

**TASEDDAWIT AKLI MUHEND ULHAĞ N TUBIRET
AGEZDU NTUTLAYT D YEDLES AMAZIG
.Π÷ЖΛ: I +:+//.Π+ Λ Π÷Λ//÷Θ I +[.ЖΣΨ+**



TAKATUT N TAGGARA N ULMUD

ASENTEL



**INZAN N TEMNAĐT N
UQBU**

(MLIHA d TMUQRA)

«TASLEDT N WAMMUD»

S yur:

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ASNEMMER

Ad d-nini tanemmirt tameqqrant i mass

M IDIR

i d-yellan i lmendad n leqdic-a.

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Tazwart tamatut

Amur ameqren n temnađin n Leqbayel ttidirent di timawit seg talliyin tiqburin. (M.Mammeri, 1989: 75)¹. Gef waya, ayen akk i ay-d-yewđen ass-a, ama d ansayen n lejdud, d timucuha, d timsaeraq ney d inzan usan-d seg yimi n at zik, seg yimi s amezzuŷ; yal tasuta tettak-iten-id i tayed, almi i d-wđen yer tizi n wass-a. Gar wayen i ay-d-yewđen llan yinza.

Inzan, d wid yettwasnen di yal tayerma n ddunit adya tiqburin, gar-asent tayerma n Leqbayel. Inzan, d innan wezzilen i yessexdamen yimdanen deg tmeslayt-nsen n yal-ass, akken ad slemden ney ad nhun, ama d arrow-nsen ney d wiyyad, s tmusniwin i d-win seg tirmit i yesean deg wayen seeddan ney i jerben yakkan. Nezmer ad d-nini dayen inzan ttlalen-d seg wallay n wid yetmeħnen deg tudert-nsen akken i d-yenna Benrejdal (2007)².

Ad d-naf inzan, tifen amkan hrawen deg tudert-nsen, semrasen-ten deg tmeslayt-nsen n yal-ass, anect-a d ayen akk yellan deg tudrin n Leqbayel.

Nefren asentel-a n yinza, imi lħan mliħ deg tmetti. Deg umahil-a, nebya ad d-nessekfel yerna ad nesseħbiber vef ugerruj n yinza, yeffren deg kra n tudrin n temmaqt n Uqbu. Acku agerruj-a yella s wallal n timawit, ad neered ad d-nerr ayen i wumi nezmer deg-s yer tirawit akken ad ten-id-nessukes seg tatut, ad yeqqim i tsutwin i d-iteddun.

Iswi-ntey, deg uxeddimm-a, d ajmeę n yinza deg tamnađin n Mliha d Tmuqra, iwakken ad as-nexdem taslejt ilmend n yisental.

Aseqsi agejdan n tezrawt-a: anwi i d isental i d-yettuŷalen deg yinza n wammud i d-negmer deg snat n tudrin-a n temmaqt n Uqbu, Tamuqra d Mliha?

¹ - MAMMERI, M. (1989), *Culture savante culture vécue*, Alger, TALA.

² BENREJDA, L. (2007), *Idlisen-nney, inzan n teqbaylit*, Tizi-Ouzou, HCA.

Amahil-a, nebda-t yef krad n yixfawen. Deg yixef amezwaru, newwi-d awal yef tsekla s umata d tewsatin iyef tebda d leşnaf n yal yiwit deg-sent

Deg yixef wis sin, nemmeslay-d yef yinzan, tabadut-nsen, tiwuriwin-nsen akked tulmisin-nsen, am talya d wudem n uyanib.

Deg yixef aneggaru, neered ad nexdem tasleqt i wammud n yinzan i d-negmer ilmend n yisental i d-yufraren deg tmetti n Leqbayel anda iten-nefreq yef krad n yiħricen igejdanen.

Deg wayen yeenan tijentaq, ad d-naf ammud n yinzan i d-negmer, tafelwit n yiwalnuten anda i d-nefka awalen n tmaziyt imaynuten. Ad ten-naf daxel n yixfawen sean titrit (*), nexdem-d tafelwit-a akken ad teawen, ad tessishel i yimeyri tigzi n umahil-a. Akken ara d-naf dayen tafelwit n yimsulja, anda i d-nefka kra n tmusniwin i ten-terzan. Ma yer taggara, nefka-d kra n tkerdiwin tiraklanin n temnađin anda i d-negmer ammud.

Iferdisen n tesnarrayt

Deg tezrawt-a, ngemr-d ammud n yinzañ, yer kra n yimdanen iten-id-yettawin. Negmer-iten-d s ttawil n usekles akked tira, deg temnađin n Tmuqra akked Mliha i d-yezgan deg ddayra n Uqbu. Nebda agmar deg yimuras n tegrest, almi d ayjur n Maggu, deg useggas aseddawan n 2012/2013.

Inzan-a, negemr-iten-id yer kra n yimsulya i yettidiren deg temnađin-a n Uqbu, d wid meqren, laemer-nsen yezga-d 45 almi d 70 n yiseggasen. Newwi-d yer wid meqren, acku d wi i yecfan yerna ttawin-d ansayen n lejdud akken iwata. Imsulya-a, d wid ur neyri ara, sin deg-sen d irgazen, semmus d tilawin.

Deg wammud i d-nejmeę, nessawed yer wazal n 509 n yinzañ. Tuddsanssen deg wammud, tella-d ilmend n yisentel i nebda yef krađ n taggayin tigejdanin: timetti taqbaylit, azalen n tmetti akked tddiyyanit

Asismel n wammud yella-d yef lahsab n yisental d ugemmay. Tira-is tella-d d tusligt, tamezwarut ilmend n ususru-nsen; tis snat, d timerniwt yer tira tamezwarut n kra n yiferdisen, akken ara ad as-nefk udem n tira tumrist yeğtin.

❖ Asissen n temnađt n Tmuqra

Tamuqra, d tamurt n leqraya, d tayiwant gar tyiwanin n ddayra n Uqbu. D tin yettwasnen s zit d iniymen, d tuđfa deg leewayed n lejdud d yimawlan. Tayiwant n *Tmuqra*, d tin i d-ibanen seg useggas n 1984. Tettwasen s lhemmam n Sidi Yahya leidli, s waman-is iħmayanen achal d amuđin yes-sen yeħlan. Akken i tesea dayen zzawiya i d-yekkren s ufuś n Sidi Yahya seg usuggas n 1400, d tin deg wacu i lemden leqran, tessufey-d achal d amusnaw.

Tamuqra, deg-s azal n 07 n tudrin, tezga-d deg unżul n Bgayet, tebeed s wazal n 100 Km. Seg tama n usemmar d unżul tezga-d lwilaya n Lburġ Bueririj, seg umalu d tayiwant n Ait Rzin, ma seg ugafa d tayiwant n Buhemza. Tesea azal n 68,8 Km². d tamurt n uzemmur yas akken tezga-d deg udrar elayen. Tesea azal n 5236 n yimezday.

❖ Assisen n temnađt n Mliha

Mliha d taddart gar tuddar n Leqbayel i d-yezgan di tyiwant n “Icelladen”, ddayra n “Uqbu”, deg lwilaya n “Bgayet”.

Mliha, tebeed yef Uqbu s 7 km, ma yef Bgayet s wazal n 77km. Deg wayen yeenan tilisa-ines, ad d-naf seg tama n ugafa, zgant-d snat n tuddar: Fethun akked Texlict. Seg tama n usamar ad naf Tifrit, seg lgiha n unżul yella Sidi Śli akked tyiwant n Yiyrem, ma seg tama n umalu, zzint-as-d snat n tuddar: Tazayart akked At Mqeddem.

Taddart n Mliha, meqret nezzeħ; tesea azal n 2676 n yexxamen, d wazal n 9293 n yimezday. Imezday-ines merra d Imrabden imi sean lemqam n Sidi Lmehdi. Maca imezday-is mačci d inasliyen akk-it imi llan wid i d-yusan seg tuddar nniđen (d imrabden). Ad naf taddart-a, tebda yef sin: Mliha taqdimt akked Mliha (Mliha tajđit). Semman-as Mliha taqdimt imi zik dina i yellan zedjen, ma d tura ttruhen yer din akken ad hewsen, ad zuren, imi din i yella lemqam n Sidi Lmehdi. Llant dayen snat n tliwa tinaşliyin: Leinser bnant Yirumiyyen akked Unizab, dina i tella tmeqbert n Yimeyrasen ideg netten seg-sen 85. Llan wid i yettruhun yer din akken ad xedmen tafellaħt am Uzemmur acku mliha tettwasen mliħ s uzemmur. Deg yiseggasen n 70, bdan tuyalen-d s tmezduyt yer Mliha tajđit.

Deg wannar, anda i d-negmer ammud-a nmugger-d kra n wuguren, ad d nebder kra gar-asen

_ Llan kra n yimsulya snen mliħ inzan, maca mi ara nruħ ad d-negmer yur-sen ur ten-id-ttmektayen ara.

_ Llan wid yugin ttawil n usekles.

Akken i d-nemlal dayen kra n wuguren deg wayen yeenan lixşaš n ttawilat n usekles.

Tazwart

Tasekla, yes-s i d-tettal tyerma n yigduden merra. Am tsekla tamaziyt, ad naf ansayen n Yimaziyen, cudden aṭas yer tsekla tamensayt am tmedyazt, timucuha, tiqsdin, timseeraq. (S. Chaker 1992:01) ¹

Tasekla tamaziyt, tettban-d s wayen i tesea seg tewsatin d lesnaf. tasekla, d agraw n tenfaliyin ur nettwaru ara, acku timawit taqbaylit d amur yesean azal ameqran deg yidles amaziy. Tasekla taqburt tamaziyt, tebda yef sin n wamuren: tamedyazt d tesrit deg tsekla taqburt (C. L. Dujardin 2004: 216-217)². Seg waya, nezmer ad d-nini, tasekla tamaziyt tamensayt telha-d s wallal n timawit. Maca iseggasan-a ineggura, yella-d usmuynet deg tsekla tamaziyt, imi rnant-d tewsatin timaynutin am tullist d ungal (M. A. Haddadou 2009 : 13)³. Ihi deg waya ad d-naf tasekla-a tamaynut tella d tin yettwarun s waṭas, mačci am tsekla tamensayt. Tikti-a, ad tt-naf dayen yur K. Bouamara (2010: 420), imi i d-yenna: « tasekla, d tazuri i yerzen asali n leṣnaf n yiđrisen am isefra, timucuha, tullizin, ungalen, MD: Adris n tsekla mačci am yiđrisen-nniđen, mačci am uđris n tedbelt, n t̄awsat »⁴.

Tasekla, mačci kan d asexdem tfelkisent* n tutlayt, maca ad tt-naf tella dayen tbed yef tmiđrant* n tsugnant* (A. Bonfour 2005: 09)⁵.

Seg waya, ad nini tasekla tamaziyt ama d tamensayt ney d tatrart, tettef amkan s wazal-is deg tmitti taqbaylit, s wayen i tesea d tiwssatin (Tamedyazt d Tesrit). Yal tawsit tesea aṭas n leṣnaf. Deg yixef -a, ad neered ad nawi awal yef snat n tewsatin-a d leṣnaf i tesea yal yiwen.

¹- S. CHAKER, *La naissance d'une littérature écrite*. Bultin des études Africaines : 1992,p 1 .

²- DUJARDIN, C-L. (2004), *Dictionnaire de la culture berbère en kabylie*, Paris, EDIF.

¹- HADDADOU, M-A. (2009), *Introduction à la littérature bérbère*, Tizi-Ouzou, HCA.

⁴- BOUAMARA, K. (2010), *Issin asegzawal n teqbaylit s teqbaylit*, Tizi-Ouzou, L'ODYSEE.

⁵- BOUNFOUR, A. (2005), *Introduction à la littérature Berbère*, La prose, Paris, PEETERS.

I. Tawsit n tmedyazt

Tamedyazt, d tawsit gar tewsatin n tsekla i yesean azal ameqran deg tmitti taqbaylit. Γaf waya, ad naf aṭas n yimeskaren i yuran fellas-s, gar-asen ad d-nebder M. Mammeri (1980), M. Djellaoui (2007). Tamedyazt d ayen i yes yetthulfu umdan deg tudert-is n yal ass. Yettawi-tt-id s wallal n timawit, s wawal iweznen yeşfan, ney tamedyazt d awal zeddigen n wumdan (J-L Jouber 2006: 75)² .

Ma d Mouhend Akli SALHI (2011 : 51), yenna-d: «Tamedyazt tesea sin n lesnaf ferzen, tin yettwarun, d tin yettwacnan. »² Akken nwala, temgarad tmuylı n sin inegmayen-a.

Tamedyazt taqbaylit, tesea aṭas n lesnaf: tamedyazt n tyemmat, tebda yef sin n yehricen (Azuzen, Aserqes), Tamedyazt n lweqt uxeddim i d-yettasen d acewwiq. Tamedyazt n lfuruḥ, tamedyazt n umeezbar akked tmedyazt taddeyyanit (Djellaoui, 2007:13).

² -JOUBERT, J-L. (2006), *La poésie*, Paris, ARMAND.

² -SALHI, M-A. (2011), *Etude de la littérature Kabyle*, Alger, ENAG.

I. 1. Tamedyazt n tyemmat

Tamedyazt-a, d ayen i d-tettawi tyemmat i warraw-is, tesea sin n yiħricen: *azuzen d userqes*.

I.1.1 Azuzen

Azuzen, d ssenf n yisefra i d-tettawi tyemmat i lṭufan-is. Am wakken i d-yenna Zomthor i d-yebder Djellaoui (2007: 13): « azuzen, d yiwen n ssenf n tmedyazt i d-tettawi tyemmat s tjinat d ccnawi ħninen, mi ara tebyu ad tesgen llufan-is. »¹

I. 1. 2 Aserqes

Tur J-M.Dallet (1982: 732), awal *aserqes* yekka-d seg użar “RQS”, yesea tlata n yinumak : « aneggez, cdeħ ney aħerrek n wammas »³ . Awal-a d win i d yekkan seg tutlayt n teerabt, ma deg teqbaylit d ayen i d-yemmalen asenget n lṭufan s igenni.

Tezzuzun tyemmat lṭufan-is, mi ara tebyu ad tesgen. Tesserqas-it mi ara tebyu ad testħurec ney ad tessaki, akken i d-yenna Bouamara (2010, 551), « Ma tebqid ad yettes, zuzen-it tcewwqed fell-as, ma tebqid ad d-yaki, cteddu-t ». Ihi, awal *cteddu* ney serqes, yur-sen yiwen n unamek.

I. 2.Tamedyazt n lweqt n uxeddimm

D ssenf gar lesnaf n tmedyazt; tettili-d s ucewwiq. Akken i d-yenna Djellaoui (2007: 41), yussa-d yisem-a n *ucewwiq* seg umyag « *cewweq* », i yesean anamek n ccna s ssut elayen yessakayen.

Acewwiq, yettas-d s ccna imani-s, mebla asexdem n wallalen n użawan. Akken i d-yenna Bouamara (2010: 82), cewweq, lmeena-s: « yenni , shahī, cnu s tayect-ik kan, mebla aseqdec n wallal n użawan » .

Nettaf-it deg tlata n tegnatin: azeṭṭa, asendu akked twizi.

¹⁻ DJELLAOUI, M. (2007), *Tiwsatin timensayin n tmedyazt taqbaylit*, Tizi-Ouzou,HCA.

³⁻ DALLET, J-M. (1982), *Dictionnaire Kabyle-Français*, Paris, SALAF.

I. 3. Tamedyazt n lfuruḥ

Tamedyazt-a, d tin i d-yettlin deg tegnatin n lferḥ, am wurar, azenzi n lħenni akked tbuqarin.

a/*Tibuqarin*, d awal i d-yekkan seg umyag *sbuyer*, imi asbuyer d ccna i d-ttawint s umata temyarin deg tmeyra s wawalen ansayen (Dallet, 1982: 33);

b/*Urar*, akken i d-yenna Bouamara (2010: 370), d « urar n tmeyra, n udriz, s yur lxalat, yella seg zik, ma d tura iruh ad yenger »;

c/*Azenzi n lħenni*, yebna ȣef yisefra i d-yettawi umedyaz yettwassnen, yesean tirmiit di temsalt-aghi (Djellaoui, 2007: 76).

Tamedyazt n lfuruḥ, tettak-d sser d cbaħa i tmeyriwin d lfuruḥ n Leqbayel.D tagnit i d-yessemlalayen leħbab d yimawlan anda i seddayen taswiet yelhan.

I. 4.Tamedyazt n umeezber

D ȣsenf ideg d-yettili umjadel gar sin n yimdanen, ama d imedyazen ney snat n trebbuyaε, ney tamyart d teslit akked gar urgaz d tmettut. Akken i d-tenna F.Ait Feroukh i d-yebder Djellaoui (2007: 79), ameezber, ney ameazzer « d ambaddel n wawal s tmedyazt tusridt ney yettwacnan, gar urgaz d tmettut.»

I. 5.Tamedyazt taddeyyanit

D yiwen n wudem yettfen amkan hrawen deg tudert n umdan aqbayli. Tamedyazt-a, tesea aħas n leħnaf. Akken i d-yenna Djellaoui (2007: 82), « asefru addeyani, d udem nniżen deg unnar n usnulfu n tmedyazt taqdimt. Yetṭef amkan wessieen di tudert n umdan aqbayli... ». Ad naf deg-s

a/Adekker: ȣur Mammeri (1980: 26), « d yiwen n ȣsenf n tmedyazt taddeyanit i d – yufraren s waħas gar lesnaf-nniżen, asnulfu-ines yettili-d s tuget ».

b/*Tiqsiqin n ddin*, ttilint-d d tiyezfanin, imi yella wanida yiwwet tezmer ad teeddi teltemeyya n yifyar am *teqsiqt n Sidna Yusef* (Djellaoui, 2007: 84).

c/*Tamedyazt taşufit*, txulef tin i耶ef yebna udekker ney tin i d-yeddan di teqsiqin n ddin (Mammeri 1988: 23).

d/Lmdeħ addeyani, d awal ajenqaq i d-ikkan seg tutlayt n teerabt “elmedħ”. Anamek-ines, d askan n wayen yellan d isey di tudert n umdan (Djellaoui, 2007: 84).

II. Tawsit n tesrit

Tasrit, d tawsit n tsekla yetfən amkan-is deg tmetti n umdan aqbayli seg zik. Acku agdud amaziy am netta am yigduden-nniqen, yesseqdec lesnaf-a n tesrit tamensayt deg tudert-is. Tasrit, d amur i yessexdam s waṭas, acku yes-s i yezmer ad d-yessuffey iħulfan-is. Temgarad tesrit ȳef tmedyazt, imi tasrit ur tettwaqen ara ȳer ilugan n wanya*.

Tasrit tettili d talya tamagnut* n yinaw yettwameslayen ney yettwarun. Ad tt-naf ur tettwaqan ara ȳer yilugan n wanya akked uzawan azedgan n tmedyazt (Larousse, 1983: 815)¹.

Tasekla taqbaylit, ama d timawit ney d tirawit, deg tesrit tezmer ad tili gar tsekiwin timarkantiyin deg umaḍal, imi tesea aşas n lesnaf yemgaraden (Dujardin, 2004: 217) .

Tasrit dayen deg tsekla, d iđrisen ur nelli ara s talya n tmedyazt, am tmacahut, tullizt, ungal, atg. Tasrit, tif tamedyazt, acku ulac deg-s ifyar*, tameyrut (Bouamara, 2010: 458) .

Seg waya, ad naf tasrit tegber aşas n leşnaf yemgaraden, gar-asen : tamacahut, tumgist, tiqsiđin, timseeraq, tullist, ungal, inzan d leməun.

Yal yiwen seg lesnaf-a, yetfən amkan-is deg tmetti taqbaylit, imi ur llint ara kan i useeddi n lweqt, ney i uneċreħ d zhu akked tukksa n lxiq kan, maca llant-d dayen iwakken ad eiwnent imawlan deg trebga n tarwa-nsen akked usnerni n tektiwin-nsen. Ttakken-d dayen yes-sent timsirin ur zmiren ara ad ten-id heđren srid ama i tarwa-nsen, ama i wiyađ.

¹Dictionnaire, Larousse. (1983).

II. 2. Tamakahut

D şşenf n tesrit i d-yettisin s tuget s timawit. Teṭṭef amkan meqqren deg tmitti taqbaylit, acku d agbur-nsent i ay-d yessebganen azal-nsent akken i d-yenna Savignac i d-yebder Djellaoui (2007: 19): « d tidet, tamakahut taqbaylit d tin yesxeznen aşas n lefeayel d yinan inaşliyen, imi tecba lmexzen yeččuren d cfawat n weyref, ney d tamrayt i deg d-ttbanen wansayen d tikta tilqayanin n ugdud aked tmitti »¹.

Tamakahut, akken i tella deg wansay, tesea inaw s wacu i tbeddu, inaw s wacu tkeffu (Salhi, 2012: 55-56) .

Deg wayen yerzan talya, ad tt-naf, tesea inaw s wacu i tbeddu. Inaw n beddu d wa (macahu! Rabbi ad tt-yesselhu , ad tt-yeðbee am usaru) (Dallet, 1982: 482).

II. 2. Tumgist

Awal-a n *tumgist*, yekka-d seg wawal “*umyi*” i d-yemmalen ayen ur nban ara. Tumgist, tebna yef wayen yefyen i tilawt, tella seg zik. D tawsit yettwasnen yer yigduden n ddunit merra, tettuyal yer talliyin-nni timenza ideg d-tebda txelqit tikli-s. yesnulfa-tt-id umdan di zman aqdim iwakken ad yessefhem yes-s iman-is. (Djellaoui, 2007: 09) .

¹- DJELLAOUI, M. (2007), *Tiwsatin timensayin n tesrit taqbaylit*, Tizi-Ouzou, HCA.

²- SALHI, M-A. (2012), *Asegzawal amezyan n tsekla*, Tizi-Ouzou, L'oudysee.

II. 3. Taqsiqt

Taqsiqt d ayen i d-yekkan seg wallus n tewsit n tsekla yettwasnen. Deg waya, ad d-nini agbur n teqsiqt yeqreb yer tilawt, acku ineðruyen-ines d wid yellan deg umezruy. Rnu yer waya, imukan i d-yettwabedren deg-s llan deg tilawt, iwudam i d-yettwabedren ufraren-d deg wakud amazray, am di teqsiqtin n ddin (Dujardin 2004: 211). D ssenf n tsekla, dima tesea ayan* n uffir, ttilin-d deg-s iwudam yesean azal deg ddin. Ad d-nebder d amedya, taqsiqt n Sidna Brahim (Dallet, 1982: 683) .

II. 4. Timseereqt

Bouamara, yefka-as krað n yismawen (2010: 364), «tażuri, timseereqt neytamsefrut».

Temseeraqt d innan awezlan, yebnan yef talya nuseqsi, yesean lmeena yeffren, yuħwaj tiririt ama d taħawsa ney d tigawt (Dujardin, 2004:163).

II. 5. Tullist

D ssenf n tsekla tatrart, tekka-d seg wawal “allus”, acku d tadyant yedran yakun ney tezmer ad teħru.. Deg-s, ur yettuqed ara uglam, talya-ines d tawezzplant. Tullist, temxalaf yef tmakahut acku ayen iż-żejt d-tettawi yeqqenixer tudert n yal ass; tignatin-is kant-d seg tilawt mačči am tmakahut, yettuqed umakun d wayen ur nezmir ad yili di tilawt. Tullist, d tin yettilin s umata s tira (Salhi, 2012: 71).

II. 6. Ungal

D ssenf n tsekla tatrart. Yenna-d fellas Salhi (2012 : 73), « d tawsit n tsekla. Ungal, ur yeđil ara netta d tullist. Ungal d ađris yezzifen, mačči am tullist. Tin yer-s, tuqquten deg-s iwudam, yerna tasiwelt-ines, tecbek nnig n tin n tullist » .

II. 7. Inzan d lemeun

Sin-a n leşnaf n tsekla timawit, d innan i d ay-d-ġġan imezwura nessexdam-iten deg tudert-nney n yal as. (Djellaoui, 2007 : 33)

Lemeun, yekka-d seg tirmit n umdan, yeqqar-it-id win yesean tamusni. Tilawin, mi ara býunt ad nnayent, heddrent s *lemeun* (Bouamara 2010: 250) .

Inzan, s umata, d awal wezzilen yesen aṭas n lemeani. Akken i d-yenna H. Amaren (2012: 10)¹, «*inzan*, d awal wezzilen di tinawt d tira, yeqgen s tmezla yer tikta, yeskan-d tigzi n umdan d tfelsafit-is di tmeddurt gar-as d tmitti-yis ».

II.7.1 Amgired yellan gar yinzañ d lemeun

Aṭas n tezrawin i d-yellan yef tsekla taqbaylit tamensayt, gar-asent llant tid i d-yemeslayen yef yinzañ d lemeun, maca ur wiđent ara ad semgirdent gar sin n lesnaf-a s wudem ubriz. Ḧef wanect-a, yettili-d usexled gar-asen, imi heddren-d fellasen amzun d yiwen n şşenf. Ssebbat n wanect-a, d amcabi ameqran yellan gar-asen, ama seg tama n ugbur ney seg tama n talya akked twuriwin (Djellaoui, 2007:39).

D acu kan, nezmer ad d-nefk kra n wayen yessemgaraden gar yinzañ d lemeun, imi inzi yur Imarazen (2007: 06)² d ayen i d-yufraren seg teqsiđt ney tamacahut tamectuħt.

Lemeun, win i ten-id-yeqqaren mačči d menwala, yessefk ad yili seg wid i asen-yesnen, yessexzan-iten akken ilaq, yesseqnae yes-sen win ara sen-yeslen mi ara ten-id-yini, i wakken ad yawed yizen-nsen d ubriz (Djellaoui, 2007:40).

Deg yixef i d-iteddun, ad d-nawi awal s telqayt yef ssenf-a n tsekla tesrit “*Izan*” .

1- AMARENE, H. (2012), *Ula deg wawal...Inzan n teqbaylit*, Tizi Ouzou, HCA.

2- IMARAZEN, M. (2006-2007), *Timeayin n leqbayel*, Tizi-Ouzou, HCA.

Taggrayt

Deg yixef-a amezwaru, newwi-d awal γef tsekla tamaziγt s umata, s tewsatin-is is snat: tamedyazt akked tesrit.

Neereq ad d-nefk, tabadut i yal şşenf i tesea yal tawsit deg tewsatin-a n tsekla .

Deg yixef wis sin, ad d-nawi awal s telqi yef yiwen n şşenf gar leşnaf -a n tsekla i tegber tesrit « *inzan* », imi d şşenf-a i γef d-yella uxeddimm-ntey .

Tazwart

Inzan d ssenf gar lesnaf n tsekla, i d-yelħan s wallal n timawit seg zik. Ihi inzi melba ccek, d ššenf aqbur gar lešnaf n tsekla-nniđen, deg talsa*. Inzan, d innan wezzilen, i d-yettaken cbaħa d lmeena i tmeslayt n yal ass, (M-A. Haddadou, 2009: 41). Akken i d-nnan yimezwura « **awal ma wezzil yefra, ma yezzif ad nini kra**».

Inzan, qaren-ten-id medden deg yal lweqt, deg yal amkan, akken i zgan deg tmeslayt n yal ass. Acku gten isental yef wacu i ten-id-ttawin yimdanen .

Imi inza,n ussan-d s wallal n timawit, amur deg-sen yeyleġi deg tatut. Akken ur yettruh ara wayen i d-yegran ilaq ad ten-naru amek ara neħrez tawila*-nsen taħeqqanit (T. Hamadache, 2004: 13)¹.

Deg yixef-a, ad d-nefk tabadut s telqayt i yinzan, akken ara d-nawi awal yef talya-nsen imi sean tlata n talyiwin: bu yiwen ufyir, bu sin n yifyar, bu tlata ney ugar n yifyar. Ad d-yili wawal dayen yef tulmisin n yinzan, maca deg wayen i neyra n yiġbula ur d-nufi ara wid i d-yemmeslayen yef temsal-a n ubeddel n yinzan, amgired akked ukenni.

¹ - HAMADDACH, T. (2004) , *Nnan imezzwura Proverbes Bérberes de Kabylie*, Béjaia, TALANTIKIT.

I. Tabadut n yinza

Timetti taqbaylit, tebna yef wawal, tasuta tessawađ-it i tayed. Gar wayen i ay-d-ġġan yimezwura d wayen i d-yeqqimen deg cfawat n yimdanen, ad d-naf inzan. Sſenf-a n tesrit, d win yesean azal-is deg tmetti taqbaylit, acku inzan kecmen deg tmeslayt n yal ass, asseqdec-nsen is duqquş, issakay akken i yessexsay times akken i d qqaren « **awal i t-iferrun d awal** ». Mi ara nsel i yinza amzun d at zik i d-yettmeslayen (R. At Menşur, 2010: 11-12)

Inzan, d ssaba i d-yettefyen seg wallay n yal yiwen, ladya imusnawen ney iheddaden n wawal s umat. Ttasen-d seg wallay n wid yetmehnen deg tudert-nsen. Tuget deg-sen qqaren-ten-id deg taggara n wawal.

S wazal-a i yesean yinza, aṭas n yinegmeyen i d-yemmeslayen ney i d-yuran fell-asen ad d-nebder gar-asen: Nacib (1990), R. At Menşur (2010), H. Amarene (2012), F. Bentoulila (2011) akked L. Benrejda (2007), atg.

Deg usegzawal-ines n tutlayt taqbaylit s teqbaylit, tabadut i as-yefka Bouamara (2010: 342) i wawal *inzi* d ta: « Inzi d isem amalay, d sſenf n tewsit deg tsekla timawit, deg tuget n waddaden d tafyirt yellan d tawsit n tikli deg tmetti, n tuzma. Inzan ttawin-ten-id medden deg waṭas n tegnatin, ama deg tmeslayt n yallass, ama deg tsekla, amegdawal-ines d Lemtel » .

Inzan, d sſenf n tsekla timawit, ttasen-d d imeslayen, talya-nsen d tawezlant. Yezmer ad d-yass yinzi s talya n yiwit n tefyirt ney ugar maca s umata yettili d bu wufir imisin* yesean rebea n yiferdisen. Yettwasedam yinzi deg tmeslayt n teqbaylit n yal ass, yella wanda yettwasedam deg usefri. Inzi s umata, d amedyazi (Salhi, 2012: 49; Dujardin, 2004: 289-290) .

Seg tama nnidēn, deg wayen yeenan agbur n yinza, ad t-naf d awal awezlan iweznen. Inzan ttfakan s tmeyrut, ma d lmeena-nsen hrawet, tikwal tettas-d d tusridt, tikwal tettas-d d tufirt. Ad d-naf inzan frurin-d seg tirmit n tudert n wemdan (Nacib 1990: 22-23)¹.

Seg tbuda, i d-fkan yinegmeyen-a, ad d-naf. Inzan d sſenf gar leſnaf n tewsatin n tsekla timawit, tuget deg-sen ttasen-d s talya tawezlant ama deg yiwit n tefyirt ney deg waṭas n tefyar i yettfakan s tmeyrut. Frurin-d seg tirmit n umdan, Sean lemeani lqayen. Inzan, bnan yef wadeg idduklen n wansay, akked temhezt* zeddigen

¹ - NACIB, Y. (1990), *Proverbeet dictons Kabyle*, Alger, LES BELLES IMPRESSION.

n tutlayt yesean azal n unadi ara yettwasnen. Inzan n teqbaylit, usan-d s wallal n timawit tasuta tettawi-ten-id i tayed (Hamadache, 2004: 11/13) .

Inzi, d win yezdin timetti n leqbayel, acku ilul-d seg tirmit n umdan akked tmusni-ines. Tameddurt taheqqanit n yinzi, tezdey deg useqdec, d usenfali*, d awal i d-yusan seg libeid, d tnebbat* n laemmer meqqren. D awal i d-yezdin akk yiwt n tmetti. Inzi, d asemdu* am umyan* n unazur n tutlayt. Tikwal ttilin-d s talya tawezlant n tmedyazt, ney d taguri deg yimarsan* n uskir* imensayen (F. Bentoulila, 2011: 07)¹.

J. Demougin i d-yebder Djellaoui (2007: 34), seg tama-s yenna-d dayen « Inzi d tidet i d teslal tirmit deg urebbi n tmusni, yezdin tijemmua di tmetti, yettas-d s yiwt n talya yebnan yef tefyar wezzilen, yesean talqayt deg yinumak d lemæani » .

Akken llan yinegmayen-nniđen i d-yennan, inzi ilul-d ney yefruri-d seg usefru, tamacahut tamectuht ney ameslay akked teqsiđt akken i d-yefruri wudi deg yiđi ney zzit yef waman. Inzi, d awal i d-yettwannan s nnkuz i yesea azal meqquer, d awal igan, d lemri i wayen yedran deg yizri. D awal i d-yenna yiwen, yuđal yuzzel akk deg ilsawen n wiad. Tiki itteddem, tseggem, d timswit d tamhazit. Anzi, iskan-d tansayin ney tigad n ugdud s umata, ney tigad n taddart d udrum, am akken dayen i d-igellu s yisiren d yisalen s umezruy s umata. Yettlal-d si krađ n yignan: asefru-tamacahut- ameslay (H. Amarene, 2012: 07: M. Imarazen, 2006-2007: 06).

Ihi, deg wayen i d-nefhem yer yinegmayen i d-nebder iwwsawen-a, inzan d innan i cebhen, s talya wezzilen yesean tameyrut akked wanya i d yusan s wallal n timawit. Ssenf-a n tsekla yettwasen yer leqbayel, s yisem nniđen « Lemtel » .

¹ – BENTOLILA, F. (2011), *Proverbes bérbère*, ZYRIAB.

II. Tiwuriwin n yinzañ

Timetti taqbaylit terra lwelha-s yer tsekla s umata, ladya inzan. Acku şşenf-a, d win yesean azal ameqran, imi nezmer ad d-nini d nutni i d tayect n ugħid, skanayen-d ayen yellan d uffir deg yidles d wansayen n tmitti adya tin n zik.

Tawuri-a i yesean yinzañ, tekka-d seg lsas-nsen, seg wayen Sean d azal d twuriwin deg tudert n yimdanen. Gef waya, di tmitti n Leqbayel ad d-naf asemres n yinzañ yettili deg umeslay n yal ass, yesea azal ameqqran; yes-s i yettiwzil wawal, tettban-d tidet s tiki -ines. Asexdem- nsen dayen, ur yettili ara kan i ucebbeh n yinnan, maca yesea iswi deg usnerni n yinumak d lemeāni. Aseqdec n yinzi, yezmer yes-s umdan ad yessexsi cwal i d-yellan Yas ma meqqer, iżelleb tidet yef lekdeb, ney l-heq yef lbatel (Y. Nacib, 1990: 22).

Inzi, yezmer dayen ad iwelleh, ad yenhu* ad yeżyen* dayen. Ula deg tejmaet mi ara heddren yirgazen, zemren ad jebden lwelha-nsen, mi ara d-bedren inzan deg tmeslayt- nsen. Inzan, ttaken-d aṭas n lgehd i yinaw, akken i ttagħġġan bab-is ad yettef amkan s wazal-is. S yinzañ, nezmer ad nerbeħ aṭas n wakud. Tas akken ma talya-nsen d tawezlant, maca ttakken-ay-d agzul n wayen yueren d wayen i ikersen. S yinzañ daye, nettanef tifida* tiyezfanin deg yiwen n talya tawezlant (F. Bentolila, 2011: 07/ 08).

Deg wayen i d-nebder iwsawen-a, nezmer ad nini yef yinzañ ur d-ttasen-d ara kan i cbaħa n wawal, maca siwzilen tameslayt, ttwelliħen, ssefhamen, akken i sifsusen timsal .

III. Tulmisin n yinzañ

Deg wammud n yinzañ i d-negmer seg temnađin n Tamuqra d Mliha, nufa-d kra n tulmisin, tella talya d udem n uyani. Deg wayen i d-teddun, ad d-nawi awal yef sin n wudmawen-a.

III.1. Talya

Inzan n teqbaylit, llan wid i ten-yebđan yef ukuz n talyiwin: bu yiwen, bu sin, bu krađ akked bu ukuz n yifyar (Bonfour, A. 1999: 105)². Akken llan wid i d-yennan, ttilin s krađ n talyiwin tegejdanin akken i d-yettban iksar-a. (Abdsalem, A. 1998 :15)³.

III.1.1. Talya n yiwen n ufyir

Seg wammud i d-negmer, ad d-nekkes kra n yimedyaten yesean talya-a n yiwen n ufyir:

- **Tadsa n w[g]uglan (II.5.421)**: anamek n yinzi-a, amdan ara k-iyulan maca ad k-d-yefk udem yelhan.
- **Bud Rebbi ad ihud (I.5.161)**: lmaena-s, ur ilaq ara ad as-terred ccer i win ik-iđelmen, maca err-as-t d lxir.
- **Sacra n tesyar deg yiwen n ulemsir (I.5.223)**: ttawin-t-id yef umdan, ixeddmən aṭas n lecyal deg yiwen n lweqt.
- **Teṭṭ[ṭ]u taga ayen tga (II.5.430)**: lmaena-s, win ara yxedmen kra ur nelhi ara, ad yettu ad yuṭal alamma d yur-s.

III.1.2. Talya n sin n yifyar

- **Ddu d useedi a ḍṭ[ṭ]ayed deg sseed-is,**
Ddu d umcum a ḍṭ[ṭ]ayed deg ccum-is. (I.5.169)

Anamek n yinzañ-a, win i teddun d umdan yelhan, ad d-yawi ayen yelhan, ma d win i teddun d umcum ad yelmed ayen n diri.

² BOUNFOUR, A. (1999), *Introduction à la littérature Berbère*, La poésie, Paris, PEETERS.

³ - ABDSALEM, A. (1998), *Rucueil de proverbs bérberes*, Alger, ENAG.

- **Mi y[g]uker hedrey,**
Mi y[g]eggul umney.(II.5.414)
 Qqaren-t yef win yesnen ad yeskideb, yesea tiħila d yiles s wacu yessaman wiyyad.
- **Wa maedur,**
Wa d leħq-is. (I.5.257)
 Yettili-d, yef win ur nesei ara tiferni, ney yettwahettem fell-as ad yexdem tawawsa, ur ilaq ara ad ten-lawem.
- **Ur tt[ħ]xeṭṭib deg tħmeyra,**
Ur tt[ħ]ay zayla n rbiex. (I.3.50)
 Anamek-is, ur ilaq ara yef umden ad yeħkem yef temsal ney yimdanen s udem amezwaru ara ywali.

III.1.3. **Talya n krađ ney ugar n yifyar**

- **Yir tejra ur te^{tt}[ħ]leqqim**
Yir zayla ur te^{tt}[ħ]deqqim
Yir leabd hder ney qim.(I.4.95)
 Qqaren-t, yef wayen ur nesliħ ara ney ur nettwaseggem ara deg ddunit, ayen tebjuq txedmed-as.
- **Triy a ɛemmi emant-iyi,**
Triy a xali xlant-iyi,
Triy a gma yerra-yi-d awal deg lebħar.(I.5.303)
 Anamek-is, mi ara testehqed lemċewna , yiwen ur t-tettafed s idis-ik.
- **Nnig wubrid,**
Ddaw wubrid,
Leqrar-is d abrid.(I.4.85)
 Yettili-d yinzi-a, ma ur msefhamen ara sin n yimdanen yef kra n tħawsa, ad d-yawed was anda ara msefhamen fell-a-s, ad d-użalen yer swab.

- **A tam�art i d-ięeddan ^{d t[č]}islit**
Ur ṭqejim deg teslit,
A tieslit ara yeqlen ^{d t[č]}am�art
Ur ṭqejim deg temyart. (I.2.12)

Qqaren-t , yef win ara ixedmen ayen ur nelhi ara, netta ad yeli ięedda-d fell-as, ney yezwaray-it i yiman-is.

- **I y[g]ezzayen d uzal,**
I y[g]exfifen d ufal,
I y[g]ezzayen d lxir,
I y[g]exfifen d ccer. (I.5.183)

Anamek-is, yuęer yef umdan ad yexdem lxir d wayen yelhan.

III.1.4. Abeddel n talya n yinzan

Talya n yinzan tettbeddil seg umdan yer wayed, seg temnađt yer tayed, seg tallit yer tayed, maca seeęun yiwen n unamek, acku lħan-d s wallal n timawit, yef waya ylin-d deg leęyub-is.

Ad nefk kra n yimedyaten:

- **Heddrey-as ^{yef} nger yeqqar achal i d-yegħġa (I.5.181)**
- **Ḥed yessawel ^{yef} ngger, ḥed yeqqar-as achal n warraw i tesqid.(I.5.179)**

Mallen-d, mi ara theddred d ḥed yef kra, netta ur d-yettara ara lwelha-s, ad as-d-ihedder yef wayen nniđen.

- **Ansa i tekka meeza a ^{d t[č]}etbee wetma-s.(I.4.61)**
- **Anisa tsedda tayet a ^{d t[č]}ettbee yil-is.(I.4.60)**

Tas talya n yinzan-a temgarad, maca anamek-nsen d yiwen ttawin-d yef wassayen yellan gar tyemmat d yessi-s, imi ma txeddem tyemmat ayen yelhan ad tt-tebeent yessi-s, ma txeddem ayen n diri ad tt-tebeent dayen.

- **Awal am uyalad jbed-d awal ad d-yernu wayed.(I.5.142)**
- **Awal am ubeyli, kkes-d yiwen ad ylin akk.(I.5.141)**

Inzan-a, ttawin-d yef lhedra ur nettfaka, imi ad yili yiwen ihedder yef kra ad d-yaf iman-is ihedder yef wayen-nniđen. Lmeεna-s awal i jebed-d gma-s.

- **Yeeređ acruređ n tsekkurt iruh-as win n tyazi[ť] ḋt.(I.5.298)**
- **Iteddu tikli n tsekkurt tin n tyazi[ť] ḋt t̄erqes.(I.5.194)**

Inzan-a, ttawin-ten-id yef win ara yeğen ayen t-iwulmen, ad iruh yer wayen i t-ixđan.

- **Win yebyan bubu yehfer yezzu, win yebyan Baelic yarw-it-d. (II.4.373)**
- **Win yebyan ččečču yezlu baεa, win yebyan eli yarew-it-id. (II.4.374)**

Inzan-a, ttawin-d yef win yebyan kra, ilaq fellas ad t-id-yawi s yiman-is ur yettkalay ara yef wiyyad.

III.1.5. Amgired

Deg wammud n yinzañ i d-nejmee, nufa-d kra deg-sen sexdamen tugniwin yebnan yef umgired gar wawalen. Ad d-nefk kra n yimedyaten:

- **Yegla uzegzaw s uquran.(I.5.294)**

Qqarent-id mi ara yeglu wayen n diri s wayen yelhan. Llan deg-s sin n wawalen yemgaraden

(azegzaw≠ aquran).

- **I y[g]lezzayen d uzal iy[g]exfifen d ufal,
I y[g]lezzayen d lxir i y[g]exfifen d ccer.(I.5.183)**

Ttawin-ten-id, imi lxir d wayen yelhan yettas-d zzay yef umdan mi ara t-yexdem. Llan deg-s ukuz n wawalen yemgaraden.

(zzayen≠ xfifen/ uzal≠ uffal/ lxir≠ ccer).

- **Axir tide[ť]t qerriħen wala lekdeb yessefraħen.(II.5.389)**

Lmeεna-is, tidet telha ama d ayen n diri ney d ayen yelhan .Da llan ukuz n wawalen yemgaraden:

(tide[ť]t≠ lekdeb/ qerriħen≠ yessefraħen).

- **Ma yezwar qedran s imi,
Tize[ť]t ula iwumi.(I.5.210)**

Mi ara yezwir wayen n diri, ayen ara d-idefren yas yelha, ur iseεeu ara lbenna.
(qedran≠ tize[t]d^t)

III.1.6. Tameyrut

Tameyrut, akken i d-yenna SALHI (20012: 56), « d allus, (d tuyalin) n yiwen n yimesli, ney d tuyalin n taggayt n yimesla (am tunıqt) di taggara yifyar n yiwen n usefru. Md:

Ma tesned abrid-ik, ma tezriq s anda tlehhud.

Ffey-d err-d tawwurtiik ur tettneqlabed ur tettrud

Di ttlam hess i later-ik, ssut-nni ad as-thulfud

Lwehc n yid d arfiq-ik, yelb-it ney ad as-teknud. »¹

Ad d-naf inzan n leqbayel, Sean tameyrut, ladya win yesean ugar n sin n yifyar. Ad nefk kra n yimedyaten:

- **Anəam deg yi[i]mi**
Ajenwi deg yi~~i~~ciwi. (II.5.387)
 (...i,i)
 - **Tekker tmes deg bab-is**
Ur yuki dyiman-is .(II.5.425)
 (...is,is)
 - **Lqedd-is anect uzedduz**
şşut-is anect ugendduz. (I.4.87).
 (...dduz,...dduz)
 - **Yir tejra ur te^{tü}[t]leqqim,**
Yir zayla ur te^{tü}[t]deqqim,
Yir leebd hder ney qqim. (I.4.95)
 (...qim, ...qim, ...qim).

Akken i nezra deg yimedyaten-a, fuken akk s tmeyrut, ay-a dayen i asen-id d-irennun cbaha. akken i d-jebbdən lwelha n yimdanen, akken i yessishil dayen ulmad-nsen.

III.2. Udem n uyanib

Deg wayen i d-iteddun, ad d-nawi awal yef tumneyt, akenni akked wallus (aeiwed n yimeslayen).

III.2.1. Tumneyt

Tumneyt, d akenni n tyawsa s tayed, maca s wudem i yilaqen, melba ma yella-d usexdem n wallalen n ukenni. D tugna yeqqnen yer ubeddel n yinumak n wawalen, yerna ur yelli wassay gar-asen, llan wid iwalan tumnayt amzun d aserwes wezzilen. Md: tameṭṭut-ag, am tsedda

Tameṭṭut-ag, amzun d tasedda

Tameṭṭut-ag d tasedda. (Salhi, 2012: 71).

Seg yinza i d-negmer ad d-nefk imedyaten-a:

- **D lmerqa n lwaldin it-ṭṭ[ṭ]seqqi tarwa.(I.5.105)**

Deg yinzi-a, nufa-d deg-s tumnayt d tarusridt, mi ara tnesled ad d-naf, yesserwes ayen ara xedmen imawlan s lmerqa, ma d aseqqi yesrews-it yer wayen ara taf tarwa-nsen.

- **Win yurwen zimer,**

Ig-as ziker.(I.4.93)

Tumneyt deg yinzi-a, d tuffirt acku ikenna dderya s izimer, imi win ara d-yeseun dderya ilaq ad asen-yeg leqrar, anda i d-yenna ig-as ziker, acku izimer yettwagan ma d dderya tettwarebbay.

- **Σecra n tesyar**

deG yiwen n ulemsir. (I.5.223)

Tumneyt yellan deg yinzi-a, d tuffirt imi yessarwes lecyal yer tesyar, ma d akud yer ulemsir. Qqarn-t yinzi-a yef win i d-yesdrukulen achal n lecyal deg yiwen n lweqt.

- **Kkes asyar deg tizdemt aḍṭ[ṭ]ifsus.(I.5.198)**

Deg yinzi-a, yesserwes tazdemt n yisyaren yer yiyeblan n ddunit, mi ara ṭuqten yef hed, maca mi ara yenqes yiwen ad iħulef umdan tesalwi fellas.

III.2.2. Akenni

D acabi n tyawsa s tayed, s wudem n kra n wawalen gar-asen: am.

- **Taðsa mebla lmeæna**

Am seksu mebla lmerqa. (I.4.89)

Deg yinzi-a i kenna taðsa ur nemein ara yer seksu asgal.

- **Am Saædi, am Lħusin,**

Msaædalen i ssin. (I.5.123)

Deg yinzen-a, ttkennin sin n yimdanen i yeddukulen akken, ur sliħen ara i sin.

- **Ayen i futen am "wayen i muṭen. (I.5.150)**

Amedya-a, ikenna ayen, ifuten d wayen i ruħen yer wayen yemmuten. Acku ayen iruħen tettunt yimdanen acku ur d-yettużal ara.

- **Am umayeg ufella ur iṭt[ħ]effez ur yessebla. (I.5.125)**

Ttkennin amdan ameedaz yer umayag ufella, acku amayeg ufella ur yetherrik ara.

III.2.3. Allus (Aeiwed n yimeslayen)

Deg yinzen n Leqbayel, ad d-naf llan wid deg wacu i d-ttużallen kra n yimeslayen. Ad d- nawi kra n yimediyaten.

- **Yenna-as ublað* ad fsiy,**

Yenna-as ukkerra ula d acu d iniy. (II.6.478)

Awal i d-yettużalen deg yinzi-a d **yenna-as**.

- **Nnig ubrid,**

Ddaw ubrid,

Leqrar-is d abrid.(I.4.85)

Deg yinzi-a yettużal-d wawal **abrid**.

- **Γriy a εemmi εmant-i^yi ,**
Γriy a xali xlant-i^yi,
Γriy a gma yerra-yi-d awal deg lebħar. (I.5.305)

Deg umeda-a, yetteawad-d wawal **yriy**.

- **Nniya teggan deg ubrid,**
Tiħerci nnig ubrid. (II.5.415)
Ad d-naf sin n wawalen i d-yettuyalen deg yinzi-a **teggan/ abrid**.
- **Yella εemmi d yar εemmi**
Ikemmell-as wuċċi n yilni. (I.5.396)
Yugal-d deg-s, imesli **εemmi**.

Tagrayt

Deg yixef-a wis sin, nefka-d tabadut s telqayt ȝef yinzañ, newwi-d awal dayen ȝef twuriwin-nsen. Akken i neeret ad d-nawi awal ȝef talya akked tulmisin n yinzañ seg kra n yimedyaten i d-nekkes deg wammud i d-negmer.

Deg yixef wis tlata, ad neeret ad nexdem taşleqt i wammud n yinzañ i d-nejmeē deg temnaqt n Uqbu (Mliha akked Tmuqra).

Tazwart

Deg tmetti taqbaylit, ad d-naf tħuqten yisental iyef d-ttawwin yinza. Deg yixef-a wis tlata, ad neered ad nessufey isental n wammud i d-nejmae deg temnaqt n Uqbu (Mliha akked Tmuqra). Isental-a ȳas akken għen, nezmer ad ten-nebdu yef tlata n yeħricen i d-yufraren akken i ten yebda Djellaoui (2007: 43):

- Aħric amenzu: dayen yaenan timetti d wayen i d-icudden yer-s n yiżeblan d wuguren.
- Aħric wis-sin: d azalen n tmetti d wayen akk i d-temmal teqbaylit n uqbayli.
- Aħric wis-tlata: d tadeyyanit d wayen akk iyes yettamien ugdud n teflas d leewayed.

Qbel ad d-nawi awal yef kra n yisental deg wammud i d-negmer, yessefk fell-antey ad nefk tabadut i usentel. Asentel, deg tesleqt taseklant yemmal-d tiki tamatut yef wacu i d-yewwi uđris am: tmettant, inig, yettban-d sużetta n wawalen, ney deg użetta anamkan (Salhi, 2012: 40).

I. Isental n tmetti

Inzan cudden yer tudert n umdan aqbayli. Gef waya i llan waṭas n yisental. Deg tmetti, frurin-d kra n yisental am: tdamsa, tameṭṭut, zwaġ, ttrebga d wassayen gar yimdanen (Djellaoui, 2007: 41). Deg wayen i d-iteddun ad d-nefk kra n yinza yef yal asentel.

I.1. Tadamsa

Akken i d-yenna Bouamara (2010: 98), «tadamsa, ssenf n tusna n umdan i izerwen afares akked usebbeet n tyawsiwin. Md. tadamsa n tnezzut (ssuq), kra yellan ires yef usaduf n tikci akked usuter». Deg tmetti taqbaylit, ad naf tadamsa, tressa yef lqedma n lqaea, acku d nettat i d aybalu agejdan n lfayda n yal amdan. Lqedma n lqaea, tettili-d ula deg temnaqin n udrar ideg ur nettaf ara ttawilat i tettihwiġ tfellaht (Haddadou, 2009: 98) .

Seg waya, ad naf timetti taqbaylit tettkel, deg temeict-is, yef lqedma n wakal, i asen-d-ġġan imawalen-nsen d lejdud-nsen imi tameict ur d-tettas ara s yiżimi d littkal gar yimdanen. Gef waya, yal yiwen ixeddem taferka-is. Ad nefk kra n yimedyaten seg wammud n yinza i d-nejmee, ama yef tfellaht ney yef tunzut.

I.1.1 Tafellaht

Timetti taqbaylit, seg zik tefka azal ameqran i wakal, imi deg-s i d-tettawin ameic-is. Gef waya, xedmen aṭas tafellaht. Ula d timnadin n Tmuqra d Mliha ur xulfent ara, xeddmien tafellaht yas akken lqaea-nsen d tin yueren. Ttawin-d kra n yinza deg wayen yeenan tafellaht, ad nebder:

Imyi n ssaba maequul deg lqaea mi ara d-yeṭmuqu. (I.1.5)

Iger n saba maequul, deg lqaea i d-yettmuqu. (I.1.3)

Qaren-d inzan-a deg tallit anda ara twennee lyella, anda ara d-imger ufellaht leetab-is.

I.1.2 Tunzut

Ad d-naf tamurt n Leqbayel, tessexdam tunzut seg zik; mazal yer wassa yella ssuq yer-sen, imi ssuq yettef amkan-is deg tudert-nsen ama deg talliyin i eeddan ney tid n tura. Gef waya, ad ten-naf ttawin-d inzan yef usentel-a:

Ssuq d sheh win ur neqdi futen-[t]t lerbah . (I.1.10)

Ssuq d sheh wiur neqdi lerbah faken. (I.1.11)

Qqaren-d lemtul-a, acku win yebyan ad yay ayen yelhan, ilaq ad ibekker taşebhit ma ulac ad yaf kan ayen i d-seggran yimsewqen .

I. 1. Tameṭṭut

Tameṭṭut, d nettat i d tigejdit n uxxam, acku ma telha tameṭṭut telha tmitti, ma ur tseggem ara tameṭṭut ur tettseggim ara tmitti. Akken i d-yettas leslah n urgaz seg tama-ines dayen, imi tameṭṭut d ayerbaz amezwaru n dderya-s. (A-Barkat. Darrar, 1985: 09)¹.

Timetti taqbaylit, tettwali tameṭṭut yef sin n wudmawen, udem yelhan akked yir udem. Seg wudem yelhan, ad tt-naf d tin yetten deg lherma-s, themmel lehna d talwit, tettban-d tfaz yef tiyaḍ s tsusmi.

Tameṭṭut d lsas, argaz d ajgu alemmas. (I.2.29): seg yinzi-a, ad nefhem dakken tameṭṭut fella-s i yebna uxxam.

Tameṭṭut iherzen axir n tyuga i kerzen. (I.2.30): d tameṭṭut i yessehbibiren yef uxxam-is, ney tin ihercen, txeddem leqrar i twacult-is am tyuga i d-yettaran lfayda d nfez yer uxxam.

Ma neqqel yer tama n diri (ur nelhi ara), ad d-naf qaren-d kra n yinza, gar-asen ad nebder:

Yir meṭṭu yif-i[t]t beṭṭu. (I.2.44) : qqaren-t i win i yuyen yir tameṭṭut, yif-it ma yella yebra-as.

¹ -

أنيسة بركات درار: نضال المرأة الجزائرية خلال الثورة التحريرية، المؤسسة الوطنية للكتاب الجزائري، 1985.

Rgada ur tessaki tnuť, ur ^{tt[č]}-yessakay yizi meskin. (I.2.26):
ttawin-t yef tin ur nemein ara, ur nesei ara ul.

I. 3.Zzwač

D netta i d lsas, acku yes-s i tettkemmil dunnit, yettağa-tt ur tnegger ara. Imi zzwač d tamsalt yeenan imdanen akken ma llan, yella seg ass-mi i d- texleq dunnit, yettak-d lbenna i tudert, d assay yellan gar urgaz d tmeťut, iwakken ad xedmen axxam, ad ssekren tawacult. Yes-s, ttnerint tsutwin. (Dujardin, 2004: 231-233). Gef waya, qvarren-d kra n yinza, ad ten-id-nebder:

Zwač ywen ^{ww}[gg]lass ahebber-is aseggas. (I.3.54): inzi-a, ttawin-t-id yef umdan ara yekkren ad yezweč, ilaq fall-as ad iheyyi ayen ilaqaen uqbel lawan, acku zwač d ayen i yueren ur ilaq ara ad nestehzi deg-s. Imi zwač ney tameyra tettmaga deg yiwen n wass, ney deg kra n wussan kan, maca, ahebber-ines d ayuren ney d iseggas

Abeleirus ur yezmir iy iman-is,

Yerna ajeylal ^{yef} yiri-s. (I.3.46): qqaren-t, yef win ara yzewgen ama d argaz ney d tameťut, netta ur yezmir ara i yiman-is.

Zwač zewgey cnaf tawanza nwiy ad rebħey , llamba-w tensa.
(II.3.55): ttawin-t-id, yef tmeťut ara yzewgen ur nesei ara zher, ur telli ara akken tebya deg uxxam-is .

Zwač gnuazar ye^{tt[č]}lay aðar. (I.3.53): anamek n yinzi-a, yef zzwäč n yidammen ney n udrum, gar yiwit n twacult, yettawi-d ala cwal d yimenyi.

Til y^{er} ssabqa tayed yil-is. (I.3.49): win yebjan ad yezweč, ad yettil yer tyemmat i wakken ad yexdeb taqcict.

I.4. Tterbiyya

Ad d-naf terbiyya, tesea azal yer Leqbayel am nettat am tmura-nniden yas mxalafen wallalen i yessexdamen deg-s (GENEVOIS , 1966: 913)¹. Leqbayel, ttawin-d atas n yinza yef usentel-a, ad nefk kra n yimedyaten.

Yir ṭejra ur ṭett[ṭ]leqqim,

yir zayla ur ṭett[ṭ]deqqim,

yir læbd hder ney qqim.(I.4.95): ttawin-t-id, yef læbd ur nefhim ara, win yesyarayen aqerruy-is, ur issel i nnehwat n wiwaḍ.

Tejra yiwt lheb yemxalaf (I.4.90) : qqaren-t yef ddarya ur needil ara deg d tarbiyya, yal yiwen amek i yega yas akken d atmaten i yellan.

Kker a baba-s ad yeqqim mmi-s. (I.4.73): inzi-a, ttawin-t-id yef win ur nettqadar ara win meqransen fellas deg laemmer.

I.5. Assay gar yimdanen

Tamsalt-a, d tin i耶ef i d-llan atas n yinza, mmalen-d amek tettli tbiea gar yimdanen deg tmetti taqbaylit, acku llan yimdanen yelhan; işelhen, akken i yellan dayen kra ssexsaren, ssexraben tudert n wiyyad (Djellaoui, 2007: 45). Gef waya, ad d-nawi kra n yimdyaten.

Lyaci yella lemwansa ulac.(I.5.203): inzi-a, ttawin-t-id mi ara tihiwiged hed, yas ma yella s yidis-ik, ur k-ineffee ara, ur k-itteawen ara.

Alyem yetṭalay ḍer ṭeerurt n gma-s, yeġġa tin-is.(I.5.113): qaren-t-id yef wemdan ara yettun laeyub-is, ad yetṭalay ḍer wid n wiyaḍ.

¹ – GENEVOIS, A.(1966), *Education familiale en Kabylie*, EDB.

Ma yezwar qedran s imi, tize[č]t ulā iwumi. (I.5.210) : mi ara yezwir wayen n diri gar yimdanen, ყas ma iżfer-it-d wayen yelhan ur yesei ara lbenna.

Lgerħ iqqaz iħellu, yir awal iqqaz irennu. (I.5.204): lmeen-a-ines, lgerħ akken yebyu iżul ney yiqliħ ad yehlu. Ma d yir awal ney yir lehdur, qerriħ-it qqazen deg ul, d ljerħ ur n ħellu ara.

I. Azalen n tmetti

Timetti taqbaylit tamensayt, d tin yettfen atas deg leewayed. Anect-a, yettili-d s nnif, lherma d tirugza, acku d nutni i d lsas iyef tebna tmetti taqbaylit. Ma fyent afus-is i umdan, dayen ur as-d-yeqqim ara deg ddunit. Ayen akka i d-icudden yer wazalen n tmetti taqbaylit tamensayt, yesea amur meqqren deg ugbur n yinza. Acku ayen akk yetteuzzu umdan aqbayli, d wayen yerra d lsas n tudert-is, ihrez-iten s nnif-is, lherma-s d tirugza-s. (Djellaoui, 2007: 45).

Ad d-nawi kra n yinza seg wammud i d-nejmee yef yisental-a.

II. 1. Nnif d lherma

Nnif d lherma d timsal yef wacu i tessehres tmetti taqbaylit. Acku, yes-sen i yezmer umdan ad yehrez tawacult-is ur tettexnunus ara deg tmetti (Djellaoui, 2007: 46, Dujardin, 2004: 176). **Md: yif nnif ahrif.**

Nnif inifif. (II.1.314): inzi-a, ttawin-t id yef umdan i yettyumun ayen ibanen, ur yezmir ara ad t-tyeffer.

A win ur nesei aħkim. (II.1.308):

Ttawin-t-id yef win ara yxedmen ayen n diri, am akken ur yesei ara win ara t-yenhun.

II.2. Tirrugza

Tirrugza yur Leqbayel, d tamsalt tis snat yef wacu i tresşa tmetti taqbaylit. Tirrugza, tettli yur yirgazen, acku fellas-s i yella littkal n uxxam akked twacult (Djellaoui, 2007: 46). Md: **Ad neħrez wala neknu.** Kra n yinza yef usentel-a.

Argaz d awal maċči d aserwal. (II.2.320): lmeena-is argaz maċči d win yettlusun aserwal kan, maca d win yesean yiwit n lhedra.

II. Taddeyyanit

Atas n yinza n teqbaylit i d-ttawin yef tdeyyanit, xerşum deg temnaqt n Uqbu. Tadeyyanit tineslemt, teṭṭef tiymert tameqrant deg yal tamnaqt deg temnaqtin n Leqbayel. Aya yella-d seg wass-mi i d-yekcem ddin yer tmurt n Yimaziyen. Ayen i d-yesebeyyinen azal n ddin deg tmurt-nney, d amdan n leğwamee d temeemrin i yellan deg-s. Aya, yessebgan-d azal n tdeyyanit tineslemt deg tmurt xerşum yur Leqbayel. (Nacib, 2009: 36).

Deg wammud i d-negmer, nufa-d kra n temsal yaenan ddin, am lmut, lmektub d yimrabqen.

III. 1. Lmut

Tudert n yal amdan, d lfani, imi yal tayawsa tesea tazwara akken i tesea tagara. Ddunit, d abrid wezzilen, ansa ara d-eeddin yimdanen, maca yal yiwen tetraju-t tmettant akken yebyu yiyzif leemer-is (Dujardin, 2004: 250).

Cwiṭ i ṭelwiḥt cwiṭ i ṭerwiḥt. (III.1.481): yeqqar-d yinzi-a yef umdan ilaq ad yexdem i ddunit-is, ad yernu i laxart-is, ur yettabee ara kan yiwit tayed ad as-iserreħ ney ad as-yanef..

Tameṭṭ[ṭ]ant t-ṭṭ[ṭ]leg ṭalwit. (III.1.486)

Lmut d ṭ[ṭ]aseṭṭ[ṭ]art. (III.1.484): sin n yinza-a ttawin-ten-id imi amdan ma yemmut ad yettwasser aladya ma yella i xeddem ayen n diri. Tessifsus dayen taekempt zzayen yef win yuđnen.

ṭṭ[Ṭ]meṭṭ[ṭ]aten yezmawen ṭṭ[ṭ]ekren-d yismawen. (III.1.487): lmeena-s, mi ara yemmet hed ad as-semmin fell-as win ara d-ilalen, maca ur ittak ara anzi yur-s deg lefeayel.

III.2. Lmektub

Lmektub, d ineđruyen yellan deg tudert n yal-ass n umdan, ama d ayen yelhan ney d ayen n diri. Anecta yettili-d ela hsab n wayen i as-yekteb Rebbi deg twenza-s akken qqaren deg kra n yinza .

Ayen yuran deg senduh ula anda a^{ra}yruh. (III.2.493) : qarren-t, imi amdan ur ilaq ara ad yayes ney ad yegzem layes, acku ayen yura Rebbi ad yeđru, ass-a ney azekka.

Nukkni ne^{tt}[t]ħebbir Rabbi ye^{tt}[t]debbir. (III.2.499): ttawint-id i umdan yetqelliqen ney yettxemmimien amek ara yexdem kra, netta yer Rabbi frant temsal.

Taqcict xebent deg mya ye^{tt}[t]awit yiwen. (III.2.503): inzi-a, ttawint-id yef teqcict, mi tt-xeðben deg wachal, ad tt-yawi kan win yellan d lmektub-is.

III.3. Imrabðen

Imrabðen, d imdanen i yesean liman yeqwan deg ulawen-nsen. Llan deg tmurt n Leqbayel, imi d nutni i d-yesskecmen ddin yur-s, ad ten-id-naf ferqen gar tudrin d timdinin n tmurt n Lqbayel; (Dujardin , 2004: 194). Ad d-nawi kra n yinzañ fell-asen.

Win yewten amrabet iħiwel-as, ma d deweessu yebna fell-a-s. (III.3.509): anamek-is, win īdelmen amrabet ur yesei ara tarewla deg deweessu, acku deweessu n yimrabðen tcuba ti n lwaldin.

A Leqbayel čċet tecfum, a Yimrabðen čċet teddeum. (III.3.507): lmeęna-is, Leqbayel cceffun i lxir, acku ttwalin lxir-nni yekka-d s yur umdan. Ma d Imrabðen deeeun yer Rabbi imi ttwalin anect-nni yettas-d s yur-s.

Tagrayt

Deg taggara, s umata d wi i d isental iyef d-wwin yinzañ i d-egmer deg temnaqt n Mliha d Tmuqra, yas akken mazal llan yisental-nniđen ur d-nebdir ara, maca neeređ ad nebder wid i d-yufraren, wid yeddan mlih deg tmetti taqbaylit, d wid dayen yellan deg wammud i d-negmer.

Deg tesleqt i nexdem, nwala dakken inzan ttfen azal meqqren deg tudert n umden aqbayli.

Tagrayt tamatut

Inzan d şşenf n tesrit tamensayt i d-yelħan s wallal n timawit. Ngemr-d ayen iwumi nezmer deg temnaqin n Uqbu (Tamuqra d Mliha) akken ad ten-neħrez seg tatut skud llan wid i ten-id-yeqqaren.

Iswi agejdan n umahil-ntey, d tasleħdt n wammud n yinzan i d-negmer ilmend n yisental i d-yufraren deg-s.

Igemmaq yer nessawed, nexdem tasleħdt ilmend n yisental i wammud-ntey, nebda-ten d iħricen akken ara n wali deg wayen i d-iteddun:

_ Aħric amazwaru, d win yeenān timetti, yesea semmus n yisentel: tadamsa 11 n yinzan, tameħħut 33, zżwaġ o9, tterbiyya 40, akked wassayen gar yimdanen 210.

_ Aħric wis sin, d win yeenān azalen n tmietti, yesea ʂdis n yisentel: nnif d lherma 08n yinzan, tirrugza 24, timeħeqqranit 12, tmees 24, lekkteb d lexdeej 69, akked lmeħna 29.

_ Aħric wis krađ, d win yeenān taddiyyanit deg-s krađ n taggayin: lmuto 9, lmektub 16 akked Yimrabden 03.

Deg tagħġara, nessarem ad yili umahil-a d win ara ad d-yawin lfayda i wid ara tħejren.

Nessarem ad d-ilin inelmaden-nniżen ara ikemmien anadi ȸef yinzan deg wayen yeenān talya d twuriwin.

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Tafelwit n yisekkilen i nessexdem i tira n wammud

Imesla/ d yisekkilen	Agdazal deg Tefransist	Agdazal deg Taerabt	Amedya
A	A	أ	Aman, afus.
B	B	ب	Bbib, tabarwiț.
<u>B</u>	V	/	Baba, acbayli.
C	Ch	ش	Acercur, acemux.
Č	Tch	تش	Ččina, ečč.
D	D	د	Dada, ddu.
<u>D</u>	/	ذ	Adlis, irden.
D	/	ض	Ađris, iđelli.
E	E	أ	Medden, yennayer.
F	F	ف	Tafat, afrux.
G	G	/	Aseggas, argaz.
<u>G</u>	/	/	Gma, tuga.
Ğ	Dj	ج	Taġġalt, tiġġaw.
Γ	Għ	خ	Lyaba, ayerda.
H	H	ه	Ahat, lhend.
Ḩ	/	ح	Achal, ahayek.
I	I	!	Imi, ili.
J	J	/	Ittij, ajenwi.
K	K	ك	Lkemun, kker.

K	/	/	Akal, takurt.
L	L	ڏ	Tilelli, tili.
M	M	ڻ	Yemma, lmumen.
N	N	ڻ	Ndama, nekk.
Q	/	ڦ	Aqcic, leqraya.
Σ	/	ڦ	Lemeawna, aerur.
R	R	ڙ	Urar, iri.
ڦ	/	/	Lferh, ڦewah.
S	S	ڦ	Ass, tasa.
Ş	/	ص	Şser, şebad.
T	T	ت	Wetma, anta.
ڦ	Th	ٿ	Tagmat, tamurt.
ڦ	/	ڦ	Tameٽut, imٽawen.
ڦ(t)	Ts	س	ڦru, ڦxil.
U	Ou	ڻ	Ul, udem.
W	W/ Oua	وا	Anwa, lweqt.
X	Kh	خ	Axxam, axerrub.
Y	Y	ي	Ayla, ayyaw.
Z	Z	ڙ	Azekka, azrar.
ڙ	/	/	Azar, azekka.

Ammud

I. Inzan i d-yewwin yef tmetti

I. 1. Tadamsa

1- Cbaħa n t[t]murt, M[i]ara tarew tzemmurt.

2- DeG uεeqqa ḡer ueeqqa te[tt]t[ɻ]emmad rremya*.

3- Iger n sabा maequl,

DeG lqaea i d-ye[tt]t[ɻ]muqul.

4- Igra-d ueebbuq deffir n tezmart.

5- Imyi n ssaba maequl,

DeG lqaea mi ara d-ye[tt]t[ɻ]muqul.

6- Inna-as[yas] uwetuf: assmi i tt[ɻ]semirey,

Keċċ te[tt]t[ɻ]zemmireq.

7- Mliyi-d iger a^dag-d mley tilisa.

8- Rujay i deg ruja ufellaḥ,

Mi ket[tt]t[ɻ]ben uzal yeqqim,

Iruja a^d d-huben leryah,

Ad yefru lheb yef walim.

9- S wudi d t[ɻ]ament,

Xedma[w]et ssuq zdat n te[gg]wwurt.

10- Ssuq d sbaḥ win ur neqdi, futent lerbaḥ.

11- Ssuq d sbeḥ wⁱⁿ ur neqdi lerbaḥ fuken.

I.2. Tameṭṭut

12- A tamyar[ɻ] i d-iċeddan d t[ɻ]islit ur tt[ɻ]qejjim deg teslit,

A tislit ara yeqlen dt[ɻ]amyar[ɻ] ur tt[ɻ]qejjim deg temyar[ɻ].

13- Er lmeyreb teggan temcumt,

Er leica tceqqel*-d imensi.

14- Asmi teġġel telkit teġġa-d akured i twayit.

15- D tasa i ay d-yegħġan d t[ɻ]adsa.

16- Gar uxellal d ubeggas

D ayen i d-ass.

- 17- DeG leemer ur kkehley mi kkehley ddreylent.
- 18- Hlima mel gget ur t^{tt}[t]ellem ur t^tzət.
- 19- I tin ur nesi lwali mel-iyi-d amek ara tezhu.
- 20- Izra Rabbi i y[g]ellan deg uyyul yekes-as aciwen.
- 21- Lemeanda t^[n]tnuđin
Er tceggadin.
- 22- Lxalat akk d idaren n tyetten.
- 23- Lqed n sari sennigⁿ lehwari,
- 24- Tcebbeh it wexxam terna aberrani.
- 25- Nnafsa d t [t]alafsa.
- 26- Rgada ur tessaki tnut,
Ur t^{tt}[t]-yessakay yizi meskin.
- 27- Tayat tesbaebie vef yiyyid useggas-a.
- 28- Takna mebla seksu.
- 29- Tamettut d lsas,
Argaz d ajgu alemmas.
- 30- Tamettut i harzen,
Axir n tyuga i kerzen.
- 31- Tamettut iherzen tif imekrazen
- 32- Tamettut tbettu,
Lxalat xellunt,
Tulawin t^{tt}[t]lawint.
- 33- Tafruxt d t[ts]tafruxt,
Ma terra-d d t[ts]ayazi[t]^{dt}.
- 34- Tafunast yurwen inisi,
A^d temceh d isennanen,
A^d tegg d mmis.
- 35- Tarez tsetta* vef wayen turew.
- 36- Tagmert tenna-as[yas]: deg wasmi yurwey,
Ur swiy aman zeddig-it.
- 37- Tayemmat[t] themmel abeztut n yelli-s,
Mačči d ahendarfif n mmi-s.

- 38- Tenna-as[yas] tyazi^{dt}[t]: win ur njerreb tasa,
Ad ines anda nensa.
- 39- Tenna-as [yas] tyazi ^{dt}[t]: win ur nesei tasa,
Ad ines anda nensa.
- 40- Tezmer a^{dt}[t]ney argaz, a^{dt}[t]wajeh i mawlen.
- 41- ^{an}W^a i kem i cekren a tislit?
Yemma tehder xalti.
- 42- Win ur njarreb tasa,
Ad ines anda nsiy.
- 43- Yeyza Rabbi ^{deg} yyul,
Yekkes-as acciwen.
- 44- Yir meṭṭu yif-i^{tt}[t] beṭṭu.
- 45- Yres sbee^{yef} lulu.

I.3. Zzwag

- 46- Abelelirus ur yezmir iy iman-is,
Yerna ajeylal ^{yef} yiri-s.
- 47- Amen^{eac} ad yeww lmecmac,
Ad dduy^d tislit ad sburrey ccac.
- 48- Teggul tsumta: a^{dt}[t]yerreq
D ucebhan ad iewweq,
D uberkan ad yay lheq.
- 49- Til ^{yer} ssabqa tayed yelli-s.
- 50- Ur ^{tt}[t]xeṭṭib ^{deg} tmevra, ur ^{tt}[t]-ay zayla n rbiε.
- 51- Zewg^{ey} i umenzu kecmey deg uzezzu,
Zewg^{ey} i ulemmas fyen^t-iyi-d temmas,
Zewg^{ey} i umazuz yeffey-iyi-d ugazuz*.
- 52- Zwaġ am lmeyreb tlam a^t-a n ihingga.
- 53- Zwaġ ^{n w}[g]azar ye^{tt}[t]ay adar.
- 54- Zwaġ yi^{wen w}[g]ass,
Ahebber-is aseggas.
- 55- Zzwag zewg^{ey} cnaf tawanza nwiy ad rebħey , llamba-w tensa.

I.4. Tarbiya

- 56- A^d nhedder cwiṭ
A^d nfehem xirlla.
- 57- Ad tawid ddnub.
- 58- Am lmal mebla ameksa.
- 59- Amezyan ixeddem lebyi-s,
Ameqqran i teṭṭef imi-s.
- 60- Anisa tsedda tayet ad tettbeε yelli-s.
- 61- Ansa i tekka meeza a^d t[ṭ]etbeε weṭma-s.
- 62- Aqcic d amehbul kemmelen-as i debbalen.
- 63- Axxam-nni bu [u]ḍukayen*,
Leibad-nni byan akk ayen.
- 64- Ay aferfud n timi,
Fiḥel ma yehder yimi.
- 65- Ay azarez n taḍuṭ,
Akken tufid lahl-iḳ tedduṭ.
- 66- Aejmi n w[g]eqdar*,
I d-yusan mebyir leeraḍ.
- 67- Cyel iyimi yeqqim d imi.
- 68- D aciyee d areyyee.
- 69- D acu ara d yini εemmi bisbis,
Ddunit teqqel deg yiḍis,
- 70- Inebgi n yiwen wass d afessas,
Wis yumayen d amessas,
Wis teltiyam rfed aekkaz ddu fellas.
- 71- Iruḥ-d inebggi, yecred ad igen d alemmas.
- 72- Ixaq lfil yerna-as[yas]-d gma-s.
- 73- Kker a baba-s
ad yeqqim mmi-s.
- 74- Lebni Uxellaq, tiyiṭa ur tlaq.
- 75- Lehdur ubuqal i d-tt[ṭ]eawadent tbuqalin.
- 76- Llazuq n dda meħduq.
- 77- Lmal icebbhen bab-is.

- 78- Lqedd-is anect uzedduz
 Şşut-is anect ugendduz.
- 79- Lqella n leħya i y[g]ekkaten thel.
- 80- Lufa yer ukufa.
- 81- Mmi-s n teðsa
 Ma ur teðsið deg-s
 Ad tawid ddnub.
- 82- Mya kečment mya teffyent.
- 83- Ney-it zlu-t
 Win innumen kra ma yett[ħ]ut.
- 84- Nfehem s timi mebla imi.
- 85- Nnig ubrid,
 Ddaw ubrid,
 Leqrar-is d abrid.
- 86- Nqed txeddem-it tsusmi.
- 87- Neel win ur neared,
 Neel win ur netgala.
- 88- Sečč-iyi sels-iyi,
 Sney win iyi-d-yurwen.
- 89- Taðsa mebla lmeen,
 Am seksu mebla lmerqa.
- 90- Tejra yiwet lheb yemxalaf.
- 91- Ur yesrusay uheddad tafdist,
 Ama irefd-itt[ħ] mmi-s.
- 92- Win yebyan ad yesgem yilqiq,
 Win yebyan ad yuzur yirqiq
- 93- Win yurwen zimer,
 Ig-as ziker.
- 94- Yir aqerdac yerna aqluqel,
 Yir zin yerna amuqel.

- 95- Yir tejra ur te^{tt}[t]leqqim,
 Yir zayla ur te^{tt}[t]deqqim,
 Yir leebd hder ney qqim.
- 96- Yir ttejra ur te^{tt}[t]leqqim,
 Yir zayla ur te^{tt}[t]deqqim,
 Yir argaz hder ney qqim.

I.5. Assay gar yimdanen

- 97- Ref uqerruy ugerfiw i Yef tezzint.
- 98- A Mayaf a Mayaf win ixe^dmen kra a^d t-yaf.
- 99- A tizi, ger-d zizi.
- 100- Abehri leyt-as
 Adfel ddu-as[yas],
 Agris yeqdee tikerkas.
- 101- Afrux yesselqad baba-s.
- 102- Ad yefk Rebibi lhem i win is-izemren.
- 103- Adad i tt[t]wehhi Yer z^dat,
 Ur italay ara Yer deffir.
- 104- Adar ma i[y]nuda ad d-yawi lada.
- 105- Adella i iwummi yeqqres lqa^e,
 D acu ar as-d-gen iffason.
- 106- Adfel Yef idurar,
 Sem-is Yer swahel.
- 107- Ayrum n teryed^d d uyefki n tayet,
 Leeddem terdiqen lehnak d tecruruqen.
- 108- Ayyul ye^{vv}[gg]i-t wasif, ne^{tt}[t]a yeqqar a leeddari.
- 109- Ahlil awin ur njerreb.
- 110- Ajeud ifehm-as i gma-s.
- 111- Akken i^d tt[t]-ye^{tt}[t]af lmumen.
- 112- Akken yella wass a^d t-ikes umeksa.
- 113- Alyem yettalay Yer teerurt n gma-s,
 yegga tin-is.

- 114- Alyum yedda ^{yef}tlata.
- 115- Am teccuyt-nni
Am tseksut-nni.
- 116- Am ^win i ceṭhen i ^u[w]deryal.
- 117- Am ^win i ḥekkun lyben-is i tmettu n baba-s.
- 118- Am ^win i xeddmən lxir i weərab.
- 119- Am din am da
Ney din axir n da.
- 120- Am lhemdu γ^{er}tzalit.
- 121- Am qedran d ilili,
Rebbi yaəlem yet^{tt}[t]wali.
- 122- Am qedran d ilili.
- 123- Am Saedi, am Lhusin,
Msaedalen i ssin.
- 124- Am uyarbal imcarcer,
Ulac dacu i d-yettef.
- 125- Am umayeg ufella ur it^{tt}[t]effez ur yesseblaε.
- 126- Aman d laman.
- 127- Anda tewted afardas a^dt-id-alin idamen.
- 128- Anečč jmiε ur nesqecmīε,
Kem fek-d awzi nekk a^d d-fk-y lexlie.
- 129- Anef i lemwaji ad eeddint^u err iman-ik ur tezrid.
- 130- Ansa nekka tazert terka.
- 131- Anwa ^{ara} as yinin a yizem ifuh yimi-k.
- 132- Anwa ara yeseun aenqiq anect ^{n w}[g]in ^{n w}[g]ulyem,
Ur d-yessufuy ara awal ama ymeyzit.
- 133- Anwa i d zzman-ik ay-ifker
Akka ^{seg} mi i d-nekker.
- 134- Ar d-ilal ^{ad} as-nsemmi buhlal.
- 135- Arnu-^{as}[yas]aman i lebher.
- 136- Asebzeg din aseṭtel da.
- 137- Asebzeg din tesḍila da.
- 138- Asif mi i y[g]eṭimyur i y[g]e^{tt}[t]awi.

- 139- Ał-a yeslewliwen abrid iđul.
- 140- Awah it^t[t]aqel lxir ad yiqqel i wezgger.
- 141- Awal am ubeyli,
Kkes-d yiwen ad ylin akk.
- 142- Awal am uyalad
jebd-d awal a^d d-yernu wayed.
- 143- Awal ilmend n wawal ,
Tafawaṭ ilmend n tyersi.
- 144- Awal ma wezzil yefra,
M a yezzif a^d d-nini kra.
- 145- Awal ma yesla-t yiwen sin,
Ad yawed y^{er} mya d mittin.
- 146- Ay ahbiib a laeqel.
- 147- Ay ahleggaj ay aleggaj.
- 148- Aydi i hemmel wiⁿ it-ixenqen.
- 149- Ayen i d-yewwi wass ad t-yečč yid.
- 150- Ayen i futen am ^wayen i muṭen.
- 151- Ayen id-iger wass yeččat yid.
- 152- Ayen txedmed a^d ṭafed.
- 153- Ayen yellan deg lqaε n t[t]eccuyt ,
A^d t-id-yessali uyemča.
- 154- Ayen yellan yur-nsen arrent-id yur-neγ.
- 155- Ay-iles-iw
Hader idis-iw.
- 156- Azduz s ddaw teslit,
Tislit tegguma a^d d-tenteq.
- 157- Azger yeeqel gma-s.
- 158- Aeebbuđ yesseblaε,
Ssura tessexlaε.
- 159- Baba yemma tayuga yef lmedwed.
- 160- Bu yiles medden akk ines.
- 161- Bud Rebbi ad ihud.
- 162- Ccix n ṭwermit* i y[g]nehhun lmenkar ne^tt[č]a ixeddem-it.

- 163- Cdeh-ik i wemqeddem,
Lid i Rebbi lid i wudem.
- 164- D acu it-^{tt}[t]efzed a wayi,
D lazuq ⁿ yilindi.
- 165- D lmerqa ⁿ lwaldin, it-^{tt}[t]seqqi tarwa.
- 166- D win ⁱyeiffuden i ^y[g]ettqeliben ^yef ^waman.
- 167- Ddcec wa rcac tagut leymam.
- 168- Ddiy d yir arfiq,
Yeğga-iyi deg yir amtiq.
- 169- Ddu d usaedi a^{tt}[t]ayed ^{deg} sseed-is,
Ddu d umcum a ^{tt}[t]ayed ^{deg} ccum-is.
- 170- D[i]^{eg} diq i d-yet^{tt}[t]ban warfiq.
- 171- Dwin iy-rnan medden iy-arniy.
- 172- Fek-as i tmit-iw,
Ad ak-tzer tit-iw.
- 173- Fkiy izid i tesyar.
- 174- Fukkent lehdur a yaedur.
- 175- [Gg]^{ww}iy-d amcic ay iwanes icael ^{deg} walen-ines.
- 176- Gma d gma ayen yellan deg wul yella.
- 177- Hanun zanun ma tefreq ^yef lkanun.
- 178- Hdac qençtar qleb saku*.
- 179- Hed yissawel ^yef ngger,
Hed yeqqar-as achal n warraw i teseid.
- 180- Heddery-as yellin-as.
- 181- Heddrey-as ^yef nger,
Yeqqar achal i d-yegga.
- 182- I d-yeecban ^{deg} baba-s d yemma-s ala tiikkuk.
- 183- I ^y[g]ezzayen d uzal i ^y[g]exfifen d ufal,
I ^y[g]ezzayen d lxiri ^y[g]exfifen d ccer.
- 184- I teztiq a taletta,
- I teerrad a tamessat.
- 185- I yielmen haca win yewten,
D win yet^{tt}[t]wawten.

- 186- Iker-d ufrux yesselqađ baba-s.
- 187- Iles ma yezzif jarhen-t wuglan.
- 188- Ili yedsen tayed deg-sen.
- 189- Ili-k d izem teččed-iyi.
- 190- Imensi i d ^{tesse^wg} tderyalt,
A^d teččen warraw-is.
- 191- Iqreş tbel yefra wurar.
- 192- Iruh^year tezgi yewwi-d lmetl-is.
- 193- Irden i yar tuymes.
- 194- Iteddu tikli n tsekkurt, tin n tyaziṭṭeerq-as.
- 195- Itett ^{deg} neqqla-s am uyyul.
- 196- Iwzan uqbel ifrax.
- 197- Iyuzzaq imehfuđen* i y[g]re^{ww}[gg]len ^yef yirden.
- 198- Kes asyar ^{deg} tizdemt a^d t[t]ifsus.
- 199- Kul tir yebna leec-is.
- 200- Leħbab gten iyessan drus.
- 201- Lehdur d lefhama,
Mačči d lewhama.
- 202- Lehdur n tsumta, i y[g]et^t[t]awđen ^year tasa.
- 203- Lyaci yella lemwansa ulac.
- 204- Lgerħ iqqez iħellu,
Yir awal iqqaz irennu.
- 205- Li yet^t[t]kel elā jeddu yeslex jeldu.
- 206- Li yeemel lxir ma ycawer.
- 207- Lmejra teuyerleinšar.
- 208- Ltufan bu cehraben,
Azetta bu yumayen.
- 209- Ma yezzif ufus-ik teb^ε-it,
Ma wezzil gezm-it.
- 210- Ma yezwar qedran s imi,
Tize[t]^dt ula iwumi.
- 211- Ma yeeyā ^{deg} tkessawt,
Ad tyer yer usebusker*.

- 212- Menyif din wala da.
- 213- Menyif win yensan d ayillif ,
Wala win yensan ^{deg} ndama.
- 214- Messus marriy, yerya ur yewwⁱ ara.
- 215- Mi ara s-eerqent i ^u[w]meddah,
Ad iqkar Ellah Ellah.
- 216- Mya tesyar ^{deg} yiwen ulemsir.
- 217- Nerja lmeyreb, leica tedda s waṭas.
- 218- Nnegr-ik a Gerninuc,
Izuran-ik ^{deg} malus,
Kečč teṭṭ[t]dardireḍ.
- 219- Q areb akka d adajin
Qqareb akka ^{dt}[t]acuyt,
- 220- Refdey-t yujaq,
Sarsey-t yujaq,
Amek ara s-gey ay axellaq.
- 221- Rnana ujaebub ⁿ lkanun.
- 222- Ruhen ^{ad} as neṭlen yemma-s,
Yefra-sen agelzim.
- 223- Sacra ⁿtesyar,
^{DeG} yiwen ⁿ ulemsir.
- 224- Sacra xlan-ṭṭ[t] yiwen i εemr-i^{ṭṭ}[t].
- 225- Seksu ^{n y}[g]irden d uhellel,
Ččit ma yehda-k Rebbi.
- 226- Sidi xdem tafed.
- 227- Snim-iyi tekseḍ-iyi ^{dt}[t]iedawit i d-iyellin.
- 228- Susef ^verigenni ad qqlyent^[er] wudem-ik.
- 229- Susef-iṭṭent ^ver igenni
A d-qlent ^ver lbecra-k*
- 230- Seiy jeddi meena yemmuṭ.
- 231- Taressasṭteffeybab-is tedm-it
- 232- Tasusmi d weltm-as n tmusni.
- 233- Tawla n yiwen was,

- Ttekkes lğgehd ⁿ useggas.
- 234- Taεekkazt ad ak-^t[t]-id nerqu rnu-as kra uzehtili*.
- 235- Teddez tebrez.
- 236- Tenna-as[yas] te^{ww}[gg]urt: arr-iyi ad rrey lebla.
- 237- Tizi eidel ansa i^d as-tekkid d^t[t]asawent.
- 238- Tizizwa ġġant ṭamant ,
Arżazen ḥfen amkan-nsent.
- 239- ^{Tt}[T]kel ^vef Aemer ad ak-ṭ-iemer.
- 240- ^{Tt}[T]mirħalen ^{tt}[t]emeanaden ^{deg} cħani.
- 241- T-^{tt}[t]eksed iyes i ^{tt}[t]mer.
- 242- Uliż asawen mebŷir ameiwen,
A sidi Rabbi d keċč i y[g]elmen.
- 243- Ur i teddu udar alma yesea azar.
- 244- Ur set z^dat yemcac,
Ur hedder z^dat warrac.
- 245- Ur teddu d win i^{tt}[t]ağan,
Ur teddu d win ye ^{tt}[t]gaġġan.
- 246- Ur teṭeffey sadaqa alama rwan at wexxan.
- 247- Ur ^{tt}[t]-izid ak-ċčen,
Ur ^{tt}[t]-irzig ak-ġġen.
- 248- Ur xeddem imi ^{deg} εemmi-k,
Ad yaeweji yimi-k.
- 249- Ur yefli uyeddid,
Ur nyilen waman.
- 250- Wⁱⁿ y ufan yiwen d nekk ,
Wayed am nekk,
A^d nexdem taxxamt i ^{deg} ur yellī ccek.
- 251- Wⁱⁿ ibyan leedu yerju ayaw.
- 252- ^u[w]lac dexxan mebla ṭimes.
- 253- ^u[w]lac lgerra mebla asigna.
- 254- ^u[w]lac tejra ur ihuz waḍu.
- 255- ^u[w]lac ticrad mebla idamen.
- 256- ^u[w]lac xali ^{deg} tessirt.

- 257- Wa maðdur, wa d lehq-is.
- 258- Wa ye^{tt}[t]cariq, wa ye ^{tt}[t]yarib.
- 259- Wa yjebbed wa ykarref.
- 260- ^{An}Wa-ik yennan a lhað huðg-d,
^{An}Wa-ik yennan eðg-d array-ik.
- 261- Wigi d lehður uzarzur:
 Win yeðgan yerbeh lujur ,
 Win ye^{ww}[gg]in d ayla-s maðdur.
- 262- Win i^{d a}m-d yefkan aðu,
 Fk-as tacebbakt ad iæddi.
- 263- Win i^d yennan awal i fari-t,
 Win yebdan cyel i keml-it.
- 264- Win ik-ibedlen s yibi,
Bedl-it s yiclem-is.
- 265- Win is-yennan u[w]lac Rebbi,
 Ikker ne^{tt}[t]a ad idebber.
- 266- Win i^{tt}[t]azay-n iwezzen,
 Win ixifif-n ula a^{ra} d-yeddem.
- 267- Win iwehhan yewwet,
 Win yewten inya.
- 268- Win iwumi teerreq ad t-yerr y^{er}tinniri.
- 269- Win ur neqbih
 Laemær yerbih.
- 270- Win ur nessin ad ixið ad yitbee nnefda.
- 271- Win ur ne^{tt}[t]asem yeettih ssem.
- 272- Win ur nezmir i lxir ^{ad}yerr ayla medden.
- 273- Win ur nezmir ilxir yar arettal.
- 274- Win ur nuriw yugad nger,
 Win yurwen yerwa amdegger.
- 275- Win yebyan lewqam,
 Yezwir ^{deg} at-wexxam,
 S-inna is-iban lewqam.
- 276- Win yebyan ssadaqa ilaqen ,

Ad yezwir ^{deg} lqareb yestehqen.

277- Win yeččan tiyita yeqqen-as amagramen.

278- Win yeččan yečča, neemulac* tarbut tekkes.

279- Win yeðsan hader a^d t̄en-iru.

280- Win yesean adrim yetferfir am win yesean afriwen.

281- Win yetnaðin yetaf.

282- Win yetsen ar azal,

Ad yekker ad yetazzal.

283- Win yetsen ^{deg} tekđift*, Yina-s telhem* c̄etwa.

284- Win yewwet ^{Yer} uqerruy ad yečč ad yecfu,

Win yewwet ^{Yer} uæebbuð ad yečč ad yet^t[t]u.

285- Win yeçyan yernu kra.

286- Win yufan arexxa yağgew.

287- Win yufan yiwen d nekk

Yiwen am nekk.

288- Wweł a Qasi wweł

Ssuma yewwet.

289- Wwet azrem ^{Yer} uqerruy.

290- Xedmey-as ajqiq, Yerra-t ^{d t̄[t]}a^{ww}[gg]urt.

291- Ya dra lfillus, Ur nezri anda yet^t[t]nus

292- Yečča uæebbuð qqwan ifadden.

293- Yefka Rabbi irden i yir t̄uymas.

294- Yegla uzegzaw s uquran.

295- Yekker unbur ad izweg gguğgen iħerraren*.

296- Yella eemmi d̄yar eemmi,

Ikemmel-as wučči n yilni*.

297- Yemmuł ilindi, Yehzen aseggas-a.

298- Yeered acrured ^{n t̄[t]}tsekkurt,

Iruħ-as win ⁿtyazi^{dt}[t].

299- Yiwen n cyal am yinifif.

300- Yiwen ur ye ^{tt}[t]afen tamment deg mmi-s a^d ^{tt}[t]-id yessusef.

301- Yiwen uſus ur ye ^{tt}[t]serfiq.

302- Yiwen uækkez i ^{d a}γ-yewten.

303- Yufa uzedduz afus-is.

304- Gef idurar d swahel

awar newħel.

305- Triy a eemmi emant-iyi,

Triy a xali xlant-iyi,

Triy a gma yerra-yi-d awal deg lebhar.

306- Σemmi d yir eemmi t-kemmel-as tuččit ⁿ ubelluđ.

307- Σesslama-k a dada,

Iffasen-ik s wadda.

II. Inzan i d-yewwin yef wazalen n tmetti

II. 1 Nnif d lherma

308- A win ur nesei aħkim.

309- Ad yeşser Rabbi timira i ^{tt}[t]ešren.

310- Ay asedru,

Hezzeb uqbel a^d d-teħdru.

311- Ay azerae ⁿ tmelect*,

Awi-d ma yetħee-ik yimyi.

312- Iggul ^yef seksu yemceħ lmerqa.

313- Imi d ittij iyelli,

lear ur yelli.

314- Nnif inifif.

315- Yar tacriħt ^{tt}[t]-se^{tt}[t]en d imawlen.

316- Yiweħ ⁿ taġat, tcemmet akk tiġetten.

II. 2. Tirrugza

317- Ef uqerruy ugerfiw i ^yef tezzint.

318- Agennur-is se ^{tt}[t]a, Axxam-is hetta.

319- Ak icemmet Rabbi am yiṭij unebdu,

Mkul taymert ikecm-i ^{tt}[t].

320- Argaz d awal maċċi d asarwel.

321- Argaz d win i tent-iferrun.

322- Argaz ur nxeddem

Fek-as taruka ad yellem.

323- Argaz yeṭwaqan ^{deg} yiles,

Lmal ^{deg} umgard.

324- Axxam iččur d isyaren ulac s wacu ara nehrey ayyul.

325- Axxam yeččur d irgazen,

Tiqit ^{anwāra} ^{tt[č]}-id yerren.

326- Axxam-is ur t-işelleħ,

Er lğamae yarfed imesleħ.

327- Azrem ur iteqqes tazremt-is.

328- Aæetħar d ubran n cclayem.

329- Bururu yefka yelli-s

Yerna urar ^{deg} uxnam-is.

330- D lhif i ^{d-y}[g]ettrebin irgazen.

331- D lhif i ^y[g]^{tt[č]}jezun iclem.

332- Fukken i wellum*

Grand it weyrum.

333- Fukkent lehdur a yaedur.

334- I ^y[g]uyen irgazen ur ḥrun .

335- Mkul tirect tesea akerfa.

336- Nnefxa ⁿ tqabact tunşilt,

Mi ara truh a d-tgmer azifu*.

337- Ur hemley gma,

Ur hemley ^{wⁱⁿ} ara t-yewten.

338- Win i jahen yertah,

^{Wⁱⁿ} i εemren dacu ⁱ d-yessuli.

339- Win yesean argaz ⁿ leli ihder ifari,

Win yesean yir argaz ad yečč taleqqimt ad yeddari.

340- Gaben yizmawen hedren yemcac.

341- Gilej ddiy d yergazen,

Aziyen d imehrazen.

II. 3. Tamħeqranit

- 342- Aqli am texsayt ddaw n tseksut.
- 343- ^rEr leqdic kker ay aqcic,
^rEr lmerqa keċċ d ilemzi.
- 344- Aεudiw n baba, ad rnu rrekba ar deffir.
- 345- Bab n ṭlaba yuyayla-s.
- 346- Iweġġeh umayeg i teyyiṭa.
- 347- Lħut ameqqran yeċċa amecṭuh.
- 348- Llah ya Rebbi ur ken-yaṭat,
 Nedda ^{deg} leylat,
Ikerri tcekd-it tayaṭat.
- 349- Llum yellan ^vef uccen rrant ^vef umeksa.
- 350- Nessusem neqber ,
 Neggugem nešber.
- 351- Tenna-as[yas]: a baba wten-ay,
Yenna-as[yas]: a yelli eeqlen-ay.
- 352- Ur ye^{tt}[ṭ]wawet uqzih ,
 Alma ^d t[ṭ]waħeqren yit ^{n u}[we]xxam.
- 353- Ur ye^{tt}[ṭ]wawet uqzih* ,
 Alma ^{tt}[ṭ]waħeqren imawlen.
- 354- Yenna-as[yas]: a baba wten-ay,
Yenna-as[yas]: a mmi eeqlen-ay.

II. 4. Tmeę́

- 355- Bu cwiṭ ad as-iruh waṭas.
- 356- Bu snat yiwit ad as-truh.
- 357- D tmeę́ n w[g]eqcic i d-yeċċuren axxam ^{d t}[ṭ]iqcicin.
- 358- Dacu ik-ixuṣen a bu eeryan,
Yenna-as[yas]: ^{d t}[ṭ]axatemt.
- 359- Ddunit d ddunit kkan ur telli dayen nniđen.
- 360- ^{deG}tsennant ^ver tmellalt.
- 361- Inna-as[yas] dacu i tebjud ay aderyal,

- Yenna-as[yas] d t[č]afat.
- 362- Itamae uyeddid deg teblawt.
- 363- It[č]ak umcic taqetit.
- 364- Ixef-is deg bellae ne[č]a yeqqar a dellae.
- 365- Lebhher awah atabahrat.
- 366- Lehna teyleb leyna.
- 367- Lehna tif leyna.
- 368- Nadi ȝef cwiṭ ak-iruh waṭas.
- 369- Qis tardast teqqimed deg-s.
- 370- Tamellalt ay it bgayet.
- 371- Tamellalt n lweeda.
- 372- Tmee n u[we]qcic,
I d-yeččuren axxam d t[č]eqcicin.
- 373- Win yebyan bubu yehfer yeżżu,
Win yebyan Baelic yarw-it-id.
- 374- Win yebyan ččečču* yezlu baea,
Win yebyan eli yaraw-it-id.
- 375- Win yebyan zazza,
Yehfer yeżżu.
- 376- Win yeččan lehq-is ,
Yeqmec tit-is.
- 377- Yuəer umectaq mi ara yfiq.
- 378- Yuəer yehder deg ufuṣ n ugujil.
- 379- Gli-d ay-abexsis* ȝer yimi n Sli.

II. 5. Lekteb d lexdeę

- 380- Acaqur mⁱara k-yenşel ,
Σas-it ad yezzi d yiri-k.
- 381- Ad yili lhem yermel,
A^dt-id-yessekfel lharmel*.
- 382- Afus n Rebbi it[č]aṭaf.
- 383- Am times ddaw n walim.
- 384- Am win yessarwaṭen berra i wennar.

- 385- Ameksa iletha ^{d t}[t]aecucin ,
Ucen iletha ^{d t}[t]kerciwin.
- 386- Anda i d-zedmey, i d-teskucded.
- 387- Aneam ^{deg} yimi ,
Ajenwi ^{deg} yiciwi.
- 388- A ^{d t}[t]enyed leebd, a ^{d t}[t]wajhed imawlan.
- 389- Axir tidet qarrihen
Wala lekdeb yessefrahen.
- 390- Ayemma ezizen ayemma,
Nek yet^{tt}[t]sudun ziy tensa.
- 391- Ay iles yellan d aksum ,
Dacu ara k-yaren d iyes.
- 392- Azrem uqelmun.
- 393- Buddey ajeud i kecf-iyi.
- 394- Fek-iyi mmi-m ad yurar ^syes-mmi.
- 395- ^{DeG} laman i d-yekka lxuf.
- 396- Hselt Hselt a yemma,
Σemmi tariq-t baba at-aya.
- 397- Ibeddel dheb s wufal.
- 398- I katuzedduz tleddi lqaea.
- 399- I telhiq anniya mi tmegred ayetmaten.
- 400- Ikker uwekkiw ^{deg} lemleh.
- 401- Ingee ayyul yeddaray tabarda.
- 402- Imecceh tiyita am ^uzrem.
- 403- Imi itcerren i y[g]e^{tt}[t]azzel.
- 404- Iqim almi it-erran i ^{tt}[t]azzal.
- 405- Iruh ad yexdem lujur,
Ardeeqqal yeyli-d fella-s uhjur.
- 406- Izare-itent wezger yečča-tent weyyul.
- 407- Kes-d ^{deg} ucamar-is tbexred-as.
- 408- Ksey iselfan i ^u[we]ydi yemey-d yečča-yi.
- 409- Lefzed* imzenneq*,
Taqse[t]^t tarez zził ielleq.

- 410- Lemzeyy[gg]a-k ay azarez,
Takuci^d[t]-iw tgarez.
- 411- Lukan i yeħsiy ay iċč u[we]ydi,
T-ilaq ww[gg]iy aekkaz.
- 412- Ma tbeddeq madden akk inek,
 Ma teylid hed ur k-yessin.
- 413- Mačči yuri ara taddid tiqullaein.
- 414- Mi y[g]uker hedrey,
 Mi y[g]eggul umney.
- 415- Nniya teggan deg ubrid,
Tiherci nnig ubrid.
- 416- Sufella yecbeh yerqem,
 Er daxel Rebbi yaelem.
- 417- Σuhdeytirezzaf meyres,
D win yur-s,
 Alama iger wajdim tixlal.
- 418- Siwed akeddab ^ver teww[gg]urt.
- 419- Sbeħ yeshel,
Tameddit i qarent leeslama.
- 420- Taddart n teessast leqrar-is d xelli.
- 421- Taħsa n w[g]uglan.
- 422- Taqessest[t] tarez zziż iżelleq.
- 423- Tatucin n w[g]leydi axeddae.
- 424- Tejra id-as-yennan i Ucaqur: dgi i d-tuġed afus.
- 425- Tekker tmes deg bab-is ,
 Ur yuki d yiman-is.
- 426- Times s-ddaw walim.
- 427- Tinegmatin tinecmatin,
 S-at tmellalin n w[g]ezrem.
- 428- Tixxi, i tt[t]-inyan d idamen-is.
- 429- Tiṭ iceħden ur ħuq,
D win i d abrid n lmeħruq.
- 430- Te^{tt}[t]u taga ayen tga.

- 431- Tide^{tt}[t] d acercur lekdeb ^{d t}[t]ikarkas.
- 432- Tezmer a^{d t}[t]ney argaz,
A ^{d t}[t]wajeh i mawlen.
- 433- Ttulley ^{deg} limin umney ,
Ttulley ^{deg} clayem wehmey.
- 434- U^r ^{tt}[t]yumu wara i^{tij} s uyerbal.
- 435- Ur ye ^{tt}[t]beddil ara uyazi^d idaren.
- 436- Ur ye ^{tt}[t]εawad ara mejfir azar.
- 437- Win i ^y[g]umnen lexla, yexla iman-is.
- 438- Win ur ne^{tt}[t]wawet s ubla^d
Ye ^{tt}[t]wafeddex s ukkerra.
- 439- Win yerwan yexdee Rebbi.
- 440- Win yeyzen tasraft ihader a^{d t}[t]-yessalqi.
- 441- Win yukren yerya tikelt,
Bab ^{n w} [g]exxam yerya mya iberdan.
- 442- Wiyi d le^{gmue} n rrya* ,
A syadi i^{erqawen} sswab.
- 443- X^{dem} lxir, A^{d ag} d-yuyal d ixmir.
- 444- Yekker unbur ad izwe^g ggu^{ggen} iherraren*.
- 445- Yekkat ayyul yedarray ^{deg} tbarدا.
- 446- Yiwen ufus ^yer ccix,
Wayed ^yer ssix.
- 447- Yu^{er} überkan uqerruy.
- 448- Yu^{er} uqruc is-ndan,
Yu^{er} umbur izewgen.
- 449- Zyadir txeddem-itent tucent,
Maena d ucen i ^y[g]maelumen.

II.6 Lmeħna

- 450- Ay aðar ddu
A tit cfu.
- 451- Dduklient-as i Mħend Aras aðu tineggas.
- 452- Des i ddunit ^{a^{d ag}} d-des.

- 453- Duklent-iyi rebea tlufa
 Afwad-iw yerħa
 A syadi aqli-yi am umehbus.
- 454- Grey-d nneħta s wurfan ;
 Ččuren iħufan,
 Yugar kra ^{yef} udekkan.
- 455- I ^y[g]eryan ala win ieffsen tirgit.
- 456- I ^y[g]lezran ala win yewten
d win yetteten.
- 457- Inna-as[yas] ^u[we]dγay fsiy,
 Yenna-as[yas] ukerra ula d-iniγ.
- 458- Iqerray bdan i rraħa.
- 459- Iruħ wul ad yekkes lxiq,
 Yerna-d lhif d uyilif.
- 460- Itt[ħ]ak-d Rabbi tawayit i ^{deg} yella lešlah.
- 461- Itt[ħ]awi-tt[ħ]-id yiles,
 Itt[ħ]xeliş-itent uqerruy.
- 462- Ieरqay cced uyeddid.
- 463- Leħmum d iqdimen,
 Sebba d ifzimen.
- 464- Lyerba d weħtma-s ⁿlmut.
- 465- Lħila ⁿ sber tenfel.
- 466- Lkiya umellaħ ^{seg} mi itent-yużur isertah.
- 467- Ma tyuled leebd-ik,
 Fek-as-d asigna d ugris.
- 468- Menyaf lkemca ^{n w}[g]ehbac,
 Wala asmeirew ^{n y}[g]emcac.
- 469- Menyif win i wumi zwarent,
 Wala win iwumi grant.
- 470- Nukni ^{deg} cliħ,
 Neqqim ur nezwiġ mliħ,
 Ur neqqim ad nessartih.

- 471- Σebbay i ^y[g]εebba ujggu,
Itij felli ur d-ijebbu.
- 472- T^t[T]u lhem ak-ye ^{tt}[t]u.
- 473- Ul yeččur aqemmuc yeqqur.
- 474- ^u[W]lac arbeħ i d-yusan mebla laetab.
- 475- Win iseబren ad yay lheq.
- 476- Yal yiwen anda i t^{ent}-yuy.
- 477- Yehlek wul duklent-as
Tawla, aṭtan, tineggas.
- 478- Yenna-as[yas] ublađ* ad fsiy,
Yenna-as[yas] ukkerra ula d acu d-iniy.
- 479- Yerwel deg bu yeslađen
Yehsel deg bu yebladen.

III. Inzan i d-yewwin yef tddeyyanit

III. 1. Lmut

- 480- A^da^k-nig Rabbi am ibawen ^yef lluh,
Win yezrargen iruh.
- 481- Cwiṭ i telwiħt cwiṭ i tarwiħt.
- 482- Iferqeħ Rebbi am ibawen ^yef lluh.
- 483- Lmuł d abrid^d ur nexli.
- 484- Lmuł ^dt[t]ase^{tt}[t]art.
- 485- Lmuł yiweł ssebał achal.
- 486- Tame^{tt}[t]ant t- ^{tt}[t]eg talwiṭ.
- 487- T^t[T]me^{tt}[t]aten yezmawen ,
T^t[T]ekren-d yismawen.
- 488- Ulac ttejra ur ihuz wađu.
- 489- Win ⁱwumi ⁱy[g]ekkes baba-s,
Ur s-yekkis ara,
Win ⁱwumi ⁱy[g]ekkes yemma-s,
Ur s-yegħġi wara.

III. 2. Lmektub

490- Ansa tekka ccedda a^d t[ş]-tetbee talwit.

491- Agsar d agsar Rabbi yefka afus.

492- Akser d akser Rabbi yefka afus

493- Ayen yuran ^{deg} senduh*,

Ula ^anda a^ra i[y]ruh.

494- Gen ^ver azal

A^d t[ş]afed saed-ik mazal.

495- Ddunit tdewwir am uhbul g^[n w]eyrum.

496- Lmeyreb tessawad,

Leica tessawad.

497- Lmiyet useggas-a

Ur yet^{tt}[ş]yama i qabel.

498- Lukan it tihe^{tt}[ş]eb ufellah

Ur tent-izaree ara.

499- Nekkni ne^{tt}[ş]hebbir

Rebbi yet^{tt}[ş]debbir.

500- Mkul cedda tettebei-^{tt}[ş] talwit.

501- Net^{tt}[ş]eebbi net^{tt}[ş]qenni d zher ay ulac.

502- Rabbi bu εeggağen*

I tekksen i derbijen*.

503- Taqcict xeṭben-^{tt}[ş] ^{deg} mya yet^{tt}[ş]awi-^{tt}[ş] yiwen.

504- Tef ^{deg} Rabbi tebrud i yiman-ik.

505- ^{Tt}[T]xeṭiben-^{tt}[ş] ^{deg} mya yettawi-^{tt}[ş] yiwen.

506- ^{Dt}[T]-id ⁿ Rabbi i y[g]derrun.

III. 3. Imrabden

507- A Leqbayel ččet tecfum,

A Yimrabden ččet tedeum.

508- A nendeh ^vef iεessasen, fellasen i d-εeddan,

A nendeh ^vef rebbi d netta i ten-id iweşsan.

509- Win yewten amrabed iħiwl-as,

Ma d deweessu yebna fellas.

Tafelwit n yiwalnuten

Tisegzal

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- BOUTLIOUA, H. (2005), *Dictionnaire trilingue Français/ Tamaziyt/ Arab*, Alger, AGADAZ.(**Bou**).

Uttun	Awal	Anamek-ines	Aybalu	Asebtar
1	Imersan	Euvres	Ben	158
2	Ayan	Traité	Che	113
3	Tafelkisent	Esthétique	Bou	98
4	Tamiđrant	Notion	Bou	144
5	Tasugnant	Fiction	Bou	105
6	Tawila	Style	Ben	208
7	Amagnu	Ordinaire	Mam	49
8	Anya	Rythme	Mam	46
9	Afir	Vers	Mam	63
10	Tanezzut	Commerce	Bou	57
11	Asenfel	Echange	Ben	68
12	Tanebbat	Autorité	Bou	30

13	Amyan	Aboutissement	Bou	8
14	Asemdu	Effet	Bou	90
15	Askir	Procédés	Bou	180
16	Imisin	Binaire	Bou	37
17	Tamhazt	Evolution	Bou	100
18	Talsa	Humanité	Bou	116
19	Nehhu	Conseiller	Ben	48
20	Zyen	Critiquer	Ben	53
21	Tafada	Délai	Bou	75

Tafelwit n yiwalnutenyellandegwammud

Nefka-d kra n wawalen, ahaturttwasnenaradegtamiwinneñiñen, akken ad as-nessimishel, tigzi n wammud i ymeyriyen

Uṭun	Awal	Anamek-is
1	Ablađ	Adyay
2	It wallum	Widixeddmen
3	Abayli	Ayaled
4	Yeεtiħ	Ad as-yefk
5	Ccnaf	Teewej
6	Σamel	Win ixeddmen
7	Jeldu	Aglim
8	Rrya	Rrecwa
9	Leğmuɛ	Agraw
10	Akerfa	Bab-is
11	Ččečcu	Aksum
12	Aqziħ	Aqjun
13	Asenduh	ayendur
14	Lefzed	lekkteb
15	imezenneq	yeqres
16	Lggarra	Lehwa
17	Iderbijen	Lehmum
18	Iherraren	Widyettxiñen
19	Imehfuđen	D taddart
20	Tawermit	D taddart
21	Abexsis	Iliymen
22	Tinniri	Asemmesxar
23	Saku	Azenbil(cwari) n ulyem

Tijentad Tafelwit n yiwalnuten

24	Aqdar	Taqd̄it
25	Takdift	Tađut
26	Leđdari	Arbię(leħċic)
27	Azifu	Tayeddiwt n lexla(d tin i d yeggarenllazuq)
28	Rremya	Tirect
29	Lhermel	D yiwen n senf n arbie
30	Cluc	Icelman
31	Tceqqel	Tettnawal
32	Zyadir	Yirtilufa
33	Iđukayen	Imennuyen
34	Tat̄tucin	Alen
35	Lađdari	Rrbie
36	Tmeclect	D timzinurnettwačayara (timzin n uyyul)
37	Rrgada	Tin yetsen
38	Lbecra	Udem
39	Telħem	tqerreb
40	Tikarkas	Tikli
41	Agazuz	Aħeqzul
42	Azeħġelli	Awennee

Tafelwit n yimsulya

Uṭun n (t)umselyt (t)	(t)Amselyu(t)	Leemar	Aswir n leqraya	Tawil n ugmar	Adeg n ugmar
1	TAOUINET Mouloud	56 n yiseggasen	Ulac	Asekles d tira	Taddart n Tmuqra
2	BENABDELMALEK Tahar	60 n yiseggasen	Ulac	Asekles d tira	Taddart n Mliha
3	DJOUDI Aicha	70 n yiseggasen	Ulac	Asekles d tira	Taddart n Tmuqra
4	MELIHI Malika	57 n yiseggasen	Ulac	Asekles d tira	Taddart n Mliha
5	DJOUDI Fatima	52 n yiseggasen	Ulac	Asekles d tira	Taddart n Tmuqra
6	M.L.	50n yiseggasen	Ulac	Tira	Taddart n Mliha
7	ZIOUAN Laaldja	45 n yiseggasen	Ulac	Asekles d tira	Taddart n Tmuqra

Wilaya de BEJAIA

superficie : 3 223,50 Km²

Population totale : +/- un million de personnes



Ammud

n

yinzan

**Ummuy
n
yidlisen**

Ixef amezwaru

Tiwsatin n tsekla
taqbaylit

Ixef wis sin

Inzan

Ixef wis krad
Tasleqt n wammud

**Tafelwit
n
yimsulya**

Tafelwit

n

y1walnuten

Tijentad