iruħ Mqidec s amyer azemni ad t-isteqsi amek ara d-yawi ayefk n tsedda deg teglimt n mmi-s ; yenna-as umyar azemni : « ruħ zlu aejjmi awi-as-t i tsedda, ini-as bellu bŷiġ ayefki-m, acu kan ilaq ad yili deg teglimt n mmi-m, ad zluy mmi-m iwakken as-d-kksey taglimt-is». Yexdem akken d-yenna.

Tasedda teqbel, tenna-as : « qebley, maena mmi awi-t anda ur selley ara i imet-i-is mi ara t-tezluđ » ; yexdem akken s-tenna; yiwi-d taglimt n mmi-s tegga deg-s ayefk-is ; tefka-as-tt-id. Asmi walak akken watmaten-is zudent tismin-nsen yer għażiex Mqidec ; dya nnan-as i sseltan bellu yella uyaziż yer yemma jida Taryel win ara k-t-id-yawin, ak-t-id-isebb d asfel ad t-teċċed ad tuyaled d ilemzi, meena anwa i izemren ad d-yawi ayaziż n yemma jida Taryel. Iruħ Mqidec yiwi yid-s ayanim, iqabel anda yettili uyaziż-nni deg yiż, dya ad t-iċčukku s uyanim-nni ; ayaziż-nni yetteeggiż, ur yeğġi ara yemma jida ad teħħes ; tenna-as : « ad tessusmed ney ak-deqqreyyer berra ad d-iċċeddi Mqidec ak-yawi ».

Ieiwed iċčukk-it s uyanim imiren, ieegged uyaziż-nni, dya tekker-d yemma jida, teħżeft ayaziż-nni, tdegger-it yer berra ; yeddem-it Mqidec yiwi-t i sseltan ; yeċċa-t ; dya nnan-as dayen : « tesxa yemma jida yiwen uħayek win ara k-t-id-yawin ad teħħsed deg-s ad tuyaled d ilemzi ». Iruħ Mqidec bu lahmum yeddem-d asennan n ukarmus ; igga-t i uħayek-nni dya asmi teħħes yemma jida, mi t-tessa di tmurt qqsen-tt-id isennan-is dya tdeqquer-it yer berra, ijmeęt Mqidec, yiwi-t i sseltan-nni yetħes deg-s yaħla ; nnan-as i sseltan. Nnan-as dayen i sseltan ilaq-ak ad tayed yemma jida, dya ur ufin ara amek as-tt-id-awin ; syin iruħ Mqidec uenna-asen : « d nekk ara tt-id-yawin ». Iruħ yiwi asenduq d ameqqran, iruħ yur-s la yettru γef tebburt, yenna-as : « d yemma

i yemmuten ; i taddart-nniđen i tella, tura ad tt-id-awin yer dagi ad tt-neđtlen, međna ur ȝriy ara asenquđ-agı ma yella as-d-yas, acku anect-im di lqed ; ma ulac uyilif bȳiđ ad t-qissey fell-am iwakken ad d-awed kan ad tt-nger deg-s » ; dȳa teqbel Taryel-nni. Nettat tekcem deg usenduq-nni Mqidec yerra fell-as aýummu, iyleq-it dȳa yerfed asenduq-nni yiwi-t i sseltan-nni, yenna-asen uqbel awen-fkey asenduq-agı ilaq ad iyi-tebnum axxam n wuzzal ad ternum lbir sdaxel-is ad yeččer d aman iwakken ad serhej i usenduq-agı deg tella yemma jida.

Xedmen akken i asen-yenna, bnan-as axxam, rnan-as lbir sdaxel, dȳa yekcem yur-s iserreh i usenduq, teffey-d yemma jida dȳa, tečča-ten akk, s sseltan, s watmaten-is, s wid akk yellan din, ala Mqidec i imen  en acku yekcem axxam n wuzzal, dȳa nettat teqqim ad tezdey deg uxxam-nni n sseltan ; mi d-tekker kan sbeħ, as-tini a Mqidec arwaħ ad d-nagem iwakken ad t-ečč ; netta as-yini : « xaṭi a yemma jida tcerreg-iyi tgeṭṭit, aqli ad tt-xiđey » ; dȳa ad teddem taget̄tit-is ad tefsi ad tt-txiđ iwakken ad dukklen ad t-tečč, ad iżer kan belli tefsi tgeṭṭit-nni netta ad yeffey ad d-yagem ad d-yugal.

Azekka-nni dayen ad as-tessiwel a Mqidec yya-d ad nruħ ad d-nezdem, ad as-yini : « iqqres-iyi umrar, aqli ad t-txiđiy » ; dȳa ad teddem amrar-is nettat ad tefsi iwakken ad as-teiwed axiđi, netta ad tt-iwali akken ad yazzel ad yeffey ad iruħ ad d-yezdem ad d-yugal. Azekka-nni ad as-tini : « a Mqidec arwaħ ad d-nekkes tibexsisin », ad as-tini : « xaṭi ur zmirey ara acku teqqers-iyi tqecwalt, ilaq almi seggmeđ-tt » ; dȳa ula d nettat ad tseŷres taqecwalt-nnines as-t-eiwed ad tt-txiđ. Mqidec ad iruħ ad d-ikkes ayen yebħa, nettat mazal-itt di tqecwalt-nni, almi as-tenna : « a Mqidec arwaħ ad nekkes lexrif », yenna-as : « Mqidec iruħ yekkes-d lexrif yugal-d » ; dȳa tfaq-as amek ixeddem, dȳa tħus-it ; mi ara s-tini arwaħ ad ndukkel yer lexla ad d-nekkes lexrif ad as-yini teqqers-iyi tqecwalt, netta ad yeffey; nettat ad tetbeę deffir netta yuli yef tenqelt ad yekkes, nettat teṭṭef-it seg uđar, dȳa yetteeggiđ, as-yeqqar: « teṭṭef ażar tetteud d uđar », akken akken almi s-tserreh i uđar-is, dȳa teṭṭef deg użar, dȳa yerwel.

Azekka-nni, tħawed tetbeę-it almi t-teṭṭef, tiwi-t-id s axxam. Tikelt-agı, tbub-It-id tenna-as : « id-agı ad k-ċċey ». Yenna-as : « maelic, ass-agı ečč-iyi » ; yenna-as : « međna ur tezriđ ara tayaziđt-im ; a-tt-an deg uxxam-im » ; tenna-as : « d šseħ i d-qqared » ; yenna-as : « ih » ; dȳa tsers-it truħ tettnadi yef tyaziđt-is, ur tt-tufi ara, dȳa netta asmi tessers di tmurt yerra izra d imeqqransen yer tcekkart-nni, netta yeffer deffir n yiħet n ttejra tuħal-d teryel-nni, tbubb tacekkart-nni, tenna-as : « ulac tayaziđt-nni, tkellxet-iyi ; dȳa yenqeđ-d deffir n ttejra, yenna-as : « ihi ȳilej d tayaziđt-im ». Asmi d-tiwed s axxam tseggħed yef yelli-s, as-teqqar : « a Lunġa, heġgi taccuyt-nni, ass-agı iwiħ-d Mqidec ad t-nsebb d imensi ».

Lunğa tefreh, thegga-d taccuyt, tssers-itt s ufella n tmost ; yemma jida tessers-d tacekkart-nni tesmer-itt-id, tufa-tt d izra ; dya tezeef. Azekka-nni day, tetbeə̄-it yer tebhirt, teṭṭef-it, tiwi-t-id srid s axxam-is, tenna-as : « id-agı ma yebıa Rebbi ad k-ččey » ; dya yenṭeq yur-s yenna-as : « ney a yemma jida, d acu ara teččed deg-i, nekk aqli cubey aşar » ; yenna-as : « iniy teseid atas n yessetma-m » ; tenna-as : « ih, seīy » ; yenna-as : « ihi, err-iyi s akufi-ina n iħbuben ad ččey, ad qebbiy ; mi qeebbey egg-iyi d imensi, eerd-d akk yessetma-m ad d-asent ad čcent. Tenna-as : « d tidet, ieeğgb-iyi wayen d-tennid akka » ; dya asmi t-terra s akufi-nni n yiħbuben yeddem yid-s aşar d arqaq si lqaea, melmi yečča ad as-tini warri-yi-d afus-ik ad zrej ma tqebbađ ad s-iwerri aşar-nni ; mi t-teṭṭef as-tini txusseđ aqebbi ; dya yenna-as efk-iyi taħduct-ina n tament ad tt-ččey iwakken ad qebbiy, ad fsiy, dya tger-it yer ukufi-nni anda yella, dya yečča-tt almi tt-yessali, terna-as aman yeswa akken ad yerwu ; dya din mi as-tenn a warri-yi-d ad zrej ma tqebbađ, dya iwerra-as aðaq-is, asmi t-teṭṭef tufa-t iqebba, dya tenna-as : « dayen tqebbađ, ass-agı zemrey ad k-ččey d imensi ».

Yenna-as : « heggi taccuyt-nni, kem ruħ ad d-eerđed yessetma-m, acku yebeed wanda llant ; mi d-tuylaled ad d-tafed Lunğa yelli-m tsebb-iyi d imensi », dya truh ad d-teered yessetma-as ; dya yezzi-d yer Lunğa-nni, yenna-as : « nnay a Lunğa, lukan aγ-d-tzzuđ taywawat ad tezred amek tettmačča taywawat ; dya teqbel tekker tezza taywawat-nni, tefka-as yečča ; yenna-as : « melmi teččid taywawat-agı, rfed aqerru-im deg igenni, tyezzed ; dya taxdem akken i as-yenna ; netta yezha-tt-id ieeğgb-as zhu-is » ; tenna-as: « lukan kan ak-teğħ yemma, ur k-tzellu ara, aγ-tettekksed ljiq » ; yenna-as : « akka i tebıa yemma-m » ; yenna-as: « efk-iyi-d lmus am-t-sqedee », tefka-as-t isqedet-as-t ; dya yenna-as: « tħes tura am-d-werriy amek zellun, aħat ur tessined ara » ; dya, tenna-as: « ih, ur ssiney ara » ; syin akin teħħes netta yeddem-d lmus-nni yezla-tt, nettat igga-tt deg teccuyt ad tt-isebb d imensi.

Din din kecment-d taryulat-nni, ufant-d imensi-nni yebba, isers-asent-d Mqidec čcant, ur t-eqilent ara acku yelsa taglimt n Lunğa. Asmi bdant tettent yiwit seg yessis n taryulat-nni taeqel taṭṭuct n Lunğa, dya tettsuġu ṭuṭtuc n lalla Lunğa ; dya tewwet-itt yemma-s tenna-as eċč tagi, d ṭuṭtuc n Mqidec.

Asmi tettent taryulat-nni dya yenṭeq Mqidec, yenna-as s sħut ħnin : « a yemma, efk-iyi tasarut n uxxam n Mqidec ad t-zrej, bŷiġ ad kecmey yur-s » ; tenna-as : « rġu ar nessali imensi-agi ad nekker ad nzer taxxamt n Mqidec » ; yenna-as umcum-nni: « ala a yemma, efk-iyi-d tasarut ad zwirey ad tfersej, mi sulint xwalati imensi awi-tent-id ad tħsent deg-s ». Tefka-as tasarut-nni, iruħ ikcem yer texxamt-is yerra-d akk tibbura, iħal-d si tħaq ideqqer-as taglimt-nni n

Lunġa ; yenna-as: « a-tt-ayen teglimt n yelli-m » ; imiren kkrent taryulat-nni ttrunt, ttmeġġident yef yelli-s n yemma jida. Yenna-asset ma tebyamt ad iyi-teċċemt ruhemt yer tezgi awimt-d isyaren, zzimt-tt-id akk i texxamt-agħi tcaellem-t-as times ; melmi fsiġ, myuṭṭafemt afus deg ufuś, kecmeħħ-d ad iyi-teċċemt ; dya xedment akk akken i asset-yenna. Asmi caelent times almi walant uzzal-nni ifetti, dya netta yekcem yer lbir-nni yeffer, nitenti melmi d-kelement ad ryent akk yiwet yiwet. Imiren yeffeġ-d Mqidec-nni seg lbir dya, yuval kullec i netta, s leqser, s yixxamen, s tmura d wayen akk yellan.

Tamacahut-iw lwad lwad, nniż-ż-żid i warraw n leġwad, nekkni ad aġ-yeċċu Rebbi, ma d ccwaṭen ad ten-ihreq Rebbi.

Ayerda akked tyerdayt (08)

Zik-nni yella uyerda d tyerdayt, kkren ad ggen azejt-ta, tenna-as tyerdayt i uyerda-nni: «siwel i lġiran iwakken anenned tiddi i uzejt-ta-agħi», dya yenṭeq uyerda-nni yenna-as «ala taħbult-nnej i yiman-nnej, tagguct-nnej i yiman-nnej», dya kkren ad nnđen tiddi-nni iman-nsen. Dya tedda-as tsakult i tħeddist n uyerda-nni. Mmaren-t-d tjeydatin-is. Dya tħeffex tyerdayt-nni abrid-is yer tayaqt iwakken as-d-tefk cwiċ n uyefki iwakken ad yeħlu, tenna-as: «a tayaqt fkiyid cwit ukeffa, akeffa i tħeddist n belyardac tenna-d čċek», tayaqt terra-as awiyid lwarq n tara, syin truħ yer tara tenna-as: a tara fkiyid lwarq lwarq i tayaqt tayaqt adefk akeffa, akeffa i tħeddist n belyadac tenna-d čċek. Terra-as tara: awiyid aman swiċċi iwakken ad fkey lwerq. Tħedda yer tala: «a tala fkiyid aman aman i tara tara adefk lwerq, lwerq i tayaqt, tayaqt adefk akeffa, akeffa i tħeddist n belyardac tenna-d čċek». Tenna-as tala: «awiyid ibennayen ad iyi-bnun». Truħ s ibennayen: «a yibennayen arwaħut ad tebnum tala, tala adefk aman, aman i tara, tara adefk lwerq, lwerq i tayaqt tayaqt adefk Akeffa, akeffa i tħeddist n belyardac tenna-d čċek». Ibennayen nnan-as: «ruħ awi-ay-d alzazen (izra)», truħ yer s alzazen «a yalzazen arwaħut s ibennayen, ibennayen ad bnun tala, tala adefk aman, aman i tara, tara adefk lwerq, lwerq i tayaqt, tayaqt ad tefk akeffa, akeffa i tħeddist n belyardac tenna-d čċek». Asmi tessali tħardiet laqdic-is tiwid akeffan-ni n uyerda-nni iwakken ad t-yessew, tufa-t-id yemmut.

Yemma-jida (09)

Macahu tellem-cahu γef temεayt-iw ad telhu ad timyur annect usaru γef temεayt n yemma-jida.

Yella yiwen wemcic, yettidir deg yiwen wexxam nettan d yiwit n temyart i wumi qqaren yemma-jida.

Yiwen wass deg wussan n rebbi, yekcem wemcic-agı yer tenwalt, yufa takaşrunt tečur d ayefki, iedda s tuffra, yeskef yakk ayefki-nni, ifukk-it.yemma-jida tekcem-d kan yer tenwalt, tufa ayefki-nni ulac-it! Teyra-as i wemcic, tenna-as:

Yemma-jida:-anwa i yeswan ayefki i yellan deg tkaşrunt-agı?

Yerra-as-d wemcic:-ala, mačči d nekk a yemma-jida!ur ʐriγ ara anwa i t-isekfen.

Tamyart-nni twala amcic-nni, bbrebren cclayem-is, ttiqqin s uyefki, teqel belli d nettan i tt-ixedmen, tenna-as: yemma-jida:-mačči d kečč yak! i uyefki-agı inetden γef cclayem-ik d acu i t-id-yewwin yer din? Teedda tetlef-it-id, teqred-as taseṭṭa-s, tenna-as, yemma-jida:

- Jmae liman ur k-d-rrıγ taseṭṭa-inek, alamma terrıd-iyi-d ayefki i tsekfed.

Yekker wemcic ameybun, yeffey-d seg wexxam, yettef abrid yettnadi γef win ara s-d-yefken ayefki, iteddu...iteddu...iteddu, almi i yufa, yiwit n tayađt, inuba-tt, yenna-as, amcic: -a tayađt! i wudem n rebbi, efk-iyi cwiṭ uyefki, a t-awıγ i yemma-jida, yemma-jida a yi-d-terr taseṭṭa-inu.

- Tenna-as tayađt: ur k-d-ttakey ara ayefki alamma tewwid-iyi-d leħcic.

Yekker wemcic, tettuhettem fell-as, iruħ ad inadi γef leħcic ara d-yawi i tayađt, iteddu...iteddu...iteddu, almi i yufa yiwen ufellaħ, ixeddem ahriq-is, iedda iluea-t yenna-as, amcic:

- Ay afellaħ! deg leenaya-k ma ur yi-tefkid cwiṭ n leħcic, ad t-awıγ i tayađt, tayađt ad yi-d-teżżeġ cwiṭ uyefki, ayefki ad t-muddey i yemma-jida, yemma-jida ad yi-d-terr taseṭṭa-inu.

- Yen̄eq-d ufellaḥ yenna-as afellaḥ: Aql-ik-id teṭṭallayed, lqaea teqqur, imyan jjten, eullten. Ur k-d-ttmudduy ara rrbię alamma tewwid-iyi-d aman i wakken ad sswey ahriq-inu.

Yekker wemcic meskin, terra-t tmara, yetṭef abrid-is, yettnadi ȳef win ara s-d-yefken aman iteddu...iteddu...iteddu..., almi i yufa yiwit n tala ȳef yiri n webrid, yeqṣed-itt, yenna-as amcic:

- A tala! Grey-am rebbi ma ur yi-d-tefkid cwiṭ n waman, ad ten-awiy i ufellaḥ, afellaḥ ad yi-d-yefk leħcic, leħcic ad t-awiy i tayaḍt, tayaḍt ad yi-d-teżżeġ ayefki, ayefki ad t-muddey i yemma-jida, yemma-jida ad yi-d-terr taseṭṭa-inu
- Ten̄eq-d tala γur-s, tenna-as tala: Σni ur tezriḍ ara liħala-agħi deg wacu i lliγ?! Nekk ur k-d-ttakey ara aman, alamma tewwid-iyi-d abennay ara yi-yebnun.

Ieċċda wemcic meskin, iruħ ad inadi ȳef ubennay ara yebnun tala, ad tt-yebrez, ad tt-iwenneċċ iteddu...iteddu...iteddu, almi i yewwed ȳer yiwit n taddart, yesteqsa madden ȳef ubennay, mlan-as-t-id, yewwed γur-s, yenna-as amcic:

- Ay abennay! Deg leenaya-k ma ur d-tusid yid-i ȳer tala akken ad tt-tebnuð, akken tala ad yi-d-tefk aman, aman ad ten-awiy i ufellaḥ, afellaḥ ad yi-d-yefk leħcic, leħcic ad t-awiy i tayaḍt, tayaḍt ad yi-d-teżżeġ ayefki, ayefki ad t-muddey i yemma-jida, yemma-jida ad yi-d-terr taseṭṭa-inu.
- Yenna-as ubennay, abennay: Ala, ala, ala! Ur bennuγ ara tala alamma tewwid-iyi-d iđebbalen ad nezzhej, ad yi-d-wwten kra n leadat s-ṭabel, lyiṭa d ubendir.

Amcic-nni, ȳas ulamma yenęağab seg yimeslayen i s-d-yenna ubennay, terra-t tmara ad yawed lebyi-s, iruħ ad inadi ȳef yiđebbalen iteddu...iteddu...iteddu, almi yewwed ȳer yiwit n taddart, yufa deg-s iđebbalen, inuba-ten, yenna-asen amcic:

- Ay iđebbalen! Ma yehda-ken rebbi, wwah ma ur teddim yid-i ȳer ubennay ad s-tewwtem kra n leadat, akken abennay ad yebnu tala, tala ad yi-d-tefk aman, aman ad ten-awiy i ufellaḥ, afellaḥ ad yi-d-yefk leħcic, leħcic ad t-awiy i tayaḍt, tayaḍt ad yi-d-teżżeġ ayefki, ayefki ad t-muddey i yemma-jida, yemma-jida ad yi-d-terr taseṭṭa-inu.

Idebbalen-nni, myexzaren deg waygar-asen, muqqlen-d yer wemcic, kkren nnan-as idebbalen:

- Awwah! γur-neγ ccer! Ur yettili kra mebla kra; ur nekkat ara t̄bel alamma tewwid-ay-d tabaqit n seksu.

Amcic ameybun, yufa-d iman-is ta tettak-it i tayed, yekker ur yeədiz, iruh ad inadi win ara s-d-yefken cwiṭ n seksu ad t-imudd i yiḍebbalen iruh yer lgamee n taddart, ad asen-d-yemter cwiṭ n seksu, xedmen akka wwin-as-d tabaqit n seksu yewwi seksu-nni i yiḍebbalen, idebbalen čcan almi qebren, kkren yid-s yer ubennay, wwten-as t̄bel, inezzeh idebbalen almi i yerwa. Yekker ubennay-nni yedda d wemcic yer tala, yebna-tt, iwenneε-itt, tefreh tala-nni, tefka-as-d aman i wemcic, yewwi-ten i ufellah, afellah-nni yessew yissen imyan i yezza deg lmelk-ines yekker ufellah-nni, imudd-as i wemcic leħcic, yewwi-as-t i tayaadt, tayaadt yuγ-itt lhal telluz, tečča leħcic-nni, tmudd-as-d. Yekker wemcic d tazzla, yewwi ayefki-nni i s-d-tefka tayaadt, i yemma-jida, tekker yemma-jida imar-nni terra-as-d taseṭṭa-ines.

Tamεayt-iw asif asif, Uhdiq ad tt-yefhem ad tt-yessif, Ungif a tt-yerr di rrif.

2. Timucuha n At Hewwa

Ayujil (01)

Assu aheslem hhağıt tazeimt aqerđal I uqedud yeğit wila hexsed ahesfayed qqim slit ttawaden yida n zik qqaren ttuγ yiğ wass weryaz γer-s sent n tsednan kul hict hurud allufan yeñni ayečcir deg yiğ useggas feyen illufanen mserwasen ad yiğ nsen ulac lxilaf mjar-asen ula deg udem temseeraqen meýren deg mjara-sen armi yiğ wass hemmut yemma-s n yiğ si-sen hameťut-nni yeqqimen heder hexs ahesqin mmem-is seg rbeb-is bac ahen Ქala i mmem-is kter i werbeb-is hruyyer wen yedebren fellasen hhkay-as metta yellan henna-s manek adirey ad eeqlay mmemi seg mmem-is n takna-nnu yenna-s wenni yedebren ageğ fellasen mlih mlih hčealed himesi taqerđalt seg iqeččuden hareereed yenna-s i mdeber-nni eiyed ahaaaa.... ahaaa...hahenna himesi hečçay yenna-s ahen mmem-im ad yas yetazel ad yaweđ d amezwar arbib-im ayeččar ayediđ s waman bac ayesexsi himesi ad yaweđ d anegar awi akidem lhenni xeldit ak tmelalt γir acem dyaweđ mmem-im iras-it g affer n ubernus hiru metta s yenna umdeber hereeree yewwed mmem-is d amezwar hira-s lhenni g ubernus hwella hęeqqel mmem-is n takna-ines mmem-is hesayayes imbases weni nniđen hesačçay-as ayerčal almi yiğ wass qqimen tetten i hičt n hala ayujil-nni yeqqim yetqabal i hleqqi yethufan g aman yeħrez hileqi-ines hatiflaw tyima qic waman hileqi n yumma-s hatader γer buđ n hala ywela yettru imatławen tedren f udmi-s yenna-s y yumma-s qleq hileqi-nnu hetyima g lqic hatiflaw hileqi-c hetader yenna-s ala ayumma aqlaney kif kif yenna-s hayujil-nni ala ayumma besaħ hileq-inek heggar haduft nečč ala ifaq i hmeťut n baba-s hesayed lhajet azemt i yumma-s netta hetajayas lhajet yfuhen a yamma mmem-is n baba nečč aqli ad ruħey adazzuγ helxuxet yeñni ceğret n lxux alxuxt-agħi ateżżejju di tħerf n hala cekk kul ass regbit assen ala tafed tazeyzawt aqlay derey wila huff-it heqqur belli aqli mutey yruħ yeğu yumma-s yruħ yeggur yeggur yeyur eiṭa ak idurar almi yufa yiğ ufellaħ yruħ γer ufellaħ-nni yenna-s wila yexasic alinti aqli da areksej yeñni yethewes f lexdemt yeqablih ufellaħ-nni yexdem γer-s ayujil-nni yyur yenna-s dayen aqli ruħey yenna-s ufellaħ-nni hax ak asiyaγγat yenna-s hayujil-nni eġġit din γermi ala waliy yerni yruħ yeggur yeggur almi yufa afellaħ nniđen γer-s eiṭa ifunasen yerni yexdem γer-s yyur yruħ yenna-s ufellaħ-nni hax ak asiyaγ yiğ afunas yenna-s tani aġiħ din γermi ala waliy mbaed yufa bab ieu day yerni yexdem γer-s yyur yruħ yeğħi yenna-s bab ieu day hax yiğ aċudy awih yenna-s aġiħ din γermi ala

waliyyerni yemlaqa ak d bab n tebhirt taqerdalt yenna-s adi hezzud cögür ada hesiy haearast yeeni wis tleta yexdem yruh ara syesi yenna-s ġihen din yermi ala waliy yerni yruh yeggur yeggur almi yemlaqa ak tict temyart yenna-s ad qqimey ad serheyyerem henna-s hemiyart-nni qqim ywella yetnas yer-s almi yiğ wass henna-s hemiyart-nni a mmemi eada-u igelan lhiwa-nnu welan regan heddu yeeni welan ġiwinen zik tuyi mani ala ruhey tnujen akidi ledjur ifrax ttasend ifrax yeri tnujen felli ġiwegħiwen qqarena-id lbur-iw henna-s qubi s waydal-is aderqiq s waydal-is haqul s waydal-is ulac wemkan i yeqqimen bla yidal yenteq nettan yenna-s ifax-nni lkul f yid ttimeslayed lkul iriy-hen f wamen lhiwan ahen yrega hamiyart-nni henna-s wila ah qebled ah zewġed akked yelli yeqbel uyewjil-nni yezweġ s yellis n temyert-nni yeqqim yeic yid-sen henna-s hemiyart-nni hetwasa dis lkul imukan hexsed ah serħed ruh dayen wedrar-nni iżen iqabel gihela hayut i liggaj aqah din ahruħed əla xaṭer hela din hamza yeqqim herbaet n wussan yewwi leewin-is yewwi islag-is yewwi lhiwan-is yuli yer udrar i gela hamza g iđd si heqqen halest yceelied himesi yeqqim yezizin hamza hezru fawt n tmesi hedahar si liggaj hruh yer-s heguma ahades heged hislag-nni id yewwi akides henna-s aya lenti siyay qlil n leafit leafit lmeena timesi yesdemra-s yenna-s ades adamdsiye henna-s gdey islag-ik ad iċčen yenna-s ur tegdec henna-s awyayitid yenna-s arwaħ weħdem henna-s aqqañ hislagn-ik adasey alinti yiru fell-as yeqqen hislag-is husad hamza heċċiħen nettan d yislag-is hameħtut-it akked d temyart-nni si żrin lhiwan regħen waħedsen ar wexxam qqedeen liyas zi-s yemden ussan yruh yumma-s i hirewsen yerkeb ceġret-nni n lxux yufat heqqur yesqin beli yumma-s ag mmuten ywala-d yer yemma-s yeġal-as liman diqerħalen yeqqara-s ur twaliyec yerm əla xetrc cem iyeġan yumma ay ruh si yer-neġ yettef abrid n yumma-s iruħ yeggur aked idurar armi yufa bab n tyaṭtin yenna-s easlama ay aryaz azeim arwaħ ahawid yaṭṭ-ik xaṭer tylas d yummars-nni ameżwar əla xaṭer mserwasen yered fell-as aġiħ din yermi ala waliy ifaq beli yaṭṭ-nni n yumma-s yemmuten yerni yeyur armi yufa bab n ifunasen yenna-s easlama ay aryaz aya ahawed hafunast-ik yered fell-as mħal ameżwar aġiħ din yermi ala waliy yeggur yeggur armi yewaqd yer wexxam n temyart si hezrihem hamiyart-nni hefreħ tylas d aryaz n yellis henna-s easlama mayef iħruħed heġġiday heġġid hameħtut-ik weċċal ayu neċnin ntħewes fellak nsegsa fellak ulac-ik ucenufiċi aryaz ifaq beli hamiyart tamyart n yumma-s hameħtut tameħtut n yumma-s yeqqim yir yesusem yegguma ayemslay yemden ussan hameħtut henna-s i yemma-s aryazu aħnid ibedel felli eiṭa hruħ hamiyart-nni heqqim akis henna-s si hemadlep tylaney hruħed yer wedrar-nni

ida hela hamza da heniy utruhec ar din zefer mi henna-s hamen yesqin beli yumma-s yuli ar din hečih hamza ar wayečča yerfed islagn-is d lađyur-is yuli yer wedrar gi hela hamza ar yid yerga himesi husad yer-s hamza henna-s siyay qlil n leafyet aryaz arwaħ awihid wehdem hamza aqqem hislag-ik aryaz-nni yiru ixef-is yeteqqen i yislag-nni yuyaritid bla ma setfaq mebla ma yced iseγwan-nni yetwasa disen yenna-sen ifrax ilaq ad snuqben iṭṭawin-is islag ad εawmen f udm-is ieuday aččaten yer idaren yermi ala hemmut yerni yetwasa disen yetċawad aqqawen ahesiyem aeadis-is elā xaṭer yamma yella rdaxel asmi hewdihid hamza εawmen yer-s lhiwan-nni nyint yejbed ayarcuhis yerzem aeadis-is yejbed yamma-s d kul metta hečču yeqqim yettru f yamma-s tylas yemmut almi yeżru sent n tżermumiyin tturarent mjara-sent almi hict hewtu wetmas hsereit yenna-s mayef hewtid wetmam qel yer lhalt-iw am ter lexber henna-s azermumit ur txemec felli imaru ahafed wetma heturar akidi hruħ hazermumit-nni hewid yiğ uhicur hżemih g inżar n wetmas hesikitid hwela hazermumit-nni heturar akid wetmas iruħ wila nettan yewid εita seg hicura-nni yebda yetedez yetzum deg unżar n yamma-s armi yuki yerni yesiki kul lhiwan-nni i hečču hamza mèanagen s lferħ d aqerħal akked yamma-s ferħen lferħ d aqerħal walan yer tamyart-nni εawden welan yer wexxam aqerħal εacen s leħna d lferħ.

Uccen d Waydi (2)

Haġirkum εiṭa-u ttuγ yiğ wuccen d waydi serħen g lhiwan(iyytten) yiğ si-sen yetruħ yer zzah yiğ yer deffer wembeed hex-s hict n t̄at aharu yenna-s aydi i wuccen ah-herzed γat a haru ney ahruheq ah-awid lhiwan a serħen kul yiğ matta ala yexdem mjar-anej yenna-s uccen neċċ aessenjet aharu čekk ay aydi aqeffe lhiwan serhi-hen yenna-s aydi xlas ass ala haru aw-yi-tid nettat d iyiḍ (mmi-s n t̄at) yeqqim uccen yruħ aydi huru γat yiř huru yeċċ-it uccen tameddit yewwi uccen γat-nni iruħ yeseqsa-h waydi yenna-s mani yella iyiḍ yenna-s uhu-riwec netta yesxura huru yeċċ-ih yeqqim ddem yetgeħger ak-iminas yenna-s waydi manis ida-hidyaku ddem-nni. Yellan deg iymas-ik wellħ ass yer hečč-itt yezreb ak-is yerwwel uccen yiř heqqen hellast iwalla yeskuja hu hu huuuuue aya seid-ih ay aydi i tetten tħeġġi fuyi (d uyi) i teħżeen. Ĝar n lmal adul year-s waydi yenna-s abu wayaz yenna-s uccen ah abu walla-s

Hiħila n Yinsi (03)

Ttuyx eċċa-u hzikt lħal yiġ weryaz d afellah, yer-s afunas d uyażid d ueudiw. yer-s himekħelt yetthihi si-s, afunas ikerrez si-s, lameenā iqelleb si-s hamurt. Yazid asal yeseuəuy akk d tyebjit yesnakkar-ih bac a yexdem. Aueudiw asal a yexs a isewweq, a ired abernus-is, a yeny yef ueudiw-nnes, a isewweq, yerni yettzux si-s.

Yemden eċċa iseggasen, meyren lhiwan-nni, almi wesren: afunas ur yezmir a yeqleb, yazid ur yezmir a yeseuəuy, yis ur yezmir a isewweq!

Afellah iqabel i hmurt, iqabel i hjenna, yeqqim yettmeslay akk d yixef-is, yenna-s: «Immar-u lehwayec-u i yellan ulac dey-sen lfaydt, matta ala s-isen-irey?!»

Ar wayeċċa yewyi-hen ar liggaj ar yiġ urayal d aqerċal yemder-ihen din irekkeh-d.

Yemden kra n wussan, yeqqim mebla axeddim, ur yufi mana ala h-yesnakkaren, wala ala s-yeqleb hamurt-is, wala s mata ala isewweq!

Qqimen warraw-is s ulaż, henna-s hmettut-is: «Laed a tawid himekħelt-ih a hruhed a hħiħyed lacca uyerżiż a h-ċċen warraw-ih?»

Aryaz iru yef wawal n tmettut-is yerfed himekħelt, yuli ar wedrar g lemmas n yiġ urayal bac ad yehħeyhi. Yeggur yeggur almi yufa yiġ weyrad əejren iħarren-is g lemmas, n tict n tala, yufa lħal di-s aman, lameenā yehsel.

- ARYAZ: Manek leqṣeyyet-ih ay ayrad?
- AYRAD: A c-ah-tqabaled, yer-i sen wussan si lliji i hala-u, udfen iħarren-iw i herċuċext ħeşley, a-h-an yenja-ay ulaż.
- ARYAZ: Manek hiriđ hħeled?
- AYRAD: Zerbey akk d yiġ wegnin, yerwel-ay g lemmas n tala-u defreyh. Nettan yefsus, yeffej, neċċ kten deqley əejren iħarren-iw i hmek. Ma yella hexsed a hiredi di-ya lemziyyet ssufey-ay-d ssya.
- ARYAZ: Awwah, ggdej a c-id-sellkeya hdewred fell-i a d yi-heċċed.
- AYRAD: Uttagħid c, ma yella hsellked-ay a c-irey d amdukkel-iw a rniż ad waṣṣiġ yak iran bac u c-tetten c.
- ARYAZ: Ilaq a d yi-hessiyyed leahed belli u d i-hettkellexd c.

Ayrad yessiγ-as leahed, iruh weryaz-nni yewwi-d yiğ wesyun yeqqen-ih hict n ceğert yemder-as-ih, ikecc-d weyrad-nni g wesyun, yebda ijebbed dey-s weryaz-nni yethender akk i-s almi h-id-yessufey ssyin.

Yefreh si-s weyrad, qqimen jammeeen, yebda wayrad yettqabal g weryaz seg dar almi ayellus, laž ineqq di-s, yettu leahed-nni d as-yessiγ. Yexs a h-yečč, yegged si yezru γer-s himekħelt, yexs ad yaf hhilet bac a d as-ikellex a h-yečč.

- YENNa-s weyrad: Almi hwalliđ d amadukel yya-d a c-awyeγγer wexxam-iw, bac a tessned arrow-iw d sedda-nnu akk d yemdukal-iw rni bac a hen-wasssiy fell-ah awer a c-ččen.

Aryaz ifaq-as belli yexs akk i-s d-yeffey abrid, yerra-d fell-as:

- ARYAZ: Max ur hettased cekk ar wexxam-iw a c-sselqiγ akk d harwa-nnu d tmettut-iw, fell-asen hecfdiż awer a hen-teččed?

Lmart-nni kull yiğ ifaq i wenni-nđen, kull yiğ yexs a yawi wenni-nđen γer yemdukal-is bac a h-nyen.

Qqimen ttemeassan g mjar-asen.

- YENNa-s weryaz: Ilaq ad yili wis-tlata ala d aney-yinin mana ala iruhēn akk d wenni-nđen.

Kkren ad hewwsen lacca yiğ almi ufan afunas-nni d-yemder weryaz ass amezwar. Hkan-as hhaġit i sen-yedran, nnan-as mana ala iruhēn akk d wenni-nđen?

- YENNna-d ufunas i weyrad: U ggar c laman g weryaz-u ayen a d ah-ikellex! Ttuγ-ay γer-s deg wexxam. Si ttuγ-ay s hezmert-iw yesserwat fell-i, assen mi meyreγ yemder-ay, ulac laman g yemdanen!

Yusa-d uyazıd, yenna ayen yenna ufunas. Yusa-d ueudiw kifkif.

- AYRAD: A-hen-a ssiyen-ay lheqq, imar-u d cekk ala akk yid -i d-yasen ar wexxam-iw.
- ARYAZ: Ida-u iħqaden-ay si hen-medreγ rrin-d akk i-h. Yya a nruh ar yinsi yettmeslay lheqq, a d aney-d-yini mana ala iruhēn akk d wenni-nđen.

Aryaz itesqin insi d bu hħilatin u yettfaq i kull ayen.

Ruħen yer yinsi mlan-as kull ayen i sen-yedran. Insi bu hħilatin ifaq i weyrad belli d nettan i yexsen ad yeffeġ abrid d amezwar, yenna-sen:

- Bac ad fehmey mliħ ilaq a nruħ ar wemkan-nni g i cen-ttuγ, umbeed ad awen-d-iniγ d mana ala iruħen akk d weni-nđen.

Ruħen ar wemkan, yenna-asen:

- Ilaq ayrad ad ineggez ar daxel n tala ad qabley manek iru yeħsel/u a c-qabley cekk ay aryaz manek hirið hessuffyeđ -t ssyin.

Ineggez weyrad ar daxel n tala eejren iħarren-is, iwalla manek i h-ttuγ hikelt hamezwart. Yenna-s yinsi:

- Almi aryaz-u d ih-yirin lxis isellek-ic si tala, cekk hessiyeđ-as leahed heffyeđ akk i-s abrid hexsed a t-teċċeđ. Qqim ar daxel n tala, qabel mana laci d-iselken imar-u

Aryaz yefreh s yinsi, qqimen jemmæen, yebda-d weryaz-nni yettqabal g yinsi seg ðar ar uyellus, yettmeslay g wul-is:

- ARYAZ: Neċč usiγ-d ad ħihiyey lacca uyerżiż, a h-awiy i warraw-iw a h-ċcen,a-h-an ulac.mayef u ttawiγ c insi -u a d as-yerseγ g wemkan n uyerżiż a sferħey arraw-iw. Lameena yexs akk i-s d-yeffeġ abrid ula d nettan, yenna-s:
- Cekk a yinsi hirið di-ya lxis hsellkeđ-ay si g weyrad, lukan a tased akk yid-i ar wexxam a c-snem warraw-iw u a nemmunsew g mjar-aneγ.

Insi bu hħilatin ifaq i weryaz yexs a d as-ikellex yerra-d fell-as:-awer ala d-aseγ rwah akk id-i a d-awiy arraw-iw d iqeddu den u xseγ c a hen-ġżeġ weħd-nsen xaṭer ttagħġid, a-hen-an deg yiġ wexređ g alla n tuqqikt.

Yefreh weryaz f wayen d as-yenna yinsi u yenna-d g wul-is:

- Mliħ ad zedyey akk i-s arraw-is, bac a ċċen warraw-iw yermi yella ġgiwnen.

Ruħen yewyi-h yinsi almi hict n tuqqikt g alla-nnes axređ, di-s hict n tezremt d taqerdalt, yenna-s yinsi:

- Arraw-iw a-hen-a g alla n tuqqikt-u, cekk fus-ih d azirar, ir-ih ar daxel uxerđ-u jbed-ay-ihen bac a nruh.

Nettan iru fus-is, heqqes-as hezremt-nni yemmut, yeslek yinsi.

Amcic d nana-s (04)

Σiṭa-u zik yruh wemcic a yexwen ayi i nana-s yenayl-it di hmurt hewtit heqqas-as aġelalt-nnes yenna-s ha nana ssiyay aġelal-nnu aruhej g lħal-inu henna-s ruh ewy-id ayi-nnu yruh yer tyaṭṭ yanna-s ayaṭṭ siyay ayi, ayi ahaw-ay i nana, nana ad iħuč aġelalt-nnu aruhej g lħalt-inu, henna-s yaṭṭ awy-id himżin aku-ċeġ ayi, iruħ amcic yer ufellaħ yenna-s ay afellaħ siy-ay imżin. Imżin a-h-an učeġ i yaṭṭ, yaṭṭ ad-i- huč ayi. Ayi ahaw-ay i nana.nana ad iħuč aġelalt-nnu aruhej g lħal-innu.

Yenna-s ufellaħ ruh ewwy-id aman yruh amcic yer hiṭṭ(hala) yenna-s a hiṭṭ siy-ay aman. Aman a-h-an učeġ i ufellaħ afellaħ ad-i-yuč imżin imżin a-h-an učeġ i yaṭṭ yaṭṭ ad-i-huč ayi ayi ah-učeġ i nana nana ad-iħuč aġelalt-nnu aruhej g lħal-inu hiṭṭ henna-s ruh awy-id lmasu yruh amcic yer lmasu yenna-s arwah segmiyi hiṭṭ .hiṭṭ ad-iħuč aman .aman a-h-awiy i ufellaħ.Afellaħ a-di-yuč imżin.Imżin a-h-an učeġ i yaṭṭ.yaṭṭ ad-i-huč ayi .ayi ah-awiy i nana.Nana ad-iħuč aġelalt-nnu aruhej g lħal-innu.

Yenna-s lmasu eww-yid aqzin (aydi) bac ad- iees axxam yruh yewwi-d aqzin(aydi) yeqqin yees axxam lmasu yruh ysegem hiṭṭ. Hiṭṭ huca-s aman.Aman yewy-ihen yer ufellaħ.Afellaħ yuča-s imżin .imżin yewy-ihen i yaṭṭ.yaṭṭ huča-s ayi .ayi yew-it i nana-s. Nana-s huča-s aġelalt-nnes yruh amcic g lħal-nnes

Beqdidec (05)

Σiṭa-u hziket lħal Beqdidec yruh yufa inexdamen xedmen di hyerza yenasen salam nnana-s wa elikum salam nnana-s ay a beqdidec ruh čċara-neġ aman adah ik nesiż hazart iruħ yesuf ayadiđ-nni si berra berk uh yeċċurec mliħ yewi sen-tid siġna-s hazart yenasen ur tfetactec ur tetrazamac yali duryey si leéri-nni yewwi hazart-nni yaččit yezzu hiqaḍmaren-nni yennasen welah welah a lukan ur ken tetafyeċ di yarsay neġ di ħabutin ayeċċa aken qeċċey i hyat nana nettat ah tett ayi at igahgaraku marar-is yer wayeċċa yusad yufahen tiħabutin yuli f sħgar yttet di ħabutin yeqqar mena ala yeċċen hazart biżżejjur

Iweqt heslas hamza henna-s nečč ala yeččen hazart amami biyir lweqt-is yiras s ufella henna-s ala amami siyay deg fus memmi yeqqnen lhenni yesiyas f fus-is hesidrihi-d hirih ihecyart heabat f iyerdinis armi hewed hict blast yenna-s beqdidec mata hettud a nana? Henna-s mata ttuy amami yenna-s hettud slat-im henna-s wellah da sah amami yenna-s ced-iyi s uzzaf n ceerim hruħed ah twedid headih s uzzaf n ceeri-s hruħ yer hict n tala hqablih-id yennas lala a nana ur din twedic sirdey dis idern-iw ruħ hala nni den henni yeduryen aman-is neqan hetwedi hruħ hiru ray-is hetwaða di hala-nni nettan yefey si hecyart-nni yeččurit s weqyan ama tusa hæeba hecyart-nni tyilas d beqdidec i yellan dis walān neqzen dis iwqay-nni hwala heqara-s ir ham a beqdidec acyeqed reby nettat qrib ahewed axxam henna-s a lunġa bent lyula aqqañ leħwaq aqqañ hiwura hired inifn ayeħma nettat hferey acyart-nni hufahen duqyan maci d beqdidec weeliha beqdidec ywella yer ceğret-is yeqqar menna ala yeččen hazart bla weqtis hwala ye-s hemza henna-s nečč ala yeččen hazart biyir lweqt yesiya-s fus ufella henna-s ala amami siyay deg fus memmi yeqqnen lhenni yesiyas hesidrihid heabat di hecyart hewyih armi hict n teblast yenna-s a nana mata hettud ,hettud slat-im henna-s ala amami zzulay bah i dussiż nettat hesiwdih axxam hirih i hasraft (lyar) hruħ ateered himawlatin-is netta ywella yečča-t di hqačbuħ hesl-as lunġa henna-s amu hesned ayečča-ten hqačbuħ yenna-s lukan adi-hesufyed sya nečč awtey aqačbuħ ččem ah cedħed hiru ray-is sufih-id yenna-s a lunġa mani yella Imus-nni ala di heyras ħenn-am? ada hesqađeey hesiy-as Imus yyers-as yired arud-is yqačč-itt yirit ahenw nettat hus-ad hemza yenn-as ha nana nečč hesenday ur ttetjeq neemet n beqdidec yersay hfulust-iw hiriday qlil n uqadic henna-s ayrey i mami qlil n uqadic hyers-as afellus yenn-as awid atfey fellam illufan-nni arrow n himawlatin-is bac aččen g lyerd-nsent netta yesufy-ihen bera ywella yetrafad-ihen yxebħ-ihen f tmurt hesl-as hamza henna-s mata cem yuγin ?netta d beqdidec hela heqqar d yellis henna-s meta cem yuγan a lunġa henna-s walu aqli tturarey akid-sen netq-ent isednan-nni netta ykeml-ihen yenju akk illufan-nni ywela yer ceğrat-is ywela yeqqar wara wara bent lass hemza heċċu yellis.kkren isednan-nni ttrun-tt f warraw-nsen hamza hetru f yellis lunja .

Beqdidec (06)

Sīta-u Azul seg wul fellowen aharwa n tmurt ayiferuğen aharwa n tsakurt ayid ad-awen hağıy f beqdidec slet i hamazuyt tehağan yida n zik qqaren ttuğ yiğ was beqdidec bu yhila yeic aked Yumma-s di yuğllen hemmut yemmut baba-sen yeğga-sen 100 myat n tifunasin yumma-s n beqdidec d aqerđal n ueedis yezwağ ixeddem i kul matta yeenan axxam yesay yeznuza yettawid matta ilaqaen i wexxam yeqqim beqdidec d aqedud bla zwağ yegumi yumma-s ah-yesewweğ əla xat̄ter ur yexsec ayesref fellas isurdiyen yeqqim beqdidec ysereħ hifunasin lameħna lexdemt-is hiriksa ,yiğ was yenna beqdidec i yumma-s ilaq ad nebda lwer̄ ijen yeğga baba asmi yruh ayebda yumma-s aqerđal uead-is ifunasin yewwi nettan 99 yessiy hict n tfunast i beqdidec ,beqdidec yyađih lhal bsh uyzemrec ayemslay walu i yumma-s d aqerđal fellas ,ar wayečha yewwi beqdidec ifunas-nni bac ahen tyesreħ yiru hifunasin n yumma-s g yiğ wemir yexla seg hicur yewwi hafunast-is g yiğ wemkan dis heddu am yiğ was yetqabal yumma-s hifunasinis őefent yir hen i beqdidec hewid leamr-is yeseqsah yenna-s matta yuyan hifunasin-innu aqah hiyes-sent qrib ad iban yemken ulinec heddan yered fellas beqdidec ahen hedan wa an kan si hehqarday hewyed 99 s ħurmed rezqq-ik iwella lac dis lberk heqqim hafunast-iw nečč taħlaylit ar wayečha yruh beqdidec bac ayerkes meħal leadt-is ydefr-ih yumma-s aqerđal almi yezrih yeteqqen g funasin g imir mani ulac ahaycur netta yettawi hafunast-is mani yella heddu bac aheħda yrekkeħ yer waxxam yemla-d i hmaṭṭut-is matta yela yeggar beqdidec yenna-s ayečha sweħday muzitiw ir dis leewin-iw aruhej aserhej g umkan-is si yreggeħ beqdidec ak tmeddit yenna-s yumma-s aqerđal ayumma aqedud cek kul as hekaled akked tserħa sqiney helid huħled ayečha qqim g uxxam nečč ala yreksen ,ar wayečha yewwi yumma-s ifunesen yexs ad yexlef matta yiru beqdidec yexs ayeqqen afunast n beqdidec mani ulac hedu besħ hrewl-as yermi huđef giğ yeyzer yeččur s cucext cal-is d aberkan si hefey seg heyzer hefey-ed taberkant mħal ilef yqelee yettazel yumm-as-nni yenn-as i beqdidec awwid himekħelt ahen yezdem fell-anej yiğ ilef d aqedal d aberkan ,beqdidec yerfed himekħalt-is yruh yettezel ar mani serħen si yezru hafunast-is taberkant ur tyeqqilec tħilas d ilef yeqres fellas yenju hafunast-is si ygħereb yer-s yeaql-itt ifaq I yumm-as aqerđal beli ykalx-as yerr-it yer wul-is yruh yer tħunast-is yyars-as yeks-as ahaydurt-is ar wayečha yew-it yer suq yzenz-itt s sin iduruyen yawl-ad yregeħ g ubrid yufa sen ilufanen tnuyen f-hict n tqulet haččur s wurej ufant gel ucel yenn-asen metta cen

yuyen hetnuyem γef wayen madden aqawen hquletu yeğğaneyt baba ahyerhem rebbi qbel
 ala yemmet wila udi huminmec ass ala trezmem ahafem dis urey akked sen iduruyen si
 ruhen atrezmen ilufan-nni ur sezmirnec ucint i beqdidec ykalxa-sen yiru din sen iduruyen
 bla mesfaqen asmi herez hqulet ufan dis sin iduruyen siynast-is yregeh γer wexxam ar yið
 yruh beqdidec γer yumm-as yenn-as selfayi lmizan bac ayuzen urey yenn-as yumm-as
 metta ala hireð s lmizan yenn-as beqdidec bac awezney urey yedhec yenn-as manis ida
 hyeku yerad fell-as beqdidec zenzeγ ahidurt n tfunast-iw s qulet wurey ead ruheγ tamedit
 lukan ruheγ sbah lukan zenzeyt s sent qulatin ney tlata ar wayeca yruh yumm-as aqerðal
 yeyres hifunasin-nes akk yeksasen hiyudar-nsent yewyihen γer suq bac ahen yetbedel si
 qulatin n wurey hesbent leibad d aegun sayan-as γir sen iduruyen γir f hidurt almi hewed
 tamedit yregehed i waxxam w ifaq i beqdidec beli ykalx-as hikelt niðen yeqim yið wass
 yetxamem manek ala γir ak beqdidec yenn-as i hmaṭṭut-is asu irr amensi ad sniččweγ
 beqdidec akineγ ala yamunsu ass ala yettes ahnir i hecyart ahnawi lebher ahenemtar
 yedec yemunsu beqdidec asmi yettes irint di hecyart yewyihed yumm-as bac ahyemter di
 lebhar yewed alemmas n ubrid yeħbes asyuħel yexs ayežal ayetweda yuder yið yiżer bac
 ayetweda beqdidec yeftek hacyart-nni yefey-ed yejur hisurifin yufa yið ulinti d ameqqran
 yenn-as ulinti-nni metta lehkayt-ik akked ticyart-nni zeriy čcek hefved syen yerad fell-as
 beqdidec acyartu dis ssir d aqerðal tuyay d ameqqran mħal čcek yebda yamma yesdeweħ
 diya bdiy teqdidey aqqel manek weliy d amezyan wila hexsed aheqded aðef i hecyartu
 qbel ala dyas yamma bac ada cidyerfed yiru fell-as alinti-nni yudef I hecyart yus-ad
 yamma-s yerfed hecyart-nni yewyihed lebhar yemħert ,beqdidec yedfer yumm-as yezrit
 yemħer hecyart-nni i lebher ywala s uxemel yewwi ielac-nni n iulinti-nni yruh γer
 wexxam hezrih ameħħut n yumm-as henn-as manis tewid ielac-u lkul yenn-as beqdidec si
 ymaħħay aryaz-im di lebħar ufiħen din tawmen yufa lħal tamedit ur di yekfie lweqt
 wyeħ-d dayu berk besah ass niðen ad walix adawix xi taħbi hrub hametħut γer wergaz-is qabel
 ceħal yewi beqdidec ielac si lebħer ayeċċa ruħ atawid mħal netta yered fellas aryaz-is
 awah yexs adi kelex mħal ykelxay hikelt-tin f hidurin ayeċċa ada meseħnej metta ala
 sireyyer wayeċċa yekker yumm-as ak sbah yruh γer beqdidec yenn-as ayumma xsej
 aħruħed akidi γer urayal anaħihi isekrin yiru fell-as beqdidec yruh yið-s siwden arayal
 yesħafli yumm-as yewid asyūn yekref beqdidec icedih mliħ mliħ s usyūn-nni yeqqen-ih
 lqic n tcejrat taqerdalt yregeh γer wexxam-is zefer-is yuħel beqdidec bac atyeftek usyūn-
 nni uyezmirec yeqqim yensu din,si yesbeh lħal yemmed syen yið wemħar mqic ueudi-

ines akkedes heslit-is tamezzyant tuyihen g suq syin-ed mkul metta ylaq i ttrid yezru amyar-nni beqdidec yeqqen lqic n ceğrat yenna-s mana ueegun i teqqnen ixef-is ak lqic n cejrat yered fellas beqdidec aqah ceğratu dis sser d aqerdal yenna-s nečč tuyi d amyar mħal čcek qqnej leemr-iw leamr-iw lqic n ceğrat waliy d amezzyan yenn-as umyar-nni ula nečč xsey awaliy d amezzyan lukan aqnej leemr-iw hemen sar awaliy mħal čcek ? yenn-as beqdidec ihih atweliż xir ziya wan kyn-nni ahdayi nečč ala cyeqnen yuli ameyar-nni lqic n tcejret ykref beqdidec amyar-nni ykarfih mlih mlih yuđer beqdidec yewwi heslit d ueud-iw yrekeħ yer wexxam hezrih hameṭṭut n yumm-as henn-as manis hewyed aεud-iw-nni akked Ixir-nni lkul yered fellas beqdidec iđenađ yewy-id yuma yer rayal yeqni lqic n tcejret zefer-is rezmey iwesyun-nni ruheyyer lebħer manis iweyey ielaci hikal-nni wyeħed iħdayu akidi usiħyd besah tuyi uħley hruħ ameṭṭut n yumm-as ar weryaz-is henn-as beqdidec yetruħ yer lebħer yettawi akides kul metta yexs čcek hekaled da hedawered baħel yenn-as ayeċča anruħ nečč d cem ad nawi beqdidec ar weyeċča ruħen i tlatyen lebħer si wden mani yemter hacyart i tuy dis amyar di hikelt amezwart ynegez yumm-as n beqdidec bla ala yesen i leum yebda yettađer henn-ad hameṭṭut i baqdidec metta yuġen yumah haten yettađer yenn-as beqdidec hidat hidat ahen yetxeyer ielac izewura hebda heqar-as hameṭṭut-is i weryaz-is netta yetmeta nettat heqar-as awid awid berk utxyrec teqqař tawad yenna beqdidec i hameṭṭut-nni yenn-as awaaah lukan aykemel hammu lkul ielac-nni ad rawlen wila ahejed ray-iw ruħ cem xir zis hameṭṭut hiru f beqdidec hnegez wila nettat hamut la nettat la aryaz-is ywela beqdidec yer wexxam yεeca yezweġ ak teslit-nni yer-s kul mata heyxisen hqađa hhaġit .

Mejliyet sebea (07)

Zik tuyt hict yecirt ulac γer-s ḥenn-as hruḥ hegur γer mi helheq hufu yiğ weryaz g ubrid hezru hict messi hec̄el, henna-s i weryaz-nni aruheγ tal imessi-nni yenna-s utruhec din hela din hamza yenna-s γir ahruheq ahleqed irr-as lḥenni nettat γir hewed huf-it hamza-nni hasuṭaq ayecirt-nni hwala d yellis γer-s sebea n wemziwen, hxemalt hemza fell-a-sen hugged atežren atečen γir usined zerint hena-sen d watmaten laxetrc heṭedit ur tečin-ec ,lheg sis yen sis yen yezr-it mam-is eemm-is mbaeđ yeseke-r-as di hzawraq yenn-as mant lweqt ha ttaṭ-es hemza g iđđ bac ad asay acem-awiy yewwed id heṭes hamza yus-ed mmi-s eemm-is yeww-it mbaeda henna-s γir ah qađeđ yiğ yiżer ir ḫar himdeđ mbaeda henna-s a εica iruhen yeğgin ḥenna-s balak f emert-nem hečced qil xemel qil nettat hessen taħilit heqqim heder mam-is eem-is ččin-tt.

Azal n Tuciwt (08)

Tewaden wina n zik qqaren ttuγ εita-u yiğ weryaz, d amusnaw d ameqran akides yiğ weryaz baba-s d amerkanti ttuγ hen guren ġar cat n tebħirin di hict n taddart ufan yiğ usebađ d aqdim zefer mi sqinen beli yela cera weryaz d ayelil ahen ixeddem i lacra n tebhirt huđas ass ala yemir lexddemt-is ad yass ah yawi yenn-ad aħzaw-nni i umusnaw, metta ala hinid ay cix-ney lukan ad nurar akked weryazu ad asenxemel aseba-đu anqabel ass ala dyas manek ala yir yered fellas amusnaw ala ammi mačci hamen iturar hed ilaq ur nesefrihec ixfawen-ney s leħzen n yeniden kenwi ammi yerwan isurdiyen ah zemred ahired qil n isurdiyen rdaxel n usebađu ah sferħed aryazu ahan yetban d ayelil axtan ah sferħed l-eamr-ik zefr-is anruḥ anxemel zefer lecra n tcejret ahen nqabel manek ala yir aħzaw yeejbih metta da hsejena amusnaw yekkes isurdiyen seg l-ġib-is yirihen rdaxel n usebađ n uxedd़am-nni agelil mbaeđ xemlen zefer n cejret himeđ lweqt yus-ad anexdam ayelil aruđis čturen zefer mi yemir lexdeamt-is yruḥ ayiređ asebađ-is yeħħec si yufa idřimen rdaxel n usebađ-is yqabel hesabat-nni yerfed isurdiyen-nni yirihen g fus-is yeqim yetqabel disen εiṭa n tikal yħeri i hiṭṭawin-is yennad balak aqlin targiy zefer-is yiru isurdiyen g l-ġib-is yenqer fud yetqabal deg ġenna yetru yetmeslay a rebbi aci kcekrey a rebbi čcek i yellan yesqin beli tameṭṭut-iw tamehlakt arraw-iw lużen ur ufinec ala čcen heksed felli amart d lehlak d aqerđal yeqqim yettru i ceker i rebbi yenduret weħzawen-nni da syirin isurdiyen deg sebađ čċurent hiṭṭawin-is si imetṭawen si yezru aryaz-nni

ayelil yetru yenna-s cix amusnaw maci himaru hferhed kte run nxeml-as asebađ-ines yered fellas aħżaw imaru aqli lemdey fellak lhaġet taqerdalt lmuħal atettu yżżermi ala yri deg ucal lemdey fellak beli wen yesayen ayefreh xir seg win ala yetfen yenna-s cix amusnaw ila q aħesqined ammi beli hamuciwt nej ahisiyi dis eiṭa lenwaes as sala hzemred ah semħed lacra yiğ idalmik tamuciwt as sala ur hetihqedec i yumak ur dis fehmec lhaġet tucmit tamuciwt ahedew s lxir i yumak yegeg fellak tamuciwt .

Uccen d Taęjuzt (9)

Sita-u ttuγ hict taęjuzt timeđ yef yiğ iżżeर iżżeर yencef yezrit yiğ wuccen dyma ttawi akides sent n thaluba hict heemer s tamamt hani nniđen hefref yexs uccen ayeċċ hamamt-nni yusad yiğ wass hexs aęjuzt-nni ahazwa iżżeर-nni hufit yeħmel yenna-s uccen i haęjuzt- siġay iħaluba-nni ahen teżazwiż uhxsec ysema fella-s hucas hict n thalabt hesiġ-as hen yferyen taqerdalt yenna-s mani ala tirey henna-s neċċ ala k yesaen mani ala tired heqqnas haħalbt-nni di heġlalt-nes netta yruħ ayeżwa heċčur haħelabt-nni s waman yewit iżżeर yeħmel hena-s mani lid hrueħed yenna-s γir ttuγ rray deg ixef ttuγhen qqareni uccen w zyada yenna-s imar-u ywala di haġlalt-nnu ha yruħ rray.

Hayujilt (10)

Haġitkum zik hela hict n taħżawt hemmut ħennas heġit i baba-s netta yeċawed zwaġ yeww-id hameṭtut huexer heshuruc aryaz-is f yellis netta dima hegaras lmacakil bah atesqaqer yiğ wass henna-s ur diħreni walu awwi felli yellih yenna-s mani ala dawī yelli heqqim kul ass teawad-as awalu ireyeh yiğ wass yenna-s aqeeased leewin atawiy rayal heyyased leewin yewxit rayal yeguġ yuyl-as din acbibuđ yenna-s qqim ma ħed yella w cbibuđ yesqerqub aqlay da huħel hetaġa ytewel hwela hetlaya a baba ulac walu nettat heqqen alest heżru imesi yenker s yiğ uxerd hedfer adexanen amlı hewed hufat tagnint haħema imesi hruħ yer-s heqqim akis welan lhiwan urayal temlayamen din hebdayasen leewin-nni kul yiğ qlil qlil bac ur tetteñec lheqq-is hernih i wayrad nehnin tħsen ywela yeqar uccen i beelal-nni akret asen nebda yesl-as wayrad yenna-s aħħes aqqah ak njeġ yusem uccen yettes yesbeħ lħal siġn-as urey hruħ axxam-nsen s wurey-nni heżzit hameṭtut n baba-s heżru urey-nni henna-s i waryaz-is welħ ahawed yelli tan yenna-s iras leewin hiras yewxit urayal yenna-s qqim ayelli ma ħad acybuda yesqerqub aqlay da netta yruħ yregeħ yeġit huħel hetaġa ulac walu čċint iżversiwen n urayal.