

TIGDUDA TAZZAYRIT TAMAGDAYT TAVERFANT

TASEDDAWIT AKLI MUHEND ULHAĞ TUBIRET

TAZEDDAYT N TSEKLIWIN D TUTLAYIN

AGEZDU N TUTLAYT D YIDLES AMAZIV



AKATAY N MASTER 2

**Tayult: tasekla
(L.M.D)
Asentel**

Tasleqt tasentalant i wammud n yisefra

“Imengar” n umedyaz SAEDI Qasi

Syur inelmaden :

Mass: NEĞGADI Nabil

Mass : EEBBAS Yasin

S lmendad n Massa:

MEĞGADI.J

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ASENMMER

*Ad as-nini tanemmirt tameqqrant war tilas, i Massa : MEGĞADI i yellan
ilmend n umahil-a, si tazwara almi d taggara, ama s yiwellihen, ama s
tiktiwin, ama s şber ay teşber yid-nej.*

*Tanemmirt tameqqrant i umedyaz Mass: SAEDI Qasi, i ay-d-yefkan ammud-
is n yisefra.*

Abudadu

Ad buddey amahil-agı:

I ḥenna εzizen akked lejdud-iw, fell-asen yeefu Ṙebbi

I baba ieetben fell-i atas ad yessiyzef Ṙebbi di leemter-is

I ya n baba ad tt-yecfu Ṙebbi

I jeddi Telhi ad yessiyzef Ṙebbi di leemter-is

I watmaten-iw d yessetma d warraw-nsen, yal yiwen s yisem-is

I umdakel-iw Yasin

I yinelmaden d yiselmanen n ugezdu n tutlayt d yedles amaziy n

tubiret, melba ma ttuy imeddukal-iw yal yiwen s yisem-is.

Nabil

Abuddu

Ad buddey amahil-agı:

*I yemma d baba i iċetben fell-i atas, iyi d-yefkan afud akken ad
awedey yer wass-a*

*I watmaten-iw ladya amazuz-nney Lamin, win iwumi ssaramay
afud igerrzen deg tyur-is*

Salwa i d-ibeden yer yidis-iw, terna-iyi-d afud d tebyest

I yimeddukal-iw d tmeddukal yal yiwen s yisem-is.

Yasin

Ayawas

Ayawas

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**Tazwert
tamatut**

Tazwart tamatut

Tasekla tamaziyt tella si zman aqbur, tedda d tŷarmiwin i  edan, d tasekla i yebnan yef timawit, imi timetti tamaziyt taqburt ur tesseqdac ara tira.

Tasekla tamaziyt teb  a yef snat n tewsatin, tasrit akk d tmedyazt, ma yella nemmeslay-d yef tesrit ad tt-naf d agraw n tefyar i d-yettmuddun i  risen yes  an anamek, teb  a d le  naf gar-asen ad nebder: tamakahut, taqsi  t, tullist d wungal...atg. Akken dayen i tes  a tmedyazt lessnaf-is gar-asen, ah  ha, am  ezbar, adekker...atg. maca tamedyazt tes  a azal d ameqqrان deg tmitti taqbaylit, am wakken id yenna unagmay   ELLAWI.M: « Tamedyazt d lemri n tmitti i d-yettbegginen tudert n yimdanen »¹.

Tawsit-agi tis snat tet  ef adeg wessie  en di tmitti, s tulmisin i tes  a. Tamedyazt tes  a amkan deg wannar n tira, ayen yessifusen ta  kumt i yemnadiyen yettnadin ad issinen timetti taqbaylit.

Tamedyazt taqbaylit telha-d s timawit atas n talliyin, gar yimedyazen i d-ine  ren abrid-agи ad nebder: Si Mu   Um  end, Yusef Uqasi, Si Lbacir Amellah d Sa  id Ucemmut d wiyyad, ma yella s ubrid n tira ad naf isefra n yimedyazen-agи i d-nuder yakan, ttwajerden s yur kra n yinagmayen am Lmulud At M  emmar i d-igemren isefra n Ccix Mu  end Ul  usin akked yisefra n Si Mu   Um  end, uyalen d ammuden n yisefra. Ma yella di tizi n wass-a banen-d yimedyazen imaynuten i d-yewwin tamedyazt-nsen s wudem atrar, ama deg wayen yerzan isental, talya d wayen nni  en aya iban-d s wudem amynut am tmedyazt yettwacnan ney tamedyazt yettwaran.

¹- DJELLAOUI.M. « l'image po  tique dans l'oeuvre de lounis ait Mennguellat ,m  moire de majister »,1996,p28

1. Asissen n usentel

Am waken i t-id-yemmal uzwel-is, tasleqt tasentalant i wammud n yisefra « Imengar » n SAEDI Qasi, leqdic-nney yekcem deg tayult n tezrawin n tsekla tamaziyt-taqbaylit. S wudem usdis, d tazrawt n tmedyezt taqbaylit yuran. Deg-s ad d-yili wawal yef usentel n wammud-a.

2-Afran n usentel d yiswi n tezrawt:

Nefren amud n yisefra “ *Imengar* ” n SAEDI Qasi d amedya, acku nettwali-t d yiwen seg yimedyazen i d-yufraren deg urti asefran aqbayli amiran, dayen imi ulac atas n tezrawin i yettwaxedmen yef tmedyazt-is, akked tmedyazt yettwarun sumata.

Iswi-nney di tezrawt-a ad neered ad nissin isental n yisefra yellan deg amud “*Imengar*” n Saedi Qasi, d umaynut i d-yewwi i tmedyazt taqbaylit.

3-Tamukrist:

Atas n wammuden n yisfra i d-ittefyen taggara-ag, gar-asen “*Imengar*” n SAEDI Qasi i d-yefyen deg useggas n 2008, akken ad nebdu tazrawt-nney nebna-tt yef tmukrist-ag:

-Acu n yisental yef d-yewwi SAEDI Qasi tamedyazt-is?

-Amek iten-i-d-yewwi?

4- Turdiwin:

Di tezrawt-ag ad neered ad nesbedd kra n turdiwin i yef ara yebnu umahil-a :

-Isental i yef yessefra SAEDI Qasi, d wid icudden yer tudert-is ney d wid yerzan timetti sumata.

-Ahat isental i yef d-yettawi umedyaz tamedyazt-is, d atraren ney qnen yer tansayit.

5-Tarrayat n tesleđt:

Tasekla tamaziżt tegga asurriif yezzifen yer sdat, imi i d-teffey seg timawit yer tira, akken dayen i tekcem yer wannar n unadi ussnan, s tezrawin yettwaxedmen fell-as deg waṭas n taqulin, yef waya nekkni di leqdic-nney yef wammud n yisefra “*Imengar*” n SAEDI Qasi, ad nedfer tarrayt n unagmay BUNFUR Eebdellah, i d-yewwi deg udlis-is (*introduction à la littérature berbère.01 poésie*), yef tesleđt tasentalant n usefru amaziż, akked tmidranin n SALHI Muḥend Akli, i wakken ad nawed yer tririt ilaqen i tmukrist i d-nefka di tazwara, ad nessemres meṛṛa timiḍranin i sxedmen i wakken ad nawwed yer taggara n tsleđt tasentalant i wammud n yisefra i yura SAEDI Qasi deg udlis-is “*Imengar*” i d-yefyen deg useggas n 2008.

6-Tuddsa n umahil:

Amahil-a ad-t-nebdu yef sin n yehricen igejdanen:

Aħric n tezri anda ara d-nawi awal yef tmedyazt taqbaylit sumata, ama d tin yettewanan, tin yettewacnan ney tin yettewarun, akken dayen ara neered ad d-nawi awal yef tesleđt tasentalant, anda ad d-nesbadu asentel d ulqid, d limarat n usentel.

Aħric n tesleđt anda ara nexdem tasleđt tasentalant i tmedyazt n SAEDI Qasi yellan deg udlis “*Imengar*”.

Ixef amezwaru

Tiżri d

tesnarrayt

Tazwart

Deg uħric-agħi ad neered ad d-nawi awal yef tmedyazt taqbaylit tamirant, tamedyazt yettwarun, awal yef umedyaz d wayen ixdem i tsekla taqbaylit.

1-Awal yef tmedyazt taqbaylit

Tamedyazt d imeslayen iweznen yesean tameyrut, d tazuri taqburt i d-yeddan s tuget deg yidles amaziż, d tin isexdamen s waṭas di tudert n yal ass, HANOTEAU (A.) yura adlis i semma-as «Poésie populaires de la kabylie de Djurdjura» yenna-d deg-s: «tamedyazt n Leqbayel d asnulfu n wawalen di timawit s tmeyrut¹».

Tamedyazt-agħi tettwassen s yisem n usbuyer, leyna, acewwiq..., yef waya ad d-naf BOUNFOUR (A.) yenna-d: «di tutlayt n Leqbayel asefru yettwacnan semman-as cna ney leyna, akken llant tewsatin-niżen am: yizlan, asbuyer, acewwiq, acekkher»². Tawsit-agħi yesea aṭas n tewusat yer daxel-is (azuzen, aserqes, tibuxarin, acewwiq, azenziż n lhenni, tamedyazt n tegrawla), yal tawsit tesxa tabadut-is, şenf-agħi n tmedyazt yettuneħsab d tasekla yettwacnan.

Tamdyazt d annar wessieen yeċčuren d timusniwin, deg-s inumak ilqayanen, tettuneħsab d tabayurt imi tessegħaż-ż-tilufa n tallit taqburt d tmirant, d tinigħi n tmetti n wass-a i tasutwin i d-ittekk, ihi d nettat i d amezruy acku tettales-d tudert n yimdanen tikwal tettili-d s tutlayt tamenzut yer yiles (tutlayt taqbaylit, ney tutlayt n tayemmat).

Asefru d lmri n ugdud, deg-s i yekkat umedyaz ad d-yessebgen tajawsa tettwafer deg wafrayen-is, tikwal yettban-d deg-s unamek d usentel n tmedyazt d usrid, tikwal- nnidēn ur t-ifehhem ara ala bab n tiħerci.

Di tazwara n tasut tis 20, tusa-d tsuta i yerzan asalu n timawit, dya uran amezruy n Leqbayel deg yidlisen, amur ameqran deg-s d timedyazin deg yidlisen, iwakken ad seħbibren yef ugeruj i tsuta tamirant akked tin i d-ittekk.

Deg useggas n 1867 tebda tmedyazt timawit tekcem annar n tira yef ufu n HANOTEAU (A.) s udlis-is (poésie populaire de la Kabylie de Djurdjura), i d-ijemxeen deg-s ugar n 621 n yisefra yesea 4 yer 32 n yifyar yettwarun s yiseħkilen n taerabt d tlatinit, daya i tt-yeğġan ad tekcem di tatrat imi d tin i

¹HANOTEAU (A.), op-Cit, P.07

²BOUNFOUR (A.), *Poésie traditionnelle et poésie contemporaine à la littérature des berbère*, Ed. Petres, Paris, 1991, P.17

snernan tansayt i d-yiwin amaynut ama deg wayen icudden yer tulmisin n talya (lebni n usefru) yer ugbur (asentel, asemres n tgemmi, tagraylanit...), d wayen yeenan allalen n usiwed n yisefra-nsen (idbsiyen, amatqaf...).

1-1 Tamedyazt tansayt

Tamedyazt tansayt d amezruy meqqren, d asentel mucaeen di tsekla, d agerruj yeccuren d inumak, d tabayurt n lejdud i tsuta tamirant, d tawsit yef ttuqtent tezrawin, tesea azal ama di tsekla tamaziyt ney tagraylanit.

Tamedyazt tansayt terza argaz, yettawi-d isefra di lwaqt uxeddimm, dayen terza tameftut acku yes-s i tettekkes lxiq yef wul-is ladya mi ara tili d tawhidt, tleddi-d tawwurt n usbunar d ucewwiq, yettilli-as amzun d acfie iwakken ad d-segzi ihulfan-is.

Tamedyazt-agi wer isem teqqaen yer wansayen d tegnatin n usnulfu, am tmedyazt i d- ttawint tlawin n Leqbayel di tegnatin n lfuruħ ney di ttrebgga...

Tamedyazt tansayt tesea anamek d alqayan deg wannar n tsekla acku tettales-d amezruy n tallit-nni tansayt, daya i tt-yeğġan tesea atas n tbadutin yemgaraden deg wager-asant, JEBBOUR (A.) yenna-d: t« tansayt ney ansayen dayen yeenan laewayed tinaşliyin i yef yettwarebba ugdud s lekmaml-is, Laşel n wawal-agı “tansayit” « tansayit- tradition », d awal i d-yekkan si tlatinit “tradition”, id-yefrurin seg umyag “tradere”, i yesean anamek n ueeddi n tyawsa seg yiwen yer wayed³».

Ma yer SALHI (M.A.): «Awal ansay yettawi-d yef tmusniwin d wazalen i tettak tasuta i tayed. Ansay aseklan dayen akk yellan d iberdan n usnulfu ittafarem yimdanen di tmetti. Iberdan-agı zemren ad rzun tiwsatin n tsekla, akken diyen zemren ad ilin qnen yer lebni n yiđrisen d twuri-nsen di tmetti. Ma yella ur dfirem ara yimesnulfuyen iberdan-agı inumen medden, atan ad d-tban tetrarit di tmetti⁴».

Tansayit tcudd yer wakud, tban-d di lqarn wis 17 tedda almi d taggara n trađ agraylan wis sin, lumeena nezmar ad d-naf tansayit tkemmel tudert di tallit tatrart, acku imedyazen icrek-itent usentel d tutlayt tudyizt, ihi tatrarit d tin isnernan tansayit i d-yiwin amaynut ama deg wayen icudden yer tulmisin n talya (lebni n usefru) ney ayen icudden yer ugbur (asentel, asemres n tgemmi, tagraylanit...), d wayen yeenan alalen n usiwed n yisefra-nsen (tasftit, adebşı..).

³JEBBOUR (A.), *Elmoejem eladabi*, Dar Aleilm, Beyrouth, 1997, P.75

⁴SALHI (M.A.), *Asegzawal ameżyan n tsekla*, Ed, l’Odyssée, 2012, P.36

Tamedyazt taqbaylit tenerna, yedra-yas ubeddel si yal tama, d aya i yeğgan MAMMERI (M.) di tezrawt-ines iwumi isemma “Anerni n tmedyazt taqbaylit” yebda amezruy n tmedyazt taqbaylit yef tlata talliyin, tallit n leerc n teqbilin, tallit n unekcum arumi, tallit n timmunent.

S tmedyazt-ag i yessawed yer kra umdan aqbayli, acku d nettat is-immuden afud deg tegrawla n lzzayer mgal Fransa, d nettat i d ameiwen di yal tayawsa ama dayen yeenan tanefsit ney timetti.

Tawsit-agur telli ara kan di tallit tansayt, acku mazal-itt ar ass-a (tennera), dayen uyalen isefra-agti ttwarun deg yidlisen, daya i tent-yeğgan d tawsit si tewsatin n tsekla tamirant.

1-2 Tamedyazt tamirant

D udem amaynut i d-tewwi tmedyazt tansayt, d anerni-nni i d as-yedran ama deg wayen yeenan (talqa, agbur, aseđru).

MAMMERI (M.) yenna-d: «yas akka nebda ger tensayit d tetrarit deg wannar n usnulfu n tmedyazt taqbaylit, maca ulac żerb gar-asent, tansayit tezmar ad tedder di tallit n tetrarit⁵». .

Tamdyazt-agti tamirant tebna-d i yiman-is s udem amaynut s useqdec n tutlayt, temgarad yef timawit, imdyazen ttaerađen ad d-awin imeslayen imaynuten, tikwal ređlen-d si tutlayin tibaraniyin, d ajen tessawed ad d-tban s wallalen i tiknuluğiyen imaynuten (CD, tasift, Tilizri, Amađaf...).

Tatrarit d awal yesəan aşas n yinumak, nezmar ad d-nini « atrar= amaynut= amiran», yef waya ad d-naf inagmayen mudden-as tibadutin mgaradent :

Ma yer DEMOUGIN (J.): «tatrarit d awal i yebyan ad d-yini tulmisin timuta i d-teslal tallit yesəan assay ijahden s annar n usnulfu amaynut i d-yiwin awalen imaynuten i tmirant, s wayai d-tettas tetrarit mgal udem n tensayit⁶.ger wid i d-yiwin yef unamek n tsekla taqbaylit ad d-naff MAMMERI (M.) yenna-d: « awal atrar d abeddel n cetla, i d-yeddan deg tiki n tmedyazt taqbaylit seg tallit yer tayed⁷

⁵MAMMERI (M.), *Culture savant et culture vécue*, Etude (1938-1989), Ed. Tala, 1991, p.33

⁶DEMOUGIN (J.), *Dictionnaire historique, thématique et technique des littératures française et étrangères anciennes et modernes*, librairie Larousse, Paris, 1989, P.1066

⁷MAMMERI (M.), Op-Cit, P.33

Ma d SALHI (M.A.) yenna-d: « tatrarit d ayen i d-yezknен udem amaynut di tsekla ama deg yisental, ama di talya, ama di twuri n yiđrisen, aferdis atrar d aferdis ur nummen ara medden di tsekla-nsen⁸ ». Tatrarit tennulfa-d di taggara n lqern wis 19 di tazwara n lqern wis 20, tegla-d sumaynut di yal ahric: lebni n usefru, tayessa n usefru (tameyrut, tumnayt, aserwes...), afir, tiseddarin, imdyazen tikwal semrasen tazamulit, tasekla tatrart tebda yef sin: tin yettwaran d tin yettwacnan.

Tin yettwaran: d udem seg wudem-awen n tsekla tartart, tessegzay-d ansayen d leewayed n tjaddit, yer BOUNFOURE (A.): « tira tettwaḥsab d allal n taywalt, imi tessegzay-d ansay n tsekla, ma yella nessemres-it d wansayen-nniđen⁹ »; yer tama-s tella YACIN (T.) tenna-d: « Ansay n teqbaylit yessen tamedyazt yettwaran s yisekkilen n taerabt, deg tilawt ur tettwaqqen ara yer cna d użawan, am tmedyazt n Qassi udifella¹⁰ ».

Ger wid yuran isefra ad d-naf: amud isefra i yura Belaid Ayt Ali i d-yefyen deg useggas n 63 di tezrigin n FDB i yesean azwel « Izmamen n Belaid », tettuyal tallalit-nsen yer yiseggasen n 45, dayen ad d-naff adlis n UMUH (M.) i wumi isemma « Targit n umedyaz », deg-s azal n 74 n yisefra, d ZINYA (S.) i yuran ammud n yisefra isemma-as « Les réves de Idir »...

Llant dayen kra n tmedyazin i yuran isefra ad d-nebder: BEN BRAHIM (M.)¹¹ tagi d tamedyazt n tegrawla, tiwi-d deg-s yef yimayrasen ger-asen: Ahmed Umari.

Tasekla-agı tatrart yal taswiet tettawi-d amaynut, acku timedyazin-agı uyalent cennunt isefra-agı i d-ttawint s useqdec n wallalen n użawan (tamedyazt yettwacnan).

1-3 Tamedyazt yettwacnan

Tamedyazt yettwacnan d udem amaynut i teṭṭef tmedyazt tatrart, d abrid i d-tiwi s useqdec n wallalen n użawan i tiknuluğiyen, tamedyazt-agı d allal amaynut i yesseqdac umedyaz iwakken ad yessiwed izen s cna ney s ssut elayen. Tban-d deg yiseggasen n 40.

⁸SALHI (M.A.), Op-Cit, P.65

⁹BOUNFOUR (A.), *Méthode en littérature berbère*, EDISUD, Paris, 1994.

¹⁰YACIN (T.), *Poésie kabyle et identité, Qassi Udifella, heraut des At Sidi Brahim*, Bouchéne/Awal, Alger, 1990

¹¹BEN BRAHIM (M.), *La poésie populaire Kabyle et la résistance à la colonisation de 1830 à 1962*, Thèse de 3e cycle, soutenue à l'ehess, sous la direction de C.lacoste-Djurquin, Parisd, 1982.

Tamedyazt yettwacnan telha yal aseggas, tewwi-d amaynut ama si taman yimdyazen ney si tama n lebni n usefru, tamedyazt-agı d tin id-iğgebbiden lwelha n yimsefliden, i hemlen s waṭas, acku tettawi-d isental i yettidir umdan s tidet.

Di tallit n tegrawla, s tezlatin isawden yimdyazen ad d-sekkren imdanen adweun taluft i sen-d-yezzin « crise enti bérbéruste » ger yisefra-agı; ad d-naf tizlit: “Kker ammi-s umaziy” iċawed-as AYT MANGELLAT, asuffey deg yiseggasen n 96, acku tessebgen-d idles d umezrui i ddren yigrawliyen.

Tamedyazt yettwacnan tennulfa-d di tazwara n tsuta tis 20, asmi i d-yennulfa uđebşı deg yiseggasen n 20 akked d umat̄af, win n lizzayer deg useggas n 1937, win n Bgayet deg useggas n 1947.

Asmi yebda umat̄af leqdic, atas n tuṭac i d-ibanen ger-asen ad d-naf acennay: Zerruq Σellawa (1915-1968), Sliman Σazem (1918-1983), Taleb Rabah, Akli Yahyaten, Ccix Aeràb, Hnifa (1924-1981), urar n lkalat i yellan deg yiwen n ugraw, maca yiwed-d wass mfaraqent, uyalent yal yiwen tcennu i yiman-is akka am Lgida Tamectuh, Crifa, ger yiseggasen n 1960 d 1980, Kamel Hemdani d Crif Xeddam i yetṭfen amat̄af n lezzayer.

Tizlit taqbaylit tuy uđem s tehri ass-n teffey Fransa si tmurt n lizzayer, atas n yilmezyen i d-ibanen di tallit-nni acku d wid akk i d-yiwin amaynut ama deg użawan ney di talya d yisental, di tallit-a atas n yimeskaren n tmedyazt i asen-ixedmen iđrisen akka am Ben Muhemmed, Muḥya.

2-Asissen n umedyaz

SAEDI Qasi, illul ass n 08 di furar 1980, di taddart n Bumnazel learc n At Leqṣar, agezdu n Tubiret, yelmed deg użerbaz amenu, alemmas d tesnawit deg Wat Leqsar, yewwi-d le BAC deg useggas n 1999, yelmed di tesdawit n Lezzayer tamanaŷt, deg useggas n 2003 yeffey-d s turagt n usuŷel si tesdawit n Lezzayer, di 2009 yewwi-d turagt n tutlayt d yidles amaziy si tesdawit n Tizi wezzu, di 2013. yesea magister di tsekla tamaziŷt, akka tura d aselmad deg ugezdu n tutlayt d yidles amaziy, di tesdawit Mulud Mæemmri deg Tizi wezzu.

3-Ayen yura d wayen i d-yessuqel yer tmaziy

-*Imengar*, tizrigin Beydadi, Rwiba, Lezzayer, 2008. d ammud n yisefra, awal n tazwara s yur kamal Buemara, awal n taggara s yur Saeid Cemaxx.

-I yuyen iregazen ur ttrun, d tasuqqilt i “Misère de kabylie”n Albert Camus, 2009.

-Afus, d tasuqilt-taserwest n tullist “La main” n GUY du Maupassant 2009/2010.

-Yura-d deg uymis izuran, 2006/2007.

-Yura di tesyunt timmuzya n HCA uttun 16,17, 20.

-Yura di tesyunt tamaziyt tura n HCA Utun 01,05,06.

4-Arazen yewwi

-Araz amezwaru di temzizelt n tmedyazt, s yur tiddukkla Tazmart di tseddawit n Tizi wezzu 2006.

-Araz n Si Muħ Umeħand n tmidyazt, Azeffun, 2006.

-Araz amezwaru deg tfaska n tmidyazt, adrar n Fad, Bgayet, 2008.

5-Awal yef temnaqt n umedyaz:

5-1-Si tama n umezruy:

At Leqser d yiwit n temnaqt si temnaqtin n ugezdu n Tubiret, At Leqser ney « Acir » d isem i as-yefka yiwen n ugellid i temnaqt-a, yella yettidir di Lemdeyya, deg umennuy-ines yelha-d almi d Msila, yufa-d akal-is d azeggay yefka-as isem n “Lyacir”, deg umecwar-is yiwed-d yer temnaqt n At Leqser n Msila, isemma-as “Acir”.

Tamnaqt n At Leqser d yiwit n temnaqt I yefkan izuran-is deg umezruy tella seg tasutin yezrin, ayen i d-yessebganen anect-a d ayen i d-nnan imezday n temnaqt-ag. Amdan yella yettidir deg temnaqt-ag seg waṭas n tasutin-aya. Isem-ag i “At Leqser” fkan-as-t akken i d-nnan yimezday-is uqbel tamhersa tafransist, ufan atas n yiżerman ruhen tura s tmentilt n liħala n tigawt d unekcum.

5-2-Si tama n trakalt d tmetti:

Learc n At Leqser ssudsent-tt-d snat n tyiwanin, tayiwant n At raced weeli akked tyiwan n At Leqsar yezga-d deg unzul n ugezdu n Tuburet, tebied fell-as s xemsa ueecrin(25km) tegber azal n 14000 d imzday, tezzi-as-d Leşnam, Beclul, Eġiba akk d Hnif si tama n ugafa. Ma seg umalu d Wad lberdi , seg umalu n unzul d Lhacimiya, si tama n unzul tezzi-as-d Herraza, ma seg usammar d Hnif.

At Leqser tesea aṭas n tudrin ad nebder seg-sent kra am : Bumnazel, Tiliwa, iż-żejher kkuljəm, Mlawa, Iżil Mħella...atg

5-3-Si tama n yirmad d wansayen:

Yal tamnađt tesea ayen ȝef tbed tudert-is, tamnađt n “At Leqser” tbedd ȝef waṭas n yirmad yesean assay d tegrakalt-ines ad d-nebder gar-asen :

5-3-1- irmad:

***Tafellaḥt:**

Tamnađt n « At Leqser » d tin yettwasnen s wakal-is yelhan i tfellaḥt, zzeren deg-s timzin d yirden, tesea aṭas n uzemmur, imezday-is ttikal s waṭas ȝef tkessawt d urebbi n lmal.ssemrasen isyaren i wakken ad ħmun di tegrest.

***Tadamsa :**

Anekcum afransis yesea abayur d ameqqran ȝef yimezday n “At Leqser”, si tama n tħadha acku teğġa-d aṭas n lluzinat am lluzin n tebrikt d ssima, ad naf tuget n yimdanen n temnađt-agħi unagen yer tmurt n Fransa ȝef waya sean aṭas n yidrimen ay-agħi yeğġa tamnađt n “At Leqser” ad tuyal d tamesbayr acku imdanen-agħi ssemrasen idrimen-nsen deg unegħmu n temnađt-agħi.

***Idles:**

Ma nmuqqel yer temnađt n “ At Leqser” seg tama n yidles tettwassen s tqendurt n Leqser d lfeħta i ttlusunt tqesriwin, akken dayen i tettwassen s yideqqi neċċi taltext.

Tamnađt-agħi tefka-d aṭas n yimedyazen d yicennayen, ladya deg yiseggasen-agħi ineggura, ad nadder kra seg-sen am: Rezzig Qasi, Eli Mennas, Taqasit, Xerrubi Eli, akked d Saed Qasi.

***Ansayen:**

Tamnađt n « At Leqser » ur txulef ara aṭas ȝef temnađin nnidēn yellan di tmurt n Leqbayel, tesea aṭas n wansayen gar-asen ad d-naf wid icudden yer tfellaħt am twizi yettilin di lawan n wejmae n leyella d azemmur nay d tamegra ,llan-t dayen leewayed nniđen s wayes ttwasnen am usefugel n yennayer ,anzar ,timecredit ladya di tfaskiwin n ddin am teacurt d lmulud anda

imezday n temenaqt-agi ttezurun lemqamat am Bu Txarrubt, weléekkuc akked tmejejxit, akken ad awin lebaraka .

6-Asissen n wammud

Imengar, d ammud n yisefra i yura SAEDI Qasi deg useggas n 2008, uqbel ad d-fyen d adlis, slan-asen medden deg tfaskiwin n tmedyazt i d-yettillin deg tmurt n leybayel. Deg 15 n yisefra yellan deg wammud-a, Mass SAEDI yenna-d, s ubrid uffir, s tmuylı-ines netta, s uyanib igerrzen, atas n tyawsiwin yerzan tamurt-nney, yenna-d deg-sen ayen ilaq ad d-yini umedyaz i lyaci, ammud-a yettwaszerg-d deg tezrigin n Baydadi, deg useggas n 2008, di (Benchoubane-Rouiba). Ammud, yesea azwel, d snat n tugniwin yiwit di tazwara n udlis, tayed d tawellaft n umedyaz asmi yesea 20 n yiseggasen di lëemr-is, yella deg-s wawal n tazwara, d wawal n taggara.

7-Awal yef tseleqt tasentalant

Tasleqt tasentalant tban-d di tazwara n tasut tis 20, asemi yebda usami n yedrisen iseklanen, yettagem-d seg tussniwin yemgaraden am tdamsa, tussna n tmetti d tussniwin n tutlayt¹². Tasleqt tasentalant tettawi-d yef yisental i yellan deg uđris, tebna yef usentel, yef waya BERGUEZ yenna-d: “tazerawt tasentalant ur terzi ara kan yiwen ney kra n yiğricen di tsekka, maca terza tasekka-nni akken d takemmalt, acku s waya ara yessiwed win igan tasleqt, ad yegzu anamek i as yefka umeskar i usentel ”¹³. Yef waya win ara ixedmen tasleqt yezmer ad yeħsu amek yettwasuddes usentel daxel n uđris.

8-Tabadut n usentel

I wakken ad nesbadu asentel ad neeret ad nawi kra n tmuylıwin n kra n yinagmayen yef usentel:

SALHI Muħend Akli yenna-d: “awal, asentel d tamsalt i yef yebja umeskar ad d-yemmeslay deg uđris-is, tamsalt-agı yebna-tt umeskar d tikiwin ad-ten-t-yefhem unermas mi ara yexdem assayen gar wawalen d tefyar n uđris”¹⁴.

Ma yella d BUNFUR yenna-d: « asentel yettawi ney yessefruy ileqqiden akken i d-yettawi usentel seg yileqqiden. Alqid d tayunt tameċtuht i d-yettwalin

¹²-OUETAH.L ,asentel n tmettant d usirem deg tmedyazt n Lewennas Maetub (1956-1998),tazrawt n nnig turegt ,taseddawit n Bgayet,2012.p 21.

¹³ -Ibid,p22

¹⁴- SALHI.M.A, kra n tsura i tyuri n tsekla (yaf tsekla d tyuri),ed tira,bgayet2015,p38-39

yer usentel, mebla alqid asentel ad yili d awal yettcabin yer t̄awsat ney d tamīrant”¹⁵.

Richard j.p yenna-d: “isental imeqqransen deg yidlisen, wid yettemlilin, tayessa i as-yefren. D nutni i ilaqen ad ay-d-beggnen tasarut n tudsa yettwaseqdecen s tuget, d wid yettemlilin d tegnit ibanen tulsa da ney anda nnīden, temmal-d amlak”¹⁶.

9-Limarat n usentel

I wakken ad nessiwed ad d-nemmeslay yef usentel, yessefk fell-ay ad nwali amawal d tenfaliyin yesseqdec umedyaz deg tmenna-ines.

Yef waya ad d-naf GALAND.P tenna-d: “I wakken ad neg tilisa n usentel ney alqid (...) yessefk ad nesseqdec iferdisen wessieen, ula d izumal d wazalen isnukyisen, ayen ara yessefrurxen izubaż n tuddsad ad nesseqdec ttawilat yemgaraden. Aferdis ara ay-iwelhen yer unamek yezmar ad yili d yiwt n tayunt tamawalant am wakken dayen d tibawt tanamkant ilmend n uswir n tseleqt n uđris, ad nawwed ḡar tbadutin yemgaraden”¹⁷.

10-Tabadut n ulqid

Alqid d taggayt tasnumkant taddayt.

Paul Aron-Denis Saint-Jacques-Alain Viala nnan-d: “Alqid d tayunt n unamek n yinnaw deg yedlisen iseklanen, ney n tsekla yettużal ḡer kra n tugniwin, ney ḡer kra n wannawen n tiggawin”¹⁸.

¹⁵-BOUNFOUR .A, «introduction a la poésie bérbère (la poésie), « ...un théme engarde des motif ou se manifestes a travers aux –le motif est la plus petite unité supérieur .l'st(...),évaque ou présuppose le théme sans lequel il n'est qu'un référent a un objet ou a concept »,ed :peters,louvain,paris,1999

¹⁶- G.P.RECARD ; «les thèmes majours d'une oeuvre,ceux qui en forment l'invisible architecture ,et qui doivent pouvoir nous livrer la clef de son organisation ,ce sont ceux qui s'y trouvent développés le plus souvent , qui s'y rencontrent avec une fréquence visible exceptiennelle, la répétition ici comme ailleurs, signale l'obsession », 1998,p14

¹⁷-GALAND.P « littérature berbère des vois lettres, « ...pour délimiter un thème ou un motif (...)on est ,en effet obligé de considérer des facteurs plus larges. Y compris symbolique et des valeurs rhétorique ,outre certain facteurs extratextuelle ,ce qui multiplie les possibilités de combinassions .enfin selon l'optique d analyse ,on prendra en compte des démentions différentes .l' élément retenu comme porteur significative .selon le niveau d analyse de texte considéré ,on aboutit aussi a des définitions différents ... »ed P.U.F, paris,1998,pp107-108

¹⁸-Paul aron-denis saint-jacques alain vaila « le dictionnaire du littéraire » ;un motif est une unité de sens du discours.dans les ouvres littéraires .il correspond a certaines types d'action ...pp497.

Alqid d tayunt n unamek n yinaw, deg yidlisen iseklanen, ney n tsekla yettuyal yer kra n tugniwin ney yer kra n wannawen n tiggawin.

11-Tabadut n yiger asnamkan

Deg tesnawalt, iger asnamkan n wawal d tagruma n yinumak, i d-yettbanen ilmend n usatel.

12 -Tabadut n yiger amawalan

Igran imawalanen d igraben n wawalen i icudden yer yiwit n tiki.

Md: Imuras n unebdu: Rrmel, itij, illel, adrar, tukksa n lxiq.

-Taggrayt

Ver taggara n uħric-agħi nessawed newwi-d awal sumata yef tmidyazt taqbaylit s-wudem-awen-is yemgaraden, akken i d-nessenked amedyaz, ammud-is d wayen yura, akken i d-nefka kra n tħadutin yef tesleħt tasentalant akked usentel.

8- Champ sémantique : Définition : En lexicologie, le champ sémantique d'un mots est l'ensemble des sens disponibles de ce mot selon le contexte

9- Champ lexical : Définition : Les champs lexicaux sont des groupes de mots se rapportant à une idée !exemple : Vacances : Sable, soleil, plage, montagne, s'amuser.

**Ixef wis sin
Tasleđt
tasentalant i
wammud
IMENGAR**

Tazwart:

Deg uħric-ag i ad neered ad nexdem tasleđt i wammud n yisefra “*Imengar*” n SAEDI Qasi ideg i d-nufa aṭas n yisent yemgaraden gar yisent i d-yufraren ad d-naf:

1-Asentel n Tamagit :

Tamagit, d yiwen usentel agraylan yal agdud deg umadl isehbibir yef tmagħit-is imi d nettat i d lesas n tudert-nsen ,ula d ayeref aqbayli am netta am yiżerfan nniżen sehbibiren yef tmagħit-nsen, ayagi yetteban-d deg yiđrisen n tsekla yellan ama d taserit ama d tamedyazt, aladya deg yiseggasen n 70 anda ara d-naf tuget n yimedyazen ssefran yef tmagħit gar-asen ad d-nebder Ben Muhemmed, Maetub, d wiyyad.

SAEDI Qasi ula d netta yefka azal i usentel-ag i ad naf deg wammud-is “*Imengar*” yewwi-d yef tmagħit anda tt-yebda yef sin: tamagit n yiman-is netta, akked tamagit n ugdud.

1-1-Tamagit n yiman-is (tamagħit timanit) :

Deg usefru “**D NEKK WA**” yessxa 18 n tseddarin yebda-t yef ukuz (04) n yiħricen, anda yefka azwel i yal aħric.

1-1-1Isem-is

Deg usefru-ag i amedyaz Qasi SAEDI yemeslay-d yef yiman-is deg uħric amezwaru yefka i yal taseddar yiwen n usekkil seg yisem-is

Amedya:

Anwa ay d nekk

Ha-t-an yisem-iw

Aru-t: Q Yeqqaren nekk d Aqbayli

Yeqqimen d aleqqaq

A D awal yefwazal

Yesxa umedyaz deg lhara

S D asif asusam

Yessusem i wussan

I D tilelli yettnadin

Yef tdukli ur nelli

Ma yella d nekkwa-is yenna :

Amek ay ay-qqaren?

Ha-tt-an nnekwa-w !

Rnut-tt: S Yessumet asirem

Deg wass yessuli deg usigna

A Yella d aman ger yigenwan

Uyalen ddan

E Ieedda yeseedda

Daewesu n leaṛ

D Yedda d wid yessandan tiddas

Deg taddart ay imudden

I Yedduri deg tili n tmuylı

Yettwali s yimeṭti

Amedyaz deg uħric-agħi yemmsela-d ȸef yisem-is ay-agħi iban-d di lebni n yal taseddar yefka-as asekkil seg yisem-is QASI SAEDI.

Di tseddarin-agħi yewwi-d ȸef yisem-is yefka-d acut yenna: “*yeqqaren nekk d aqbayli*” yewwid dayen ȸef tudert-is d wamek yettxemmim .

1-1-2-Talalit-is

Amedyaz yemmeslay-d deg uħric-ag i yef tlalit-is, melmi ilul d wanda ilul yenna:

Melmi ay luley?

Ha-t-an wass-nni!

Cfut-as:

Luley deg wass n tmara

Ay deg teereq

.....

Seg wayyur-nni

Ay izeefen

.....

Deg useggas-nni

N tnekra n tegrarliwin

.....

Deg uħric-ag i amedyaz immeslay-d yef wayyur d useggas n tlalit-is, imi ilul di tegrest deg wayyur n fuřar, ay-ag i beggen-it-id yenna: “*seg wayyur nni izeefen*”... “*dya yessegres ula d tađsa*”... “*yef yimi n tefsut*” ay-ag i cūd-it yer snat n tegrarliwin yiġi n yidles d amerđil tayyed ar umezru d tafsut n 80 Akken yewwi-d aya yesseqdec tutlayt tafessast d waṭas n tzamulit.

1-1-3-Tamurt-is

Amedyaz yewwi-d 耶夫 tmenadt anda ilul yenna :

Luley deg yiwen leqṣer

Yerwan aqesṣer d umesxer

.....

Zedyey deg taddart

Yeknan i tismin

.....

Tamurt-iw d Lezzayer

Yerwan amdeggar

Yezgan tettaqṣa

Yef yimeṭti n tarwa-s

Yettrun s teqṣa

Yef yimeṭṭawen n teqṣa-s!

Deg uħric-agħi amedyaz yemmeslay-d 耶夫 tmurt-is anda i d-yefka isem n temenađt-is, At Leqsar, akken i d-yefka tugna 耶夫 Lezzayer, s tutlayt fessusen yesseqdec tazamulit.

1-1-4-Tafeqka-s:

Deg uħric-agħi amedyaz iglmed tafeqka-s anda d yewwi amek iy iga yenna:

Acebbub-iw yekkerjeṭti

Iruh am lqahwa ineyden

Allen-iw d tizerqaqin

.....

Ur yezzifey ur wezziley

Seg użekka ukrey-d iman

Seg tuzert kan ay rqiqey

At laxert fkan-d iysan

Udem yefka werriyey

Tudert thettem-iyi ussan

Yesseqdec kra n tugniwin akken ad d-ibeggen tafekka-is s yiwt n tutlayt fessusen.

Amedyaz deg tmagħit n yiman-is yewwi-d ȸef yisem-is talalit-is d tmurt-is, amaynut i d-yewwi deg usentel-agħi d asenked n yiman-is “auto-portrait”.

1-2-Tamagħit n ugdud:

Amedyaz yewwi-d di tmedyazt-is ȸef tmagħit n ugdud anda i d-yemmeslay ȸef tutlayt, deg usefru iwumi yefka azwel “awal yuran” yenna:

Mi nyil kfant tyaltin

Tameslayt-nney am tiyað

.....

Amedyaz deg usefru agi yesħassef yer wanda tewwed tutlayt taqbaylit aladja di tallit anda tettwagħdel seg udabu n tmurt-nney tewwed armi tużal d taberranit di tmurt-is.

Si tama nniġen amedyaz igr-d tiġri akken ad naru tutlayt-nnayż imi anagar s tira ara d-teqqim i tsutiwin ara d-iċċefren yenna:

Arut !tira telha kan !

Tayerma d awal yuran

2-Asentel n tmetti

Timetti d yiwwen usentel yettfen adeg deg tmedyazt taqbaylit ad naf atas n yimedyazen i yesefran yef tmetti yal yiwen acu n wudem i as-yefka.

Amedyaz Saëdi Qasi yewwi-d yef usentel-ag i s sin n wudmawen: amezwaru yessenqed timetti, ma d udem wis sin yefka-d deg-s tugna n tmetti n zik.

2-1-Asenqed n tmetti

Saëdi Qasi gar wid yessefran yef tmetti, yefka-d tamuyli-s ula d netta deg waṭas n yisefra ines, ad naf deg usefro ***Yir tamuyli***”, amedyaz yefka-d yir tamuyli n tmetti yer unazur sumata acku akken yebyu yili, nay akken yexdem unazur (amedyaz,acennay)ur yetteqennie ara imedanen, snulfuyen-as-d leeyub akken ur d yettban ara, acku ayen d yeqqar yetteduru imedanen imi d tidet qerrihen.

Akken yebyu yiwi-d asefro yaf yal asentel, imedanen hedren fell-as

Yenna:

Mi cniy yaf cbaḥa

Tennam: wa la yeshetrif

Mazal-it d nniya

.....

Amdyaz dagi yewwet-d di tmetti d yir tmuyli-is yer unazur, anda theqren ttewalin t d akken yettawi-d ammus I tmetti.

Deg usefro yedmen azewl “ijjeniwen yenyan iman-nsen yewwet-d deg atas n wansayen d lewayed yelhan iruhen assa si tmetti taqbaylit ayen iwumi isemma “le suicide scosio-culturel”

2-2-Timetti n zik

Amedyaz yewwi-d yef tmitti taqbaylit sumata, amek tettidir zik d twacult n At Leqsar, yas akken ulac aşas n ttawilat maca tudert-nsen zeddiget tes3a lbenna, anda yenna deg usefru “zik-nni”:

*Ay bninet lqahwa uyellay
yas d ttelwa ad as neqqim
dya ma texled d ukeffay
ur d-nettaja ajeyyim
ass kif-kif ay t-neseedday
yal wa ad ihaz aleqqim
awi-d kan mi nesea rr̥ay
tameyart yessnzn tettseggim*

Amedyaz ur yettu ara ula d ansayen n tmurt n leqbayel, anda ssawalen ḡer tegmat d tdukli d nneyya yenna :

*aya iderru-d zik-nni
asmi akken tella nniya
yal wa d acu d-yettawi
mi ara tili lewziea
wa d iyi wayed d udi
aksum yef yixxamen yebda
cerhen ferhen lyaci
yas ur telli d tameyra !*

Qasi Saedi deg usefru agi yefka d tugna icebħen yef tmitti, amek tella zik yas yella lhif acu kan tudert zidet tella nneyya tella tegmat.

3-Asentel n tserdit :

Tasertit d yiwwen usentel yetfen adeg, imedyazen akk deg umadal fkan-as azal deg tmedyazt-nsen, yettawi-d yef lihala n tserdit ama s wudem yelhan, ama s uzyan deg udabu d usebgen n leøyub-is, yal yiwen acu n wudm is yefka.

Amedyaz Saedi Qasi ula netta yesea tamuqli yef tserdit, anda d yewwet di lihala i deg tettidir tmurt nnay di akk tayulin ney si yal tama ama d tasertit, tadamsa, d yidles d wayen nniđen, si tama-s amedyaz yefka-d tifrat anda d yewwi yiwen n usenfar d ameqqran, s wayes ara ibeddel dudert n wegħid yer wayen yelhan.

3-1-Asenqed n yikabaren n tserdit

Amedyaz deg uħriċ-agħi yewted s leqseħ deg yikabaren ixedmen tesrtit, isbegn-d dakken ayen akk ittmeslayen i medden asmi ara d hędrent tefranin deg yinejmuen, d lekdeb d tekras, acku sedhuyen wid-ak is n yesmeħsisen, akken kan ad awđen yer ukersiw n leħkem, syen akin ad ttun agdud wa ad uyalen xedmen kan iyiman-nsen, d wid-ak isen-yettelin.

Deg usefru yedmen azewel « Bbuġit felli » amedyaz yenna:

Akken ay ay-tessnem nekkni

Seg wid yugin lebaṭel

Am nekkni yiwwen ur yelli

Aparti-nnay d lefħel

ṭteħellat kan ass-nni

I tsenduqt gget snasel

Iswi-nnay d tadukli

Aedaw ilaq ad t-neydel

Bbuġit fell-i! Bbuġit fell-i!

Ad awen sdukley tadukli

Si tama nniđen amedyaz yefka-d yiwen n wahil yelhan, s wayes ara d yekcem yer tefranin anda yal aħric yefka-as azal am tugdut, ayerbaz, taydemt, tadamsa, tamezduyt, tafellaħt, d yidles...atg

Tugdut ad newwet fell-as

D nettat ay yezwaren

.....

Tadbelt ad as-neg tilas

Ur tdellem imdanen

.....

Ad nbeddel udem i uyerbaz

Yis-wen ad t-id-nessali

.....

Jjuj ad t-nerr d ilelli

Ad neg azal i ubugaṭu

.....

Ad nesnegmu ccarikat

Ad nesnerni tadamsa

.....

Yef yidles ad nessehbiber

Yal tayiwant s tamkarđit

Ilemzi ad as-nerr azal

Fell-as ay tettkel tmurt

Amedyaz deg uħric-ag, yemmeslay-d ȸef tayulin tigejdanin i yettilin deg wahil n yikabaren n tsertit sumata, asmi ara d ħedrent tefranin am uyerbaz, tadamsa, d teydemt...., d wamek ara segment wa ad qeđent temsal n tmurt. –

3-2-Tadamsa:

Amedyaz yefka-ahric i tdamsa deg wahil-is, acku tadamsa fell-as i tbennu yal tamurt deg uumaðal yenna :

Ad nesnegmu ccarikat

Ad nesnerni tadamsa

Ad ncebbeħ udem n lbankat

Adrim ad yeseu ssuma

Dagi amedyaz yeldi iberdan i usenrni n tedrimt s lebni n ccarikat

3-3-Tugdut:

Amedyaz yefka ahric i tugdut deg usentel-ag i tsertit anda deg wahil-is yemeslay-d fell-as yenna:

Tugdut ad newwet fell-as

D nettat ay yezwaren

Asaduf ad t-neg d llsas

Netta d yizerfan eedlen

Tadbelt ad as-neg tilas

Ur tħellem imdanen

Yal wa ad yidir s lherma-s

Ma ur yextir yir imdebbren

Dagi amedyaz yefka-as azal imi yis-s ara taż tmurt ar sdat, ad ilin isuðaf ara tt isiġħiden, tin qur-s tadebel ad teseħdel ger yimdanen ur tħellem yiwwen akken ad idiren di tugdut iseħħan .

3-4-Ayerbaz

Ula d ayerbaz yetṭef adeg deg wahil n umedyaz yenna:

Ad nbeddel udem i uyerbaz

Yis-wen ad t-id-nessali

Yef warrac nerwa εawaz

Akken ad lemden tamussni

Win ibeeden ilaq ad d-yaz

Ttawil ad as-t-id-nheyyi

Amedyaz dagi yebya ad ibeddel udem i uyerbaz,s lebni n yiżerbazen d usenarni n weswir n ulmud akken inelmaden ad lmeden tamusni s wayes ara beddlen udem i tseddawit i yebya ad tuyal am tin n paris .

3-5-Idles

Yefka-as aħric anda d yewwi fell-as yenna:

Yef yiddles ad nesseħbiber

Yal tayiwant s tamkarđit

Tazuri-nney ur tt-nteffer

Ad teseu amkan deg ddunit

Mad taywalt ad tt-nessuzer

I wakken ad teżżeu talwit

Ma leegez ad t-nessenger

S waddal yal tameddit

Bbuġit fell-i! bbuġit fell-i!

Ad awen-slemdey tazuri!

Dagi amedyaz iga tiyri i tal tayıwant i wakken ad sehbibrent yef yidles-nnay s tmekarđiwin, anda ara melilen imusnawen d yilmežyen akken idles d tzuri ad ayen azar di tmetti d ddunit.

3-6-Taydemt

Imi d yiwwen weħric d agejdan di tudert n yal ass yenna

Jjuj ad t-nerr d ilelli

Ad neg azal i ubugatu

Yal wa deg lxedma-s yili

Dagi amedyaz yefka-d azal i yerra i uħric-agħi n teydemt anda yebja ad as-yefk tilelli i jjuj akken ad yeħkem s leedel ger yimdanen.

3-7-Ilmežzyen

Ula d ilmežzyen wwin aħric-nsen deg wahil umedyaz anda yenna:

Ilemzi ad as-nerr azal

Fell-as ay tettkel tmurt

Ad as-nessishel akk timsal

I uzekka yal tasarut

Dagi ibeggen-d azal i yefka i yilmežyen imi d nutni i d azekka n tmurt, fell –asen lettikal ,d nutni ara tt-yebnun

4-Asentel n tmettut

D yiwen n usentel, aħas n yimedyazen deg umađal ssefran yef tmettut, yal yiwen yef wacu yesefra wa yef cbaħa-is wa yef wayen tettidir tmettut.

Amedyaz Qasi SAEDI ula d netta yefka azal i usentel-agħi deg waṭas n yisefra ines anda tyebda d iħrcin:

4-1-Cbaħa n tmettut

Asefru iwumi yefka azwel “*ili-kem kan d asefru !*” yefka-as u dem n usefru s timad-is yenna:

Ili-kem kan d asefru

Ara iyi-d-yemmektin

Deg tirga

Ara iyi-d-yessakin

Seg tnafa

Ara iyi-d-yesmektin

S yisefra

yas ulama

kemm werjin turgid

ney tessefrađ yefwayen ay kem-yuyen

Amedyaz iceker tameṭṭut anda itt-icebbeh yer usefru yefka-as udem yelhan i tmeṭṭut.

4-2-tajmilt i tmeṭṭut

Si tama nniđen amedyaz yerra tajmilt i tmeṭṭut, di tudert am tin n wexxam, tayemmat imi d nettat I ttigejdit yenna:

S yisem-is ay nettiywis

Mi ara neyli d imuđan

Nferreh ma nzer lexyal-is

Udem-is yessettuy urfan

Mi meqqret nerr-itt deg yidis

Amzun tin ay ay-d-irebban

Mači d Tameṭṭut

Dagi amedyaz yefka-d azal n tmeṭṭut deg uxxam imi d nettat i d lsas, si tama nniđen yewwi-d yef tmeṭṭut iqedcen di berra, tin d yeğġan isem-is deg umezruij ama di tsekla, di tyerma, ney tgerawla.

Yewwi-d yef tmeṭṭut deg wannar n tsekla yenna:

Ma nemmeslay-d yef tsekla

Yelli-tney tezwar yur-s

Yas yef lhif-is ay tura

terra-d azal i yidles

anwa ur nezri anta

ay d fađma ay d-yejjan Ṭawes

...D Tameṭṭut

D tajmilt i Fađma At Mensur akked Ṭawes Eemruc, imi snat n tlawin-agı atas i d-fkant i tsekla taqbylit.

Ula di tegrawla tameṭṭut teħureb amekcam afransis, ar tama n wergaz atas i ceċċent imjuhad, terfed ula d Iselah megal tamhersa ma neddem-d amedya di tmurt n Leqbayel, ad naf Fađma n Sumer dya yef waya amedyaz yenna:

Neqqar meskint ur tezmir

I lhif n tħrađ d yimenyan

Lemmer ad nerr tiṭ yer deffir

Lalla Fađma ad aġ-d-tban

Tabṛat n Dihija ur tengir

Tuy-d ażar seg Tinhinan

...yellan d tameṭṭut

Dagi amedyaz yerra tjmilt i tmeṭṭut n umezruy Fađma n Sumer, yef wayen texdem deg tgerawla n tmurt-nnej, imi tessawed teseteb iżumeyen s tebyest d tiħerci i tesea.

4-3-Azal n tmettut deg tmetti

Si tama nniđen amedyaz yewwet-d deg win ur nefki ara azal i tmettut, imi llan wid tt-yettwalin d zyada di tmetti yenna:

Mi tlul heznen wudmawen

Yeereq tteslewliw i tlawin

Tiṭ teccur d imeṭṭawen

Amzun d ssixṭa ay d-yeylin

Irgazen zemmen imawen

Ugaden ad ten-steqsin

Ma d taqcict ay d-ilulen?

Azzlet ffret timehezzmin

Lbarud ur t-nekkat !

Deg uxxam sexsit tafat !

Di tseddart-agı amedyaz isbegin-d yir tamuylı i s ways la ttwalin kra n yemdanen tameṭṭut, a ladya at zik acku ur ttehsiben ara akk d amdan, almi ssawđen yetlen-d leħzen deg uxxam asmi ara d lal teqcict, snusuyen tiftilin, rfan dayen kan.

5-Asentel n tayri

Si zik n zik amdan yefka azal i tayri, deg tmeddurt-is n yal ass ula d imedyazen n leqbayel mudden-as leħq-is usentel-agı, imi aṭas deg-sen i yessefran yef tayri deg yal ṣṣenf n tmedyazt, ama d tin yettwacnan anda tuget n yicennayen cnan akk yef tayri, ad nebder gar-asen Maetub Lwennas, yewwi-d deg waṭas n tezlatin yef lhimala n tmurt, d wiyyad, ama d tin yettewarun ad naf deg waṭas n wammuden n yisefra, ttawin-d yef tayri ad nader gar-asen: Hsen Merric, Eebdennur Buṭal, Malek Hud d wiyyad.

Ula d amedyaz Qasi SAEDI deg wammud-is « imengar » yewwi-d yef tayri, asefru yedmen azwel « Qim kan akken » d tbut yef waya, yemmeslay-d yef tayri s unamek alqayan yenna:

Qim kan akken ad ssefruy

A tin yifen isefra

.....

Ttwaliy-kem d tiziri

Ay seg ttasmen yigenwan

Ttwaliy-kem d tafsut

Ay cedhan wid yemmuten

Deg usefru-agı amedyaz ibeggen-d ayen akk yezmer ad ihemmel umedan, yal imeyri yettewali deg-s ayen akken yetteħibbi, ama d tamurt, tutlayt, tametħtut...atg

6-Asentel Afennan

Asentel-agı n ufennan yefka-as umedyaz aħric deg wammud-is, imudd-d snat n tugniwin fell-as, tugna tamezwarut yef liħala n ufennan icennun yef temsal yemgaraden di ddunit, yeqqar-d ayen la yettwali di tmitti, ama iseggem ama yeeweġ, ayen la icennu d tidet yellan, acku awalen-is sean anamek, maca timetti ur terħim ara, acku ayen id-yenna, nej ayen yexdem ad-twali s yir tamuylī.

Deg usefru yedmen azwel “*Yir Tamuylī*”, id-yettban wayagi

-Amedya:

Mi cniy yef tayri

Tennam-as wa yettwet

.....

Mi cniy yef cbaha

Tennam: wa la yeshetrif

.....

Mi cniy yef tidet

Tennam-as wa iyuucc-aney

Deg uħric-agħi amedyaz issebgan-d dakken, ayen yef akk ara d yawi asefru, imdanen ur s niiegħġeb ara lħal, ilaq ad hedren fell-as ayen n diri, yerna yal tikelt d acu ara d ssufyen fell-as n leħdur yeqqazen rennun deg ul n umedyaz.

Ma d tugna tis snat d win isemman i yiman-is afennan, netta mači d afennan, leħdur-is ur mienin ara, tizlatin-is ur cbiżżeñ, icennu kan di tmeyriwin n unebdu, akken ad yerwu seksu.

Nekk ttawadey i tuyac

Ur ssiney azal n usefru

Sqejwiwey yefwarrac

Seg unebdu ar unebdu

Żriż deg wallay ulac

Xerxum ad ɻwuy seksu!

Nekk macci d afennan!

Deg usefru-agħi amedyaz yewwet s leqsah deg yicennayen-agħi n tura, wid ur nefki ara azal i cna-nsen, yemeslay-d ȸef wid yettakren tizlatin n wiyyad yenna:

Nekk ttakrey tizelatin

Sixefifey-ten-t icedah

Akken ad selbent teqcicin

Yegħġan axelxal d ddaħħ

Cennuy kan di tmayriwin

Almi ssruy ula d lferħ !

Yerna yewwet deg wid yetteawaden i tezlatin n wiyyad, meħsub seruhayen azal n usefru, yur-s awid kan ad d -yawed unebdu ad yeseu amaynut

Yenna :

Nekk tteεawadey i tuyac

Ur ssiney azal n usefru

Sqejwiwey yafwarrac

Seg unebdu ar unebdu

Zriy deg wallay ulac

Xerşum ad ɻwuy seksu

Deg usefru-agı amedyaz yefka-d tugna, anda tewwed tezlit i yellan yakan tessakay agdud, tesselmad amezruy d yidles n wegħdud maca ass-a tuyal d yiwen n wallal s wayes sserwalen amdan ȳef tmitti, awid kan ad yecdah yas idles nej tamagit, d tutlayt-is fiħel ma yella yessen-itt, di tagħġara yewwet ula deg wid yesmaħsisen i cana am wa yenna:

Am nekkini ay asen-icennun

Am wid ay iyi-isselen qqarsen

Ttayen am lmal aεeggun

Nekk ttawīy-d ikemmuseñ

Zehħun s lfenn amaεefun

Nekk zehħuγ yis-sen deg-sen

7-Asentel n wansayen

Amedyaz deg wammud-is yefka aħric i wansayen, anda d yewwi awal sumata ȳef ayen yerzan dudert n yal ass n twacult tameqqrant, yebnan yeċċureñ d leqder d tegmat, akken i d-yemmeslay ȳef yiwen n wansay n timecređt.

Di tazwara yewwi-d ȳaf tuččit n yimedanen zik anda yenna:

Mi ara d yawed yimensi

Kul wa ad yeqqim yefulemsir

Yef tbaqit ad d-nezzi

Deg yemyaren ara nezwir

Abudraε¹yeččur d aseqqi

Lebżar deg-s netteemmir

Mi neċča ad neħmed Rebbi

Imi yellā mkul lxir

Dagi amedyaz yemmeslay-d yef twacult n At Leqsar d wamek tettidir ass-is seg tnezzayt ar yiḍ.

Si tama nniđen yewwi-d yef yiwen wansay yellan yakkan di tmetti taqebaylit sumata acu kan ar tizi n wass-a, yebda yettruħu aneggaru-agħi d timecredit, d wamek itt xeddmien zik s neyya d tegmat yenna:

Aya iderru-d zik-nni

Asmi akken tella niyya

Yal wa d acu d yettawi

Mi ara tili lewżiea

Wa d iyi wayed d udi

Aksum yafyexxamen yebda

Cerhen ferħen lyaci

Yas ur telli d tamayra

¹ D aallal yettwaxdam s yideqqi ttaran deg-s Imarqa

8-Asentel n usmenyer (Asmesxer) :

Deg wammud « imengar » Saëdi Qasi yewwi-d awal yef usmenyer di tmitti, i d-ibanen deg usefru « Taðsa yef teðsa »

Deg usefru-agi amedyaz yewwi-d awal yef teðsa sumata, yebya ad d-yini dakken atas n yemdanen i la yettaðsan yef yal tamsalt, di mkul lawan, yas akken ur tesseda ara, yemmeslay-d dayen yef lihala n tutlayt d ufares aseklan n tamaziyt am wungalen imenza i yettwarun s tmaziyt(Iq d Wass n Emer MEZDAD, Askuti n Saeid SAEDI, d Fafa akk d Usfel n Racid ELLIC) amedya:

Dsiy yef tirga n yidir

Iq d wass ur ffiȝent

Dsiy yef weskuti nettdemmir

Yeffafa din yerwa-tent

Am nekni d wiqid yettidir

D asfel ay d-teksa tuccent

Dya sfeclay-ken s teðsa

Dsiy-d nniy ha! ha!ha

Dagi amedyaz yewwet-d yef yemdanen yestehzayen s wiyyad, aladya wid-ak iten yifen s waṭas ama di leqraya, lefhama d tussna.

9-Timmadt (la personnalité)

Yal amdan di ddunit yesea tawgiđt-is weħd-s, yef aya I yezmer ad afed amdan ad temsefhimem di kra n temsal, akken i yezmer ur temsefhamem ara yef atas n temsal nniđen, acku yal yiwen am yemmag, ihi deg usefru « Kecc d kecc ! Nekk d nekk » i d-yura umedyaz deg wammud-is, deg usefru-a la yettmeslay netta akk d yiman-is, yebya ad d-yini daken netta d netta, yiwen mači sin yesea kan yiwit n tewgiđt mači snat mači tlata, acku ur yezmir ara ad yili d wayed nniđen.

-Amedya:

Nekki mači d amentri

Yedren deg tmurt-is d ayrib

Nekki mači d axewni

Ay ttzurun madden am tħib

Nekki mači d lwali

Ur nettgalla ur neskiddib

Keč d keč! Nekk d nekk!

Mači d lwali amentri!

Di tseddart-ag i amedyaz yebja ad d-yini wa ad d-ibeggen daken, imdanen mgaraden deg waṭas n tħawsixwin d temsal, am tfekka, axemm̚, tbiex akk d uxeddīm, akken dayen llan wid ihedren tidet, d iħeqqiyen, sēan tirrugza, ttidirek akken byan nutni, mači akken byan wiyyad.

10- Asentel n tutlayt

Amedya deg usefru-ag i yewwi-d awal yef tutlayt, acku tutlayt tesxa azal d ameqqran di tmetti, i wakken tutlayt-ag i ur tnemmer ara, yessefk yef yemdanen ad temmeslayen, ad rnun ad tarun di lkayed, acku tettweħquer yerna llan waṭas i yebjan ad terren di tħerif, akken ur d ttban ara.

-Amedya:

Zik nettmeslay yef wawal

Deg tmetti ur yettwarkað

Ma yeffey urd-yettużjal

Am lewjeħ a yesxa lyerḍ

Ass-a mi beddlett temsal

Ur yesei azal

Yuyal d ameybun yezled

Awal ay ttfent tewrquin

Ad as-cfunt tsutiwin

Deg tseddart-agı amedyaz yebya ad ibeggen azal n wawal di tutlayt, acku fell-as i tettwana yal tutlayt deg umadal, ibeggen-d azal ameqran i yesea di tmetti n zik, maca tura tbeddel fell-as teswiet, imdanen ur d as mudden ara azal-nni yuklal, maca ttarunt kan di lkayed, tasuta tettajat-id i tayed, akken ad yeqqim i lebda, yef aya ma yella yettewqader wawal, ula d tutlayt ad tili wa ad tennerni.

Amedyaz de usefru-agı yemmesay-d yef tmettut taqbaylit sumata, akk d yir tamuyli ay tesea tmetti yer-s, seg asmi ar ad lal alma tedda yer wakal, acku yal-ass mehquret, la kkerzen fell-as am tyugga, ama deg uxxam n yimawlan-is ney mi ara teddu d tislit s axxam n medden, yal ass ttarrantt di ḥtarf.

-Amedya :

Mi meqqret tedda d tislit

Tyil ad beddlett temsal

Argaz-is wissen ma tessen-it

S yisem-is ur as-tessawal

Fell-as yeffer tabadnit

Sdat-s wer tes3i awal

11-Asentel n yimawlan

Imawlan d nutni ay d lsas yef ay tebna yal tawacult di ddunit, am ubabat am tyemmat, ma yella yexus yiwen seg-sen, tameict ad texxas lbenn-as, ur tlehhu ara atas, yef aya tuget n yimedyazen di ddunit ttawin-d isefra yef yimawlan, a ladya tayemmat əzizen, ihi ula d SAEDI Qasi yura-d yiwen n usefru, i wumi yefka azwel « Winnat d tinnat », anad iqsed-d yis imawlan-is, yenna :

-Amedya:

Tef yimawlan ad ttyennin

Achal ay tecbeh Henna

S tqendurt m-tesfifin

Achal ay yelha Dadda

S u bergenus bu-tceččuyin

Swehmen akk lhara

Taddart temmut seg tismin!

Di tseddart-agı amedyaz, yewwi-d awal ȝef cbaha n yimawlan-is, ama d yemma-s mi ara tels taqendurt m tesfifin n At Leqser, akk d baba-s mi ara yels abernus bu tceččuyin, SAEDI Qasi ibegn-d daken imawlan-is sean tahuški, almi ula d at ttaddart la ttasmen seg-sen.

Deg usefru-agı amedyaz yewwi-d awal ȝef wergaz d tmettut di tmetti n zik, amek eacen d wamek ttemeawanen deg uxeddil, am tafelleħt, arebbi n warraw-nsen akk urebbi n lmal...atg

-Amedya:

Tcewweq mi teftel sekstu

S uhiha teččur tarbut

Netta la ikerrez tigratin

I unebdu la yetthebbir

Ibawen irden timzin

Axxam ad yeččar d lxir

12-IJENNIWEN YENYAN IMAN-NSEN

Deg usefru-agı amdyaz yefka-d agzul i waṭas n yisefra deg wammud-is imengar .

Deg-s yewwi-d ȝef waṭas n tmesal iccuden yer tudert gar-asent :

Amedyaz deg uħriċ-agı yuġal-d yer usefru yedmen azwel “taqbaylt-nni”SAEDI Qasi yewwi-d ȝef tmuqli n diri i as-tefka tmetti i tmettut, ayagi ieawwed-as-d deg usefru-agı “ijenniwen yenyan iman-nsen”yenna:

Asmi ay d-luley d ljanaza

Xsintula d tiftilin

Ccet !susem a winna !

Azzlet !ffrettimkehlin !

Id-ag i tlul-d ssixta

Iwumi ta ?

Nekkni d irgazen ay nebya

Macci d ta !

Ad d-tawilearyertudrin

Ijenniwen-iw a Tullasaken-qqarent

Semhemt-ay !urneqqemtaraiman-nkent !

Dagi yemeslay-d s yisem n tmeṭṭut anda i d-ibeggen lihala i tettidir di tmetti.

Ar taggara amedyaz yerra-d asirem i tmeṭṭut a-ha-t ad d-yass wass ideg ara tbeddel fell-as teswiet.

Si tama nniđen amedyaz yuval ula ḡer usefru iwumi yefka azwel “awal yuran” id yewwin ȣef tutlayt d lhers yellan fell-as, deg “ijenniwen yenyan iman-nsen”

Yuval-d ar usentel agi yenna :

Nyiy iman-iw s timawit

Ar iq-a ur nebdi tira

Nyiy iman-iw am Teqbaylit

Seg jedd n jedd ar tura

Melmi ara ay-teġġ twayit ?

A targit !

Nelha nuzzel neħbes nemmesla !

Nerra neeyyed yef talwit

Deg targit

Ula d azmam yerra-d nnehta !

Ijenniwen-iw ay At wawal a wen-qqaren

Arut awalen !ur neqket ara iman-nwen

Dagi yuval-d yer tutlayt yeddren di timawit anda i d-yemmeslay s yisem n tutlayt, syen yer-s igred tiġri i yimdanen akken ad arun.

Yuval yer usefru “taħsa yef teħsa”yenna :

Ugadey ad iyi-tney tedsa

Mi ttaħsay yef win yettrun

Ad yerwu taħsa yef tedsa

Mi ara iyi-d-yaf d ameybun

Dya ad ay-yejj Rebbi d taħsa

Ma nettadxa

Taħsa-nni n wid yettyurrun

Ad neħħi, ad neħħi ar tehbes teħsa

Ad nettu neħħi

Ha ha ha! fell-awen a wid ay ceffun !

Ijenniwen-iw awid itettun a wen-qqaren

Ha! ansi tneqqem s tedsa iman-nwen !

Amedyaz deg usefru-agħi yewwi-d yef tsekla anda i d-yebder aħas n wid yuran yenna:

Ur neqqey iman-iw ammmi-s n igellil

Yerżan Tacbaylit n zzman

Ur neqqey ur qqarey ahlil

Gef yinzan ay ay-d-iřebban

Ma yella kra ad terrum Gerikil

S usekkil

Tamaziyyt ad tay amkan

Ass-n ad tcebbe s umendil

Mi ara tyil

Yis-s ay yura La fontaine !

Ijenniwen-iw ay isefra a wen-qqaren

Ffjet !akken ur neqbet ara iman-nwen

Taggrayt:

Ver taggara n uħric-ag i tesleđt tasentalant i nexdem i mraw d semmus (15) n yisefra i yellan deg wammud-ag “Imengar” n umedyaz SAEDI Qasi, nessufy-d isental-ag: Tamagit, Tameṭṭut, Afennan, Tasertit, Tayri, Tutlayt, Asmenyer, Tajmilt, Imawlan, Timmadt, Ansayen, Timetti.

Tagrayt tamatut

Tagrayt tamatut

Tasekla taqbaylit d annar wessieen s tewsatin-is yemgaraden gar tesrit d tmedyazt, tansayit d tatrarit, maca ad teqqim tewsit n tmedyazt tet̄tef adeg n tqacuct imi dayen i d-ttawin deg tmetti s tuget, rnu yer-s tulmisit-is tigejdanin d awal iceb̄hen, iweznen, yes̄an anamek anda i yezmer ad yebnu ney ad yessenger.

Amahil-nney yella-d yef tesleqt tasentalant di tmedyazt, ideg i d-neddem ammud n yisefra “Imengar” n SAEDI Qasi, d amedya.

Amahil-nney neb̄da-t yef sin n yehricen:

Aħric amezwaru newwi-d deg-s awal yef tmidyazt d lešnaf-is, arnu yer-s newwi-d awal yef umedyaz d wayen yura.

Aħric wis sin yella-d d tasleq ttasentalant i wammud I nefren d tbadutin yeenan asentel d ulqid.

Di teżzi n umahil-a nessawęq ad nekkes azal n mraw d sin (12) n yisental icudden yer tira n umedyaz: Tamagħit, Tameħħut, Afennan, Tasertit, Tayri, Tutlayt, Asmenyer, Tajmilt, Imawlan, Timmadt, Ansayen, Timetti.

Isental i d-yewwi umedyaz deg wammud-ines, yewwi-ten-id s sin n wudmawen kra benen-d, am tmagħit-is i d-yettbanen deg uzwel n usefru “D nekk wa” akken llan isental nniżen d uffirem am usentel n tayri deg usefru “Qim kan akken” i d-yewwi yef tayri maca ur iban ara acu i iħemmel.

Leqdic yef tmidyazt n SAEDI Qasi d win meqqren, newwi-d ciż seg waṭas imi tazerawt-a teħwaġ asenarni, acku amedyaz d win d yernan atas i tsekla taqbaylit aladja deg wannar n tmidyazt.

Amawal

Awal s teqbaylit	Agdazal-is s tefransist
Tamagit	Identité
Tasertit	Politique
Taseddart	Strophe
Ansayen	Tradition
Azwel	Titre
Amesbayur	Riche
Tarrayt	Méthode
Tafekka	Corps
Akabar	Parti
Asentel	Thème
Asebtar	Page
Tugdut	Dimocratie
Timetti	Société
Taydemt	Justice
Tadamsa	Économie
Ayerbaz	Ecole
Tametṭut	Femme
Idles	Culture
Tayri	Amour

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Amud

1. D nekk wa

Anwa ay d nekk ?

Ha-t-an yisem-iw !

Aru-t :

« Q »

Yeqqaren nekk d Aqbayli

Yeqqimen d aleqqaq

Yas qqurent tmeqwa

Nssi3qat yeqwan

Yettleqqimen

Tiqerracin n nneqma

A

D awal yef wazal

Yesea umedyaz deg lhara

N At Wadda d Wat ufella

Ay igan tilisa i wayla

N lëella d nndama

Ay asen-yesserwan tisiwan

S

D asif asusam

Yessusemen i wussan

Ad srewten asmi akken

Ay ten-id-tessemse deewessu

Ay asen-yesselsen isudal

Ay tessefsi tmussni
D tilelli yettnadin
Yef tdukli ur nelli
Ula deg tizi n trusi
Ay d-yettheyyin tisaftin
Yer tmedwin n tillas
D tyitiwin n uəessas!

Amek ay aγ-qqare?
Ha-tt-an nnekwa-w!
Rnu-tt:
S

Yessumet asirem
Deg wass yessuli deg usigna
Yekksen times n tissas
D tismin n tullas
Seg yifassen

N usawen
A

Yella d aman ger yigenwan
Uyalen ddan
Deg themmalt mebla lawan
Rran ussan d wuđan
Am wemdan

Ur nes i imawlan

 

I edda yes edda

Da wesu n lea 

Ay t ebba t ejjajt n  awez

Yesse yan ula d ieibanen

Ay i usse ala taswi t

N yir timeyin

“D”

Yedda d wid yessendan tiddas

Deg taddart ay imudden

Dderya-s d imuddiren

D abuddu i yiderwicen

Ay i eddan tameddit n wass

Ger yiddawen

“I”

Yedduri deg tili n tmuyli

Yettwali s yime ti

Asif yessureg deg yi ezran

Yessewwen t ejra n yilili

S u ilif d une ni

Ay ixel en d tidi n yime ban

Melmi ay lule ?

Ha-t-an wass-nni!

Cfut-as:

Luley deg wass n tmara

Ay deg teεreq

Tenzit i tmeddit

Medden ur ukin ara

Xxucen d targit

N zzher̄ yettsen

Seg wayyur-nni

Ay izeefen

S lferh̄ n tudert

D lhamu n tumert

Dya yessegres ula d taðsa

Yef yimi n tefsut

Deg useggas-nni

N tnekra n tegrawliwin

Ay iga deg dduh̄

D yirebbi n yin

Ay t-yessuttđen taqbaylit

Ay yes-s yettsuŷu d lṭufan

Ansi-iyi?

Ha-tt-an tmurt-iw!

Issinem-tt:

Luley deg yiwen leqşer

Yerwan aqesşer d umesxer

Yef win ay ilulen anda nniğen

Yezgan ger yidurar n laz

Yuğalen d lewda

I yir tawant

Zedyej deg taddart

Yeknan i tismin

D ttar d ti3dewt

Lkerh d teħsifin

Ama d lferriż

Ama d lqerh

Tamurt-iw d Lezzayer

Yerwan amdeggar

Yezgan tettaðsa

Yef yimeṭti n tarwa-s

Yetrun s teðsa

Yef yimeṭṭawen n teðsa-s!

Amek ay giy?

Ha-tt-an tteşwira-w!

Zrem-tt:

Acebbub-iw yekkerietetti

Iruħ am lqahwa ineyden

Allen-iw d tizerqaqin

Kkawen seg yimetttawen

Seg uxemmem ay jjiż tamurt

Ur lliy yiqtallan

Ur γezzifeγ ur wezzileγ

Seg użekka ukrey-d iman

Seg tuzert kan ay rqiqeγ

At laxert fkan-d iżsan

Udem yefka werriγey

Tudert thettem-iyi ussan

Cellem-d imidad, aha!

I uđad azelmađ

Tessiżem-d imru

I ufuś ayeffus

Tawim-d yer da, tra!

M tebγam ad stenyiγ...

2.YIR TAMUÝLI

Mi cniy ýef tayri
Tennam-as wa yettwet
Tezzam ilili
Akken ad iyi-yessirzeg tudert
Tesluyem igenni
Terram itij-iw yecmet
Tenger tziri
Ur d-yegri yetri
S yir tamuýli
Ay turjam ul ad yemmet!

Mi cniy ýef cbaha
Tennam: wa la yeshetrif
Mazal-it d nniya
Ilaq-as ad yewwu lhif
Ur d-tegri ssifa
D adrim tura ay d ayilif
Anwa ay yeslan ma yecna
Anwa ay yecqan ma yerfa
Anwa ay yezran ma yella
Am netta am wulac kif-kif!
Mi cniy ýer ddunit
Tennam-as yak d amezyan!

Weread ay t-tewwit

Weread yeqwi tisiwan!

Amek akka tyuc-it

Netta mazal d llufan?

Ahat d targit

I as-yefkan tiqrit

Macci d taswiet

I t-iqebban s wurfan!

Mi cniy qef tidet

Tennam-as wa iyucc-anev

Tefrem tafawet

\Vas ma tecfam mi tt-xidey

Tettyummum tirget

I itetten deg wul, yettway!

Tyuccem tirget

I itetten deg wul, yettway!

Tyuccem tidet

Teseam tiqilet

Tundim ticerket

Tellam asmi aken i tt-serfey

3.BBUTIT FELL-I!

Ay atmaten! A tiyessmatin!

Slam n Rebbi fell-awen

Ay ilmezyen! A tilmezyen!

Tamurt ger yifassen-nwen

Ay imyaren! a timyarin!

Aql-ay la neddeh yis-wen

Ferżem ass-n n tib्रatin

Deg-sen llan wudmawen

Bbuṭit fell-i! Bbuṭit fell-i!

yer-wen ay d-grey tyri!

Akken ay aγ-tessnem nekni

Seg wid yugin lbaṭel

Am nekni yiwen ur yelli

Am nekni yiwen ur yelli

A..aṛti-nney d lefħel

Tħellat kan ass-nni

I tsenduqt get snasel

Iswi-nney d tadukli

Aedaw ilaq ad t-neydel

Bbuṭit fell-i ad awen-sdukley tadukli!

Neni akken ay aγ-tezram

Nezmer i yal tayawsa

Aeeciw ad t-nerr d lewda

Ahil-nney d lewqam

Iseggem seg yal tama

Ihi akken ma tellam

Afus seg uhus ay atma!

Bbuṭit fell-i! Buṭit felli!

Ad awen-d snulfuy tayri!

Tugdut ad newwet fell-as

D nettat ay yezwaren

Asaduf ad t-neg d llsas

Netta d yizerfan eedlen

Tadbelt ad as-neg tilas

Ur tđellem imdanen

Yal wa ad yidir s lheṛma-s

Ma ur yextir yir imdebbren

Bbuṭit fell-i! Bbuṭit fell-i!

Ad aken-ssaliy s igenni!

Ad nbeddel udem i uyerbaz

Yis-wen ad t-id-nessali

Yef warrac neṛwa εawaz

Akken ad lemden tamussni

Win ibeeden ilaq ad d-yaz

Tawil ad as-t-id-nheyyi

Yef tesdawit ad nemberraz

Ad tt-nerr am tin n Paris

Bbuṭit fell-i! buṭit fell-i!

Ad awen-d ajwey tamussni!

Jjuj ad t-nerr d ilelli

Ad neg azal i ubugat

Yal wa deg lqedma-s yili

Ddar̥ creε ad t-nesselhu

Ad neżwer ula d nekni

Yal taluft ad tt-nessefru

Deg yimeħbas ad netħelli

Ma ulac newwi deewessu

Bbuṭit fell-i! bbuṭit fell-i!

Ad awen-id-awiy tilelli

Tagmat ad as-nheyyi amkan

Akken yur-wen ad tectel

Yiwen ur yelli d ameqqran

Dir-itt temyer d lbaṭel

I ugellil ad ncebbeħ ussan

Ad as-nekkes tudert n ddel

Ccumaj ad as-neżz iysan!

Ma d lhif ad t-nesderyel!

Bbuṭit fell-i! bbuṭit fell-i!

Ad awen-settuy iżimi!

Ad nesnegmu ccarikat

Ad nesnerni tadamsa

Ad ncebbeħ udem n lbankat

Adrim ad yeseu ssuma

Lizampu ur seεεunt tuyat

Ma neldi abrid n tjaṛa

I ddin nufa ttawilat

N użumbursi deg lehna

Bbuṭit fell-i! bbuṭit fell-i!

Ad awen-sserwuy asurdi!

Ad neffey almi d tudrin

Ayen ay ixuşşen ad t-nżer

Ad nreqqeə ul a d tisaftin

S yiberdan d teqnetyar

S lfusi am temdinin

Yir lfuhha ad tt-nesseqcer

Ad nekkes nnħas d tismin

Tayerma ad tt-id-nezzuyer

Bbuṭit fell-i! bbuṭit fell-i!

Ad awen-cebħey tamuqli!

Yal wa yezdey, s llujma

Yir tanezduyt ur tt-yettissin

Am waman, lgaz yella

Deg yiteyyuten d teqreestin

Sbiṭar amaynut yelha

Yeccur d tifremliyin

Aḍdan newwi-as-d ddwa

D ticullaḍ d tkacitin

Bbuṭit fell-i! bbuṭit fell-i!

Ad awen-id-rrey taguni!

Tafellaḥt ad tt-nseggem

Afellaḥ yesea azal-is

Tamurt ad as-ncebbeħ udem

Ldint tewwura i tteħwis

MA d tiżgi ur tt-ngezzem

Ad d-terr īrmel s amkan-is

Ma d asigna ad t-id-neżzem

Ad dneħħef day aman-is

Bbuṭitfell-i! bbuṭit fell-i!

Ad awenfersey timetti!

Yef yidles ad nessehbiber

Yal tayiwant s tamkardit

Tazuri-nney ur tt-nteffer

Ad teseu amkan deg ddunit

Mad taywalt ad tt-nessuzer

I wakken ad tezzi talwit

Ma leegez ad t-nessenger

S waddal yal tameddit

Bbuṭit fell-i! bbuṭit fell-i!

Ad awen-slemdey tazuri!

Ilemzi ad as-nerr azal

Fell-as ay tettkel tmurt

Ad as-nessimel akk timsal

I uzekka yal tasarut

Ad tt-nebnu macci s wawal

Ma nquder ula d tameṭṭut

Ad awen-ngerrez akk lecyal

Ayurar ad t-nerr d tafsut

Bbuṭit fell-i! bbuṭit fell-i!

Ad awen-d- sneqey tasusmi

Ad as-nernu afud i laṛmi

Iwakken ad yerr fell-ay

D tmura-nniđen ad nezdi

Akken rrebrab ad t-nennay

Talwit ad tt-id-nesseyli

Yas ma ur telli ger-aney

Tamurt-nney ad tt-id-nessali

Nekni ḡas ḡas ma nemrirey

Bbuṭit fell-i! bbuṭit fell-i!

Ma ulac ad yezœef Rebbi!

Bbuṭit fell-i! bbuṭit kan fell-i!

Ad...

Ad...

Ad...

Ad...

Ad...

Ad...

Ad...

Bbuṭit ney ur ttbuṭit fell-i

Nekk bbuṭin fell-i Wat Rebbi!

4.ILI-KEM KAN D ASEFRU

Ili-kem kan d asefru

Ara iyi-d-yemmektin

Deg tirga

Ara iyi-d-yessakin

Seg tnafa

Ara iyi-d-yesmektin

S yisefra

Yas ulama

Kemm werjin turgid

Ney tessefrað yef wayen ay kem-yujen

Ili-kem kan d asefru!

Mi ssutrey ad d-yas

Yenna-iyi-d ala!

Mi t-jjiy ruhej

Yerwa tazzla

Dya mi t-urjiy

Seg-i yekkukra

Maeniihemmel-iyi

Yas ulama

Macci d nekk ay t-yextaren!

Ili-kem d asefru

Ay iyi-d-yettnadin

Mi ara t-tet̄tef nndama

Ay iyi-dyettwalin

Xulfey leamma

Ay iyi-ttεuzzun

S nnig ssuma

Maεni yewzen-iyi

Yas ulama

Ur lliy dayen yettnuzun

Ili-kem kan d asefru

Ur tt-nefri d ḥray-is

Ur tt-nefri

Deg ssuq-is

Ur nettaf

D acu-tt tifrat

Yas ulamma

Tifrat macci deg usefru

Ay tella

Meεni d kemm ay tt-yennuyen!

Ili-kem kan d asefru!

Ay d-yefrurin

Seg tidet

Ay d-yettawin

Yef thilet

S yimeslayen izzidanan

Almi yeccur tiferket

Yura s yidammen

Ay d-yeffyen seg wul

Yennectaben, ur tezrid ayen!

Ili-kem kan d asefru!

5.NEKK MAČČI D AFENNAN

Nekk ttakħej-d tizlatin

Ssixfifej-ten i ccdeħ

Akken ad selbent teqcicin

Yejjan axelxal d ddeħ

Cennuż kan deg tmeġriwin

Almi ssruy ula d lferħ!

Nekk mačči d afennan!

Nekk ttawadej i tuċac

Ur ssiney azal n usefru

Sqejwiwey yef warrac

Seg unebdu ar unebdu

Zriy deg wallay ulac Xerşum ad የwuy seksu!

Nekk mačči d afennan!

Ur ssiney azal n tżuri

Ur ssiney makan n ufennan

Ur zriy d acu-tt tayri

Ur zriy d acu ay d urfan

Sseglafey kan am waydi

Yettmenđaren deg yiberdan!

Nekk mačči d afennan!

Şsut-iw mačči d aħnin

!tayect ad d-yawi Rebbi

Tizlit ad tt-bduż ȝef zzin

Ad tt-kemley ȝef leqhawi

Awal ay d-yusan d win

Awi d kan ma d aku?li!

Nekk mačči d afennan!

Am nekkni ay asen-icennun

Am wid ay iyi-isellen qqersen

Ttayen am lmal aæeggħu

Nekk ttawix-d ikemmusen

Zehħun s lfen ameħfun

Nekk zehħuż yis-sen deg-sen

Swaswa, nekk d afenyan!

6.D TAMETTUT

S yisem-is ay nettiywis

Mi ara neyli d imuđan

Nferreħ ma nzer lexyal-is

Udem-is yessettuy urfan

Mi meqqret nerr-itt deg yidis

Amzun tin ay ay-d-iżebbañ

...Mačči d Tameṭṭut!

Nhemmel ad nidir yid-s

Akken ad texdem fell-aney

Xerşum d aýbel ad t-nekkes

S yibeddi-s yer teyat-nney Mi ara teddu ad tt-nessejres

Amzun macci d weltma-tney

...Imi d Tameṭṭut!

Yid-s tecrek-ay temzi

Nettemceyyiε tibratın

Tessemlil-aney tmussni

Neddukel arrac tiqcicin

Ger-aney ur yelli yimenyi

Ala acmumeh ay d-yetteddin

...ġur tmeṭṭut!

Tayri-nni ay aγ-yesduklen

Teqqim ar ass-a terşa

Yal mi ara dduk lent wallen

Nettemnadi deg tnafa

Nemyehmal imi d ilmezyen

Deg temyer mazal yecfa

...Wul n Tmettut!

Nedder am yiwt n terwiht

Wa ur yettsemmih deg wayed

Nettemyaf deg yal taswiet

Yal wa yer wa yeckun ted

Zzwaj yessehrez-aγ taswiet

S lherma-as ay ay-tt-id-yenned

...Nekni d Tmettut

Deg umennuy γef tlelli

Nufa-tt d tamezwarut

Am wergaz ur tyelli

Tbedd tcebbeh tafsut

γef yizerfan-is tettnadi

Ad teseu ahric deg tmeddurt

...Yak d Tameṭṭut

Deg tmetti tesea amkan

Tenjer-as-t-id tmussni

Ma tella seg tid yeýran

I uðebber tiwi lewhi

Ayen ara as-nerr iberdan

D tameñtut ara-as-nini!

...yas d tameñtut

D taselmadt deg yiýerbazen

D tamejjayt deg sbiþarat

Tesea ıçray tif irgazen

Tettlus itran yef tuyat

Ixxamen yis-s deg-sen tafat

...Tif tmeñtut

Ma nemmeslay-d yef tsekla

Yelli-tney tezwar ýur-s

Ýas yef lhif-is ay tura

Terra-d azal i yidles

Anwa ur nezri anta

Ay d Faðma ay d-yeðgan Tawes

...D Tametüt

Neqqar meskint ur tezmir

I lhif n t̄trađ d yimenyan
lemmer ad nerr tiṭ yer deffir
Lalla Fađma ad ay-d-tban
Tabroat n Dihya ur tengir
Tuy-d ażar seg Tinhinan
...Yellan d Tameṭṭut

Imi yiwen d tametṭut
Aṭas seg-sent d tulawin
Tin hemmley tametṭut
Ula d nettat ay t-yewwin
Ur ttuylaley d tagut
Ara iγumen itij yeđwin
...Am Tmetṭut!

7.QIM KAN AKKEN!

Qim kan akken ad ssefruy

A tin yifen isefra

Qim kan akken ad am-ħkuy

Ayen ay iyi-izedyen tirga

Qim kan akken ad am-d-aruy

Amek ay kem-ttwaliy lebda

Qim kan akken!

Ttwaliy-kem d tiziri

Ay seg ttasmen yigenwan

Ttwaliy-kem d tasusmi

Yesgugem wid ur nuksan

Ttwaliy-kem d tayri

Ay yes-s ay ttibnen wussan

Qim kan akken!

Ttwaliy-kem d ađu

Ay d-yetthubbun yef tudrin

Ttwaliy-kem d agfu

Ay d-yesselfen i tyaltin

Ttwaliy-kem d asefru Ay seg ttasment tezlatin

Qim kan akken!

Ttwaliy-kem d leinser

Ay d-yessurugen isefra

Ttwaliy-kem d iżżeġ

Ay deg tuzzel lehnana

Ttwaliy-kem d lebher

Yeċċuṛen d leħmala

Qim kan akken!

Tttwaliy-kem d ddunit

Ay d-yettmagar ltufan

Tttwaliy-kem d talwit

Ma yekker tħraġ d yimenyan

Tttwaliy-kem d targit

Yessedhan wid ur neggan

Qim kan akken!

Tttwaliy-kem d tawerdet

Ur nyeddel afriwen

Ttwaliy-kem d tawizet

Ay ȝef cebħen yismawen

Tttwaliy-kem d tařebbet

Yerran izra d ulawen

Qim kan akken!

Ttwaliy-kem d tafsut

Ay cedhan wid yemmuten

Ttwaliy-kem d tasarut

Ay ileddin akk ulawen

Ttwaliy-kem d tameṭṭut

Yifen tid ur ʐrint wallen

Qim kan akken!

Ttwaliy-kem d tafat

Ay ittekksen ṭṭlam i wul

Ttwaliy-kem d tifrat

Yernan şşwab d lmeęqul

Ttwaliy-kem tifed lxalat

Ula d tid-nni ur d-nlul

Qim kan akken!

Ttwaliy-kem d kemmini

Ur kem-walay d tayed

Ttwaliy-kem d nekkini

Ur twalađ d tayed

Ttwaliy-kem d nekni

Ulac wayed ulac tayed

Qim kan akken!

Ad neqqim akken!

8.ZIK-NNI...

Ay bnenet lqahwa uyellay

Yas d ttelwa ad as-neqqim

Dya ma texled d ukeffay

Ur d-nettajja ajeyyim

Ass kif-kif ay t-neseeday

Yal wa ad iħaz aleqqim

Awi-d kan mi nesea ı́ray

Tamxart yessnen tettseggiem

Asmi iweħha inesșef wass

Henna tesseħħma-a ayrum

S yifassen-is tesself-as

Amzun la tettneqqi aksum

Teqqim tessendeh tullas

Mebla cwal mebyir lehmum

Ieedda wass d afessas

Awi-d kan tazmert ad tsum!

Tanalt asmi ara d-tawed

D taemmuct akk ay eussen

Mi d-tewwa fell-as nenned

Wa s teflewt wa s yifassen

Mi neħwa ad nezzelked

Yet tyeddiwt w a tt-id-yekksen

Mi d-nuyal ad neħnucced

Ad nęas a w id-yettasen!

Mi ara d-yawed yimensi

Kul wa ad yeqqim ỵef ulemsir

Yef tbaqt ad d-nezzi

Deg yimyaren ara nezwir

Abudraeż yeccur d aseqqi

Lebżar deg-s netteemmir

Mi necca ad neħmed Rebbi

Imi yella mkul lxir

Ay iđerru-d zik-nni

Asmi akken tella nniya

Yal wa d acu d-yettawi

Mi ara tili lewzięa

Wa d iżi wayed d udi

Aksum ỵef yixxamen yebda

Cerħen ferħen l-yaci

Yas ur telli d tameyra!

9.TADSA YEF TEDSA

Đsiy yef wid yettađsan

Yef wid yeřwan imet̄ti

Đsiy yef wid yestufan

I teđsa mebyir iswi

Đsiy yef wid ay as-yennan

Beřka-k tađsa a Rebbi!

Dya tředqey d tađsa

Đsiy-d nniy ha! ha! ha!

Đsiy yef wid yemmuten

Yettađsan yef umuddir

Đsiy yef win yettewten

Yeřwan tađsa s deffir

Đsiy yef wid ay icemten

Yeqqaren nugar lehrir

Dya gezmey seg teđsa

Đsiy-d nniy ha! ha! ha!

Đsiy yef tegmat yehfan

Seg zik nerra-tt d aseđsu

Đsiy yef wid yennejlan

Yewwi zzhu yenya ukukru

Dsiy yef wid yeddan eeryan

Taðsa-w tuðal d asefru

Dya ssefray-tent s teðsa

Dsiy-d nniy ha! ha! ha!

Dsiy ddant tnexximin

Ccuðent d idammen n lhif

Nexmey-tent d tifuharin

Nitnti d teðsa-w kif-kif

Dsiy zelzent tanzarin

Ay seg ay d-fyent am lkif

Dya ssusfey-d s teðsa

Dsiy-d nniy ha! ha! ha!

Dsiy ffyent-d tmerzuga

N wayen ðsiy zik-nni

Dsiy rriy-d nnehta

Villey taðsa-w am tayri

Ziy aððan-iw d taðsa

Taðsa-w tegla-d s yimettti

Dya uđney seg teđsa

Đsiy-d nniy ha! ha! ha!

Đsiğ yef yiderwicen

Iderwicen đsan fell-i

Đsiy nekk d wuccanen

Imeksawen đsan fell-i

Đsiy ġef wid ay idessen

Ver teđsa zwaren-iyi

Dya mbeđjey seg teđsa

Đsiy-d nniy ha! ha! ha!

Đsiy deg tmeyriwin

Đsiy deg ljanazat

Đsiy yef wayen ur nemein

Đsiy mi የwiy rregmat

Đsiy ula yef teqcicin

Yedsan s uhuzzu n tuyat

Dya tetṭef-iyi teđsa

Đsiy-d nniy ha! ha! ha!

Dsiy yef wid ay ihemmlen

Dsiy yef wid ur neħmil

Dsiy yef wid ay iħeqqren

Dsiy yef wid ur nettkil

Dsiy yef wid yekkaten

Ttaðsan qqaren aħħlil

Dya tesru-iyi teħħsa

Dsiġ-d nniy ha! ha!ha!

Dsiy yef wid yeqqaren

Ala akabar-nney ay yelhan

Dsiy yef wid yettnayen

Yef tekta –nni ay ten-yebdan

Dsiy taħħsa ad iyi-njen

Ula d nitni fell-i ġħas-San

Dya mmutej seg teħħsa

Dsiy-d nniy ha! ha! ha!

Dsiy yef wid teħtef thiġiġit

Mazal hedder ar tura

Dsiy yef wid yejjan tamaziġt

Seg zik mazal-tt tennegra

Dsiy yef wid tenya timawit

Ar melmi ara bdun tira?

Dya skiwey-ken s teðsa

Dsiy-d nniy ha! ha! ha!

Dsiy mi tent-tyur ddunit

Ttzuxxun s wayla n medden

Dsiy mi asen-tedda tiddit

Tezga tezdey-asen anzaren

Dsiy yef yiæccaqen n trumit

Yettæeggiðen d IMAZIVEN

Dya nyiy-ken s teðsa

Dsiy-d nniy ha! ha! ha!

Dsiy yef yemnayen n tsekla

Yettrun ur asen-qqaren

Dsiy yef yiæemmaren n rreħba

Yesserwalen imedyazen

Dsiy mi ttrun yimura

Ay yef ɏsan yiceddahen

Dya tegregrem d taðsa

Dsiy-d nniy ha!ha!ha!

Dsiy yef tirga n Yidir

Id d wass ur ffiwent

Dsiy yef Weskuti nettdemmir

Ver Faffa din yerwa-tent

Am Nekni d Wiyid yettidir

D asfel ay d-teksa tucent

Dya sfeclay-ken s tedsa

Dsiy-d nniy ha!ha!ha!

Dsiy ula yef Nejma

Ur eussen leessasen

Axxam ameqqran yexla

D Uryu kan ay as-d-yeqqimen

Dsiy yef Win ay wumi kksen ayla

Ma yef yeysan ay ttqelliben?

Dya swehmey-ken s tedsa

Dsiy-d nniy ha!ha!ha!

Dsiy yef Mmi-s n yigellil

Ay izedyen Tawirt yemetten

Mazal deg lhif yettektil

Yerwa iberdan yessawnen

Đsiy ula yef Uhellil

Ur cnin yimeksawen

Đsiy sderwcey-ken s teđsa

Đsiy-d nniy ha!ha!ha!

Đsiy yef win yenya lxuf

Yugad seg teđsa n wuglan

Đsiy yef win yellan d amencuf

Yenkeř irgazen ay d-yejjan

Đsiy ula yef Seg Partuf

Yerzan Tacbaylit n zzman

Dya smektey-ken-id s teđsa

Đsiy-d nniy ha!ha!ha!

Đsiy yef Juliette d Roméo

Yefkan i lehmala azal

Đsiy yef Eezzi d Ezuzzu

Tenya tayri ger yimehbal

Đsiy yef Qayes la yettru

Yef Layla yeryan deg uzal

Dya ssedsey-ken-id s teðsa

Đsiy-d nniy ha!ha!ha!

Đsiy yef wid yettun Taseedit

Ttsemmin Silya d Silina

Đsiy yef Macahu yas acekk-it

Tekkes-as amkan Kasandra

Đsiy! yas ru a Taqbaylit!

Ma yehzen Wedrar n Baya !

Dya sruy-ken-id s teðsa

Đsiy-d nniy ha!ha!ha!

Đsiy የሂሳኔ deg targit

Nwid yectaqen taðsa

Đsiy yef yal tawayit

Ay iħuzen wid ur nettaðsa

Đsiy yef yir ddunit

Yerwan taðsa yef teðsa

Dya teyleb-iy-id teðsa

Đsiy-d nniy ha!ha!ha!

Ḩesben-iyi d amehbul

Mi ttad̄say weħd-i weħd-i

Awin-iyi deg lemtul

Byan ad iyi-d-jjen d anzi

Rwan taħsa n nnig wul

Ma d nekk ħsiy-d i Rebbi

Dya serrħey-as-d d taħsa

ħsiy-d nniżżeq ha!ha!ha!

S tidet ay ħsiy d ayen kan

Ggumay ad hebsej taħsa

ħsiy yef yimxaren ay d-yennan

Ah yak! a dderya n teħsa!

ħsiy teħsam nitni ħsan

Nerwa taħsa yef teħsa

Dya glalzej seg teħsa

ħsiy...ħsiy...ħsiy...

Nniżżeq: Ha!Ha!Ha!

10. KEČČ D KEČČ! NEKK D NEKK!

Nekk hemmley deg yiberdan

Ur reşşuy deg yiwen n ukersi

Nekk ur ttyimeȳd lexwan

Ur mmaleȳ i medden tikli

Nekk ur ferruy imenyn

Ur ttanax̄ey d Uṭerki

Kečč d kečč! Nekk d nekk!

Ur nettnay ur nettbaşı

Nekki mačči d ameddaḥ

Ara awen-iemren leswaq

Nekki mačči d aferraḥ

Ara awen-iyennin yer ṭtaq

A nekk mačči d ađebbal

Ara awen-id-yawin yef leεcaq!

Kečč d kečč! Nekk d nekk!

Mačči d afsih ur neqbiḥ!

Ma bnan-k medden d lemqam

Yur-s ur iyi-n-tettafeḍ

Ma temled i medden lewqam

Nekk maelic ad iyi-tzegled

Menṭar ney nnejmięs axxam

Almi temmuted ay d-tluled

Kečč d kečč! Nekk d nekk!

Ssney-k ur d iyi-tessned!

Nekki mačči d amnaṭri

Yeddren deg tmurt-is d ayrib

Nekki mačči d axewni

Ay ttzuṭun medden am ṭibib

Nekki mačči d lwali

Ur nettgalla ur neskiddib

Kečč d kečč! Nekk d nekk!

Mačči d lwali amnaṭri!

Kečči mačči d nekkini

Zzman-nney mačči yiwen

Nekki mačči d keččini

Ur nezmir ad nili yiwen

Nezmer kan ad nili

D nekkni yiwen yiwen

Ma nekk d kečč d nekk!

Ayγer sin mačči yiwen?

11.AWAL YURAN

Mi nyil kfant tyaltin

Tameslayt-nney am tiyaq

Ad d-nnulfunt d takniwin

Ara ay-yawin yer leylaq

Nettwet yef yir teqdimin

Nyant-ay tismin

Ay ay-inehren s azelmad

Deg tikta ur nettemlal

Wa berrik wa d amellal!

Uguren mačči yiwen

Ur as-nezmir i twayit

Neřwa akessar d usawen

Almi nettargu ytalwit

Rwan tađsa yiđawen

Deg-ney la kkaten

Ur nezmir i Teqbaylit!

Nerra-tt i lweđ n wawal

Ver ugemmay neřwa ccwal!

Zik nettmeslay yef wawal

Deg tmetti ur yettwarked

Ma yeffeġ ur d-yettuġal

Am lewjeh ay yesəa lixerd

Ass-a mi beddлent temsal

Ur yesei azal

Yuġal d ameyġbun yezled

Awal ay ttfent tewriqin

Ad as-cfunt tsutiwin

Yeqqim-d d awal yuran

Asmi t-ttfen s tira

Yes-s nettmekti-d akk ussan

Ay səeddan yimezwura

D idlisen ay d inagan

D nutni ay yecfan

Amek akken ay asen-tedra

Arut! Tira telha kan!

Tayerma d awal yuran

12.TAQBAYLIT-NNI

Mi tlul ḥezenen wudmawen

Yeħraq tteslewiw i tlawin

Tiż teċčuż d imetṭawen

Amzun d ssixta ay d-yeħlyn

Irgazen zemmen imawen

Ugaden ad ten-steqsin

Ma d taqcict ay d-ilulen?

Azzlet ffret timħejżzmin

Lbaruð ur t-nekkat!

Deg uxxam sexsit tafat!

S a耶erbaz mi ara tekcem

Ur nedmiex seg-s tamussni

Ad timyur ad tt-id-negzem

Ulamma ssebba ur telli

Ad tt-nerr s axxam ad texdem

Nwal, asired, aħebbi

Allay-is ad t-nejj d ilem

Akken ur tlemmedtilelli

D ɻay-nney d awal-nney!

Ara teħfer yelli-tnej!

D tilmzyin d timeħbas

Lemmer yiwen ad tent-izer
Ver berṛa ma ffyent yiwwas
Rwan warrac asmesxer
Amerreh ur yelhi I tullas
Dir-it zzhu d udewwer
Nnan wid yezdey nnħas
Yeħwan deg-sent aseqcer
Win yebyan ad ikkerreς iżsan!
Ad ak-yini d Rebbi ay d-yennan!

Mi meqqret tedda d tislit
Tyil ad beddлent temsal
Argaz-is wissen ma tessen-it
S yisem-is ur as-tessawal
Fell-as yeffer tabađnit
Sdat-s wer tesei awal
Tettaf-it kan deg twayit
Ma ulac-itt ay tesea azal
Tameħħut yerra-tt d taklit!
Yeqqar ttfey deg tjaddit!

Ula ay d-nini ma tebra
Nnan-t-id wid ay ieeddan
Nekkni ur ay-terri tmara

Akken ad nawi tin yebran

Ma d netta asirem yella

Ad yefren tin ay as-yehwan

Cręę yefka-yas ḥebęę

Yas mačči d win yettzallan

Deg zzwaj kan ay ssnen Rebbi!

Yigujilen n tmussni!

Zun wigi yeyran cięuh

Nettara deg-sen tafat

Nyil ad-as-d-rren ḥruh

I tin yerwan lmertat

Ziy lexdee ttđen-t-id seg dduh

Temyer, lemden rregmat

I wallen yenneđ wecluh

Ur cikkey ad walin tifrat

Udem ay fkan I tberřanit

Werjin t-tessin Teqbaylit!

13 WINNAT D TINNAT !

Terra acembir yef uqerru

Tessers aqerru yer tmurt

Deg tuyat la tetthuzzu

Akken tetthuzzu tsekkurt

Tecfa imkul d asefru

Ay d-yettawi yef tmettut

Tecwweq mi teftel seksu

S uhiha teččur tarbut

Deg win eżizen tettraju

Melmi ara d-yeččar tawwurt

Netta la ikerrez tigratin

I unebdu la yetħebbir

Ibawen irden timžin

Axxam ad yeččar d lxir

Mi d-ihubb waudu ad as-zzin

Ger tzemmrin yettseffir

Ma d lehwa ad ddarin

Tigert ad tuyal d ixmir

Dya ad jemseen ticekkařin

Wa ireggem wa yesteyfir

Kksen ad skiwen icifađ

Mi kksen laz s temdekkeqt

Wa yettmey s acekkad

Wa, yettraqqab imgzert

Nettat tēus ma ur icad

Ma d netta yettef tiymert

Yewwet ayrum d asemmaq

Nettat tečča tisigert

Deg dderya ulac leylad

Ad εawnen ma səan tazmert

Mi ḥwan warrac seg lmakla

D timucuha arasen-segrin

Asmi ara awden yer tirga

Γef yimawlan ad ttyennin

Achāl ay tecbeħ Henna

S tqendurt m tesfin

Achāl ay yelha Dadda

S ubernus bu-tceččuyin

Swehmen akk lħara

Taddart temmut seg tismin !

D tiwizi ay ten-yessemalalen

Asmi d-megren deg unebdu

D tala ay ten-yesduklen

Amzun urzen s usaru

Seg yimir-n mmyehmalen

Anwa ay izemren ad ten-yebdu ?

Zeeħma d acwaw ay iżu ħen

Mi as-t-yerra la tettru

Dya mi mmeżrent wallen

Ruħen qbala s asefru !

Winnat yessefray Tinnat

Ay as-d-yessewwen tiyrifin

Yecfa mi tettlus taħramt

S ddaw tiżi ay ttemwalin

Ul-is yerra-d nneħtat

Seg tleesiðat ay t-yerwin

S wudi tesrxi-it tenja-t

Yeyli ccant-t tidiwin

Mi d-yuki tensa tafat

Kemmien id-akken deg sin !

14-TAJMILT I TUSSNA

Tura mačči d zik-nni

Yesseεyan medden

Ay iyellin tekkren

M iżwan lemhani

Yennulfa-d wayen ur nelli

Dayen ur nnumen

Seg myal d allalen

Tesnerna tmussni

Tamussni d tilelli

Widak ay as-yessnen

Talsaadtt-kksen

Segħħebs n tiki

Ma tebŷid ad tessiwled

Ayen tazzliwin ?

Ayŷer tiqaltin ?

Fihel akk asegged

Deg l̊jib ara t-teddmeđ

Ciṭ n tqeffalin

Mi ttekkad din

Kullec ad as-tesled !

D netta, mi ara t-teemred

Ara k-id-yessakin

Ara k-id-yesmektin

Yerna ur iyelled !

Zik wa iheddeş iwayed

Uyalen yer tira

Mi terra tmara

Snulfan-d lkayed

Mi eyan seg lekwayed

Rran-tt yer nniéra

Seg myal d ccufa

La as-temled ad ak-tesseħfed

Ta yer ta tenqed

Tagi n tira

Tinna n cfawa

Tayeddeg-s ara tferjed

La tilasa la tilas

Ara yebdun taxelqit

Tesdukel ddunit

Akken byun ilin lejnas

Ayen ara tlemdeq deg useggas

S ljehd d twayit

Ad ak-t-id-yerr d tiqit

Ara d-tagmed deg yiwwas

I unadi d netta ay d lsas

I tebratin d ləali-t

Anwa ara d-yinin diri-t

Uzeṭṭa n tussna mm-tissas ?

Ulac tura lawliya

Ur d-qqimen iessasen

Imi tura t̄ṣen

Macci am zik tella nniya

Dayen kfant tmucuha

N wid ay itezzmen

Mi hemmlen lekfen

Tudert rran-tt d ażekka

Caylellah yis-m a tussna !

D kem ay d-yessekren

D kem ara ineyyen

Γer-m ay tuyal leenaya !

15- IJENNIWEN YENTAN IMAN-NSEN

Niyim iman-iw akken nnidēn

Mačči tikelt mačči snat

Niyim iman-iw abrid berdayen

Ger wid yemmuten ur nettmettat

Niyim iman-iw akken ur iyi-neyyen

Yijenniwen

Yenyan iman-nsen deg tafat

D ijenniwen ay ineqqen iman-nsen

Ay d-yuγalen

Akken ad awen-mlen tifrat

Ijenniwen-iw ay imdanen ad awen-qqaren

Turwat ! ansi ay tneqqem iman-nwen !

Nekk γas ma nyiy iman-iw

Kenwi ur d iyi-ttəanadet

Nekk tudert-iw deg uεecciw

Anda iyeggel lmegget

Tafekka-s la tettisliw

La tettihriw

Akken ixef-iw ad tt-yessummet

S ameζzuγ mi d-yestewtiw

Am tteslewliw

Ass-nni mmutey-d yer tudert

Ijenniwen-iw ay imuddiren a wen-qqaren

Balak !ad tenyem iman-nwen !

Asmi ay d-luley d ljanaza

Xsint ula d tiftilin

Ccet !susem a winna !

Azzlet !ffret timkehlin !

Id-agı tlul-d ssixta

Iwumi ta ?

Nekkni d irgazen ay nebya

Macci d ta !

Ad d-tawi lear yer tudrin

Ijenniwen-iw a Tullas aken-qqarent

Semhemt-ay !ur neqqemt ara iman-nkent !

Asmi ay d-luley d llufan

Ass-nni rzen akk ledwah

Urarey nekk d wurfan

Ay iyi-d-heggan wat lerwah

Uyalen fell-i d ccifan

Yimeefan

Ay iheqqren temzi-w la smah

Necfa tecfam nitni cfan

Yiselfan

Ay itessen idammen n yimecṭah

Ijenniwen-iw ay iṭuṭah a wen-qqaren

Ccafuea-nwen !ur neqket ara iman-nwen !

Ugadey ad iyi-iney wuryu

Akken ay iyi-nyant twayiwin

Hubbent-d fell-i am waḍu

D lehmum ay iyi-d-yezzin

Fihel ad nadi yef ugirru

Akken ad nettu

Ney ad tt-nerr itkacitin

Skud mi yellä usefru

Nettaru nettru

Ad yessasam tizlatin !

Ijenniwen-iw ay imuḍan a wen-qqaren

Dawit s yisefra !ur neqket ara iman-nwen !

Ugadey ad iyi-tney Tayri

S lkerh n tidet mm-tkerkas

Ula d asirem sdat lemri

Izer iman-is d layas

Imir ad yuṭal almi d imeṭṭi

N teħsa n imettti

Yeskawan bihfih ger tullas

Din-din ad yemmey ad yerz lemri

Ma ifaq s tayri

Ay t-yerran kif-kif d yimeħbas

Ijenniwen-iw ay ilmeżyen a wen-qqaren

Hemmelet s usirem !xir ma tenyam iman-nwen !

Ugadey ad iyi-tnej teħsa

Mi ttadṣay yef win yettrun

Ad yerwu taħsa yef teħsa

Mi ara iyi-d-yaf d ameybun

Dja ad aγ-yejj Rebbi d taħsa

Ma nettaħsa

Taħsa-nni n wid yettyurrun

Ad nedjs, ad nedjs ar teħbes teħsa

Ad nettu nedħsa

Ha ha ha !fell-awen a wid ay ceffun !

Ijenniwen-iwa Wid itettun a wen-qqaren

Ha !ansi tneqqem s teħsa iman-nwen !

Ngiyiman-iw s twatra

Laż tilkin ijerbuben

Tettrey ula d leħmala

Fur wid ur nesi idrimen
Rwiġ taguni n berra
Imi akka
Ay tura seg twenza ar idarren
Jjiġ yemma yejjan baba
Mi tsedha
S mmi-tsen ay ten-idullen
Ijenniwen-iw a Wid yeawan awen-qqaren
Σecret lehnana !
Ayen s cceħħa ay tenyam iman-nwen ?

Ngiż iman-iw am wakli-nni
Ay nyan s yir awal
Netta yettargu tilelli
Nitni d leqfes n wuzzal
Targit texreb mi d-yuki
Seg tguni
Byan ad as-rren isergal
Ugaden ansi ay d-yettaki
Ad iwali
Wid-nni ay t-yerran s akal
Ijenniwen-iw ay Aklan a wenqqaren
Akit nyet-ten !wala ad tenyem iman-nwen !

Nyiy iman-iw d yiderwicen

Yenyan iman-nsen melba amrar

Fihel rrşaş ney ijenwiyen

Ulayyer tamda neyadrar

Ma d R̄raj d tullas ay t-itessen

I wakken

Ad yeggaj ddnub n leaṛ

S nnif d lherma nettwassen

Ay nessen !

Jmee liman ma nufrar !

Ijenniwen-iw ay Iderwicen a wen-qqaren

Berka-t !Bezzaf ay tneqqemiman-nwen !

Nyiy iman-iw nekk d uđebbal

Heqqren yimeddaħen iferraħen icetħtaħen

Nyiy iman-iw d bab n wawal

I wumi jemseen iniġman akked yirden

Seg zik n zik ferrun timsal

Tarwa lεqqal

Ay deg-heddren yemyaren

Ass-ayekfa Ras elmal

Achħal ay mazal ?

N iheddaden n wawal d yimusnawen ?

Ijenniwen-iw ay imusnawen a wen-qqaren

Uyalet-d ! ayyer tenyam iman-nwen ?

Ngiy iman-iw s timawit

Ar id-a ur nebdi tira

Ngiy iman-iw am Teqbaylit

Seg jedd n jedd ara tura

Melmi ara aγ-tejj twayit ?

A targit !

Nelha nuzzle neħbes nemmesla !

Nerra neeyyed yef talwit

Deg targit

Ula d azmam yerra-d nnehta !

Ijenniwen-iw ay At wawal a wen-qqaren

Arut awalen !ur neqbet ara iman-nwen !

Ur neqqey iman-iw am wid yetterdiqen

Yessengaren tiřwiħin kfant !

Neqqen ur cuħħen i yiwen

Ur clien la zzant la ryant !

Ur lliy n yisunniyenwala n yicieien

Yessamsen

Tikti n Rebbi tazdegħant

Nekk d Aqbayli kan n Imaziġen

Yettwayen

Seg beddu tesdukel tyennant !

Ijenniwen-iw a Tudrin ad akent-qqaren
Sduklemt tadukkli !
Ur neqqemt ara iman-nkent !

Ngiy iman-iw yef deewessu
Ay ay-izedyen leqrunay-a
Tagmat mi nebya ad tt-neweu
Dya tiɛdewt teṭṭef-ay tasga
Wis ma tecfiḍ Ay agu
Γef macahu
Yesrun Adrar n Baya ?
A mmi ur tettuyaled d aqerru
Mebla Aġurru
Haca ma tsuyed Yemma !Yemma !
Ijenniwen-iw ay Imedyazen ad awen-qqaren
Sefrut isura ! Alatif ma tanyem iman-nwen
Ur neqqey iman-iw am Nejma
YeṭṭfenTawirt yemmetten
Ur neqqey la Salas la Nuja
Yerwan iberdan yessawnen
Wamma Win mi kksen ayla
Wat Gurara
Yecfa i Uhellil d yiɛessasen
Ula d Bururu yeżra dya

I wumi Akal-a

Fihel iysan ad d-skeflen !

Ijenniwen-iw ay iheddaren ad awen-qqaren

Γrem imusnawen ! macci ad tneyyem iman-nwen !

Ur ney়েy iman-iw am Mmi-s n igellil

Yerzan Tacbaylit n zzman

Ur ney়েy ur qqarey ahil

Γef yinzañ ay aγ-d-irebbañ

Ma yellä kra ad terrum yer ikil

S usekkil

Tamaziyt ad tay amkan

Ass-n ad tcebbeḥ s umendil

Mi ara tyil

Yis-s ay yura La fontaine !

Ijenniwen-iw ay isefra a wen-qqaren

Ffyet !akken ur tneyyem ara iman-nwen !

Ur ney়েy iman-iw nekk d yijenniwen

Yenyan iman-nsen deg tili

Swehmen ula d Σezrayen

Yeεweq d acu ara sen-yini

Yugad-itén nitni ugaden

W ay yezwiren

Γer lhisab akked usteqsi

Γef ddnub n ddnub ay bubben

Am zun nedmen

Amek ara qablen Ḥebbi ?!

Ijenniwen-iw a Ḥebbi la ak-qqaren

Caylellah !yis-k a yiwen !

Ijenniwen-iw a Ḥebbi la ak-qqaren

Ay-anelmed-it yur yemdanen !

Ijenniwen-iw a Ḥebbi la ak-qqaren

Ccah deg-sen !yak nekni d ijenniwen !