

TAGDUDA TAZZAYRIT TA TERFANT N LEZZAYER
AFLIF N USELMED UNNIG D UNADI USSNAN
TASDAWIT N WAKLI MUHEND ULHAĞ- TUBIRET
TAMAZDAYT N TSEKLIWIN D TUTLAYIN
AGEZDU N TUTLAYT D YIDLES N TMAZIFT



AKATAY N TAGGARA N MASTER DEG TSEKLA TAMAZIFT

ASENTEL

Tamsalt n tinigt di tmedyazt n tallit tatrart

*(Belqasem lêIOATEND Σli ΣEMRANd
amedya)*

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TAZWART



Tazwart:

Tasekla n yal aħref temmal-d s telqayt taħarma-inas, tasekla n tmaziġit ur txullef ara tisekliwin nniven, imi tefka-d tugna akken iwata i leōnas merra ġef tmetti d yidles amaziġ si zzman aqdim, tedda akked umecwar-inas d unerni i d-yettlalen si tallit ġer tayev, maca tasekla tamaziġt sumata d tin i d yebdan abrid-is s timawit d leøyub-is i d yekkan si tatut d lexūñas n ccfawat deg uēraz n ugerruo-agħi n tsekla.

Tallit-a tamirant d tin i d-yewwin allal amaynut i tgħemmni n tsekla d uēraz-inas, allal-agħi d tira i s-yefkan i tsekla tulmisin n tetrarit d unerni deg ufanib, dfa tnuquel tasekla n tmaziġt si timawit ġer tirawit, tenjer yid-s abrid n unerni n tferma tamaziġt.

Taseka n tmaziġt am nettat am tsekliwin tigrafianin tebva ġef sin yiēricen, tasrit d tmedyazt, maca yella-d umgired ġef yinnan wezzilen akken i as-n-yefka isem unagħmay M. DJELLAOUI⁽¹⁾ innan-a yezdin inzan, lemien d timseeraq, ma yella ad ilin d aēric wis krav di tsekla neħad tekcem di tesrit.

Amur ameqqran di tsekla n tmaziġt tiwwi-t tmedyazt, amžun d akken tetteLLU deg yidammen n umaziġ si tallit tamenzut, telēa deg wakud d wadeg ġer tallit tamirant, maca tamedyazt n tallit-a i d-yettilin s wallal n tira terna-d ugar n yibaġuren i tmedyazt, imi tefka tagnit i umedyaz ad iqsej tamedyazt-is akken iwata s usemres n ugar n wallalen atraren yettaken ccba ān ufanib d usemneċċ n tmedyazt ugar, akken i s-yerna uéawan i tmedyazt i d-yettilin s wallal n ccna tefsas d shala i ccfawat.

(1) M. DJELLAOUI, *Tiwsatin timensayin n tesekla taqbaylit*, 2007.

Tamedyazt tewwi-d £ef tuget n yisental ice£ben amdan, tella di yal tagnit tettek-s lxiq i wulawen, tesedhay am wakken tettwelih amdan temmal-as iberdan n lewqam, imi seg wid ijerben i d-ttilint temsirin ilmend u  ebber.

Tamedyazt n tamazi  t tatrart, tugem-d si temsal i yettidir umdan ugar n yisental am wakken terra ayen ice£ben amdan di tudert n yal ass, d annar ilmend n usnulfu di tugna tasefrant, i yettmagar ime£ri ne£ amseflid s i  ulfan d wafrayen, imi teqqar-d i  ulfan-is, amzun d netta i d-yettmeslayen s yiles umedyaz deg wurti asefran.

Di Tallit-a tamirant zzaden wuguren £ef umdan si yal tama, yal ti  ilt ad tedeggir, ulac win zegglent, d ayen i s-yefkan i tmedyazt ôou   ajdid imi tufa annar wessie  n i uglam d usenfali, uguren-agи kkan-d si yal tama, tame  it £layet, ilme  eyen £ran kfan ur ufin axeddim, rebrab, tuffa n yiberdan...tarnuv yal ugur ijebd-d wayev, akken i s-yeqqar L. MATOUB₍₁₎ deg wawal-is: Yal taluft teerv-d ultma-s.

L  ala-agи n tmurt-nne£ tezdi lmerta, txelq-d tamsalt n trewla £er timura n lbarrani, i yefkan anamek atrar i tinigt tekks-as asburu-nni yesew  acen, wina icuban lmut, imi tu  al d tafsut, ulac i tt-yifen di ccba  a, ilme  eyen ala fell-as i  ekkun, ttwalin-tt d tifrat n yal ugur.

\$ef waya asentel n tinigt xedmen fell-as ugar imedyazen, ama s tawil n tira i d-yettelin d idlisen i t£uri ne£ yittrafaq-itt u  awan di tegnit n ccna s usnerni n wallalen n u  awan, i d-yeddan d tegreflanit laked temlilit n t£armiwin di tizi n wassa.

(1) MATOUB.L, d ana  ur si temnav n bni dwala, tizi wuzu.

Ilmend uêiwec £ef kra yerzan tamsalt n tinigt tatrart deg wurti asefran, nefren ad tili tazrawt nnef £ef usentel-ag i seg snat tamiwin tigejdanin : Tinigt di tmedyazt yettwarun d tinigt di tmedyazt yettwacnan. Iwakken ad nessiwev ad d-nbeggen annect-n yesefk ad d-nerr deg yiêricen n tezrawt-nneù ùef kra n yisteqsiyen-ag i gejdanen :

- amek i d-yella umecwar n unerni n usentel-ag i tinigt deg wurti asefran aqbayli? D acu-tent tulmisin-ines timuta di tmedyazt yettwacnan d tin yettwarun di tallit-ag tamirant? D acu i d-yerna wannect-a d amaynut i wurti asefran aqbayli atrar?

Ilmend n tririt £ef yisteqsiyen-ag, nefren tarrayt tagelmant taselvant, ad yillin d allal ara d-yeddun deg ubrid n tezrawt-a, ilmed ubeggen ugar yesefk lêal, ad nefren sin n yimedyazen, yiwen d win iveau abrid n tira wayev d win yeddan deg ubrid n tmedyazt yettwacnan, amenzu nfern-it-id d Belqasem IËIOATEN i d-yesuffen ugar n yidlisen i d-yewwin aîas n yisefra £ef tinigt, imi netta s yiman-is yunag £er Marikan.

Ma yella d amedyaz wis sin, d anaéur mucaæen deg unnar n ccna, yunag ula d netta £er Fransa yewwi-d ugar £ef usentel n tinig di tmedyazt-is.

Iwakken ad nawev iswi-nneù di tezrawt-ag, nebna ixawen-ines ùef yiwen n uùawas yemwatan d tarrayt d tmukrist i d-nefren di tazwara, Aùawas ideg nebva agbur n teslevî-nneù ùef krav n yixawen:

Ixef amenzu ad yawi £ef usentel n tinigt sumata, d umezruy-ines, d wamek i d tella di tira n yinagmayen, d wacu d terna tetrarit deg wurti asefran.

Deg yixef wis sin, awal ad yezzi £ef tmedyazt yettwarun d uswir tesea deg tmetti tamirant, am wakken ad d-nawi awal sumata ùef tudert n umedyaz B. IËIOATEN, d tira-s tudyizt ùef usentel n tinigt.

Ma yella deg yixef wis krav ad d-nbeggen amviq n tinigt di tmedyazt yettwacnan n Σli ΣEMRAN ideg ara ad d-nawi awal £ef tudert-is d wamek i d- yettban usentel n tinigt di tmedyazt-is d kra si tulmisines.

Ad nfak tazrawt-nneù s tagrayt tamatwant ideg d-nebder merra igemmag iuer teûawev teslevî-nneù, aladùa di temsal yeñan isental n tinigt iuf ireûâa wurti asefran n tmedyazt n sin imedyazen-ag igejdaden.

Ixef amezwaru



**Awal amatwan ù\$ef usentel
n tinigt**

Awal amatwan ù\$ef usentel n tinigt:

Tamsalt n tinigt d tamsalt i d-ddren yimdanen si zzman aqdim, ayen i tt-yeööan tefka iéuran deg umezruy, si tsuta £er tayev tamsalt-agı tettbeddil udem, tetta£ inumak imaynuten, ùas akken di tugget n tikkal ttemgaraden inumak-is, aya yettili-d ilmend ubeddel n talliyin, d ubeddel n tmetti d wamek i la yettwali umedyaz tinigt.

Tamedyazt si zman aqdim temal-d akk ayen yettidir umdan, d temsal i tice£ben di tudert-is, £ef waya di temsalt n tinigt tamedyazt tella di ttiead.

Deg yixef-agı amenzu i neb£a ad yili lsas i tezrawt-nne£, ad d-nawi awal £ef kra n temsal i nettwali ilaq ad tent-id-nebder deg tazwara uqbel ad nœddi s aëric n teslevt, tamsalt-agı ad d-nessewzel fell-asent awal di tlata tneqivin-agı:

- Tatrarit deg wurti asefran.
- Kra seg umezruy n tinigt.
- Tinigt di tira n yinagmayen.

I- Tatrarit deg wurti asefran:

Nœemmed ad d-nawi awal di tazwara £ef tetrarit deg wurti asefran imi tazrawt-nne£ tebna £ef tmadyazt deg wurti asefran aqbayli n tallit tamirant i£er d-teqen tetrarit deg unnar n usnulfu udyiz, imi tamsalt-agı n tetrarit iwwin-d fell-as waâas n yinegmayen d isedawiyen izzayriyen d ibarraniyen.

Tuget n yimawalen yettwaxedmen £ef tutlayt n tmazi£t yella-d wawal n « tetrarit », s tuget n yinumak d lem ani, i d-yemmalen udem n unerni i d-tedda tmetti ùer zdat deg waâas n temsal. Imawalen-agı yal yiwen yefka-d tabaddut n tetrarit deg yinurar yemxalafen: d idles neù d tasekla, d amezruy neù d tusna n tmetti. Am wakken i d-beggmen daùen assaù n umgired

yezgan yundi gar tetrarit d tensayit, yettawven tikwal ùer tveddit. Tikwal ttawin-d awal ùef wayen i d-terna tetrarit d amaynut, deg unnar n usnulfu n tsekla s leûnaf-ines yemgaraden, aladùa tamedyazt.

Imawalen-agì ùas akken aîas i yellan, nefren-d gar-asen wid i nwala beggnen-d akken iwata inumak, iùef ireûâa wawal n tetrarit, Gar yimawalen-agì ad d-nebder: J. DEMOUGIN: 1989, J.M. DALLET: 1982, Encyclopaedia universalis: 1988, M. JARRETY: 2001, JEBBOUR Abdennour: 1979, B. DIDIER: 1974, SOUHAIL Idris: 1999.

Laûel n wawal (Tatrarit – modernité), yekka-d si tegrit « modos » i yesean anamek n (wass-agì), am wakken i d-yefruri wawal-agì daùen si tlatinít (modo) i yebùan ad d-yini (tamiranit neù tura).

Sumata imawalen-agì zdin deg wayen i d-fkan d tibudda i wawal-agì n tetrarit, tibudda yettwabnan ùef tlata n tikta tigejdanin:

- Tiki n unerni d temhezt si teqburit ùer tmiranit.
- Tiki n tveddit i wayen akk yellan d tiqburit.
- Tiki n usnulfu d usmuynet di yal timsal n tmetti.

\$ef lewhi n tikta-agì tigejdanin iùef yettwabna wawal n tetrarit ad naf J. DEMOUGIN, yefka-d yiwt n tbaddut ideg i d-yeqqar:

Am wakken i d-yenna daùen unagmay i d-nebder yakan: « Deg unnar n tsekla, tatrarit d tarrayt n tira, d àuerbaz n tikta, d udem n usnulfu d usmuynet i d-yettasen mgal tarrayin d tulmisin n usnulfu iùef i d-tedda tsekla tamensayt »⁽¹⁾.

Tikta-agì n J. DEMOUGIN, ur bëident ara ùef tikta i d-yeddan deg umawal « Encyclopaedia universalis » i d-ibeggan belli: « Tatrarit temal-d udawen n tuerma yerzan tallit si talliyin deg umezruy, udawen-agì i d-

⁽¹⁾ J. DEMOUGIN, Dictionnaire historique, thématique et technique des littératures francaises et étrangères, ancien et moderne, librairie la rousse, Paris, 1989, p. 1066.

yettasen mgaraden ùef wid n tuerma yezrin, ama deg yidles neù di tsekla, ama deg temeict neù di lebsa »⁽¹⁾.

\$ef waya tatrarit ur teqqin ara kan deg yinumak-ines ùer tusna n tmetti neù tasertit, neù amezruy, imi d tamivrant wessien i d-yemmalen udmawen n tuerma s lekmal-is i d-yettasen mgal akk ayen yellan d tansayit ama deg yidles, neù di tikta d tmuùliwin. Tatrarit i d-teslal temhezt tkeççem merra inurar n tudert, tettbeddil udem i temsal yellan reûûant di tudert, am ueawan, taklut, tasekla, tasertit, tadamsa d wallalen merra n tiknulujit.

Acukan ûas akka tatrarit tettak-d udem amaynut, i tallit seg talliyin deg umezruy, maca assaù yezga yezdi-tt ùer talliyin yezrin n umezruy.

Ayagi d ayen ara naf ibeggen-it-id umawal « Encyclopaedia universalis » i d-yennan: « Di tidet ûas ma tella-d tvaddit-agî gar tetrarit d tensayit, ad naf assaù gar-asent yezga yella, imi tatrarit tettwabna ùef tensayit, Aîas n temsal timensayin i yeddren di tallit n tetrarit, neù refdent udem amaynut n tetrarit »⁽²⁾.

Deg wayen i d-nebder, iban-aù-d belli tatrarit treûûa ùef umaynut, acukan ayen yellan d amaynut ass-a, yettuûal d aqdim azekka.

Amaynut yezga yettili-d si tallit ùer tayev, ùef waya ulac tatrarit ara idumen i lebda. Tatrarit i d-têella tallit, tettuûal d tansayit di tallit.

Gar yinagmayen-agî ad d-nebber anagmay, Professeur DJELLAOUI yemeslay-d fef tetrarit yenna-d: « Deg tutlayt d umeslay n tmedyazt tatrart, tettban-d tetrarit deg wawalen imaynuten, i yessegman tamedyazt taqbaylit »⁽³⁾.

Asemres n timawit weêd-s di tmedyazt, yebda ineqqes seg wasmi i d-tekcem tira ùer unnar n ddin fer yimrabven, tuûal d ayen iwumi semman

⁽¹⁾ Encyclopaedia universalist, corpus 18, EU, Ed, Paris, 1988, p. 424.

⁽²⁾ Ibid.

⁽³⁾ جلاوي محمد، تطور الشعر القبائلي وخصائصه، بين التقليد والحداثة، جزئين ، الجزء الثاني، الشعر الحديث، المحافظة السامية للأمازيغية، 2010 ، ص. 37

timawit tamexluvt (l'oralité mixte), yusa-d deg-s usemres n yivrisen n ddin (tiqsivin n lanbiya, lemdié, ...) liéala teqqim akka alami d lqern wis eecrin(20), mi i d- yekcem wallal n ussekles (enregistrement vocal), tasfift, avebsi ... ladùa di berra n Lezzayer, anda skelssen icennayen yunagen di (Patré-Marconi) seg yiseggasen n eecrin d asawen.

Am wakken i d-séddayen tuàac di rradyu i d-yexdem umnekcam s teqbaylit, deg yiseggasen n (40), d ayen yeooan tamedyazt ad tekcem ayen iwumi qqaren (L'oralité médiatisée), treûâa ugar sold n tegrawla⁽¹⁾ (rradyu tis snat), asuffeù n tesfifin...si eecrin n yiseggasen ùer wass-a, tira tesseébibir ùef ugerruj n timawit, ternuv aselmed n tmedyazt deg yiùerbazen d tsedawiyin⁽¹⁾.

Anamek n wawal « tatrart » di tmedyazt akken i t-id-yenna J. DEMOUJIN i d-yebder unagmay M. DJELLAOUI: « Anamek n wawal tatrart, d ayen akk yezdin tulmisin n ccbaâa d tihuski d usnulfu yesean asenfali amaynut sumata d anemgal n kra yellan d aqbur »⁽²⁾.

I-1 Tulmisin n tmedyazt tatrart :

Am wakken i nezra tamedyazt tatrart texdem iquddimen wessieen deg unnar d temhezt, alami tewwev temgarad deg waâas n wudmawen fef tmedyazt tamensayt, anerni-agî uran-d fell-as waâas n yinagmayen, yal yiwen s tmuflî-s d tikta-ines, ad d-nefren gar-asen A. BOUNFOUR.

Tulmisin n tmedyazt tatrart ùer unagmay A. BOUNFOUR, yebva-tt ùef krav:⁽³⁾.

⁽¹⁾ تسعيدت بن يحيى، *الشعر النسوي القبائلي*، منطقة آيت ثنيزي -أنموذجا-. دراسة وصفية تحليلية، مذكرة لنيل شهادة الماجستير، تخصص أدب شعبي، كلية الآداب واللغات، قسم اللغة العربية وأدابها، جامعة الجزائر، 2008/2007، ص. 26-27.

⁽²⁾ جلاوي محمد، *نفس المرجع*، الجزء الأول، الشعر التقليدي، ثنيزي وزو، 2010، ص. 453.

⁽³⁾ A. BOUNFOUR, *Introduction à la littérature berbère, I-La poésie*, Ed, Peters, Paris, Louvain, 1999, p. 48-49.

➤ **Añanib n tmenna** : añanib n tmenna yemal-d s kra yeñan timenna n tmedyazt d wayen yezdin tinqivin-a:

- Asuget n tuùac amedya: baba-s d mmi-s (Ayt Mangellat).
- Abeddel n umennay (win i d-yeqqaren asefru) seg usefru ùer wayev.

- Yezmer ad yili umennay d ayen ur nesei rruê (d amadwan) amedya: Tagiñart (Ayt Mangellat), neù d awal gar umdan d tùessa tamadwant, amedya: (Ayt Mangellat yettmeslay d teméi).

➤ **Talùa**: talfa di tmedyazt d tin i d-yemmalen tallit n tmedyazt, imi tettban-d tatrarit deg "talùa", imi asefru amiran ùezzif, leñaf-is krav:

- Üûenf bu setta n yifyar, wa deffir wa (ab/ab/ab).
- Bu tesea yifyar, anagraw n tmeùrut-is: aab/aab/aab (s teùzi).
- Di tmedyazt yettwacnan, yal yiwen acêal ixeddem .

➤ **Asuget n tseddarin** :

Yezmer deg yiwen n usefru ur eedlent ara tseddarin, amedya: acimi (Ayt Mangellat), sumata talùa n tmedyazt tettas-d d acewwiq, d tiseddarin.

Gar limarat n tetrarit daùen ad d-naf abeddel n tmeùrut si tseddart ùer tayev ma d timudmawin (leqwaleb) ur ttbeddilent ara, amedya asefru n Maëtub i wumi isema: Sel kan i dderz.

Timsal-agî merra ad tent-naf beggnent-d daùen limarat n tetrarit deg wurti udyiz aqbayli n tallit-agî tamirant, imi asefru aqbayli yenerna aïas aladùa di nñvam n tmeùrut d tseddarin akked tkatit.

Inagmayen i d-yewwin awal ùef limarat-agî n tetrarit di lebni n usefru aqbayli di tallit tamirant drus i yellan, tuget deg-sen nebder-iten-id yakan mi d-newwi awal ùef limarat n tensayit di lebni n usefru aqbayli n tallit taqburt.

Tizrawin i d-uran inagmayen yecban M. MAMMERI: (1978), M.A. SALHI: (2006), K. BOUMARA: (2003), M. DJELLAOUI: (2010), A. BOUNFOUR: (1999), beggnen-d merra ayen i d-terna temhezt n wurti asefran aqbayli d amaynut di temsalt n lebni n usefru, seg waïas n tamiwin am: tmeùrut, afir, tiseddarin, akat, takatit...

Iferdisen-ag i ttwabedren-d merra di tezrawin n yinagmayen-ag, yal yiwen d tamuùli i d-yefka, yal yiwen amek i d-yessenîeq inumak d leméani n tetrarit i d-icudden ùer yal aferdis seg yiferdisen-ag i lebni n usefru aqbayli n tallit-ag tamirant.

➤ **Afir d tmeùrut:** \$as akka ugten iferdisen i d-yettbeggen limarat n tetrarit di tùessa n usefru aqabayli, ad neërev ad d-nessugzel awal ùef sin n yiferdisen igejdanen iùef yettwabna yal asefru.

Deg wawal-nneù i d-newwi ùef temsalt n yifyar di lebni n usefru aqbayli amensay, iban-aù-d belli inagmayen i d-yewwin ùef temsalt-ag bedren-d tlata n leûnaf n yifyar i d-yettuùalen s waïas deg usefru amensay: afir ushil bu yiwit n tseddart (*vers simple*), afir bu snat tseddarin (*vers binaire*), afir bu tlata tseddarin (*vers ternaire*). Win ara yuùalen ùer tmedyazt d-wwin imedyazen di tallit-ag tamirant, ad as-d-iban belli leûnaf-ag i yifyar n tensayit, kemmlen ttbanen-d deg wurti asefran atrar, acukan banen-d ùer tama-nsen leûnaf nniven i d-tesnulfa tetrarit.

Si leûnaf-ag i atraren n yifyar i d-ibanen di lebni n usefru aqbayli atrar, ad naf ayen i wumi semman inagmayen, afir bu reb a tseddarin (*vers quaternaire*). Ü enf-ag i yifyar ulac tamtilt-is di tgemmi tasefrant taqdimt, snulfan-t-id kra n yimedyazen n tallit-ag tamirant, yecban L. Ayt Mengellat d L. Matoub.

Takatit n ü enf-ag i wafir bu reb a tseddarin, tbeggen-d da en udem nniven n tetrarit di lebni n usefru aqbayli, imi takatit-ines uroin telli

di leûnaf-nni n yifyar iùef ireûûa lebni n usefru amensay. Takatit-agî n wafir bu-reb a n tseddarin tbeggen-d anerni n tunîiqin di lmizan n usefru aqbayli atrar.

Aferdis wis sin ideg d-ttbanent limarat n tetrarit d tame rut. Inagmayen beggnen-d di tezrawin-nsen belli tame rut deg uvris udyiz d yiwen n uferdis agejdan ideg d-tban temhezt n lebni n usefru aqbayli di tallit tamirant.

Acukan  as tenerna tme rut di t essa n usefru aqbayli atrar, lesnaf-nni n tme rut i ef yettwabna usefru amensay, yecban tame rut tagensayt d tme rut tanirit, kemmlen ttbanen-d deg usefru atrar. Am wakken ikemmel yettban-d nnvam-nni n tme rut tamensayt yettemgiriden si  uenf n wafir  er wayev, am tme rut n wafir ushil bu yiwit n tseddart (A/A/A), d tme rut n wafir bu snat n tseddarin (AB/AB/AB), ne  tame rut n wafir bu krav tseddarin (AAB/AAB/AAB).

\$er tama n nnvam-agî n tme rut i d-yewret umedyaz aqbayli si zzman aqdim, ad t-naf yesnulfa-d nnvam niven n tme rut iwatan  uenf-nni n wafir bu reb a tseddarin. Deg wafir-agî bu reb a tseddarin, ttilint-d reb a tme rutin, tleta d tigensayin, yiwit d tanirit (AAAB/AAAB/AAAB).

Tikwal amedyazt yettbeddil nnvam n tme rutin tigensayin s nnvam yecban (AABC/AABC/AABC).⁽¹⁾

\$er unagmay M. A. SALHI, nnvam-agî atrar ideg yettbeddil umedyaz lebni n tme rutin tigensayin d tme rutin tiniriyyin deg wafir bu reb a

⁽¹⁾ N.IDRICI, *Tamedyazt n tme iut di temnavt n Tizi Mlal ( efsî Tasa edit d ameda)*, akatay n Lmjister, Agezdu n tutlayt d yidles n Tmazi t, Tasekla n Tmazi t, Taseddawit n Lmulud At Meemmer, Tiz-uzzu Sb,100-102.

tseddarin, d yiwen n wudem atrar i d-ibanen deg unnar n usnulfu udyiz aqbayli di tallit tamirant, udem uroin yella deg wurti asefran amensay »⁽¹⁾.

Udem nniven i d-yettbeggenen anerni n nnvam-agı n tmeùrut di lebni n usefru aqbayli atrar, d talallit n wayen i wumi semman inagmayen tamedyazt tilellit. Di ûûenf-agı n tmedyazt, amedyaz yetteffeù ùef nnvam n tmeùrut tamensayt, neù win i d-nebder yakan deg wafir bu rebEA tseddarin, imi yettawev ibenu asefru-s ùef tarrayin n tmeùrut tilellit ideg yettruzu nnvam-nni i d-yeddan d lwert seg tgemmi tasefrant taqburt.

Sumata, d wig ihi i d kra n yiferdisen n tetrarit i d-ibanen deg wurti asefran aqbayli n tallit tamirant, kra seg-sen d iferdisen i d-yezgan berra n uvis udyiz am: tira d usizreg akked tegnatin n usevru d tawilat-ines yecban tisfifin, ivebsiyen d yisidiyen, kra nniven, d iferdisen iùef yettwabna ugbur n uvis udyiz d tùassa-ines am: isental d tutlayt tudyizt d lebni n usefru.⁽¹⁾

➤ Tutlayt:

Aferdis wis sin i d-yettbeggenen tatrarit deg unnar n tmedyazt d ayen icudden ùer tutlayt tudyizt, imi ma nuùal ùer tmuùliwin n yinagmayen ùef temsalt-agı ad tent-naf qqarent-d belli tutlayt tudyizt tettemgirid seg umedyaz ùer wayev, tettemgirid si tsuta n yimedyazen ùer tayev, am wakken tettemgirid seg yiwit n tallit deg umezruy ùer tayev, aladùa gar tallit tamensayt d tallit tatrart. Tatrarit di tutlayt tudyizt tettban-d am wakken i d-tenna P. Galand-Pernet: « deg waâas n yiferdisen n uùanib akked d usugen. Iferdisen-agı i d-yeqqnen s annar n tira uroin yessin umedyaz i d-yeddan ùef ubrid n timawit »⁽²⁾.

Anagmay A. BOUNFOUR deg yixef wis sin n tezrawt-ines, yewwi-d awal ùef tutlayt tudyizt di tmedyazt tamaziùt, yessawev ibeggen-d amgired yallan gar tutlayt tudyizt tamensayt d tutlayt tudyizt tartar: « amgired i d-

⁽¹⁾ M. A. SALHI, *Contribution à l'étude typographique et métrique de la poésie kabyle*, Thèse de doctorat, DLCA, Tizi-Ouzou, 2007.

⁽²⁾ P. Galand-Pernet, *Littérature berbère, Des voix, Des lettres*, Puf, Paris, 1998.

yettbanen deg unerni n umawal, d telqayt di tugna tasefrant, d usemres n uzamul »⁽¹⁾.

Anerni n tutlayt tudyizt deg wurti asefran aqbayli atrar, llant-d deffir-s aïas n sebbat, imi am wakken i d-yenna M. DJELLAOUI deg wawl-is ùef tulmisin timuta n tetrarit di tmedyazt taqbaylit belli: « Timetti tatrart teldi tiwwura n tmusni zdat umedyaz aqbayli, tiwwura i t-yeûûawven ad yissin ayen iùer yewwev unnar n usnulfu udyiz di tsekliwin tigraùlaniyin, i d as-d-yellow bêal tiùbula iseg d-yettagem iferdisen udyizen i swayed yesneray aùanib n tutlayt-ines »⁽²⁾.

Iferdisen-ag iudiyizen ideg d-tban tetrarit yecban: amawal d tseddast, aùanib d tugna, asemres n uzamul, asmivres s usemres n tgemmi, fkan aswir elayen i tmedyazt taqbaylit, almi tewwev tcuba di tutlayt-ines tudyizt aswir n tmedyazt tagraùlanit yettwaran.

Asîuqqet n wawalen ijenâaven, d wayen i d-yekkan ahat si ddin n lislam, maca yebda leqdic n unadi d usekfel n wawalen n tmaziùt, aladùa asnulfu (tatiknulujit), neù anadi ùef usemres n wawal yeqqnen ùer yal tama, imi tutlayt n tmaziùt d tamesbaùurt si temnavt ùer tayev.

I-2-Udmawen n umgered gar tensayit d tetrarit di tmedyazt:

Tamsalt-ag iusemgired gar tmedyazt tamensayt d tetrart d wudwamen swayes nezmer ad d-nesemres ilmend n wanect-a, teïif-d lwelha n waïas inegmayen, aïas n tezrawin i yettwaxedmen fell-as, ilmend usiwzel n wawal ad d-nkemmel kan di tmuflîwin n BOUNFOUR, gar temsal-a usemgired ad neber.

Ilmend usemgired gar tmedyazt tansayit d tetrarit yefka-d unegmay
A. BOUNFOUR krav n temsal iten-semgerden.

⁽¹⁾ A. BOUNFOUR, op.cit, p. 32-43.

⁽²⁾ M. DJELLAOUI, op.cit, p. 38-39.

➤ Tignatin n usevru :

Asevru s leméani-ines wessiéen yemmal-d tignatin d tawilat i d-yezzin i uvrис udyiz. Tignatin d tawilat i t-yessawven ad yaù amkan akken iwata gar yimdanen, wa ad yawev yizen-is yettwafhem ùer yimsefliden.

Deg wawal i d-newwi ùef tegnatin n usevru deg wurti asefran amensay, nwala amek i d-fkan inagmayen n tsekla yecban BAUMGARDT, DERIVE⁽¹⁾ d ZUMTHOR⁽²⁾, timuùliwin-nsen iùef treûûa temsalt-agí n usevru di tmedyazt n timawit am: wassaù yezdin gar umedyaz d yimsefliden-is, ccnavi d taùec yessedhayen avris n tmedyazt, tutlayt tafekkawit, adeg d wakud.

Tignatin d tawilat-agí n usevru, nernant s waâas deg wurti asefran atrar, banent-d s wudem nniven, udem iwatan tamhezt d unerni i d-têella tmitti tamirant. Llan seg yinagmayen wid i d-ibeggan udmawen-agí n unerni d wamek i d-ttilint tegnatin d tawilat-agí n usevru deg unnar n usnulfu n tmedyazt tatrart d usiwev-ines s imsefliden.

Gar yinagmayen-agí ad d-nebder A. BOUNFOUR, i d-yefkan di tezrawt-ines yiwit n tkannit gar tegnatin n usevru di tmedyazt tamensayt d tegnatin n usevru di tmedyazt tatrart, yeûûawev ibeggen-d belli:

« Tamedyazt tatrart tes a tignatin-ines n usevru i d as-d-tefka tmitti tamirant alad a di tawilat yes an assa  s annar n usnulfu, d usiwev-ines s amseflid, d tulsa d usexzen-ines...Amedyaz ikseb-d tilleli-s, ur yelli d amedyaz n teqbilt ne  d amedyaz n udrum »⁽³⁾. Gar tawilat-agí n usevru imaynuten i d as-yefkan i uvrис udyiz udem atrar, ad d-nebder tawilat n

⁽¹⁾ BAUMGARDT, DERIVE, *Literatures orales africaines, perspectives théoriques et méthodologique,s* karthala ,paris, 2008.

⁽²⁾ P. ZUMTHOR, *Introduction a la po sie oral*, Ed, du Seuil, paris, 1983.

⁽³⁾ A. BOUNFOUR, op.cit, p. 43-44.

usiwev n tmedyazt s amseflid d usexzen-ines, ayen yecban tisfifin, ivebsiyen d yisidiyen d wayen akk i d-tettak tatiknulujit n walallen.

Alallen-agı atraren banen-d deg unnar n usnulfu n tmedyazt taqbaylit seg yiseggasen n 40 d asawen, ùer yimedyazen n luerba yecban Sliman Σazem, Ccix Léesnawi, Zerruq Σellawa d wiyevnin. Tawilat-agı d walallen n usevru n tmedyazt taqbaylit tatrart kemmlen ttnernin ùef teùzi n yiseggasen, almi d-fkan tisutwin yecban: tasuta n Crif Xeddam d Kamal Ěemmadi, tasuta n Lewnis Ayt Mengellat d Maetub, tasuta n Σli Σemran d Zimu.

Assaù gar yimedyazen n tsutwin-agı d yimsefliden-nsen d assaù ur nelli d usrid, izen yettawev-iten s tawillat-agı imaynuten n usevru, ideg d usant tesfifin d yivebsiyen d yisidiyen, s wayen akk i sxeznen n yivrisen n tmedyazt d uéawan, deg ubdil n tauect tusridt (La voix), iuef yettwabna wassaù gar umedyaz d yimsefliden-ines di tmetti tamensayt.

- Asemres amensay / asemres atrar (exécution rituelle/exécution).
- Talect / Tira.
- Ambeddel akk d yimsefliden / ameskar iman-is.

➤ **Tutlayt :**

Aferdis-agı i d-yettbegginen tatrarin deg unnar n tmedyazt d ayen icudden ùer tutlayt tudyizt, imi ma nuùal ùer tmuùliwin n yinagmayen ùef temsalt-agı ad tent-naf qqarent-d belli tutlayt tudyizt tettemgirid seg umedyaz ùer wayev, tettemgirid si tsuta n yimedyazen ùer tayev, am wakken tettemgirid seg yiwit n tallit deg umezruij ùer tayev, aladùa gar tallit tamensayt d tallit tatrart.

Anerni n tutlayt deg wurti asefran aqbayli atrar, llant-d deffir-s aâas n

sebbat, imi am wakken i d-yenna M. DJELLAOUI deg wawal-is ùef tulmisin timuta n tetrarit di tmedyazt taqbaylit belli: « Timetti tatrart teldi tiwwura n tmusni zdat umedyaz aqbayli, tiwwura i t-yeûûawven ad yissin ayen iùer yewwev unnar n usnulfu udyiz di tsekliwin tigraùlaniyin, i d as-d-yellan bêal tiùbula iseg i d-yettagem iferdisen udyizen i swayed yesnernay aùanib n tutlayt-ines »⁽¹⁾.

Iferdisen-agi ideg d-tban tetrarit yecban: amawal d tseddast, aùanib d tugna, asemres n uzamul, asmivres s usemres n tgemmi, fkan aswir elayen i tmedyazt taqbaylit, almi tewwev tcuba di tutlayt-ines tudyizt aswir n tmedyazt tagraùlanit yettwarun.

-Ayen nettraou/ ayen ur nettraou ara.

-Tulsa / asnulfu.

➤ **Tawuri n umedyaz :** Twuri n umedyaz di tmetti-ines tettilli-d ilmend n tallit gar zik d tura.

- Awal-is d awal n ugraw/ aeiwed d uqead.
- Tella, tamensayt/ yella sumata.

➤ **Üâenf neù tawsit:**

Tarrayt taseklant yemgaraden/ aheggi, d utebbet n tarrayt taberranit.

II- Udmawen n temhezt n unerni deg wurti asefran:

Seg udawen n unerni i d-yefka M. DJELLAOUI, deg umagrad-ines, akken iwala d sin ifardisen i d-yufraren deg unerni i d-yellan deg wurti asefran.(udmawen n unerni deg wurti udyiz amaziù atrar ;2014)

II-1 Tira d usezreg n wammud:

Tirawit d usezreg n wammuden d yiwen n wudem gar wudmawen n

⁽¹⁾ M. DJELLAOUI, op. cit, p. 38-39.

tetrarit, imi asefru yettlal-d s tira, yettawev ɻer yal imeʃri s usezreg d yidlisen, ayen ur nelli ara di tmitti-nni tamensayt, anda iteddu usefru seg yimi ɻer tmeéeuft, yessexzan-it umdan deg wallaf-is.

Udem-ag i tetrarit d wayen akk i swayed i d-yegla n tulmisin i uvis n tmedyazt tamirant, iban-d s ttbut deg wurti n usnulfu udyiz aqbayli, imi amedyaz di tallit-ag i tatrart yesseʃres leqyud-nni n timawit i d-yewret ɻef lejdud-is, yekcem s annar n tirawit d usnulfu yettwabnan ɻef waâas n tmuùliwin timaynutin d tulmisin uröin yessin di tgemmi-nni tasefrant taqburt.

Ammuden n tmedyazt tatrart yettwarun, i d-yeffen d idlisn deg waâas n tezrigin, bdan ttbanen-d deg yiseggasan n tmanyin, ad d-nebder gar-asen:

Ammud yura Ëmed ZAYED. i d-yeffen di lpari, d wammud n umedyaz Meki AREZKI i d-yessizreg di tezrigin Naemman di tmurt n Kanada.

Deg yiseggasan n tesein, fetêen tiwwura n tira d usezreg s lewseɛ, imedyazen ïfen abrid n tirawit deg usnulfu udyiz, ssufuùen-d isefra-nsen deg yidlisen yessawaven izen s tawil n tʃuri ɻer yal imeʃri, ɻef waya i d-fffen waâas n wammuden yecban:

- War tamurt, n Lëusin YAËYA, 1990.
- Tafunast n yigujilen, n Σmer MEZDAD, 1991.
- D acu i af-yuʃen n Racid SAËQI d IBRAHIM Sliman, 1993.
- Tiʃri n yilmeééyen n Ameéyan ΣMIRAT, 1995.

Iseggasan n alfin, ikemmel unerni n usizreg n wammuden, ɻef ufuš n kra n yimedyazn nniven yecban: Eli MEKKUR, kamal SABI, Salem ZINYA, BU\$DAD Læloa, Linda KUDAC, Belkasem IËIOATEN d wiav.

II-2 Tagraùlanit deg wurti asefran:

Aferdis wis sin i d-yettbegginen udem nniven n unerni deg wurti udyiz aqbayli atrar d « taglaflanit », imi am wakken i neéra, timetti tamirant, s wayen akk i d-tegla d amaynut di tawilat n tudert, tefka amekan nniven i umedyaz d wassaf i t-yezdin d yimsefden. Imi am wakken i t-id-nebder yakan, imedyazen n tallit-a tamirant tuget deg-sen f̄ran, ayen iten-iawnen iwakken ad vilen f̄ef igerrujen n tsekliwin n yigduden nniven di ddunit, maççi am yimedyazen-nni n tallit taqburt ur nefri ara, icudden s löehd f̄er temsal n teqbilt neñ n udrum ideg i d-ddren.

Urti asefran aqbayli atrar yefka-d ismawen imeqqransen deg unnar n usenufu udyiz, ismawen-ag i as-yefkan i tmedyazt udem nniven ixulfen udem -nni i swayed tettwasen di tgemmi tamensayt, ad d-nebder gar-asen: Ben Muhamed, Muhyia, Lewnis Ayt Mengellat d Maetub Lwennas.

Imedyazen-ag i d wiyav ûuawven sulin aswir n tegrafianit, s tmusniwin d tikta i d-ugmen seg wayen akk ifer wwent tsekliwin n tmura tibaraniyin.

Udemawen-ag i tegrafianit deg wurti asefran aqbayli atrar ttbanen-d s ttbut deg yivrisen n tmedyazt yettwarun d ammuden neñ tin yettwacnan. Awal f̄ef wudmawen-ag i ad ivul, ad neñrev kan ad d-nebder sin n yimedyaten si tmedyazt n Lewnes Ayt Mengellat.

III- Kra seg umezruy n tinigt:

Yezga wumdan yesenfaly ùef wayen akk it-iqerêen,lêif, lmerta, lexauâaû, tamêeqraniit d waâas n wuguren i d-yeglan s temsalt n tinigt, tamedyazt ula d nettat d allal icebêen i usenfali n yiêulfan, maca ur d-tuaê ara i menwala, yenna unagmay deg wawal-is: « tamedyazt maççi d lêirfa neù d lmektub, maççi d ayen yefren umedyaz neù d ayen ùef inuda, imi

tusa-s-d d tikci n Rebbi iwakken ad yesefru, ur yezmir ara ad yaggi ayen i as-d yttunefken »⁽¹⁾.

\$ef waya amedyaz yesefray ùef yinevruyen d wayen iceùben amdan n tallit-nni, tinigt d asentel yiwwin amur-is di tmedyazt tagbaylit di yal tallit, maca yella-d waâas n ubeddel deg unamek n usentel n tinigt si zik ùer tura.

Aîas n yinagmayen i d-yefkan talliyin n tmedyazt d unerni-ines, ur mgaraden ara s waâas, seg-sen: Salem CHAKER, Muoluod MAMMERI, Yusef NACIB, beggnen-d s kra n unerni d ubeddel iêuzan tamedyazt sumata s isental-is yemgaraden, seg-sen asentel n tinigt.

Asentel n tinigt di tmedyazt n yal tallit, yella-d ilmed inevruyen ùef xemsa talliyin: ⁽²⁾

III-1 Tallit tamensayt (n leqarn wis 19):

Si lqeren wis 18 ùer wis 19, imedyazen n tallit-a seg-sen: Yusef UQASI, Eli UΣEMRUC, Si Muêend, Lbacir, AMELLAË, d wid i d yusan deffir-sen, lemseyyeê d Yusef Ulefqi, imedyazen-a, d wid d-yemeslayeren ùef usentel n tinigt ilmend n tallit ideg ttidiren, anamek n tinigt deg uvrис n tmedyazt n tallit-agî ixulef, asenel n tinigt di talliyin nniven s waâas, ameda tamedyazt n Si Muêend U Mêend, ayen d iêawec M. MAMMERI s timmad-is deg udlis-is (isefra n Si Muêend): « yiwav 35 n yisefra i d yemeslayeren ùef temsalt n tinigt, 30 n yisefra wiav d wid yes an assa  d usentel n tinigt ».

Di tallit-a, asentel n tinigt d win yeqnen ùer wawal « tamurt », imi d assa  yettilin gar umedyaz d tmurt-is i d-yemmalen anamekn n tinigt d wayen ara ad d-xellef, s ubeddel n wassa -a, tettbeddil tamsalt n tinigt, tamurt di tallit-a d azamul n wakal n lejdud d i uran n wumdan, iminigen n

⁽¹⁾ M. MAMMERI, *Les isefra de Si Mhend*, Ed, Maspiro, Paris, 1956, p. 11.

⁽²⁾ N. IDRICI, *Asentel n l\$erba di tmedyazt taqbaylit gar tamsayit d tetrarit (amecwar n tmehrezt d unerni)*, Asarag HCA, 2011.

tallit-a maççi d wid yesbaeden ùer tmura tibaraniyin, ur fiën ara akal n Lezzayer s waïas. Llan wid iru  en si tuddar-nsen ùer temdinin am: Zennaba, Budwaw, Lburo... atg. Ma d wid yeffùen akal n Lezzayer ur sbe  den ara amedya Tunes.

Ad naf tamedyazt n tallit-a, d tin yezdin lexiq si lbe  dan d wurfan yettacaren ikufan alad  a di tegnatin ideg tettemlili tasa d way turew, am le  wacer d le  yud.

Anagmay Y. NACIB yiwwi-d awal   ef temsalt n tinigt di trav agre  lan amenzu (1914-1918), yenna-d:" akken tamurt n Leqbayel tekcem trav-ag mebla leb  i imi am nettat am tmura nniven n ddunit, te  uza-tt twa  uit d lexsarat i d ixulf trav »⁽¹⁾.

Si tmedyazt n tallit-a :⁽²⁾

*Macci am bu de  wessu
di le  erba yettru
i  eggden ger yibermilen*

D usefru-a n Si Mu  end:⁽¹⁾

*L  erba tura deg uqerru
welleh ar d nenfu
wala le  quba ger yitran*

III - 2 Tallit n   rad agra  lan wis sin:

Deffir n   rad agre  lan wis sin, timura t  uza lgerra alad  a Fransa, bdan tt  awadent lebni n kra ihudden di   rav ama d luzinat d wayen nniven, ilmend n waya timura-agî   waoent afus n tallet, d  a llint timura-nsent i yiminigen si yal tama yettnadin axeddim d wum  ic, yenna-d Y. Nacib: « Tamsalt n tinigt d tin i  uzan tamanavt n Leqbayel s waïas, imi deffir n

⁽¹⁾ Y. NACIB, *Anthologie de la po  sie Kabyle*, Ed, Andalouses, Alger, 1993, p. 66-67.

⁽²⁾ M. MAMMERI, *Les isefra de Si Mohand- Ou-Mhand*, Ed, La D  couverte, Paris, 1987, p. 214.

îirav agreùlan wis sin,d luluf i yunagen ùer tmura n berra ttnadin ùef lexdma, ilmend ad eegcen tiwaculin- nsen »⁽¹⁾.

Seg wid yunagen ùer tmurt n Fransa, wid d ibanen s waâas deg unnar n tmedyazt d ccna, amedya Zerruq Σellawa, Ccix Léesnawi, Sliman Σazem, Ńifa, Crifa, Bahiya Fareê...atg. Tuget seg-sen ruêen ilmend n lfen.

Tmedyazt n 45 teûawev ad d-glem ayen yuùen iùriben di tinigt-nsen d wugwen i d-ttmagaren di tudert-nsen, tamurt di tallit-a teqqim d azamul d iéuran it-icudden ùer wadeg, d azamal n tiddukkla, akken i d yenna Racid MOKHTARI : « Tamurt ùer yimedyazen n tallit n 45 tettban-d d amekan anda fettun lfuruê, deg-s i d-yettemlil usirem d tirga, lehna d tawant, yis ifessin leqyud n luerba i ten-yurzen »⁽²⁾.

Maca ilaç ad ruêen ad xedmed akken ad d-jem  en idrimen, ùef tinigt i d-yellan s waâas ùer temnavt n Fransa yenna-d Yusef NACIB: « Di tmetti taqbaylit a  as i yettinigen ùer Fransa, alad  a si trav agra  lan wis sin, imi telli-asen tuget n luzinat iten-yeooan ad rren lwelha-nsen ùer tinigt ùer Fransa s waâas, alami d-ggran ala yim  aren d wid yes  an lfirmat d udrim »⁽³⁾.

Si tmedyazt n tallit-a⁽⁴⁾:

Aqli di tmurt n medden

ma d lexyal-im gar wallen

III-3 Tallit n timunnent:

Di tallit-a tinigt tbeddel, anamek tes  a di talliyin yezwaren, tamurt-nni yellan d azamul n la  el tu  al d adeg ideg yettidir umdan tam  eqranit, imi tamsalt n tinigt d tin ice  ben imdanen yettmeslayen s tmazi  t, ma yella

⁽¹⁾ Y. NACIB, op.cit, p. 67.

⁽²⁾ R. MOKHTARI, *Chekh Hasnaoui La voix de l'errance*, Ed, Chihab, Alg  rie, 2002, p. 61-62.

⁽³⁾ Y. NACIB, op.cit, p. 67.

⁽⁴⁾ Sliman ΣAZEM, Asefru, « *A Tamurt-iw  zizen* ».

d tinigt teqqel d tarewla ùef lbaïel am wakken uùalent timura lbarrani d adeg ideg yettili leqdic ùef tmaziùt.

Seg yimedyaten n tyallit-a: Muêya, Takfarinas, Ben Muêamed, Malika Dumran, Maëtub Lwennes...

Awal tamurt di tallit-a inumak-is d imaynuten, ttbanen-d di tmedyazt, amedya: Ben Muêamed d Muêya anemek-is d asenfali n tinigt n tallit-a yezdin tamsalt n tsertit d yidles, awal-nsen ùef tmurt d liêala ùer teûûawev, qessiêet d tugna tabarkant, d lqerê izedùen aladùa layas akken ad tbeddel tegnit.

Yenna-d M. Meammeri: « Timuùbent d liêala deg yella yidles amaziù di tallit n timunent, yefka-d tamuùli ixulfen i tmurt, tamedyazt n tallit-a terfed inumak n tmagit d iéuran n tjaddit deg usenfali-ines »⁽¹⁾.

\$ef waya iban-d usenfali nniven ùef tinigt imi tuùal di tifrat d leslak d anadi ara yekfun anezgum d trewla ùef lbaïel i ttwalin.

Tinigit ùer umedyaz igelm-itt-id unagmay M. DJELLAOUI: « D afus n leenaya d usellek n yal wi tt-iqeûden, d-adeg s wayes ittealfun medden s yiman-nsen d imdanen illan, ulac tamêeqranit, ulac win ara s yeksen izarfan-is, kif kif-it en akk yimdanen ... Tinigt d tilleli d usirem, d amkan i deg ulac ikblan »⁽²⁾.

Imi tamurt-nni ttaoan zik iminigen s ccuq ameqqran d ukukru seg wayen iten-yettraoun di tinigt, tuùal d tamurt ideg ttwaksen izerfan n umdan tezdi tamêeqranit, am wakken tuùal tinigt d abrid n usrim d tifrat.

⁽¹⁾ M. MAMMERI, *Culture savante culture vécu*, (Etudes 1938-1989), Ed, Tala, Alger, 1991, p. 194.

⁽²⁾ M. DJELLAOUI, « *Tamsalt n tinigt di tmedyazt tatrart* », 2013, p. 59.

III-4 Tallit n Tæcret taberkant:

Tinigt di tallit-a ixulef umdan-is, imi tuùal d tarewla maççi si temêeqranit neù seg lexûaû, maca d tarewla seg yirebbi n lmut, tamurt n Lezzayer tuùal testewêac, tugdi tzedeù imdanen ulac win tezgil, ulac ass ideg ur d-tili ara tmarrant: « Tinigt icuban tarewla si tmurt ideg tejuooug lmut, tezdeù rrehba yal tasga »⁽¹⁾.

Imedyazen di tallit-a sawven-d iêulfan-a s waâas n unezgun ùef liêala n tmurt, iban-d umaynut deg unnar n tinig imi tuùal d allal n useêbibir ùef terwiêt imi di tmurt-nsen yettidir umdan: « Amzun d aéekka-s, i d as-iremlen azekka-s »⁽²⁾.

Amedya seg usefru n Maetub:⁽³⁾

Ma muten d cuhada

tirebaε iççumar

Wid akk tezwi Fransa

ur ten-d-nettadder

Asmi di tæcret tabarkant tuùal Lezzayer d anar n yimenùi s sebba, n wid yerran ddin d imenùi ur frizen gar urgaz d tmeññut neù gar umeqqrân d umecîû wala gar win yesean leëqel d umeslub akken t-id-yeglem umedyaz Takfarinas⁽⁴⁾.

Neêver i siëqa i seêqen

Imi ttmezlan watmateen

D igellilen i ten-ixelûen

Ur εûin ur dniben

⁽¹⁾ M.DJELLAOUI, op, cit. p. 60.

⁽²⁾ Ibid , p. 61.

⁽³⁾ MATOUB Lounes, asefru « cuhada »,1995.

⁽⁴⁾ TAKFARINAS, asefru , « lfen », année,1996.

D tugna-a yellan di Lezzayer sumata tizniqin s tewêacent, lmut tetraê deg yiberdan rebrab i ûevl-d rrehba, yeërev umedyaz n tallit-a ad d-yesenfali udem n tmurt yeserhaben, d tinigt i yuùalen d lehna d tudert d azzekka, akken t-id-yesenfali Ayt Mengellet⁽¹⁾.

Wa yenna-as nekk ad ruêeù

Melmi teêla ad d-uùaleù

Wa yenna-as nekk ad ruêeu

Tezzized fell-i tebna ddunit

III-5 Tallit tamirant:

Di tallit-a tuget n yimedyazen n tinigt d isedawiyan tinigt-nsen tella-d mbaed mi d-iwwin agardas-nsen asedawan, ufan tiwwura n lqedma akkuelqent, amek ara i d-bdun ddunit-nsen.

Seg yimedyaten i d yemeslayan akken iwata léal ùef tinigt n tallit tamirant, Σli Σemran iùef ad yilli wawal deg yixef wis krav n tezrawt nneù, imi tamedyazt-is ùef usentel n lùerba tamirant tewwi-d tugna ikemlen ùef usentel n tinigt tatrart aladùa. Aëwin n yimeslayan, amsebrid, akka i d amur...atg.

Aglam, n yimedyazen ùef lêala n tmurt i asen-d-iûaêen i yilmezyen deg-s d lêiv ara ganin, imi di tmurt-a ifut usirem, ahat timura n Iberrani asen-tegg tudert wa ad tenjem  en, akken i as-yeqqar Sli   emran:

D tarewla i d aù-d-iûaêen

Wissen ma ad naf win aù-ijemseen

Imi tagnit ur tgerez ara: « Tamurt tuzen-asen-d layas, lexûaû, aêulfu s
meêyaf d wayen akk yessebriken ussan ... Annect-agî merra, yeslal-d deg

⁽¹⁾ AIT MENGUELLET, album « *tiregwa* », année, 2010.

wulawen n yilmezyen izzayriyen lebùi ameqqran ùer tinigt, tinigt yecban tarewla si tudert ur necbi tudert »⁽¹⁾.

Dayen ara d ibanen di tmedyazt n Zeddak Mulud ⁽²⁾, ur nufi ara imanis di tmurt-is.

Am nekk am kenwi ay atmaten

yal wa amek i d as-tevra

D tamurt-nneù i d aù-inekren

nettudeqquer di tmura

Anamek n tinigt d tmurt di tallit-a, qennen ùer temsalt n uûawev n umdan ùer wayen yessaram di tudert d lebni n ddunit: lqedma, axxam, tawacult... arg. Imi aya ur tufin ara yilmezyen di tmurt-nsen, yewwi-d léal ad nadin anda nniven.

Asentel n tinigt di tmedyazt, di yal tallit yettbeddil ilmed n liéala n tmurt d umdan, am wakken yeññef amviq wessieen si tmedyazt taqbaylit sumata, amgired n unamek n tinigt yettili-d ilmend n yilugan yezdin tudert di yal tallit, imi tebda-d tinigt di tallit tamenzut d tamara tegra-d d iswi di tallit tamirant.

IV- Tinigt di tira n yinagmayen :

Asentel n tinigt yuù amviq wessieen di tmedyazt taqbaylit ama d tamensayt neù d tatrart. Deg umecwar n unerni n tmedyazt n tinigt si tallit ùer tayev yella-d waïas n ubeddel deg unnar n temhezt n tmedyazt n tinigt aya yettwasbegn-d sùur tezrawin xedmen yinagmayen izzayriyen ùef waya ad d-nebder: M. DJELLAOUI, N. BELAID, M. MAMMERI am wakken llan inagmayen ibarraniyen i d-yewwin awal ùef temsalt-agì gar-asen: M.R.DJFAAFER, A. ASSID d wiav.

⁽¹⁾ M. DJELLAOUI, op.cit, p. 66.

⁽²⁾ M. ZEDDAK, asefru, *Tamurt-nni*.

IV-1 Tinigt deg tira n yinagmayen izzayriyen:

Yemeslay-d unagmay Mouloud MAMMERI, fef tinigt i d-yellan s waïas di tmurt n leqbayel, anamek i as-yefka Mulud At Mæemmer: « Luerba , d awal ajenïav i d-yusan si taerabt, yettusemers s waïas i usenfali ùef win ara iruêen ilmend unadi ùef umœic di tmura nniven »⁽¹⁾.

Tinigt neù luerba, d win ara yeooen tamurt d umkan ideg yettidir, axxam-is d twacult-is akken ad yidir di tmurt lberrani.

Deg umawal n Mulud At Mæemmer (Amawal n tmaziut tatrart)⁽²⁾

ad naf awal:

Inig: émigration, inig: émigrer, iminig: émigré.

Émigrer: inig (yunag, ur yunag ara, ittinig, inig).

Émigration: inig (i-en).

Émigré: iminig (-en).

Ma yella d amawal n uéar n tmaziut tatrart (Lexique du berbère moderne) n Bgayet d-yessuffeù useqamu-s adelsan n Tmaziut (Association culturelle Tamazight).

Inig (inigen): émigration, iminig (iminigen): émigré.

Inig (ur yunag, yettinig, inig): émigrer.

Ma nbedr-d anagmay i d-yemeslayen fef temsalt n tinigt s telqayt ad naf M. DJELLAOUI i d-iéawcen ibiddilen n temsalt n tinigt s inumak-is dfa seg yinumak i as-yefka: « tinigt d aedaw iwumi ur yezmir iminig, d léebs n lebda yurzen tilleli-s, lweec i t-yegunin itessen idammen-is... iminig yezga icuba win ittwaneïlen, tafat ur tt-yettwali »⁽³⁾.

⁽¹⁾ M. MAMMERI, op.cit, p. 191.

⁽²⁾ M.MAMMERI, *Amawal n Tmaziut tatrart* (Lexique de berbère moderne), Ministère de la culture nationale de recherches préhistoriques, anthropologiques et historiques, Alger, 2008, p. 34.

⁽³⁾ M. DJELLAOUI, *Tamsalt n Tinigt di tmedyazt taqbaylit*, 2014, p. 35.

Yettwali unagmay-agî asentel n tinigt d amensay d atrar ùef waya yebva tamsalt n tinigt ilmend ibeddilen i d-yerzan ùef tmetti-nneù ùer krav n tsuta⁽¹⁾.

Am wakken i as-yefka tabadut-a unagmay M. DJELLAOUI: « Tinigt d anadi n umdan ùef tukksa n lexûaû yellan di tmurt-is s tmura n lbeôôani »⁽²⁾.

- Tasuta tamenzut : Deffîr n trav agreûlan wis sin, aîas ihuoren si tmura n leqbayel ùer Frensa, i d-yellin tiwwura n luzinat-is i yixeddamen i d-yusan si tmura n Lmeûreb llan di luzinat-a akk yimukan n uxeddîm d usuffeù d wallal yettawin lwelha d uxemmem n leqbayel ùef waya unagen s waîas.

Tamurt d azamal n laûel d uîneûûel di tmedyazt n tinigt daûen d azamul n usirem d lferê, imi turoa tuùulin am wakken ttwalin wid yunagen tamurt d tafat n leslak d wallal n trewla d tleli si luerba i ten- ikeblen.

Luerba d acengu ur ittaysen, ur ittwaûelben, d léebs ikeblen tilleli n wid yetuerben. Awalen akk i sefkan yimedyazen yemsawen d tebrek, i d-yemal-n taysin d wayen tecçur tudert-nsen di tinigt tcuba wid yellan deg yiéekkwan, d ïielam mebla tafat.

- Tasuta tis snat : Tallit i d-itebeen timunent, aladùa si 1970 akkin, yella-d ubedel aùessan di yal taùult, aladùa deg tsertit d yidles, i d-tegla tmagit n tmaziût tekbel, yettwaffer s kra i izemren ad yemmel laûel n Lezzayer d umezruy-is, tiwwi tinigt abrid nniven yuûal d abrid n trewla d unadi ùef tleli, tidet d tamusni.

Tamurt d amdiq iùelqen ùef yiman-is, yessawal i trewla d uhaoer, seg wayen i aù-d-sasin lêekkam, neù tikwal tettban-d i umedyazt d ljennet

⁽¹⁾ جلاوي محمد ، تطور الشعر القبائلي وخصائصه، بين التقليد والحداثة، المرجع السابق، ج 2، ص 98-99.
⁽²⁾ نفس المرجع، ص 58.

iôuêen, yettawin lwelha, tesemùur iêulfan s uîneûûel n uéar-is, tamedyazt d allal n usenfali ùef laûel yezdin amezruy d ydles.

Lùerba d allal n tlleli, d tarewla, imi iminig yettwali di tmura n lùerba d azamul n yizerfan d uthedden ama i umdan neù i wuguren amedya-agî d win i d-yettarran i bnadem azal-is, telleli-is, ayen ad yidir n yizerfan-is merra i as-yettwaksen, di tmurt-is ikeblen leqyud.

- Tasuta tis krav : Liêala n Lezzayer ur ngerrez ara, d unerni n yilmeéyen i d-yessulin leqraya-nsen, iwwin-d agarda asedawan neù unnig, maca lqedma ulac, ixelq-d deg-sen asirem ad ferùen wa ad zegren akkin i lebêer alami tuùal tinigt deg-s ttafen ddwa-s, ûas akken tikwal asirem-agînsen yezmer at-yeçç lêut di tufùa-nsen berra lqanun.

Tamurt s yinumak berriken i sefkan deg yivrisen n tmedyazt di tallit tamirant, yettaken afus i layas, izemren tikwal ad iæeddi tilas ahat yettawev s kra ad agin iman-nsen ad qeleen izuôan n laûel, akken tettuùal tamurt d waùzen si lmerta ttidiren deg-s yilmeéyen d laman ur d-neqqim.

Anamek i s-yefka «tinigt» di tallit-a tamirant: d tafat, d tifrat s tidet, d aûiwev n kra yellan d asirem di tilawet d tilelli ùef yir am ic si yal tama.

Tinigt di tira n tnagmayt Nadia BELAIDI, d ayen yellan amzun d a iwec i sebbat n tinig imi asbadu-ines ùef usentel n tinigt yella-d si tama n wayen i t-id-ixelqen, d wayen yellan deffir-s: « Si sebbat n tinigt, ilmend ad d-sasin iminigen i twaculin-nsen allalen ilaqlen ara ten-yeooen ad xedmen leqdic-nsen deg wakal d yimùan akken iwata, acku afella  ur yeooi ara tamurt d twacult-is ala s tfekka-s, amzun akken wekklen-t s leqdic-a, tamsalt kan n wakud d wadeg, imi turöat tuùalin »⁽¹⁾.

* Atfarreb d awal i d-yekkan si tutlayt n taerabt « Al-Iûtirab » nesqedc-it s talùa-agî iwakken ad t-nessemgired ùef wawal n « tinig » imi ur nufi ara deg yimawalen n tmazi t awal ana li .

⁽¹⁾ N. BELAIDI, *L'émigration Kabyle en France, une chance pour la culture berb re*, END, Dijon, 2003, p.33.

⁽²⁾ د. عمر بوقرورة، الغربية والحنين في الشعر الجزائري الحديث، 1945-1962، منشورات جامعة باتنة، 1996، ص.13.

Anagmay Omar BOUGRORA yefka-d tmufl-is fef tinigt nef lùerba:
« Tettili-d ula mebla ma yezger umdan akin i tmurt-is mi ara ad d-yaf
iman-is yemgarad di tarrayt n tudert d tikiwin swayes yettidir, d wayen i s
yettamen d liéala n yal lanbiya d ûûuêaba i ixulfen lqum-nsen di liman s
yillu tinigt d tlata leûnaf: lùerba n At Öebbi d îaea-s ùef lxelq, lùerba n At
lbaîel d tuffùa n ubrid n ûûwab ùef At lêeq, .. d lùerba ùef tmurt d laûel »⁽¹⁾.

Assaù yellan gar lùerba (Tinigt), aùrib, d utùerreb:

Lùerba neù tinigt, nebder-d yakan anamek-is (anamek n tinigt)
aùrib, di tmitti taqburt, seg wakken qessiéet liéala n umdan di tmurt n
lbeôôani, yettùiv imi yettuneêseb d abeôôani (d aùrib), assaù yellan gar
lùerba d uùrib, ulac aùrib mebla lùerba imi aùrib d win yellan berra n
tmurt-is, di lùerba.

Atùerreb*: s taerabt (الاغتراب), anamek-is yemgarad s waâas ùef lùerba
(tinigt), imi atùerreb d tinigt deg wakud maççi deg wadeg, deg yiêulfan
maççi di tidet.

Atùarreb akken i d-nemeslay fell-as yettban- d deg unamek is-yefka,
acêal n uùrib tettvul lùerba-s di tmurt-is .

Lùerba-a yezmer ad yidir umdan di tmurt-is deg yirebbi n tmurt-is, gar
yimawlan-is d twacult-is, d tin ttidiren sumata wid ur iqeblen ara tarrayt n
tudert neù tikiwin n tmitti-nsen, aladùa imesnulfuyen ifalsafiyen d
imediyazen...atg.

I d-yettawin ayen ixulfen timetti-nsen, ansayen d leëwayed d tikta.

«Temgarad tinigt s unamek n lùerba d tinigt s unamek n utùerreb (el-iûtirab) tella s waâas deg tezrawin tatrarin n lùerba d tfelsafit-is ». Amedya:
Higel d Markes.

Higel: «Atùerreb, yettili-d deg yirebbi d tudert tezdi tamêeqranit ».

Markes: « Atùerreb d liêala ideg yettili umdan yettwaæzel ùef tazmert-is deg usnulfu ».

Atùerreb-a iùef d-meslayen Higel d Markes, ahat d win εacen tugget n wid i d-yufranen deg tmurt-nneù ama d amesnulfu, d amedyaz, neù d afalsafi, aladùa wid yeddan deg ubrid n tsertit, imi tikwal ad naf asentel n tmaziùt d tinigt qqnent, imi tikwal d uguren tettidir liêala n tinigt, i yettilin d afus n tinigt, ama ilmend ad yessawev tiùri i leonas merra neù ilmend n trewla, mi ara yeùli gar times d wultma-s, imi si tama ur yezmir ara ad yidir di temêeqranit, si tama ur yezmir i kra, dûa d tarewla kan i d tifrat.

Lùerba-a yettidir umdan di tmurt-is d tin iêuzan tugget seg yimedyazen imaziùen, aladùa: Si Muêend U Mêend, « imi snejlan-t aseggas n 1857, baba-s nùan-t deg 1871, εemmi-s nfan-t, wayev yerwel ùer Tunes, cci-nsen akk wwin-t, ma d Si Mêend yegra-d yettmeniar, maca timetti-ines ur terri ara di rrif, yewwi-d amkan-is deg-s».

Yenna-as CHAKER: « ûas akken Leqbayel ur kkiren ara mgal Fransa deg yiseggasen n 1871-1940 maca tekker-d tmedyazt mgal-nsen, imi ur teooi ara kra n wayen xedmen (Fransa) temla-it-id » Imi êulfan s temêeqranit, uùalen at uxxam d iùriben, yettwakkes-asen: akal-nsen, axxam d cci i kesben, rnan ttidiren di ddel, aya akk ad yefk iêulfan utùerreb. Di talliyin deg yella ïîrad tettilli tinigt, akken ad smenæen taôwiêt.

IV-2 Tinigt deg tira n yinagmayen ibarrayniyen :

Tamuflì n yinagmayen ibarraniyen fef temsalt n tinigt ur txulef ara inegmayen izzayriyen ma yella nefka-d imedyaten fef yinegmayen-a, ad nebder kra si lurub (L'EUROPE) wayev si lmeccreq.

Inegmayen n lurub Corinne ALEXANDRE-GARNER d Isabelle KELLER-PRIVAT, meslayen-d fef tinig deg udlis-nsen iwumi isemman (Migration, exiles, errances et écritures, 2012), nna-d d akken: « tinigt ur d tella ara kan ilmend ad tawwi lwelha-nnef di tezrawin tiseklanin, imi tesea assaf akked yisental n timanit yemgaraden, yesean iéuran deg ugar n yinurar, asugnan, tillawt, aîas n tezrawin yettemlilin, yettemwalamen deg unamek n usentel yesean azal yesemgard-n gar laûel, amekan deg nettidir d tmagit tamaynut ». \$ef waya inagmayen-a llin tawwut i tezrawin ugar fef tinigt, ilmend ubeggen n wassañen yellan gar lasel, amviq deg netteici d tmagit tmaynut, imi yettaf iminig iman-is yeereq gar-asent, tawuri n tezrawin di temsalt-a d anadi fef tsemlilt i krav n yiferdisen-a n tnaûlit, tmurt deg yettidir umdan d tmagit tamaynut.

Anagmay abarrani nniven d Muhamed RADI DJAAFER, si tmurt n Leiraq i d-yemeslayen fef tinigt s unamek n utùerreb yefka-d tabadut-a: «Atfarreb ibettu-d di tazwara, ilmend n uswir i yesea umdan di lebni n tmetti-s, tin ùer-s yal mi ara yettara lwelha-s ùer liéala-s, ma yella d tis krav yettuûal yettban-d fell-as d amdan yetùerreb-n di yal taùawsa ara yexdem ilmend d wayen i as-d-iûaêen »⁽¹⁾.

Di tutlayt n tmaziùt ad naf awal n lùerba, ssemrasen-t ùef sin n yinumak, anamek n tinigt d unamek n utùerreb neù s teerabt el-ùurba, maëna segzayen-d s tewsit-ines, amedya lùerba n tnefsit.

« Di temsalt n tinigt, aîas i teçça lùerba seg yimezdaù n tudrin, tuget seg-sen unagen ùer tmurt n Fransa, kra seg-sen tùerrben daxel n tmurt n

⁽¹⁾ د. محمد راضي جعفر، الاغتراب في الشعر العراقي، (مرحلة الرواد) دراسة معاصرة، منشورات اتحاد الكتاب العرب دمشق 1999، ص. 5.

Lezzayer, ffùen tamnavt n leqbayel qsada ùer temnavin nniven, am Wehôan, Lezzayer tamanaùt, Qûenîna, Tyaret...»⁽¹⁾.

*/ **leûnaf n utùerreß:**

Iêulfan n utùerreß tezmer ad tezdi ugar n tewsatin, tikwal ttemyekcamen yinumak n lùerba d utùerreß, ahat ùef waya ur eezlen ara deg tutlayt n tmaziùt, ismawen-nsen, ttuneêsaben amzun d yiwen d lùerba/tinigt.

Ma yella nebder-d tiwsatin tigejdanin ad naf krav:

-Atùerreß di tmetti:

Aîas n yimedyazen i iêulfan yis yerna ddren ddaw leenaya-s, yettban-d akken iwata mi ara ad yaf amedyaz iman-is ur yeqbil ara kra n temsal yellan di tmetti-ines, yettaf-d iman-is irewwel di yal tikkelt ama s agama d lexla, neù anda ara yili i yiman-is.

«Tilawet n ugama yeûfan, tettak-d rraâea». Imi tudert-is gar tmetti-s teooa tarwiêt tenneestab, yettwali tudert d ïïlam: « Daxel n yal amedyaz yetùerrben, tarwiêt leqqaqet fef tbedd timanit yezdi usugen, mi ara terwel seg leestab yezgan di tuder, ur yezmir ad yeddem umdan ».

Aya d ayen yettwali ula d Ruber Dubleh : « Abrid n ddunit-a ur yettwafhem ara, d turet n yal ass yessevsayen, d ubrid n usmiëen ur ikeffun ara ala s lmut »⁽²⁾. Aya yettlal-d mi ara yawev uëelfu n umedyaz s utùerreß, yewwev ùer lêedd-is, amzun layas yewwev ùer wadif n yiùsan n umedyaz, yuùal yettwali abeddel n tegnit d lmuâal, yeqqar-as deg wul-is ma yella ahat yegra-d yiwen n wallal n tifrat ilmend ubeddel, ad yili d lmut kan.

⁽¹⁾ N.IDRICI, *Tamedyazt n tmeññut di temnavt n Tizi Mlal (Ëäfsi Tasaëdit d ameda)*, opcit, Sb. 25.

⁽²⁾ د/ محمد راضي جعفر، المرجع السابق، ص. 11.

Layas-agı ikeçcem s ul n umedyaz, mi ara ad d-yaf iman-is ur yezmir ad yidir di tmitti-s s tarrayt-nsen, akken ur yezmir ad ten-ibeddel s wayen yettwali d ûûwab.

- **Attùerreb di tmagıt:**

Yettili-d di kra n tegnatin d usrid, di tiyav d arusrid, imi yeëna kra n wayen yeqqnen ùer tsertit d tarrayin-is, icud ùer yinekcumen iberraniyen, ñîrav, tamagit, izerfan n umdan, tamêeqranit...atg.

Ma yella nefka-d amedya ùef yimnekcumen iberraniyen ùer tmurt-nneù, ad d-naf ñeddan tilas, seg wasmi yebda akud leësab-is, amnekcam yeffüen wayev ad yegg avar deg wakal n Lezzayer, yettaooa imezdaù ttidiren lùerba di tmurt-nsen, ddel, tamêeqranit, lexûaû, urfan...atg. Uguren ur ttfakkan ara, maca imedyazen tettunefk-asen tegnit akken ad senfalin ùef tudert d liëala utùerreb ttidiren s waâas n lxiq d useggen, ahat ad tbedel teswiët amedya: amedyaz Si Muëend U Mêend, iæacen atùerreb-a deg yirebbi n taddart-is ttwakksen-as akk ayen yekseb, baba-s nûan-t, ñemmi-s nfan-t, netta yegra-d yettmenîar, ur sen-d-yegra kra. Tamedyazt-is i usenfali ùef wayen it-yuùen d yir liëala deg-i d-yegra, asentel n tinigt yuwwi aëric ameqqran di tallit tatrart ùur yimedyazen di taùult n utùerreb, i s iêulfan ugar imedyazen, imi yal yiwen la yessaram ad yessawev akk izerfan-is, ad yidir s ydles-ines d tutlayt-is, aâas n yimedyazen atraren i d-igelmen iêulfn-nsen s utùerreb imi d aùbel ameqqran.

Ait Mengellat: « Ad ak-hevreù s teqbaylit, keçç akken ik-yehwa arutt »⁽¹⁾. Takfarinas: « Luëaù gma s teqbaylit, yerra-d s lluùa nniven a Rabbi ma ad yawev nnif, yugad neù yettsetêi yis...»⁽²⁾.

Brahim Teyyeb: « Ay yizra n tmurt-is, mel-t-iyi-d wi –ylan »⁽³⁾.

⁽¹⁾ AIT MANGELLAT, *asefru (ddem-d astilu)*.

⁽²⁾ TAKFARINAS, *asefru (irgazen)*, *aseggas n 1989*.

⁽³⁾ Brahim TEYYEB, *asefru (a tamurt-iw)*.

Iêulfan-nsen s utùerreb iban mliê, di tmedyazt-nsen tikwal s usirem ameqqran ad tezuooeg tutlayt n tmaziùt, tikwal s tugdi meqqren ad truê tutlayt-nneù, tutlayt n lejdud.

- **Atùerreb n wafrayen:**

Si tulmisin n yimedyazen iêeqqaniyen, ideg tettidir tmedyazt deg yidamen-nsen, deg wulawen-nsen ileqqaqen s waâas, iêulfan-nsen iöehden, aya yettaooa-ten ttwalin tayri akken nniven, helken ugar lestab n lefraq akked win izedùen ul, tikwal llan kra n yimedyazen nîñeren ugar n lefraq, yal mi ara yefsu lwerd n tayri-nsen yettmagar-d uguren, ahat tikwal, imi d anaéur amedya (Ccix Léesnawi, ugin-as ad ya£ tin i iêemmel, imi lweqt-nni ttwalin anaéur s tmuùli n diri), neù ahat d timuzùa-nsen, maca aya yettaooa-ten ttidiren di liéala ur ngerrez ara, ttidiren atùerreb di tayri, kra n yimedyazen ahat ad ten-yessawev ad kerhen akk tilawin neù timedyazin ad kerhent akk irgazen, Amedya: Matub yenna deg yiwen nusefru: kerheù rriêa n tmeññut ula di tnafa...atg.

- **Atùerreb n wadeg:**

Nezmer ad as-nsemmi tinigt daxel n yiwit n tmurt ama si taddart ùer temdint, neù si tmdint ùer taddart, neù seg umviq ùer win i t-ixulfen sumata, am si temdint tamecîuêt ùer temdint tameqqrant...atg.

Deg utùerreb-a ad naf amedyaz i yeffùen taddart-is ùer temnavin nniven, yezga yesêissif ùef kra n wayen yeooa n ccbaâa d lehna, aladùa amedyaz yunagen si taddart ùer temdint, yeooa amkan ideg ttemlilin yimdanen, ttemeawanen, ttemcaraken di cwiî yellan, yezdi-ten liser d leqniëa.

Ixef Wis sin

**Tinigt di tmedyazt
n Belqasem IËIOATEN**

Tinigt di tmedyazt yettwarun (Belqasem IËIÀATEN):

Asentel n tinigt di tmedyazt £ef wakken i d-nwala deg yixef amezwaru d win i d-yeddan deg ubrid unerni d temhazt £ef tu£zi n leewam d yiseggasen, £ef waya ad neërev deg yixef-agì wis sin ad d-nawi awal £ef tmedyazt yettwarun, am wakken ad yili umedya-nnef £ef temsalt n tinigt di tmedyazt n tizi n wassa d yiwen umedyaz i d-yessuffen tuget n wammuden s usezreg imi yetbee abrid n tira, gar yifyar d tseddarin n tmedyazt-is ad neërev ad nesukfel inumak d leméani n tinig yezdin tamedyazt-is, dafen ad neërev ad nessukkes kra n tulmisin i d-yesegzayen tarrayt d lebni n tmedyazt-is, £ef waya ixef-agì wis sin ibed £ef rebea n terkizin:

-Awal £ef tmedyazt yettwarun.

-Kra si tudert n Belkasem IËIÀATEN.

-Asentel n tinigt di tmedyazt n B. IËIÀATEN.

-Tulmisin yezdin tmedyazt-is d lebni n usefru-s.

I- Awal £ef tmedyazt yettwarun:

Di tallit-a tamirant, tamedyazt i d-yettasen s wallal n tira d tawilat-is n usezrg akken i d-nwala deg yixef amenzu d tin yeléan akken iwata di tizi n wass-a, imi ma yella nu£al £er usemres n tira di tmedyazt n tmazi£t ad tt-naf tegma s yimediyazen iveffren allalen n taywalt atraren am nutni am leónas merra d£a yebda umecwar n unerni n tutlayt n tmazi£t ilmend ad tili deg uswir n tutlayin nniven ifazen. Imi ma nu£al £er yiseggasen n rebein, ad naf amussu a£elnaw n warrac n tseddawit n Ben Σeknun xedmen amezgun rnan isefra, gar-asen Yidir At Σemran (tu£ac n umennu£), Imac Aëmer, Σli Leimac, Mbarek, At Mengellat, Ayt Ëmed, İaher Useddiq segsen: Kkret ay arrac ad nenna£, Kker a mmi-s n umazif...Sêefven-ten i warrac imecîa£ di trebbuya£ n yiskutiyen, lulen-d s tira, s-£ur wid yeqqaren

di tesnawit, xedmen-asen aéawan, skecmen-ten fér tuddar d Belaid At Sli yuran dafén deqs n yisefra di 1944/1946.

Di FDB⁽¹⁾ suffen-d aïas n yisefra amedya : isefra n Muêend Uyeêya d wid n Ben Muêemmed. Si 1978 fér 1980, takebbanit (la coopérative) n yimedyazen suffen-d di lawan-nni kra n yisefra, gar-asen: Smer Mezdad s yisem n Smer Meskin, mazal fér sdat n Muêya...atg.

I-1 Tira deg unnar n tmedyazt:

Tira tusa-d ad tessemneə tamedyazt seg ubiddel i d-yettelin fef lemeani-s mi ara ad tnaqel seg yimi fér wayev, imi tamedyazt maççi d allal kan usenfali fef yiêulfan, nef d tagnit i d-yettelin ilmend n tukksa n lxiq maca tamedyazt d lemri n tmetti tesbeyyan-d anamek n umdan di tallit s timad-is, « Tamedyazt taqbaylit d tazuri tasefrant i d-yemmalen idles n tmetti d unamek-ines s telqayt »⁽²⁾.

\$ef waya anagmay Y. NACIB yemeslay-d fef wassaf yellan gar umdan d tmedyazt dfa yenna-d: « tamedyazt taqbaylit tessenfalay-d s tidet tudert n tmetti...akken id-yessenfali unerni n tmetti, yal mi ara d-yili ubiddel »⁽³⁾. Tamedyazt taqbaylit, tebda-d asemres n tira di lqern wis eecrin (20), yal anegmay akken i d-yesenfali fef tira di tmedyazt taqbaylit.

S. CHAKER yemeslay-d fef tira d akken d tulmist n tatrarit: « Tira tettuneêsab d allal amaynut, i yefkan afud i teqbaylit, fas akken mazal drus

⁽¹⁾ FDB : Fichier et Document Berbère.

⁽²⁾ H. KHERDOUCI, *La chanteuse kabyle identité de soi, identité culturelle*, étude de cas en Kabyle, p.143.

⁽³⁾ Y. NACIB, *Anthologie de la poésie kabyle*, Ed, Andalouse, Alger, 1993, p. 19.

n yidlisen i yettwarun »⁽¹⁾. Anamek i as-yefka A.BOUNFOUR: « Tira d tawil n taywalt, yemmal-d ansay n tsekla»⁽²⁾.

T. YACIN ula d nettat temeslay-d £ef tira d unamek-is di tmedyazt taqbaylit tenna-d: « Tmedyazt taqbaylit, tebda tira s yiskkilen n teerabt, mebla ma teqqen £er ccna d uéawan, am tmedyazt n Qasi UDIFELLA »⁽³⁾.

Dafen yemeslay-d unagmay M. DJELLAOUI s telqayt £ef temsalt n tira deg umagrad i d-yexdem s utteki-ines di temlilit tagraflanit tis snat £ef tutlayt n tmazi£t si timawit £er tira di tseddawit n tubiret i d-yellan s lmendad-is yenna-d: « Inagmayen yuran £ef tmedyazt tartart beggnen-d merra azal i seant tira deg unnar n usnulfu udyiz, imi £awnent aïas tamedyazt tamazi£t iwakken ad d-teflali s uswir atrar, aswir-ag i tt-yeööan tcuba timedyazin nniven di tsekliwin tigraflaniyin »⁽⁴⁾.

Tikti-ag i tettwabder-d d a£en di tira n unagmay Ahmed ASSAD ideg d yenna belli: « Tira deg unnar n usnulfu, d tawil atrar yessalayen tutlayt d u£anib-ines s aswir yettwabnan £ef tulmisin d tikta timaynutin, ixulfen tutlayt-nni tamensayt d u£anib-is i d-yettasen d tasridit tebeed £ef telqayt »⁽⁵⁾.

Tirawit-ag i tegla-d s tawilat yettmudun tagnit i umedyaz iwakken ad ixemmem wa ad i£iwed ttxmam mi ara yettaru avris n tmedyazt-ines, tagnit ideg ara iqqeed asefru-ines akken iwata uqbel ad yawev £er yime£riyen.

⁽¹⁾ S. CHAKER, *structure formelle de la poésie kabyle*, in littérature orale acte de la table ronde, juin 1979, OPU, Alger, p. 47.

⁽²⁾ A. BOUNFOUR, *méthode en littérature berbère*, in Le noeud de la langue, EDISUD, paris, 1994, p. 94.

⁽³⁾ T. YACINE : « Poésie kabyle et identité, Qasi Udifella, Hérant des At Sidi Brahim », *Bouchene, awal, 1990*, p.64.

⁽⁴⁾ M. DJELLAOUI, « les aspets du renouvellement dans le champ poétique amazigh contemporain: le cas de la poésie kabyle », Actes du 2^{ème} colloque international sur la langue amazighe, de la tradition orale au champ de la production écrite, (parcours et défis), organisé les 17et18 avril 2013, université de Bouira, 2014

⁽⁵⁾ ا. عصاد "هاجس التحديث في النص الشعري الامازيغي المكتوب" مجلة افاق، ع 135، ص 1992

Di tegnatin yecban tigi i yessawav umedyaz ad yesseqdec tikta d tmusniwin i d as-d-yekkan si tsekliwin tigraflaniyin, tafent akken iwata amkan deg ugbur n uvris-ines. annec-agı merra yeslal-d talqayt d ccbaea n yennan udyizen s wudem atrar, ayen uröin yelli deg wurti asefran n tallit-nni tamensayt.

\$er tama n telqayt d ccbaea n yivrisen i d-tella tirawit d usezreg, ad nañ annect-a yettak d afen i usefru tudert n lebda, yessebead fell-as leyub n timawit aladfa ayen yerzan tatut ihemjen mebfir tawant di tgemmi tasefrant taqdimt, tirawit-agı tettak d afen tudert i bab n uvris n tmedyazt, yettfemi i lebda tasuta tettak-it i tayev.

Anect-agı merra ieawen aias deg usnerni n wurti asefran aqbayli, anerni-agı i d-ibanen deg waiaas n tmusniwin akked tulmisin, i d-yewwin acéal n temsal yelhan i usefru aqbayli, aladfa ayen i d-yettbanen s ttbut deg talfa n ugbur-ines.

I- 2 Tamedyazt yettwarun:

Imedyazen n tallit-a tatrart d wid itebben di tmedyazt-nsen tawil n tira d useffef n yidlisen am: BEN MUHEMED, MUHYA...atg. Am wakken llan dafen imyura i yuran tamedyazt n kra n yimedyazen tedda-d deg yidlisen-nsen: Am M. DJELLAQUI i yuran ammud n yisefra n AYT MENSELLAT, dafen Y. NASIB i d-yuran ammud n yisefra n Sliman ΣΑΖΕΜ ...atg.

Dayen ara yeöoen yal tasuta tettaööa-tt i tayev, imi ad teqqim i lebda, gar yinagmayen i d-yuran fef tmedyazt taqbaylit segmi i d-tebda ad nebder gar-asen: Adolph Hanoteau: d amezwaru i d-yuran fef tmedyazt taqbaylit, deg useggas n 1867, ijme-d ugar n 621 n yisefra, ayen i d-yejme yura-t-id s yiskkilen n taerabt, d yiskkilen n tlatin, di tezwart n udlis-is yewwi-d awal fef umkan tesea tmedyazt di tmetti tamensayt, yettawi-d fef waſas n yisental, am unekcum afransis fer tmurt n leqbayel, ñirad, d tmettut...atg.

Belqasem BEN SDIRA: mbaed mi Eddan 20 n yiseggasen £ef udlis i d-yura HANOTEAU, yella-d unadi n Belqasem BEN SDIRA anda d-yefka yiwit n t£uri £ef tutlayt n tmazif, yemeslay-d £ef ta£ect d tmedyazt.

M.FERAOUN, ijeme£-d azal n 53 n yisefra, deg udlis i wumi isemma « Isefra n Si Mu£ u Mhend » i d-yewwi s tutlayt tafransist, d tmazif, M. FERAOUN yewwi-d kan £ef tudert n si Mu£end d wayen yexdem. Jean Marie DALLET deg useggas n 1968, ijeme£-d isefra ye£nan tadeyanit « Timenna n Ccix Mu£end u Lhusin ». Am wakken tewwi-d Tawes SEMRUC: tamedyazt timawit taqbaylit deg udlis i wumi tsemma « Aeqqa yessawalen » tejme£-d deg-s ammud n yinzan d lemeun, d wammud n yisefra. Dafen LUCIANI: yura-d di tes£unt n tefriqt sin n yihrice, ahric amezwaru yeffe£-d aseggas n 1899, ma d wis sin yeffe£-d deg tazwara n lqern wis 20, yura-d deg-s 114 n yisefra ttawin-d £ef tedyant 1871.

£mer Sa£id BULIFA: deg udlis yura i wumi isemma « Recueil de la poésie kabyle » i d-yeffen deg useggas n 1904, yewwi-d £ef tmetti d tmeñut taqbaylit n zik, ixulef ayen i d-yura HANOTEAU £ef tmetti taqbaylit. Henry BASSET: yerra Iwelha-is £er tsekla taqbaylit, £as akken llan inadiyen £ef tmedyazt taqbaylit meqbel, maca ur gten ara ayen yexdem BASSET ixulef ayen xedmen wiya£, imi netta ur ye£gi yiwit yewwi-d akk £ef temsal, imi yexdem tazwart fezzifen, yewwi-d £ef tsekla n tamazif s telqayt. M. MAMMERI: « les isefra de Si Mouhend ou Mhend »⁽¹⁾ d adlis i d-yeffen deg useggas n 1969, d adlis-a s wazal-is, di tezwart yexdem, yewwi-d awal £ef tudert n Si Mu£end, d wayen yexdem⁽²⁾.

⁽¹⁾ Y. NACIB, op.cit, p.11-162.

⁽²⁾ M. DJELLAOUI, op.cit, p. 103-104.

II- Kra si tmeddurt n Belqasem IËIOATEN:

Tudert n umdan yetteac-itt-id, s yimecwaren-is seg wasmi ad yas fer dunit, yal ass yetteedin fell-as irennu-as termit, tudert umedyaz ur txulef ara tarrayt-a, maca amedyaz iseeu ugar n yiéufan yezdin tamufl-is fer temsal, neñ ahat amedyaz yettwali fer temsal s wul-is. Amedyaz Belqasem IËIOATEN d amedyatz n tallit-a, ilmend usegzi n tmuflis fer usentel n tezrawt-nneñ lef temsalt n tinigt di tallit tamirant ad nuñal fer tlalit-is d umecwar-is usnan.

II-1 Talalit-is:

Ma nuñal fer tlalit n umedyaz Belqasem IËIOATEN, d wanda i yesedda teméi-s, imi am wakken i qqaren amedyaz d mmi-s n tmetti-s, yettawi-d umedyaz ugar n tikta d tarrayt is-yettqabal timsal si tmetti-s, ad d naf ilul ass n 11 di yulyu aseggas n 1956 di taddart n Gendul (Guendoul), tañiwant n ñamrawa, di Tizi Uzzu ⁽¹⁾. Isem-is aêeqqani OUIDJA Boussad. \$af waya B. IËIOATEN d mmi-s n tmetti taqbaylit tañrurt.

II-2 Amecwar-is usnan:

Yebda-d amecwar-is usnan i tikkelt tamenzut deg uñerbaz n Yimazizu (imazizou) aseggas n 1965. Ikemml tañur-is deg uñarbaz alemmas (CEM) n Mekla (Ibeériyen) di djamee n ssaridj aseggas n 1970, ma yella tasnawit yeñra di (Lycée technique) n Delles aseggas 1974, yessuli leqra-as aseggas n 1982, yewwi-d agerdas-is n lanjenyur (Ingnieur) di tañult n lmikanik (La mecanique), di Bumerdas (L'INIL) ⁽²⁾.

⁽¹⁾ B. IËIOATEN, *seg wawal fer wayev* (présentation de l'auteur).

⁽²⁾ Y. MARAHI, «*cwiñ seg wañas di teqbaylit* », Ed, Alpha, 2007, sb. 196.

Belqasem IËIOATEN yeïïef ugar n yimevqan n lxedma yesæan azal meqqren, yexdem d amenhal n tayunt n Wehran (ORAN) di tañult lmikanik, yunag ass n 28 di yenayer aseggaz n 2000, d abrid ñer Marikan n unéul (L'Amirique du nord).

D anaéur deg yidammen, d aëeqqani deg uxeddimm-is imi s wul n umedyaz i iéer timsal, leqdic-is yezdi ugar n tewsatin n téuri, tañult n uéawan (La guitare) imi yesn-as i t-gitart akken iwata, tira ladfa tamedyazt i d-yettawin ñef yal tagnit, yettidir di téuri akk tudert-is, anda yella lweqt ilem iæemmr-it s tmedyazt d uéawan.

Seg wayen yura (ammuden n yisefra): Aëiwec aseggas 2001, Seg wawal ñer wayev aseggas n 2004, Asegres aseggas n 2005, Tamuta n yisefra aseggas n 2005.

III- Asentel n tinigt di tmedyazt n Belqasem IËIOATEN:

D amedyaz i d-yemmalen iêulfan n tmetti-is d wayen ttidiren n yiñebilan s wafrayen n telqayt, aya ad yili ugar mi ara ad yedder umedyaz-a tamsalt ñef i d-yettmeslay, di tamsal n tinigt di tmedyazt, B. IËIOATEN d win i d iæacen tamsalt n tinigt, am wakken i d-yiwwi fell-as ugar n yisefra, s wugar n yinumak, ñfa yefka-d udawen n temsalt n tinigt si yal tama.

III-1 Tawilat n uñiwev n tmedyazt-is:

Di tallit-a tamirant allalen n taywalt d wid yegman di tañult n tmedyazt, mbaed mi tella tebna ñef timawit d ccfawat, i s ttedu tmedyazt seg wa ñer wa. Belqasem IËIOATEN d win ifernen allal n usiwev ad yili d tira, imi netta ur icennu ara tamedyazt-is, ñef waya asekles n tmedyazt-is yettili-d srid si ttexmam-is ñer tewriqt, s leqlam i d-yettmiqqin d isekkilen ara lemden d tifyar i d-yemmalen iêulfan n Belqasem amedyaz, ñfa yessuffuñ-d tmedyazt-is d idlisen, yal adlis deg wammud n yisefra i wumi d-iferen isem i as-iwatan (am wakken i d-nebder di tudert-is, ñef waya Belqasem

IËIOATEN d win itebœen allal n tira, am wakken i d-yenna Professeur M. DJELLAOUI, deg umagrad-ines: « Tuget n yimedyazen iqbayliyen di tallit-agî tamirant d iseddawiyen, £ran sœan aswir di tmusni, ayen iten-iœawnen iwakken ad œeddin £er tira deg unnar n usnulfu n tmedyazt-nsen »⁽¹⁾.

Am wakken i d-nebder di tudert n Belqasem IËIOATEN d win ye£ran di tsedawit, maœna maççi d win itebœen abrid n ccna, akken i d-yenna deg yiwen n usefru-s iwumi isemma: « Agiâar »⁽²⁾.

Suref-iyi ay agiâar-iw
mi zudent £ef wul-iw
ad nerref £ur-k aqadus
Txuûû inziz ta£ect-iw
wamma isuf yiles-iw
ttar-iw deg-k ur yettrus.

III-2 Udmawen n tetrarit di tmedyazt-is:

Ma yella nemmeslay-d sumata £ef yisental i d-yellan di tmedyazt n IËIOATEN, ad naf ur yeooi asentel yezdin tudert n umdan atrar, alami i d-yemmeslay fell-as, yexdem aâas n yisefra £ef tinigt, imi netta d amdan yunagen £er Marikan yeooa tamurt-is, akken i d-yemmeslay £ef usirem, tixidas, lexdaæ, zzher, tirrugza... Am wakken i d-yemeslay £ef tayri maœna s ukukru (drus mavi), £ef waya ur yeooi asentel yeœnan timetti, tasertit, izerfan, tagrawla tamirant d teacret taberkant alami iœedda leqlam iœegv-d fell-as.

⁽¹⁾ M. DJELLAOUI, « Udmawen n unerni deg wurti udyiz amazi atrar », op. cit, p. 103.

⁽²⁾ B. IËIOATEN, « Seg wawal £er wayev », Agiâar, p. 24.

⁽³⁾ Ibid, p. 44

Tamedyazt i d-yexdem £ef usirem, s unamek n win yessaramen yettawev £er wayen yeb£a, « Yif-it »⁽³⁾ d amedya nekkes-d seg-s:

Asirem yedder ur yemmut

£ef win azekka imuqel

Maca asirem weêd-s ur ixeddem acemma, mebla lxedma, amedya asefru « asirem »⁽¹⁾:

Win iggan loehd i usirem

ini-as d amællem

yendi s lxiv areqqaq

Immeslay-d £ef zzher i yu£alen amzun d sebba n yal wayen yu£en amdan, amedya seg usefru « Lêuê »⁽²⁾:

Wi k-yennan £ezzifev a rruê

di lmerta yedder yiri

Wi is  an zzher d amec  u  

imenna   aba i unerni

Am wakken i d-yemeslay da  en, deg usefru « nnefqa »⁽¹⁾ imi yal tamsalt di tmitti taqbaylit tu  al £er zzher.

D ô  ay-iw ara lume  

ne   d zzher ur d-nefki ara

Am wakken yeqqen zzher £er twenza d lmektub, amedya seg usefru « Tawenza »⁽³⁾.

Yal wa ayen i as-yura

Lmektub êed ma yekkes-it

⁽¹⁾ B. I  IOATEN, « Tamusni n isefra », p. 92

⁽²⁾ Yettwakkes-d seg usefru « Lêuê », seg wawal £er wayev, p. 25

⁽³⁾ Ibid, p.44.

Tufrar £ef tmu£li twenza

\$as tiî tnuda ur teér-ik.

Yemmeslay-d IËIOATEN ugar £ef usentel n tmagit d yidles amazif, s waïas n leêrara d iêulfan n umazif aêrur, asentel-a atrar am wakken it-idnnan inagmayen di tezrawin-nsen, A. Bounfour d yiwen seg-sen: « Asentel n tmagit tadelasant n ugdu d amazif, asentel-ag i£ef d-tewwi tmedyazt taqbaylit d tcelêit s wudem ubriz »⁽¹⁾, amedya seg usefru « Tira »⁽²⁾.

Dir-itt tittin n laûel

aserdun yenkeô baba-s

\$ur-nne£ tira tfeûuel

d tamazift ay a£ilas

Am wakken yeb£a ad yessawev izen i yimazifén merra, akken ad qedcen £ef yidles-nsen, ad cbun leonas d t£ermiwin nniven, amedya d asefru n « Isem »⁽³⁾.

Win iwumi nni£ d azzayri

i lli£ nekkini

yini-ak d a£rab keçç laûel-ik

Ad as-inif nekk d aqbayli

ad yewhem yini

uroin slif s yisem-ik

Wi yeb£an d amazif yilli

ad iéer tigi

ur yeddir ma isem ur yemli-k

⁽¹⁾ A. BOUNFOUR, op.cit, p. 74.

⁽²⁾ B. IËIOATEN, seg wawal £er wayev, p. 33.

⁽³⁾ Ibid, p. 69.

Yura tamedyazt £ef waïas n yiwudam n umezrui ne£ n tusna, amzun d tijmilin i asen-yerra, ad d-nebder seg-sen, Che Guevara, Talion, Gandi, Mandela, Iben Keldune, Massensen, Yugurten...atg, am wakken i d-yura fell-asen tamedyazt akken ad qqimen d amedya i yimaziñen iqeddcen £ef yiddles, seg-sen ad d-ddmen aëwin.

Amedya asefru « Mandela »⁽¹⁾:

Truê teméi-s di leêbas
aëssas fell-as
ileméi n tferka n Wadda

Am wakken i d-yewwi isefra £ef tnefsit d leëtab n ddunit i d-tettmagar yal ass, yessehlaken bnadem ur yuvin di tizi n wass-a.

Amedya « Buberrak »⁽²⁾, nekkes-d seg-s:

Ur yelli iban d lehlak
ad as-d-afen ïebba
Allaf yezga deg « cebbak »
£er daxel i tedda tyita

Yemeslay-d £ef tegrawla, d tegmat i d-yettisin di lweqt-nni n lmerta, maca tugna-agri ur nettkemmil ara di talwit, deg usefru iwumi isemma « Is£ifil »⁽³⁾:

Yak nekkini si zik akka
mi tzad lefhama
nezga ngerri-d di rrif
Necfa-d i yal lgirra

⁽¹⁾ B. IËIOATEN, « Tamusni n yisefra », p. 57.

⁽²⁾ B. IËIOATEN, seg wa wal £er wayev, p. 34.

⁽³⁾ B. IËIOATEN, « Tamusni n yisefra », p. 85.

tagmatt n tmara
nettara-tt xas ma s ssif
Mi iædda wuggur yekfa
mi nevleb lêaoa
ad a£-d-isaâ yifil n nnif

Belqasem IËIOATEN yexdem dañen isefra £ef tirrugza yemla-d akken
ula ma yewzen wawal-a n tirrugza, yes a azal meqqren, maca yettfimi kan
d awal mebla lef ayel.

Amedya seg usefru « taryalt »⁽¹⁾:

Kerhef isem n tirrugza
Win yeddan ad tt-yesiwel

Yuder-d tamsalt n « Le visa » di tmedyazt-is, imi d tamsalt tatrart
ice ben izzayrire, ur d-tettas ara s shala yerna £layet s wa as.

Amedya nekkes-it-id seg usefru « Nnekwa »⁽²⁾ anda i as-yeqqar:

Nekkni s ugdud yettwaffen
ula s yidrimen
ur as-d-isa  lbiza

D isental nniven atraren i d-inudan a as n tamsal ye nan amdan di tallit
tamirant, imi  iuqten yisental ice ben allaf, ladfa  iuqtent tegnatin i d-
yeslalayen asefru deg wul umedyaz, ula d amedyaz IËIOATEN akka, ur
yeooi tagnit i ef ur d-yewwi ara fell-as asefru ye uren d afreyen.

⁽¹⁾ B. IËIOATEN, seg wawal  er wayev, p. 45.

⁽²⁾ B. IËIOATEN, « Asegres », p. 92.

III-3 Inumak n tmedyazt n tinigt:

a- Tinigt n wid yeñran:

Widak yeñran, ssulin-d leqraya-nsen, ufan-d iman-nsen avar ñer zdat wayev ñer deffir, ulac lxedma, ulac immal yessefrañen, gran-d di tmurt-nsen ñas ma ñran fehmen ur sein lqima, am wakken d-yesenfali deg usefru « Aclim »⁽¹⁾ nekkes-d seg-s:

Agad i d-tsaê trewla
Xas ñer Lkanada
Ur llin din wala da
Widak teccab leqraya
Ur swin ara
Ttnuzun mebla ssuma

Deg usefru « ddheb »⁽²⁾ yemla-d acêal teswa trewla di tmurt, imi ñlayet aïas s ddheb i tettnuzu.

Amedya:

Tawañit d izzeyriyen
n tmurt irebêen
s ddheb tettnuzu trewla

Am wakken i d-ibeggen di tmedyazt d akken tamurt n Lezzayer tegra-d i menwala, ma wid yeñran ur sein deg-s amkan, yegra-asen-d kan inig d trewla is-d-yessawalen, d amur, ameda seg usefru « añanim »⁽³⁾:

Wid yeñran bæed-itén akin
d inig ara d-yessiwlen
Yegra-d wi yesbedden añanim
ùef nnæac yekkat d asawen

⁽¹⁾ B. IËIOATEN, « Asegres », p. 56.

⁽²⁾ Ibid . p.56.

⁽³⁾ Ibid, p. 69.

b- Tinigt yettfukkun si lmut:

Tinigt-a d tin i d-yettisin ilmend n trewla seg yirebbi n lmut i d-heggan di tefsut, imi tamurt n leqbayel təac ussan berrikit, tuʃal lmut tettwabdar-d yal ass, amzun anadi ʃef tutlayt d yizerfan n yidles amazif yuʃal yettqabal-it-id udabu s lfuci, di tefsut-nni yuʃalen d tafsut taberkant ʃef yimaziʃen, d ayen ara d-naf deg usefru-s n « Algam »⁽¹⁾, nekkes-d aeric-a:

Menyif ad beddlef tamurt
ma qqimeʃ loedra-w teqqr
Σyif di lhedra ʃef lmut
ul-iw s yiʃeblan yeççur
Leewam ad zeglen tafsut
tajmaet eemren-tt yir lehdur

Am wakken i d-ikemmel deg unamek yecban « Tarewla », i d-yettisin si tudert n tugdi yettidir umazif di tmurt-is, deg usefru-ines « Ëafi »⁽²⁾.

Neffeʃ tamurt s tsusmi
xas ma d ləib tarewla
Tewwi-d ad neddu êafi
neffer tirekkivt n loeôôa
Nugad fell-aʃ ad d-yezzi
umrar i temgarvt laêya
\$er deffir tedda tmuʃli
tili ma ur d-tbiɛ ara

⁽¹⁾ B. IËIOATEN, « Tamurt n yisefra », p. 83.

⁽²⁾ Ibid, p. 84.

Newwev almi nugad lewhi

s lxuf i d-teooa tmara

Dafen yettban unamek n leslak si lmut akken iwata deg usefru iwumi yefka azwel « Isafaren »⁽¹⁾ iglem-d deg-s tarewla n wid yeſran seg ñebba, wid yessfaren d ijenuōen, am wakken i yerra lwelha-nnef fer yiminigen nniven s yal lēirfa d ûen ea.

D ñebba d wid yessfaren

nef ijenuōen

ad tafev yal lēirfa

Maca noan widen yefffen

i tmurt ôtaêen

maca tura flay lbiza

D ayen ara d-naf di tefyar-a i d-nekkes seg usefru « Sin sin »⁽²⁾ tinigt ilmend n trewla ſef lmut yezdin tamurt-nnef, imi ſellin yirgazen am éeréur tettriē lmut deg yiberdan, tizniqin serhabent.

Tamurt ideg xuûûent tmedlin

irgazen ſellin

win tezgel ladfa yenfa

Deg tifyar-a i d-nekkes seg usefru « Nnger »⁽³⁾ ula deg-sen yessexdem awal «Tarewla» i usemres n terwiêt, i d-yettelin d sebba n tinigt, IËIOATEN yexdem ugar n yisefra ſef temsalt-a:

Tarewla yiwen ur t-neéer

d aqerru ad t-neôôer

nef ma ulac d nnger fur-s

⁽¹⁾ B. IËIOATEN, « Asegres », p. 89.

⁽²⁾ B. IËIOATEN, « Tamust n isefra », p. 121.

⁽³⁾ B. IËIOATEN, « seg wawal ſer wayev », p. 50.

c- Tinigt bêal tirga:

Tinigt-a d lmektab, d anadi fef zzher di tmura niven, yemeslay-d IËIOATEN di tmedyazt-is yeεnan tinigt, fef liêala n umdan-a tcuba win yetteicin di targit, ur yeéri acêal ara teqqim targit-a, netta yebeed fef twacult-is d yimawlan-is, ur yezmir ad isemmeê deg-sen, am wakken ad naf deg usefru « Targit »⁽¹⁾.

Di Lezzayer f'er Marikan

ur neooi amkan

nettnadi zzher n twaʃit

Ur nufi tamda it-yeçan

rriêa ur d-tban

nteddu ssbeê tameddit

Ay inig deg-nsef yuran

la smaê deg yimawlan

waqila ad tiʃzif targit

Imi ahat ur yettaf ara iminig ayen akken yella yessaram, si tinigt-is, dfa ad truê tudert-is di targit yettvulun, am wakken i d-yenna di tagara n usefru « Nnbi »⁽²⁾.

Cay-L-Lleh! Abeddel n yidis

ma yexreb yixef-is

i tirga i d-yeqqimen

⁽¹⁾ B. IËIOATEN, « Tamust n isefra », p. 25.

⁽²⁾ B. IËIOATEN, « Asegres », p. 75.

d- Tinigt ilmend n leqdic ùef tmaziùt:

Amaziñ aérur uroin yettu aéar-is, £as ma di tmura n medden yerbeê ur itettu ansi i d-yekka, £ef wigi ur ntettu ara idles i ten-id-yefkan, iqedcen £ef tutlayt n Tmaziñ akken ad tettwasen £er leonas merra, yal wa di tañult-is, yewwi-d asefru n « Nnbi »⁽¹⁾ neddem-d seg-s tifyar-agî:

Yiwen ur d nnbi di tmurt-is

win yeb£an lêeqq-is

ad t-id-yawi anda nniven

Leb£ev irennu isem-is

yeqqaz uéar-is

yedda d nnesba idammen

e- Tinigt i d-teslal lmerta d liêala n tmurt:

Tinigt d leslak, din i tellint tewwura n rrbeê d leslak si lbaïel i d-yettilin di tmurt-nneù, imi mi ara yaf umdan iman-is ur yezmir ad yekkes lbaïel yeqqim-d kan rrwaê, am wakken ad negzu si tefyar-a d-yettwaksen seg usefru « Tevra »⁽²⁾.

Yehwa-añ kan nettzuxxu

nettfuq nrennu

wamma akin tidet tessruy

Win ma ur yeñoiñ ad yenfu

ma ulac ad yernu

ùer win isennden s alluy

⁽¹⁾ B. IËIOATEN, « Asegres », p. 75.

⁽²⁾ Ibid, p. 95.

D ayen i d-yeglem ula deg usefru « I ebelan »⁽¹⁾ akk i ulfan n lmerta d wurfan, ur nessei tifrat, fef waya teqqim-d ara trewla s yir li ala deg d-tegra tmurt:

Maççi d yiwen i d-yenulfan

iſeblan urfan

nettnadi-t iban ferru

1

Am nekk ussan i d-yegran

yeqqim yinig kan

ad t-nernu i ccib uqerru

Urfan-a yettarrañ ileméi d aciban uqbel lawan, si lbañel yettemririfén di tmurt n Lezzayer, fef wannect-a ixdem-d umedyaz B. IËIOATEN asefru iwumi yefka isem « Marlboro »⁽²⁾ nekkes-d seg-s tifyar-a :

Deg Lezzayer meeéiyen

anda yettcib uqerru

Win yebfan medden ad t-isinen

s uqervas i d-igellu

Yesemres IËIOATEN awal n (neffu) s waâas di tmedyazt n tinigt, imi d-llant ugar n sebbat i yeooan izzayriyen ad vefren abrid n tinigt, tufal tinigt d neffu, di tazwara usefru «Ceffu»⁽³⁾ yemla-d belli d lêal i d-yewwin ad d-nfun medden, ur bfin, imi lukan it-qaeed tmurt, tinigt ur tt-id-yettawi umeddaê di teqsivt.

⁽¹⁾ B. IÉIOATEN, « *Tamust n isefra* », p. 103.

⁽²⁾ B. IËIOATEN, « seg wawal fer wayev », p. 74.

⁽³⁾ B. IËIOATEN, « *Tamust n isefra* », p. 41.

Yewwi-d lêal ad nenu
welleh ar d-necfu
negla-d s loerê deg yiñes
Wi innan leëtab ad t-nettu
nerra ccqa d zzhu
winna yesseñzaf iles

Ahat yesemres umedyaz Belqasem IËIOATEN awal neffu, mi ara d-yemeslay £ef tinigt si tama n tmurt i d-yeqqimen mebla lwali, mi ara yeoo amaziñ aêrur akal n baba-s akken i d-yenna di tefyar-a id-nekkes seg usefru « izvi »⁽¹⁾.

Amaziñ i d-ooan leêrur
yenfan akal n, baba-s
Σemren rreëba leërur
mi yunag tiégi uñilas

Rnu £ef yinumak n neffu is-yefka IËIOATEN deg usefru « Timeqberty »⁽²⁾ yemeslay-d £ef neffu yellan amzun yura di twenza n yimaziñen, £ef wakken i d-ijerrev umezruy ilmend n tefyar-a i d-nextar

Ay yenfan deg yirgazen
si zik aqbayli akka
Anwa ur nesli s yugurten
yemmut deg wanu n ôuma
Imezwura mi xeûren
nfan £er ccam di surya

⁽¹⁾ B. IËIOATEN, op. cit. p. 68.

⁽²⁾ Ibid, p. 75.

Am wakken yesemres awal n ləadda (i d-tewwi daewussu) i useggi n tinigt ur n-keffu £ef umazi£ si zman aqdim deg usefru « Akerfa »⁽¹⁾:

Nezga nehmmel di tmura

yal wa anda yerra

tugi ad tfakk daewessu

D ləadda i tt-id-nufa

semmal d zzyada

aqbayli ilul-d i neffu

Yettu£al di yal tikkelt, yesemres deg wawal (neffu) £er iéuran-is yewten di zzman « Amundel »⁽²⁾.

Wi ib£an di tejmaet yili

I yiman-is yini

Ay yu£en irgazen ur êekkun

Nufa-d di tjaddit tagi

Wid ur tt-necni

£unden agad ineffun

Iminig £as akken yezra akken ulac tifrat b£ir tinigt, maca ul-is ad yeêzen yal mi ara d-yemmekti liêala ideg yeooa tamurt, d ayen yeb£a id af-d-yessawev umedyaz IËIOATEN s tugna n lxiq, ime£îi nef leêzen £ef tmurt, amedya d asefru i d-yessuquel n (Québécois Emile Nelligan 1879-1941) iwumi isemma (Quelqu'un pleure dans le silence) « Yella wi yettrun » i yexdem IËIOATEN di tezwart n wammud-is: (Tamus n yisefra)

Yella wi ittrun di tsusmi

⁽¹⁾ B. IËIOATEN, op. cit. p. 88.

⁽²⁾ Ibid, p. 121.

Yebrir êeznen wuvan-is

Yella wi ittrun £ef te£zi

N nadam n yinig-is

Imi £as akken iminig iteddu si vviq £er lisér maëna tawacult-is i n-yeooa, teqqaz deg wul-is, lefraq icuba lmut « Iminig »⁽¹⁾.

Ulac i icuban lmut

I yiminig yeooan ayla-s

Leêzen-a deg yettidir iminig ttaqabalent-id iêulfan n war tu£alin, imi ahat iminig ur yetteawad ara ad iwali tamurt-is, tawacult-is d leêbab-is, « Tas£unt »⁽²⁾ d asefru i d-yewwi £ef yiêulfan n win yeooan tamurt-is ur d-ittu£al £er tmurt zdin le£ôuô.

Ïîubnen imeéeu£en-iw

S ti£wist n l£iva n le£ôuô

\$ef wayen i ooif tamurt-iw

semmded aéar ma yeqqur

III-4 At£erreb di tmedyazt n B. IËIOATEN:

Amedyaz Belqasem IËIOATEN, yettban-d seg yisefra-s akken tawsit ut£erreb i i ac d « At£erreb n wafrayen » d ayen it-yeooan ad yemeslay £ef usentel-a s ukukru yerna ur d-yewwi ara a as n yisefra £ef tayri, amzun tezgel-it, txulfa-s-d loer  ur n ellu, lad a asefru iwumi isemma « Tir a in ».

Ccfif akk £ef lehvur-im

⁽¹⁾ B. IËIOATEN, op. cit. p. 36.

⁽²⁾ Ibid, p. 91.

Mazal-iten deg uqerru-iw

Jerêen cban tirûaûin

Yefla am uùerbal uglim-iw

Mazal ddif ffer xemsin

D ilis icab ccœeô-iw

Ass-a i d-yewwi ufu-s-im

Kksef ddnub fef yiri-w

Imi yessawev ad yini deg usefru « Aman », belli yekreh tayri i d-yemmalen s ttbut iêulfan « utférreb n wafrayen ».

Am wakken kerhef tayri

Imi ccib fell-i

Tidet teffer deg wulawen

Ma yella d atférreb n tmagit, ad t-id-naf s waâs di tmedyazt n IËIOATEN, imi yettawi-d tamedyazt-is s usêisef isemren ul-is si liêala n ugdud Amazif i d-yegran am uberrani di tmurt-is, texter-it tinigt d amur-is: deg usefru « Urar »⁽¹⁾ yenna-d akken nettidir di lbaîel, nekkni ur s-nezmir ara, wi zemren i trewla yerwel.

Ha-t-an a medden nerwel

Ad nernu ccah fef tmara

Nekkni ay nekreh d lbaîel

Nextar inig fef tuffra

⁽¹⁾ B. IËIOATEN, *tamlust n isefra*, p. 119.

Dañen iban-d akken iwata utferreb n tmagit s yiéulfan akk it-yezdin deg usefru « Amaziñ »⁽¹⁾

Nettwaqqen anda i d-nebra

D leqrun aya

Nessalay-itt mebla llsas

D yir agdud i nella

Mi tt-nebna tælla

Di tñurfet yezga ueessas

Deg umezruy mazal yura

Aqerru n tmurt-a

Uroin d amaziñ fell-as

VI- Kra si tulmisin n tmedyazt n B. IËIOATEN:

Tamedyazt tatrart ula ma tesea tulmisin-is itt-yezdin, maca yal amedyaz iseeu tarrayt-is, ama deg yisental ifef i d-yettawi tamedyazt-is neñ ayen yezdin añañib, ilmend ugar n tusna ñef tira Belqasem IËIOATEN, ad d- nawi kra n tulmisin n tmedyazt-is.

VII-1 Izwal n yisefra:

Di tmedyazt n Belqasem IËIOATEN isefra-s akk sëan azwel, ñas akken isefra-a maççi d wid ñezzifen ur ttæeddin ara mraw (10) n yifyar, di yal taseddart ttilin gar sin ar krav n yifyar:

Azwel n usefru ilmend n tiki tamatwant, ur d nettaf ara asefru yesëan azwel mebla ma yettwabder-d deg usefru.

⁽¹⁾ B. IËIOATEN, op. cit, p. 123.

Azwel n usefru ilmend n tseddart tamezwarut yella deg usefru ara d-nefk d amedya « Menyif »⁽¹⁾.

Azwel ilmend n yiwit n tseddart di tħessa n usefru, ad nefk amedya asefru « Lmerūa »⁽²⁾

VI-2 Amawal :

Amawal di tmidyazt n B. IĒIOATEN d amerkanti s waħas, imi ulac awal iż-żejjur d-yewwi ara fell-as asefru, am wakken yekkat ad yesemres tutlayt n tmaziġt s wawalen-is atraren di tmidyazt, ma yella nefka-d amedya fef wawalen-a:

Amawal atrar
- Aħersiw - Imedyazen - Iminig - Iswi - Atrar - Amēaddi - Izlan - Imnayen - Amnezray - Tamaziġt - Agdud - Tagrest - Amezruy - Tamusta - Surfet-iyi - Uref - Iselwayen - Izerfan - Tayri - Azul

⁽¹⁾ B. IĒIOATEN, « seg wawal f'er wayev », p. 43.

⁽²⁾ B. IĒIOATEN, « Asegħres », p. 27.

Areñial n wawalen ijenâven si tutlayin nniven, am teerabt d tefrancist, ad naf yella, imi ulac tutlayt ibdden iman-is melba ma tesea awalen ioeñalen, imi akken i d-yesegza unagmay S. CHAKER deg udlis-is (la poesie kabyle, in cahier de littérature orale, 1984). « Tutlayt taqbaylit trevled azal n 45% n wawalen si tutlayin nniven »⁽¹⁾.

Di tmedyazt n B. IËIOATEN ad naf yesemres awalen yetneûlen di tutlayt (awalen d ikecmen fer tmaziñt aïas aya) i d-yekkan si tutlayin n teerabt d tefrancist, maëna iwwi-n talfa n tutlayt n tmaziñt.

Awalen n teerabt ad nefk awalen-a d amedya:

- Tawriqt: waraqa = الورقة
- Llafea: af ea = افعى
- Isem: el-issem = الاسم
- Ccix: chaykh = الشیخ
- Aseggad : sayyad = الصیاد
- Lmuéal: el-muhal = المحال
- Lhemm: el-hame = الهم
- Lxiô: el-khayer = الخیر

Awalen n tefrancist, yiwwi-ten-id lêal imi amnekcam afransis yeqqim di Lezzayer ugar n lqarn d tlatin n yiseggasen, fef waya ugar n wawalen i d-ikecmen s amawal n tutlayt, IËIOATEN yesemres kra n wawalen-a, amedya fef wawalen-a:

- Afusfaî : Phosphate
- Lbiza : visa
- Lizandyan: Les indiens
- Marikan : L'Amerique
- Abluk: bloc

⁽¹⁾ S. CHAKER, op .cit, p. 133.

VI-3 Lebni n usefru:

\$ef lebni n usefru n Belqasem IËIOATEN, ad d-neɛrev ad d-nawi awal ɻef wayen yeɛnan lebni n tmedyazt si tama n tseddart d tmeʃrut, imi deg wanect-a i d-yettban unamek n tmedyazt i yettaru, d tarrayt yesemras ilmend n tira n tmedyazt-is:

a- Taseddart:

Di lebni n usefru udyiz, tasaddart d anamek ikemmien, imi yal mi ara yemmed unamek n yifyar yettuneɛsab d yiwit n tseddart, am wakken itt-id-isegza G.DESSON deg udlis-ines (Introduction à l'analyse de poème), yenna-d: « Taseddart d tuget n yifyar, iqeɛden ilmen n tmeʃrut neʃ lmaɛna»⁽¹⁾.

Deg yisefra n IËIOATEN ad naf yesemres sin n leûnaf n tseddarin: taseddart yesean sin n yifyar d tin yesean krav n yifyar.

-Amedya ɻef tseddart yesean sin yifyar asefru Aferrug⁽²⁾.

Nfiʃ ööif-n lêeqq-iw

i wid yettrun kkaten

- Taseddart n sin yifyar

Sefveʃ tirga deg wallaf-iw

duzuööeg ger watmaten

Akka ara yettkemmil lebni n usefru alama d tagara.

⁽¹⁾ G. DESSON, *Introduction à l'analyse de poème*, Paris, 1991, p. 90.

⁽²⁾ B. IËIOATEN, *Asegres*, p. 84.

Amedya £ef tseddart yes  an k  av n yifyar asefru sin sin⁽¹⁾:

- Sin sin a dda l  usin
ccetwa tas-d ne   teqqim
yewwet u  urar di lexla
- Taseddart n krav n yifyar

Tamurt deg ixu  ent tmedlin
Irgazen £ellin
Win tezgel ladra yenfa

Di yal taseddart, ama d asefru yebnan £ef sin yifyar, ne   krav n yifyar, ad naf anamek n tseddart yekmel s lema  na.

b-Tame  rut:

tame  rut d asekkil aneggaru ara yegrin deg ufyir udyiz, is-yettaken i usefru ccba  a d u  awan di tmesliwt, maca tame  rut tebva d le  naf :

b-1-tame  rut tuvliqtet:

Mi ara yilli asekkil n tagara di yal afyir di tamedyazt d yiwit (A.A.A),   enf-a yesemras-it Belqasem I  IOATEN di tmedyazt-is, ameda ara ad nefk d asefru lawliyya⁽²⁾.

Nuqle   tamdelt £ef uzekka
Iban-d itekka
Zzeher-iw din i yell  
Alama d tagara n usefru .

⁽¹⁾ B. I  IOATEN, *Tamusta n yisefra*, p. 121.

⁽²⁾ Ibid, p. 13.

- Amedya wis sin asefru le  nun⁽¹⁾

Menna£ d ïibib a wi iqqlen

Ad dawif medden

Ad kkse£ i d-yeööa lukan

Akka alama d tagara n usefru.

b-2 Tame£rut tamexluvt:

Tettilli di tmedyazt yes an ifyar-is ttfakkan s ugar n yiwen uskkil amedya (A.A.B) (A.B.A)...atg, di tmedyazt n I IOATEN, yesemras tawsit-a n tme rut tamexluvt, maca ad naf kan sin n le naf di tmedyazt-is.

Deg usefru ideg yettili di yal taseddart sin yifyar, ad tt-naf d tin yebnan  ef tme rut (A.B), amedya d asefru n Asegres⁽²⁾.

Newwi-d abrid d asegres

 er deffir teddel tmu li

- Tame rut (A .B)

Tewwev tfidi s i es

 ef wayen i nebda tikli

Deg usefru bu tseddart yes an k av n yifyar, ad naf tame rut (A.A.B), amedya asefru Taqamett⁽³⁾

- Tame rut (A.A.B).

Win yewwten deg-nne  sma 

 er daxel ay nejra 

wamma  ura d taqamet

(1) B. I IOATEN, *Asegres*, p.31.

(2) Ibid, p.11.

(3) B. I IOATEN, « seg wawal  er wayev », p. 38.

Tagelzimt tga i le la 

Deg ufurk tqeddaâ

Ma drus i tæebba tayet

Tamawt: Di tmedyazt taqbaylit, tella tagnit ideg ttwaâsaben isekkilen yettemcabin di lmenîeq amzun d yiwen usekkil di tamefrut, am M/N, T/S...tarrayt-a yesemras-itt umedyaz ma yella ur yufi ara awal is ara yeûawev izen n uskkil-nni n tamefrut, ad inadi win is-icuban amedya asefru aérur⁽¹⁾.

Wwet deg yifer ay izem
ma d lbaz yerrzen
yugad awtul di lexla

- Tamefrut (A.A.B)

Ifker yesnulfa-d-d ssem
Ikukra-t wezrem
éer kan i txeddem cceêna

Dagi yettwaâsab asekil (M) d (N) amzun d yiwen usekil, imi tamefrut n usefru-a d (A.A.B).

b-3 Tamefrut Tilellit:

D tin iwumi ur mcuban ara yeskkilen ineggura n yifyar gar tseddarin, ur tban ara tamefrut-is, d tilellit, tamefrut-a tilellit d atrart, tenulfa-d di tallit-a tamirant.

Üûenf-a n tamefrut ur yexdim ara deg-s tamedyazt Belqasem IËIOATEN, ur d nettaf ula d yiwen n usefru d amedya fef tewsit-a.

⁽¹⁾ B. IËIOATEN, *Tamusta n yisefa*, p. 106.

VI-4 Asuggen:

Di tallit-a tamirant nulfan-d ugar n yiferdisen i d yernan ccbaâa i tmedyazt tartrart, yiwen seg yiferdisen-a d asuggen i d-ilulen s usemres n tira deg wurti asefran, akken i d-tenna tnagmayt P. GALAND-PERNET deg udlis-is (littérature bérbère, des voix, des Léttres, 1998), « Asuggen d yiwen seg yiferdisen n ufanib iccudden s annar n tira, d win ur nessin mavi amedyaz i d-yeddan fef ubrid n timawit »⁽¹⁾.

Asuggen d win yezdin sin leûnaf, asemdiwen d tkanit.

a- Asemdiwen :

Yettili-d ilmend useöhed n tutlayt si tama n lemaëna, dfa irennu-as ccbaâa d tugna tasefrant, imi yettlal-d amzun d adiwenni akked d tawsa, i wumi yettak umedyaz ôôuê d wafrayen, d umeslay yecban accetki di tikkal nniven d tuzma.

Di tmedyazt n IËIOATEN yella wallal-agî n usemdiwen s waâas, imi amedyaz d amdan yesean iêulfan leqaqen fef wakken yettêussu s wayen akk is-d-yezzin, ahat ilmend n yiêulfan n umedyaz s tawsa it-yettêalfu ula d nettat yis, akken yettmeslay umedyaz d tawsa di yiwit n tmedyazt i yezmer ad yemeslay fell-as (tafawsa) amzun akken tesea taôwiêt d leqel. Amedya ara ad nefk fef « Asemdiwen »di tmedyazt n IËIOATEN d asefru Ibiw⁽²⁾.

Dacu n tmara ik-yewwin

Ay ul-iw fer ger yiuraf

Di tseddart-a yettmeslay akked wul-is, s wawal yecban tuzma amzun akken d amdan i yella, yettlummut, inedr-it fef yir tikli.

⁽¹⁾ P. GALAND-PERNET, *littérature berbère, des voix des lettres*, Ed; pub, Paris.1998.

⁽²⁾ B. IËIOATEN, Tamusta n isefa, p. 83.

Anda yettmeslay fef tawsa amzun yefka-as tudert, ameda neks-it-id seg usefru kuba⁽¹⁾.

Tewwev almi tûubb Lezzayer

wi icfan mi teéwer

tella d amedya deg yisefra

Deg yifyar-a yettmeslay-d £ef Lezzayer s waâas n lxiq d wufaran izdin urfan, £ef yir ussan ideg d-tegra, (wi ccfan mi tezwer) Lezzayer am wakken d amdan, tella tezwer, tu£al xaîi.

b-Takanit :

Takanit deg-s i d-yettili userwes n t£awsa £er tayev, ne£ d udem deg ttemcabint snat n t£awsiwin ama d amdan £er umdan, d amdan £er u£eôsiw, d amdan £er t£awsa...atg. Aserwes-a yettili-d ama s usemres n tenze£t ne£ mebla tanze£t, imedyaten i d-nekkes si tmedyazt n belqasem IËIOATEN £ef usemres-ines n « tkanit » yettban-d di tfelwit-agı:

Imedyaten:

-Am uyefki tu£lac-is

-Ddunit am yir meññu

-sawra£ yewwet ifarr-is

⁽¹⁾ B. IËIOATEN, "Asegres", p. 69.

Awal ittwakennan ukenni	Awal £ur kennan	Allal ukenni	Udem n
			[68]

Tuεlac (tuɛmas)	Ayefki	Am	temlel
Ddunit	yir meññu	Am	diri-tent
Liêala-s	sawraf n yifer	ulac	lehlak

Tafelwit-a tettwabva ilmend ilugan ukenni (Takanit) i d yebder M.A.SALHI di tezrawt-is, ideg yebva ilugan n ukennen fer ukkué n iferdisen, awal ittwakennan (comparé), awal ufur kennan (comparant), allal n ukkenni, udem ukkenni⁽¹⁾.

c- Tazamulit:

Asemres n uzamul deg wurti asefran yesebgan-d tamhezt d unerni n wawalen imaynuten, ikecmen s amawal atrar, ula ma yettwasemres sfur imedyazen n tallit taqburt, maca asemres n uzamul d win yegman ilmend n tmedyazt tamirant.

Di tmedyazt taqbaylit semrasen imedyazen azamul ugar, imi leqbayel si zzman aqdim hedren s leməani d wawal arusrid, imi akken qqaren lfahem ad yefhem wayev ad t-yezgel yizen .

Yemeslay-d fef usemres n uzamul deg tmedyazt taqbaylit unagmay M. DJELLAOUI yenna-d: « Tamedyazt taqbaylit si zzman aqdim, tesexdam azamul s waïas, yettawit-id umedyaz seg ugama d wayen is-d-yezzin »⁽²⁾.

⁽¹⁾ N. IDRICI, op.cit, p. 75.

⁽²⁾ M. DJELLAOUI, *l'image poétique dans l'œuvre de Lounis Ait Menguellet*, mémoire de magistère, université de Tizi Ouzou, 1997, p.147.

Dfa neddem-d kra n yimedyaten i d-yellan di tmedyazt n IËIOATEN, am wakken ad d-nwali di tfelwi-a:

Azamul	Anamek-is (lmeεna)
Agdud d igman leərur	Ddel i d-tewwi tsusmi £ef lêeq
Leewam zeglen tafsut	Teméi iôuêun melba lmaεna
Ibiw yewwet bu señaf	Lehlak

d- Tanmegla:

Tanmegla d amgarad yellan gar sin n yinumak, udem d win it-ixulfen (awal d wawal it-ixulfen), di tmedyazt asemres n tenmegla yettakk-d ugar usegzi d usefhem n lmeεna, ilmend ad yawev yizen akken iwata i yime£riyen n tmedyazt, nef yimsefliden, imi qqaren-d s wawal ixulfen i yettwafham unamek n wawal.

IËIOATEN yesemres ula d netta tanmegla di tmedyazt-is, ilmend useohed n lmeεna, nefka-d kra n yimediyaten:

- Imediyaten £ef tenmegla:

yeffe£ afus **ivelli**

Azekka yiwen ur t-yeéri

Ivelli /azzeka

Yettwexxiren £er **zdat**

Awexxer /zdat

Surfet-iyi ma **velme£**

Xas rret-iyi-d £er **lêeqq**

ñilem / Léeqq

e-Allus :

Anamek-is d aeiwed n tefyar ilmend ad iôeûûi lmeëna n wawal, dañen akken d yeûûawev umedyaz izen yefren gar yifyar n tmedyazt-is akken iwata, imi awal d itteawaden acêal n tikkal yettfimi-d deg wallaf, mebla ma nettu ccbaâa d irennu i tmedyazt, tehuski terni.

Amedya ñef wallus di tmedyazt n IËIOATEN yella ugar, ad nefren amedya d asefru Lkenz ⁽¹⁾:

Yif-it win yeddan êafi

wala s warkas bu tfawtin

Yif-it ûüber yir mensi

wi ïïsen am wi çan yeqqim

Yif-it bur mebla lwali

wala anda êekment tnuvin

Yif-it nnger d lmenfi

wala lkenz, yid-sen tilin

IV-5 Asmivres:

Yal amedyaz yettagem-d si tmetti-ines d ugarruj n leewayed yesea yidges s timad-is, Belqasem IËIOATEN d amedyaz deg d-yettban wassaf-a ijehden it-icudden ñer tmetti-s, i d-yellan d tuvhirt deg usemres n yinzan d lemeun di tmedyazt-is.

⁽¹⁾ B. IËIOATEN, *seg wawal ùer wayev*, p. 93.

a- Inzan d lemeun:

Taħerma n tmaziġt d taħarma n wawal, imi awal s wazal-is akken yezmer ad yekker ccwal fef wawal i yezmer ad t-yefru wawal akken it-yesegza unagmay M. MAMERI deg udlis-is, poémes kabyles anciens 1965: «taħarma teqbaylit nef tamaziġt sumata d taħarma n wawal d amur ameqqran seg yidles, imi d awal it-iferun fhas ma uguren ééayen »⁽¹⁾.

Akken i d-qqaren tazummurt teccud s aéar-is, di tmedyazt n IËIOATEN tettban-d leêmala n tħarġa n tmaziġt yebbnan fef wawal, imi yeseqdac inzan d lemɛun s waħas di tmadyazt-is, is-yefkan talqayt n leməni, d ccbaħa n lebni, am wakken d tesebġan tfelwit-agħi:

Amedya	Sani ġer tettweħhi
Wi yeççan yeçça, win ur neċċi tarbut tekkes.	Mi ara tefut tħawwa, ur d nettuħal ara.
Wi yezran awwu di lēuma s aqarru i d-teddu tawafit.	Ayen ara iêazen medden ma ur tecliev, furb-k i d teddu.
A wi yufan ad yeñnif imi.	Telha tsusmi tesebħad ccwal.

⁽¹⁾ M. MAMERI, *Poèmes kabyles anciens*, Ed, Maspero, Paris , p. 44.

Ixef Wis kraw



**Tinigt di tmedyazt
n ΣII ΣEMRAN**



Tinigt di tmedyazt yettwacnan (ΣII ΣΕΜΡΑΝ d amedya):

Tamedyazt n tallit-a tatrart i d-yellan s wallal n tira ivefren tikli n tegreflanit di temhezt d unerni si yal tama, tedda-d deg ubrid n uéawan, imi tuget n tmedyazt n tallit-a tettwacna, maca aéawan di tallit tamirant d win yegman, s usemres n ugar n wallalen imaynuten, d ayen is-yernan ugar n ccbaâa i tmedyazt, dayen ara ad neërev ad nesbegen deg yixef-a wis krav, mi ara ad nemeslay £ef tmedyazt yettwacnan, ad nefk amedya n tmedyazt-a yettwacnan Σli ΣΕΜΡΑΝ, aladfa tamedyazt n tinigt ifef nebna tazrawt-aginnef, £ef waya nebva aeric-a £ef ukkué n tneqivin:

- Awal £ef tmedyazt yettwacnan.
- Kra si tudrt n Σli ΣΕΜΡΑΝ.
- Tinigt di tmedyazt n Σli ΣΕΜΡΑΝ.
- Tulmisin n tmedyazt-is.

I - Awal £ef tmedyazt yettwacnan :

Idles aqbayli amensay d win yebnan £ef timawit, tafect tesea deg-s azal meqqren imi d allal n usenfali £ef wuguren d wayen ice£ben amdan, yettkel £ef ccfawat, iteddu seg wa £er wa d ayen i d-yefkan timetti yedduklen, di tallit tamirant tegma tmedyazt s usemres n wallalen imaynuten, tamedyazt tu£al tettwacna s£ur yinaéuren imeqqransen, d wid i af-yezzuznen di dduê n teméi, seg-sen: Crif Xeddam, Sliman Σazem...atg. Deffir-sen usan-d aïas n yicennayen atraren, imi asggas 1973 d win ibedlen amezrui n tafect taqbaylit (Feréat Imazi£en Imula, Matub Lwennas...atg) ⁽¹⁾.

⁽¹⁾ تسعديت بن يحيى، المرجع السابق، ص.27.

I-1 Tmedyazt deg unnar n ccna:

Assaf yellan gar tmedyazt d uéawan, d win yefkan iéuran di tmitti taqbaylit taqbur, imi i d-yettilli ama s wudem n lferê am tmedyazt n lfuruê neñ s wudem n lquerê di tmedyazt n udekker, di tugnatin n tmettant akken i d-yemeslay fell-as unagmay Djellaoui Mohemmed⁽¹⁾. \$ef waya ccna d win yeddan d tmedyazt taqbaylit d tmaziñt sumata, ameda di Lmaruk: « tamedyazt yettwacnan, d tmedyazt i d-ttawin ama tilawin neñ d tullas, irgazen dwarrac, di tegnatin deg ttnejmañent twaculin, am tmeñra...atg yettilli-d akked ccveê, d tiyta n ubendayer d tjewwaqt, ahat tignatin-a deg tetdukkul tmedyazt, ccna, ccveê d tulmist yezdin akk timura n Tmazfa »⁽²⁾.

Tamedyazt tamirant yettwacnan, d tin i d-yeddan di timawit tatrart neñ tatiknulugit akken i s-yefka isem M.A.Salêi deg usegzawal-is (asegzawal ameéyan n tsekla, 2012), d timawit ideg ssexdamen allalen atraren n usiwev d usemneñ seg tatut, tisfifin, imaññafen d tiliéri.

Deg umagrad yexdem M. Djellaoui £ef wudmawen n unerni deg wurti udyiz amazif atrar yenna-d:

« Ccna d uéawan d win yeséan azal deg unerni n tmedyazt taqbaylit d usiwev n yiznawen-ines £er yal amseflid, tamedyazt-agì yettwacnan tebda tettban-d deg yiseggasen-nni n rebein, imi nulfan-d di teswiet-nni ayen wummi qqaren « iwebûiyen –les 33 tours », aladfa s imedyazen n tinigt yecban: Sliman Sazem, Zerruq Sellawa d Ccix Léesnawi. Syin £er da yenulfa-d dafen wayen i wumi semman « tisfifin-les cassettes » d « yivefsiyen –les CD », i d-yellan d tawil amaynut n tiknulujit i yefkan afud d ameqqrân i usefru aqbayli, imi ivrisen n tmedyazt ttawven s shala £er yimsefliden di yal amkan». Yerna kesben-d tudert n lebda ur ttruêun ara, tawil-agì n teknulujit yessvehr-d tasuta s lekmal-is n yimedyañ mucœen

⁽¹⁾ محمد جلاوي، تطور الشعر القبائلي وخصائصه (بين التقاليد والحداثة)، الجزء الأول، مرجع سبق ذكره.

⁽²⁾ اليماني قسوح، توظيف التراث الشعبي في الأدب المغربي المكتوب بامازيغية الريف، المكتبة الوطنية للملكة المغربية، 2009. ص. 122-123.

yecban: Lewnis Ayt Mengellat, Maetub Lwennas, Zdek Mulud, Eli ΣEMRAN d wiav.

I-2 Tamedyzt yettwacnan:

Tamedyazt yettwacnan s wudem atrar tebda tettban-d deg yiseggasen n 1940 sùur icennayen yecban Ccix Léesnawi, Sliman Σazem, Ccix Nurdin, uñalen ssekclasen di rradyu, akka i tebda tmedyazt tetteffef-d s ccna.

Deg yiseggasen n 1950 yella Sliman Σazem, Īaleb Rabaē, Yusef Aboawi, Akli Yeēyaten, Crif Xeddam, Bahya Ferraē, Īnifa, Crifa, atg...

Deg yiseggasen n 1960 yella Σetmani, Ayt Mengellet, Newwara, Loidda ...atg iseggasen 1970 yella Ferēat Imaziñen Imula, Yidir, Abranis, Tullas n Oeroer, Oamel Σellam, si 1975 d asawen, banen-d dañen icennayen niven am Meetub Lwennas, Malika Dumran, Σemer Kubi, Yugurten, Mennad (yecna isefra n Σmar Mezdad d Haoira Ubacir).

Di 1980 tban-d tarbaert Ideflawen s waâas, rnu ïer-s tarbeet Afus, Ferēat, Takfarinas...atg.

Tamedyazt yettwacnan, tettilli-d d timawit akk d uéawan « akken tamedyazt timawit d tin yezdin tamedyazt n ccna rnu ïer-s tawsit n tmedyazt yettekin deg-s uéawan »⁽¹⁾.

Allal n uéawan maççi d amaynut, di tmedyazt taqbaylit akken id-yenna Saïd Bulifa: « Si leqrun aya ïer leqbayel aéawan ireñûa, di lweqt ideg tella tudert tezga d amennuñ ur nettfak ara, mazal uguren n ugama, aéawan-a yessker-it-id ucetki d wurfan, aéawan yemgarad ilmend n tewsatin n tmedyazt, leñzen d lqerê, ad yili ûñut yejhed (elay), melba allalen uéawan, i d-yettilin di lferê d zzhu (abendir, derbuka...) tamedyazt n leqdic yerzan tudert, acewwiq... »⁽²⁾.

« Ccna yeddukklen d uéawan, di tmetti taqbaylit d allal n usenfali ïef kra i iceñben amdan ama d tudert neñ d timetti sumat deg ïîrad-ines n yal ass ilmend useñbiber ïef terwiêt d ubeggen n yiman »⁽³⁾.

⁽¹⁾ P. Zamthour, op. cit, , p. 178.

⁽²⁾ تسعديت بن يحيى، ص، 105

⁽³⁾ M. S BOULIFA, *Recueil de poésie kabyle*, Ed. Awal, Alger, 1990, p.70.

II- Kra si tmeddurt n Σli ΣEMRAN :

Nextar-d amedyaz-a acennay, ad yili d amedya deg uéric-a i d yettmeslayen fef usentel n tinig di tmedyazt yettwacnan.

Acku Σli ΣEMRAN d amedyaz d iminig yeñran di tsedawit fef tikelt, yiwwi-d ugar n yisefra fef tinigt s waïas n yinumak, yesæan assaf lakk d Σli ΣEMRAN deg ussan i d-yedder di Lezzayer fef waya yesefk lêal ad nuñal ffer temzi-s deg yirebbi n tmurt-is d umecwar-is usnan.

II-1 Talalit-is:

Akken i d-qqaren amedyaz yettawi-d si duê n teméi-s tugna tasefrant i s-yttaken i tmedyazt ôôuê n usuggen d lebni n tikta, Σli ΣEMRAN iæac di taddart-is, it-yeööan ad yedder akk uguren i d-ddren ilmeéyen n leqbayel, imi d amedyaz d acennay fef tikelt, Σli ΣEMRAN ilul ass n 20 di Maggu aseggas n 1969 di Mæetqa, tañiwant n Tizi Uzzu.

Isem-is aêeqqani « Σli KULUGLI ».

II-2 Amecwar-is usnan:

Σli ΣEMRAN d amdan yeñran, imi yessawev ffer uswir elayen asedawan, imi yewwi-d agerdas n taggara n turegt di tiglizit, si tsedawit n Mulud Mæemri n Tizi Uzzu, aseggas 1994, ikemmel Imagister-ines d ugrav wis rebæa i d-yefffen di tutlayt d yidles amazif (DLCA de l'UMMTO).

D ameskar, yettaru ivrisen, yesuqil, yella seg yimesnulfuyen n ugrav « Tura » i d-yessufffen tasfift i d-yefffen aseggas n 1994

Yextar ad ikemmel abrid-is di ûûenf iwumi qqaren (Solo), aseggas n 1999 i d-yessufeù tasfift-ines tamenzut, iwumi isemma: « Amsebrid ».

Seg useggas n 2000 iruê ffer Fransa, din i d-yessufeñ tasfift-is tis snat « Xali Sliman » i d-yefffen di Magu aseggas n 2005 di Belda, ffer tama n Σli ΣEMRAN acennay, yetthegi Imajistir-ines di tesmilt n tmaziùt (linguistique Amazigh) di l'INALCO n lpari (Paris)⁽¹⁾.

⁽¹⁾ Y. MERAHI, *cwiñ seg waïas si Teqbaylit (DIGEST De Kabylie)*, Ed. Alpha, Alger, 2007, p.109.

III- Asentel n tinigt di tmedyazt n Σli ΣEMRAN:

Ilmend n teslevt ad yilin £ef tmedyazt n Σli ΣEMRAN d inumak i s-yeffka i usentel n tinig, yesefk ad nemmel tawil n usiwev d wamek i d-tedda tmedyazt-is am wakken ad nefk imedyaten n yisefra i d-yexdem £ef usentel n tinigt, ilmend ubeggen n lemeani is-yefka i usentel-ag i n tinigt d wudmawen-ines yemgaraden.

III-1 Tawalit n usiwev n tmedyazt-is:

Tmedyazt n Σli ΣEMRAN d tin i d-yeddan d tawilat atraren n taywalt n usiwev d usekles (CD, DVD...), imi tamedyazt-is tettwacna, tettli-d lakk d uéawan atrar yeddan deg-s usemres n wallalen imaynuten n uéawan .

Σli ΣEMRAN seg yinaéuren atraren, yettarun tamedyazt-is, icennu-tt, am wakken yura tamedyazt i yinaéuren nniven, ameda tamedyazt i yura i ufennan Lani Rabaê (lbext).

£ef waya Σli ΣEMRAN d amedyaz, d anaéur, ixeddem aéawan qqaren d anaéur ikemmlen, £ef waya ad naf tamedyazt tettwasekles deg yivebsiyen, d ubidyu (la vidéo) tid iwumi yexdem asaru (vidéo clip) ladfa A xali Sliman.

Am wakken it-id-ttawin di tedwilin n tiliéri, ladfa tidwilin id-yettlin di BRTV.

Dafen ur ntetu ara tufac i d-yettawi srid (sur scène), i d-yettekki dafen usekles-ines, ama s lkamera (caméra) nef allalen niven.

II-2 Udmawen n tetrarit di tmedyazt n Σli ΣEMRAN:

Isental n tmedyazt n Σli ΣEMRAN ïïugten, ur yeooi ayen iñef ur d-yewwi asefru, tamagit, lferba, tayri, tasartit, timetti, ayen id-yemmalen akken tamedyazt n Σli ΣEMRAN d tatrart, am wakken i d-yenna Professeur M. DJELLAOUI di tezrawt-ines £ef tmedyazt gar tensayit d tetrarit⁽¹⁾ ibeggen-d udmawen n tetrarit si tama n yisental ladfa :

Tamsalt n tinigt, amennu£ £ef yizerfan n tmeñut, tagrawla n 54, tamagit n ugdud amazi£.

Ula d anagmay A. BOUNFOUR, yenna-d akken si tulmisin n tetrarit deg uvris udyiz asentel n tmagit « Asentel n tmagit tadelasant n ugdud amazi£, asentel-ag iñef d-tewwi tamedyazt taqbaylit d tmedyazt n tcelêt s wudem ubriz. »⁽²⁾.

Tettban-d si tama n yisental imaynuten, tamagit yecna fell-as, yenna-d aïas £ef yidles d liéala n tmurt i gezgan deg ugdud yedder di ïïlam ksen-as iles-is yeggugem, yugad ur yezmir i teswiet dayen ara d-naf deg (Xali Sliman).

A xali Sliman

Ifurr-a£ zzman

Seg uxam £er Tizi

Si Tizi s axxam

Nettsubbu nettali

Yugi ad yekfu ïïlam

Yettkemmil deg usefru yeqqar-as :

Ayen akken nebfa

⁽¹⁾ جلاوي محمد، تطور الشعر القبائلي وخصائصه (بين التقليد والحداثة)، الجزء الاول والجزء الثاني 2010
⁽²⁾ A. BOUNFOUR, op. cit, p. 74.

Tugi-t tmurt-a
Ayen akken tebfa
Ur s-nezmer *ara*

Di taggara n usefu-a yettwali ittiferrun ala tinigt.

A xali sliman
dagi zzman yugi
Ad nbeddel amkan
Tawriqt ad tezzi
A xali Sliman
Ad nbeddel amkan

Am wakken i d-iban usentel n tsertit yeenan liêala ùer tiwwew Lezzayer, tegguma ad tbeddel imi teqqar-as si yal tama, deg usefru « Ntennev ntezzi ».

Nnan-af ibeddel sselian
Nuzzel s ajdid ad t-néer
Ad as-nmenni ussan yelhan
Akken azekka ad af-d-ifekker
Mi tefra tmefra i af-d-heggan
Kullec ad yufal am zik nef akter

Am wakken yeesa akken tifrat deg yifassen-nnef i tella, yettkemmil deg usefru:

Asmi akken i tereed ur tewwit
Yufal fell-af d imezgi
Tegguma ad d-tefli tiqit

Tamurt teffud tilelli

Neqqar kan d yir ddunit

Nekk ugadef ay atma d nekkini

Am wakken i d-yeglem liéala n ugdud-nnef iwumi yettwakkes yidles,
deg usefru « Ma d awal »:

Twalav tilelli mi tufeg

deg wafriwen-is tegla s talwit

Twalav times mi tenfufed

surgen-as yemdanen zzit

Mi tewwev d ajajié meqqren

yal wa issired ifassen-is

Iseffev fer wid niven

Yettgalla laemer yumis

Asentel n tayri d wafrayen, yella s loehd deg yisefra n Σli ΣEMRAN, amedya asefru « Biżżeq ad kem-éemmlef », deg usefru-a yebxa Σli ΣEMRAN ad yaré s kra yellan d leqyud ikeblen tayri akken ad as-yefk tilelli iċeċċan akken i tilawt amzun d tirga ideg yettidir, yenna deg usefru:

Biżżeq ad kem-éemmlef kan akka

Ay akken i d-tusa ur neċċie ara

Imi lmut tegguni

D tayri ar netbeex am d tirga

Ay anda i fa-tewwi, tewwi-a

Yis ad neddari

Maca di taggara n usefru yeéra d akken anec-ta d lmuêal ad yevru, di tmetti n Leqbayel yettdarin i lêerma ar assa n wussan, dfa yessegra-d tifyar-a:

Kemmini ur tebfliv ara
Nef ahat ur tezmirev ara
Tesseêsabev i tneggura
Leësab yenfa tayri
Uysef

Amennuf-agî yellan gar tayri d wafrayen akked d leqyud n tmetti, tettkemmil deg usefru iwumi isemma « acawrar »:

Wwi£ abrid yiwt yiwt
Kecme£ deg ubrid id-tewwi yiwt
Nnif-as yya ad nurar
Tenna-k yella baba ad af-yewwet
Nnif-as ma ilaq ad neffer
.....fer tagara usefru

III-3 Inumak n tinigt di tmedyazt-is :

Am wakken i d-ibeggen Σli ΣEMRAN, sebbat n tiigt tamirant, ur telli-ara am sebbat n tinigt di talliyin ieeddan yecban d lexûaû d unadi £ef umeiic i d-bedren inagmayen⁽¹⁾: M. DJELLAOUI, M. MAMMERI, N. BELAIDI...atg, am wakken iminig ur t-id-nfin ara si taddart-is akken is-yeqqar Σli ΣEMRAN deg usefru-ines:

Maçci d laé iyi-d-yewwin
Si taddart ur iyi-d-nfin
Ula d imawlan-iw ur d-iyi- ooan

Maca ssebba n tinigt tamirant d tellililt, d tutlayt d anadi £ef tudert n lêerma, d tameict di tafat.

a- Tinigt ilmend n leqdic £ef tmazifft:

Llan wid yunagen ilmend n leqdic £ef tutlayt, akken ad d-tufrar, imi deg waïas n tegnatin ur isemeê ara lêal i wid iqedcen di ta£ult n tsertit, inegmyen d isedawiyen ad ddun di leqdic-nsen, asdawi usnan nef asartan, acku ulac tawil ara yilin d afus n tallelt si yal tama, rnu £ef waya yezmer ad yevru fell-asen lbaïel, deg ubrid usekfel n yiéuran d yizerfan n yiddles, akka id-yewwwi, dayen ara d-naf deg usefru « Kabylie » i yexdem Σli ΣEMRAN, nefû-is d tafransist, nefû-is s tmazifft, yeqqar-as deg uêric-a:

Kabylie, je suis en toi

Même de loin, même près de toi

C'est le même combat

De la liberté et des droits.

Tasuqilt-ines s tmazift :

A tamurt n Leqbayel, yessen lli£

\$as baëde£, £as deg yirebbi-im

Amennuf yiwen

£ef tilelli, £ef izerfan

Deg usefru-a iban-d wassa-£, gar yinig d tjaddit ur yettwagzem ara, acku d tamara, d umennuf £ef yizerfan, i d iswi n tinigt-a, d ubeggen i leonas merra akken idles-nnef yella, ilaç ad t-nesnerni, iwakken ad as-nefk afud d loehd, ad d-nbin d agdud, imi d asefru-a ihedder i uminig i tmurt-is yeqqar-as. a tamurt-iw yessen i lli£, £as ma beëdef fell-am ,

(1) ttwabedren-d deg yixef amezwaru, inegmayen id d-yemeslayer £ef tinigt.

am wakken deg yirebbi-im, amennu£ dima fell-am, ilmend n tririt n yizerfan-im d tlelli-im.

b- Tinigt i d-teslal lmerta d liêala n tmurt:

Deg usefru n « kabylie », d afen iheder-d £ef wul n yiming iêerzen £ef teswi t ideg d-tegra tmurt-is.

Quand tu souffres, moi je pleure

Une maladie de cœur

Sous la douleur

Dans le silence alentour

Tu refuses que l'on oublie

La liberté

Grafitis de sang qui coulait

Tasuqilt-is s mazif t:

Mi ara tenne tabev ttru 

A awan n wul

S ddaw n lquer 

Di tsusmi iqarben

Tugiv ad tettuv

Tilelli

Yerwan idim i d-i ellin

Deg usefru iban-d akken iwata l al n tugna n wid iru en £er tinigt ilmend n leqdic £ef tmazif t, akken iwata, d i ulfan-nsen s wacu teswa tlelli, ´eran a as idammen ila  ad ne len akken ad tem i tlleli lwerq-is d izerfan, ur ittru  l eq yellan deffir-s wumnadi-s

Deg usefru-a yemmal-d akken iminig yettas-it-id usmekti £ef lmerta iseedda di tmurt, imi ctaqen ad ten-tesbur talwit:

A tamurt-iw a Yemma
Maççi yiwt i neseedda
Seg wasmi d-necfa
Tagguma ad £a-tebru twafit
A taqbaylit , a ultma
Ddunit ur af-tcuê ara
Lemrar nerwa
Nectaq ad af-terbu talwit

Deg usefru «Kabyli », Σli ΣEMRAN yessexlev gar snat tutlayin, tafransist d tamazif, yal yiwt yesmers-itt tesea tawuri-ines, yesmers tutlayt n teftransit mi d-yeglem iêulfan n yiminig deg umennuf £ef yidles-ines amazif d unadi ûef yizerfan-is ilaqen ad ten-yeseu di tmurt-is, it-yeooan ad yinig £ef sebba n leqdic £ef temsalt n tlleli, am wakken yessemres tutlayt n tmazif, akken ad yessawev iêulfan-ines s wayen yeseedda di tmurt, imi s tutlayt ara yawev yizen s iêulfan akken iwata lêal.

c-Tinigt d tarewla si tmurt:

Σli ΣEMRAN yemeslay-d aîas £ef « trewla » deg yisefra-ines, imi s tulmisin tigejdanin n tinigt tatrart, tella-d tarewla £ef yir liêala d yir ussan imi ilmeéyen, ûran sulin, ur ufin ara lqedma, yerra izerfan n umdan ttwarekven, rnu £er yizerfan n wugdud amazif d usnerni n tutlayt ad tiohid ad yawev £ef waya deg usefru « Ma d awal ».

Twalav lêers mi d-iteddu
Têedrev yeréa-d tiwwura

Sima nleêêu i tettquccu

Yal wa ad t-id-tewwev nnuba

Wid xfifen atnan rewlen

Wa ffer temdint, wa ffer umadaf

Refden arkel ibeckiven

Yettfiv wi iruêen d ademmaë

Ad naf dañen awal n trewla deg usefru «iwwif aëwin imeslayen»:

Lferba-nni icuban lmut

Tinna fef cnan imezwura

Yewv-d lweqt tuñal tafsut

Nefreê tsaêaf-d trewla

Tarewla i af-d-iûaën

Wissen ma ad naf wi ara af-ijemæn

Seg usefru « Refdef tabalizt »:

Aql-i di lagar di tmura ibaëden

Tikkelt-a zzher-iw yedhem

Tiwwura n trewla

Deg usefru-a yesban-d liêala n yiminig gar tsuta tamensayt d tsuta
tatrart (d amgired), imi zik tinigt d ayen iweeren tecba lmut seg wakken
qesiêt, dañen seg wakken iminig ahat ur d-yettuñal ara ffer tmurt-is am
wakken ur d-yettuñal ara win yemmuten seg uéekka, maca di tallit-a
tamirant tuñal d tafust seg wakken tella d annar deg teouuooug ddunit, s
lferê i yeooa iminig tamurt-is, seg wakken yeejel ad yunag ffer beôôa n

tmurt-is, yuùal amzun d tarewla i yerwel, deg usefru dañen yella-d unamek n trewla:

Ddiñ d wavu d-iñedan

Wwif-dasefru ñef win yennejlan

Tinigt n tsuta-a d tin id-yettelin s lferê ameqqranc, amedya yella deg asefru « Refdef tabalizt » imi yella-d deg-s uglam n liêala n lferê yetteici iminig ara d-tsaê tinigt.

Refdef tabalizt leñqel yetêeyyer

Irkeb-iyi lêir cbiñ amehbul

Allaf idewwir irfed aêebber

Rwaê ad ruêñ xas freê ay ul

Ul n yiminig yefreê yennecraê, yessaram ad ffuent tirga-s ñer tafat, lferê ara yezdin iminig di tinigt-is, tefka-as tabfest, tekkes-as akukru.

d- Tinigt d annar n tirga d usirem:

Wwif aëwin imeslayen

Íief-ñ abrid mi yerreé uzal

\$as d tameddit iyi-d-imugren

Yak mazal azekka ad d-ilal

Deg usefru-a, iêulfan n usirem ñer yimmal d tin id-ivehren akken iwata lêal, s uzekka ara ad ilalen, ñas tameddit, maca azekka ataya, ad d-yawi yid-s tafat, azekka dima d annar usirem.

Aql-i di lagar

Di tmura ibaëden

Waqil tikkelt-a

Zzher-iw yedhem

Yeldi tiwwura n trewla

Am wakken d-ibeggen Σli Σemran, liēala n wid yunagen s wid n menwala, wid ur nefri ara, d wid ur nesei ara lekwaħev d lbiza.

Yezmer lēal ad ttwaħħiġen

Ugadeħ ad iyi-ħiġen

Widak-nni ifelben lqanun

Limer ad iyi-d afen maci d ssięqa

III- 4 Atfarreb di tmedyazt Σli ΣEMRAN:

Am wakken neéra belli Σli ΣEMRAN d win d-yessulin leqraya-s di tsedawit, d amdan n tmusni iban-d deg yisefra-s tamevrant n utùerreb di tmedyazt-ines, ladùa asefru n « Aneft-iyi kan ».

Amzun d afriw di lexrif

neħf d aclim yewwi wasif

tarwiêt-iw a tettinéif nîerreħ

Ufiċċ-d iman-iw di rrif

xedmeħ neħf qqimeħ kif kif

ad yettnicci-d fell-i lēif ugadeħ

Deg usefru-a ttbanen-d akken iwata iēulfan utùerreb di tmetti, imi yettēul fu iman-is amzun weħed-s akken yebuu yexdem, amzun ur yexdim, dùa yedda deg-s leetab di tnefsit, imi yessawel yiwen ur yeësi:

Sawleħ

Ulac win id-yerran awal

Tfeħbem akk tesčam leċčal

Teooam-iyi weêd-i di îlam

Sawlef

Dfa mi d-êemlen iêulfan utferreb, yevleb ad teooen weêd-s imi mi ten-yeêwao ur ten-yufi ara:

Ssawlef

Ttraouf yettæddi lâal

Nekk eyif, netta mazal

Afus-nwen ur t-id-tefkam

Aneft-iyi kan

Ma yella d atferreb di tayri ad naf deg usefru ines « bfi ad kem-êemmle », imi yettban-d umgared gar lebfi-s d lebfi n tmitti-ines, d umgared gar acu yettwali netta iûeêea d wayen tettwali-t tmitti yexva ûwab.

Bfi ad kem-êemmle kan akka

Ay akken i d-tusa ur neclie ara

Imi lmut tegguni

D tayri ara netbe am di tirga

Ay anada i aù-tewwi tewwi-aù

Yis ad neddari

Kemmini ur tebfiv ara

Neñ ahat ur tezmirev ara

Tesseñsabev i tnegura

Leñsab yenfa tayri

Uyseñ

Amgared-a yellan gar umedyaz d tmitti-s, tettban-d di taggara n yal taseddaret, mi ara ad d yesmir iêlfan n wer tayri, imi netta macci nsen:

Maæna amfär ur yebfî ara
Irgem-iyi-d mi iyi-d-iwala
Yenna-k keçç maççi seg-nnef
Ayen akka tettwaliv
susmeù
Tamurt-agî ur iyi-d-terri ara
Tis eecra n wayen s-fkif
Feclef
Kemm imi ur tebfiv ara
Neñ ahat ur tezmirev ara
Tesseñsabev i tneggura
Leñsab yenfa tayri
Uysef

IV- Kra si tulmisin n tmedyzt n Sli ΣEMRAN:

IV-1- Izwal n yisefra:

Tamedyazt n Sli ΣEMRAN, d tin yes an izwal, yal tamedyazt (asefru) s uzwel-ines, tamedyazr n Sli Σemmran f ezzif-t, tse eu gar 3 alama d 6 n yi ricen, yal a ric ise eu alama d 4 n yifyar maca azwel yettili-d d azwel amtwan yezdin asefru nef d azwel yettunefken i tmedyazt ilmend n tseddart tamenzut deg usefru, ma yella tis krav d azwel n yi et n tseddart di t essa n usefru.

Amedya :

- Azwel amatwan n usefru: « Acwrar ».
- Azwel n tseddart tamenzut deg usefru: « A xali Sliman ».
- Azwel n yiwt n tseddart di tħessa n usefru; « Aneft-it i kan ».

IV-2- Amawal: (Asemres n wawalen atraren d ijeniaven).

Di tallit-a, yużal umaval s lekmal-is d taddart tamectuêt, seg wakken oħeden wallalen n tagħml seg yibafuren n taywalt-a, texleq-d ayen iwumi qqrar tineqqivin yemcaraken, di yal taħult ama di unsayen, lmakla, tusna, addal...atg, ula deg ueric n tsekla ladha tamedyazt.

« Timetti tamirant d tin yellin tiwwura n tmsuni i umedyaz aqbayli, d ayen it-yessawven ad yissin aniwer tewwev tmedyazt di taħult usnulfu di tsekliwin tigrūlanin ideg yella amzun tifbula ttagħmen-d seg-s ifardisen n tmedyazt ara yesnarni aħanib n tutlayt »⁽¹⁾.

\$ef waya ad naf aħas n wawalen ikecmen s amawal n tmaziżt, ad naf awalen niven n tutlayin tibaraniyin am tefrantsit, taglizit d taerabt ùas akken nesxa awal it-iqbulen s tmaziżt maca uread yużal muċaε.

semrasen kan wid iqedcen di tusna n tutlayt tamaziżt akken i d-yenna Allaoua Rabehi: « tantalit n Teqbaylit teħżejeb merra tintaliyin n tmazza di temsalt n urval n wawalen si tutlayin niven aladu taerabt iseg d-tewwi ayen iċeddan i 40% n wawalen-is »⁽²⁾.

\$ef waya xas akken ulac agdud ur nessekkcam ara awalen n tutlayin nniven di tutlayt-is, maca amgared yellan gar-asen d leħsab n wawalen-agħi, imi di tutlayt n tmaziut ugħten wawalen-a ijeniaven neħi ireñi.

⁽¹⁾ M. DJELLAOUI .op.ct, p 39

⁽²⁾ N. IDRICI, op.cit, p. 72.

Aya yemeslay-d fell-as ula d S. Chaker yenna: « Tutlayt taqbaylit trevl-d azal n 45% n wawalen si tutlayin niven »⁽¹⁾.

Am wakken i d-yettilli usemres n wawalen-a ijeniâven deg waâas n tikkal, ad yemwata usefru iqeed akken i d-yefka tamawet Bassu Hamri : « Llant aâas n sebbat i yettaooan amedyaz ad ixdem areñâl di tmedyazt-is, gar-asant : aqeed n tmeñrut iwakken ad temûava di tñessa n usefru, aseohed n yizen s wawal amerval yeççuren d inumak, abeggen n uswir n tmusni ara d-yufraren fef uswir n wid is-yettêessisen »⁽²⁾.

Awalen yessemres Eli ΣEMRAN s teerabt s wid yeddan di zzman kecmen di tutlayt n tmazif, imi d d timlilit n tñermiwin akked ddin n lislam id-yellan s tutlayt n taerabt, i yessekcem awalen-a ireñâlen fer tutlayt n tmazif, Eli ΣEMRAN di tmedyazt ula d netta yewwi-d lâal ad yessemres awalen-a ilmend ad tettwafhem tmedyazt-is sfur leamma, ameda fef wawalen-a:

- Yettæddi lâal = الحال = iteddu wakud
- Ddunit = الدنيا = amaval
- Mazal = لا يزال = ur ead
- Ur teelmem = لا تعلمون = ur teéram ara
- Lecùal = الاشغال = leqdic
- Timsal = المسائل = -
- ïflam = ظلام = tamsullest
- Nectaq = نشاق = necedha
- Amœic = المعيشة = tagulla
- Lemnam = المنام = tirga
- Loehd = الجهد = afud
- Laëtab = التعب = eeggu
- Nettamen = نؤمن = -
- Yettbeddil = يتبدل = yettemgarad

⁽¹⁾ S. CHAKER, *la langue de la poésie Kabyle*, in cahier de littérature orale, n°16, Ed. EHSS/CNRS, 1984, p.133.

⁽²⁾ N. IDRICI, op.cit. p. 73.

- Asemres n wawalen imaynuten (amawal atrar): asemres n wawalen atraren, tamedyazt n Σli ΣEMRAN d tamedyazt tatrart fef waya yesemres ula d netta amawal atrar, ad d-nefk di tmadyazt tarart iban-d usemres n umawal n tmaziùt atrar s wañas ayen iwumi i qqaren (La néologisme) fef waya awalen atraren di tmadyazt si tulmisin n tmadyazt tartar, amedya fef awalen imaynuten yezdin tamedyazt n Σli ΣEMRAN ad d-naf kra seg-sen di tfelwit-a :

Awal	Anamek-is
Idim	Idamen (le sang)
Tayri	Lêub (l'amour)
Tirni	Arnu
Tasuta	Loil

IV-3 Lbebni n usefru :

Di lebni n usefru, ad nefk kra n tulmisin iùef tettwabna tmadyazt n Σli ΣEMRAN, aladfa taseddart d tmeùrut yesean azal meqqren di lebni n tmadyazt, ilmend ubeggen n tetrarit.

a- Taseddart :

Anamek n tseddart d agraw n yifyar yedduksen ilmend n tmeùrut, d lmeëna akken it-id-isegza unagmay Gerard Desson: « Taseddart d tugiget n yifyar, tettwasgem ilmend n tmeùrut neñ lmeëna »⁽¹⁾.

Am wakken i d-nena Σli ΣEMRAN di tmadyazt-ines, yal aëric yettak-as tamufrut-ines.

Amedya (aëric wis krav d wis semmus n usefru « anfet-iyi kan »)

⁽¹⁾ G. DESSON, *Introduction à l'analyse du poème*, Paris, 1991, p. 90.

Maççi d ûûwab i xuûûef
Neñ d tiselbi i selbef
Deg yifuraf n zzman i êeûleñ
D tawañit
S ufuñ-iw ur d-uoïweñ
Gar tilufa ttqabaleñ
Maççi di zzher i tent-uñef
D ddunit
Ssawleñ
Ulac win d-yerran awal
Tñeûbem akk tesam lecñal
Teooam-iyi weêd-i di ïñlam
Ssawleñ
Ttraouñ yettæeddi lêal
Nekk eyif, netta mazal
Afus-nwen ur t-id-tefkam
Anfet-iyi kan

Aîas n tezrawin i yettwaxedmen ñef wamek tettli tseddart deg usefru, ama si tama n yimyura, izzayriyen (Boulifa, 1904), (M. Mammeri, 1987) neñ seg yiberraniyen (Hanoteau, 1876).

Di yal taseddart yettban-d unamek, imi di tseddart tis krav, ïli ÆEMRAN yeëna-d yis aglam ùef liêala deg yella (imi ur ixuû ara ûûwab yuñ-itent di ddunit).

Ma yella d taseddart tt-id-itebœen, tettak-d anamek n ïli ÆEMRAN yettœusun iman-is weêd-s, yeêwao win ara ad as-yeslen ulac.

b-Tamefрут :

tamedyazt n Σli ΣEMRAN d tilellit, imi tikwal ad naf deg yiwen usefru tettbeddil tmeùrut ilmend n yiêricen, am wakken ad naf afir aßezzfan d ufir awezzlan deg yiwen usefru (afyir awezzlan yezmer ad yili d yiwen n wawal (ugadef, ssawlef) seg usefru « Anfet-iyi kan » (ssusmef, feclef, uysef) seg usefru « Bfif ad kem-êemlef », tamefрут ixarben (n usefru ilelli, amedya-s deg yisefra n Σli ΣEMRAN deg yiwen usefru « Anfet-iyi kan ».

- Aêric amenzu seg usefru ad naf; (A A A B, A A A B).
- Aêric wis sin: (B C, C D, C C, D E).
- Aêric wis krav: (B B B F, B B B F).
- Aêric wis ukkué: (B C C D, B C C D, E).
- Aêric wis semmus: (BE, D E, D D, E E, D).
- Aêric wis sedis: (B C C D, B C C D, E).

IV-4- Asuggen :

Seg wallalen atraren i d-yeddan akked d tira, d asugen i yeldin annar wessieen i usnulfu, ara yessegmun d tirni ccbaâa n wawal d kra yellan d tawil usenfali, am wakken i t-id-beggen tnagmayt P. Galand- Pernet:

« Asugen seg yiferdisen n ufanib yeqqnen s annar n tira uroin yessin umedyaz id-yeddan fef ubrid n timawit »⁽¹⁾.

Σli ΣEMRAN s tmedyazt-is yeççuren d asugen, yedda d wallal-agî atrar yettawin allañ di tirga d uxayel.

a- Asemdiwen :

D allal yesseohaden tutlayt n tmedyazt si tama n unamek, am wakken yettak-as ccbaâa, amedya fef usmdiwen di tmedyazt n Σli ΣEMRAN, yella s waâas:

⁽¹⁾ P. GALNAD-PERNET, op. cit.

Asemdiwen: d tagnit ideg yettmeslay umedyaz fef tùawsa nef rruê d tlawsa, amzun akken d amdan yesean rruê d iêulfan.

Amedya 1 :

tamurt-agî ur iyi-d terri ara

Tis eecra n wayen s-fkiñ

yettmeslay fef tmurt am wakken d amdan ilaqañ ad yerr lxir ur t-yerri ara.

Amedya 2 :

Ayen akken nebfa

Tugi-t tmurt-a

Ayen akken tebfa

Ur s-nezmir ara

Amedya 3 :

Leësab yenfa tayri

Am wakken tayri d amdan, leësab d umdan niven dfa amdan yenfa wayev, leësab yenfa tayri.

- **Asfuket** : lmeëna-s tañawsa yellan d tamasdwant (tamebhant). Ad tt-nerr d takmamt (tella), ilmend n ccbaâa n usefru d tenfaliyin yettilin d annar i usugen.

Amedya 1: Ttraouñ yettæeddi lêal

Nekk eyif, netta mazal

Yerra lêal amzun d amdan yezmer ad yeeyu akken yeeyu netta Σli ΣEMRAN.

Amedya 2:

Deg yiʃuraf n zzman i ēeslef

D tawaʃit

Deg umedya-a, zzman yellan d tamadwant yuʃal amzun d iʃuraf n tisirt i yettasaren s kra yeddan deg-s.

b- Takanit: d aserwes n tʃawsa ʃer tayev, neʃ d asemlili n snat tʃawsiwin deg yiwen wudem yettili-d s useqdec n tenzaùin neʃ mebla aseqdec n tenzaʃin am wakken ad nwali di tfelwit-a.

Amedya	Awal Yettwa-smersen	Yettusarwes ʃer	Anamek ʃer yettwehhi
Amzun d afriw di lexrif	Amzun	Afriw di lexrif	Yettwaæzel
Amzun d aclim yewwi wasif	Amzun	Aclim yewwi wasif	Yettwaæzel (d awêid)
Am yizirdi id-itezzi	Am	Izirdi	Tixidas

Deg yimedyaten-a, banen-d ilugan d-yebder M. A. Salhi ʃef tkanit yebvan ʃef krav n yiferdisen ⁽¹⁾.

1. Awal yettwakenna (comparé).
2. Awal uʃur kennan (comparant).
3. Allal n ukenni
4. Udem n ukenni

⁽¹⁾ M. A. Salhi, *Contribution à l'étude typographique et métrique de la poésie kabyle*, thèse de Doctorat, université M. Mammer, 2006, 307 p.

c- Tazamulit :

Asemres n uzamul di tmedyazt n Σli ΣEMRAN, asemres n uzamul deg wurti asefran d win i d-yemmalen anerni i d-yellan ùef umawal atrar, azamul irennu-as i tmedyazt ccbaâa am wakken i d-yenna M. Djellaoui: « Amgired i yettbanen deg unerni n umawal, d telqayt di tugna tasefrant, d usemres n uzamul »⁽¹⁾.

Σli ΣEMRAN d amedyaz atrar, fef waya yesemres ula d netta azamul ilmend n ccbaâa n wawal di tmedyazt.

Amedya fef uzamul

Amzun d afriw di lexrif

Nef d aclim yewwi wasif

D azamul n umdan awêid (yettwaæzel), imi afriw di lexrrif yettiwrif, iñelli-d si ïnejra, yettawi-t wavu am wakken yettawi wasif aclim.

Tarwiêt-iw ad tettiééif

D azamul n lestab n tnefsit

d- Tanmegla :

Tanmegla, yesseqdac-itt umedyaz ilmend ad yessejhed lmaæna akked ad s-yernu ccbaâa i tmedyazt-is.

Ameda 1:

Maççi d **ûûwab** i xuûûef

Nef d tiselbi i **selbef**

Ssawab ≠ tiselbi

⁽¹⁾ A. BOUNFOUR, op. cit. p. 32.

Amedya 2:

Teêûel **tidett** gar **tkerkas**

Tidett ≠ tikerkas

Amedya 3:

Tebrek, nnan-a£-d d **temlel**

Tebrek ≠ temlel

Amedya 4:

Ayen akken neb£a

Tugi-t tmurt-a

Ayen akken **teb£a**

Ur s-nezmir ar

Tugi ≠ teb£a

e- Allus:

Anamek-is d aeiwed n tefyar ilmend ad iôeûâa lmena n wawal, d afen akken d yeûâawed umedyaz izen yefren gar yifyar n tmedyazt-is akken iwata, imi awal d itteawaden acêal n tikkal yettfîimi-d deg wallaf, mebla ma nettu ccbaâa d irenu i tmedyazt, tehuski termi, Σli ΣEMRAN yesemres ula d netta allus di tmedyazt-is d ayen ara ad n-wali deg umedy-a asefru n (ssfina):

Aqli di lebêer la£miq

Di lebêr la£miq

Di ssfina ur nessea abeêri

Degern-iyi –d ùer tefluket

Allah ùer teflukt

iselman zzin-iyi

Lmuja tveger-iyi i tayev

Yemma taezitz ur teéri
Ay at Ibêur ay at Ibêur
Ay at lebêur
Wissen anwi i af-yegan lefjur
Di ttelt Ixali eærqe£
Di Ixali eærqe£
D ñílam ur d-yuli wass

Mi ruêef **ad d-rewle£zedreù**
Allah yak zedref
Yeîtef-iyi zman gar tu£mas
Ur ddire£ ur mute£
Ur ddire£ ur mute£
£as ur mute£

Amedya nniden seg usefru (akka i d amur):

Wissen anda llan
Wissen amek tteicin
wukud ttùimin
wissen ma mazal
deg wulawen-nsen nettili.

Tagrayt:

S wannect-a i tewwev tezrawt-nneù taggar-s, s ugbur-ines nezzi-d awal s telqeyt ùef temsalt n tinigt deg wurti asefran aqbayli atrar. Næemmed iwakken ad nesseddu tazrawt-nneù ùef sin wudmawen ubrizen: win n tmedyazt yettwarun d win n tmedyazt yettwacnan, annex-a yessawev-aù ùer tuget n yiyem mav nerra-d deg-sen ùef tmukrist iùef nebna axeddim-agì-nneù.

\$as ugten igemmav iùer nessawev, ad neërev ad d-nessugzel awal di kra n tneqivin-agì :

- Tamsalt n tinigt di tmedyazt n tallit-a tatrart, teffef-d si lqaleb-ines aqdim, imi teslal-itt-id tmara d rwaê ùer tmura n lberrani ilmend unadi £ef lxedma, neù tarewla si lêers asertan, neù d anadi ùef tmeddurt s wudem n tûerma tagraùlanit.
- Di temsalt n umezruy n tinigt nessawev nbeggen-d xemsa talliyin tigejdanin : Tallit tamensayt (lqarn wis 19), tallit n ïîrav agra£lan wis sin, tallit n timunnent, tallit n tecret taberkant d tallit tamirant, yal tallit s tsuta n yiminigen-is i yemgaraden ùef tayevnin.
- Deg unerni n talliyin-agì iban-aù-d akken iwata ibiddilen i d-yellan £ef temsalt n tinigt si tallit tamensayt alami d tallit n wassa, imi si tallit ideg yettwâësab rwaê si taddart £er tayev d tinigt, £er tallit ideg tu£al ddunit d taddart tamecûët d amecwar ameqqrân, i d-gelmen imedyazen n yal tallit s waâs n wafrayen d yiëulfan.
- Deg wawal-nneù ùef tinigt di tmedyazt yettwarun, ideg d-neffren B. Iêioaten d amedya, iban-aù-d ubrid n tira d ttawil i umedyaz iwakken ad yesfuki tikta i d as-d-temmal tinigt. D£a mi nekcem

fer lebêer n yidlisen n tmedyazt n Belkasem IËIOATEN, nufa-d
yesnerni akken iwata inumak n tinig di tizi n wass-a.

Yura-d ʃef tinig d tarewla seg urebbi n lmut i d-yettraêen deg yiberdan d yizenqan, d asemneɛ n terwiêt si twaʃit yehban tamurt, am wakken i d-yewwi awal ʃef tinigt i d-teslal temsalt n tmagit n yidles amazif d wid yunagen ilmend n leqdic ʃef tutlay d yizerfan n ugduð amazif i wumi yettwakkes yiles yettwaæzel ʃef löedra-s.

- Ma deg wawal-nneù ùef tinigt di tmedyazt yettwacnan, ideg d-nefren Σli ΣEMRAN d amedya, iban-aù-d daùen wayen i d-yefka ttawil n ccnawi i umedyaz iwakken ad d-yeglen timsal n tinigt. Imi tamedyazt i d-yettisin s uéawan d ccna, tu£ aéar di tmetti tatrart, d wayen i as-d-yezzin n ccbaêa d sshala di ccfawat.

Amedyaz Σli ΣEMRAN yerra lwelha-s s waïas ùer temsalt-agì n tinigt, imi yewwi-d acéal d asefru i d-yemmalen tuget n temsal timaynutin I d-tmuger tsuta n yiminigen yecban Σli ΣEMRAN, temsal weoin d-wwin fell-asent imedyazen nniven.

Tirga n tudert yesseftayen yal asirem di tmura yessulin aswir n tuerma, zgant d sseba neù d iswi n yal iminig, acukan tirga-agì ur ssawavent ara ùer tudert-nni yefsan s yal d ajeooig n lehna, imi tagara lmerta n luerba tcedda tikkwal I lmerta n tmurt.

- \$as ma temgarad tmedyazt n tinigt yettwaran ùef tmedyazt n tinigt yettwacnan deg waïas n temsla n usiwev n yizen, ad tent-naf zdint ùef tuget n temsal I d-yettmagar iminig di tmurt n lùeba.

D wig i ihi i d kra n yiyem mav iùer tessawev tezrawt-ag i-nneù, yeqqim-d kan ad d-nini belli awal usnan ùef tmedyazt n tinigt mazal-t ad ikemmel, imi annar-is mazal-it yezem, yal anagmay yezmer ad d-yernu tikta d tmuùliwin nniven ur d-nebdir ara di tezrawt-ag i.

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Amud n yisefra



Tamedyazt yettwuran (Belqasem IËIOATEN)

I) Adlis: asegres

1- Munaû

Ggrant snat n taklatin
daxel n tekwatin
éerrent lbaîel iverru

Munaû ieuiss tiùaltin
s yeldi n uglim
deg ugdu d yebda aêuccu

Kra n wi ibedden ur yeqqim
ma ur yessuden afzim
d yir bnadem ad t-yenfu

(Sb15)

2- Lmerûa

Di lbabur ur nesei aêkim
i nqubel lmuja ad aù-tawi

Yeffeù-d di lmerûauryeqqim
yegra umviq d lxali

Ur yewwiv, ur icudd din
iteddu ur iban sani

Akken ay d bnadem ur newqim
yeooa gma-s ùef ubeôôani

(Sb27)

3- Aclim

Üaêêa di ddunit, ûaêêa!
izayriyen ass-a
d aclim i tugi taffa

Agad i d-tsaêtrewwla
xas ùer Lkandara
ur llin din wala da

Widak teccab leqraya
ur swin ara
ttnuzun melba ssuma

(Sb56)

4- Ddheb

Axiô Imeôôukiyen
neù Itunsiyen
mazal kesben di lqima

Ëesben-ten am yirgazen
ad d-asen ad xedmen
laéuryettéibbituffra

Tawaùit d Izzayriyen
n tmurt irebêen
s ddheb tettnuzu trewla

(Sb56)

5- Uffir

Kra yessuzur wuffir
ur yelli fell-as lettkal

Ay yettaé ad yettwexxiô
yebæed ùef tizi n ccwal

Ttùummun ula d uvhir
wid yeooan lezzayer i lêal

D ameksa ieedzen ur nekkir
yerra ucceñ ad yeks lmal

(Sb68)

6- Àuanim

Ad yesgen Öebbi lùaflin
ad rebêen wid iêercen

Avu ad yeglu s walim
yegri yired leqqaqen

Wid yeùran beed-iten akin
d inig ara d-yessiwlen

Yegra-d wiyes bedden àuanim
fef nnεac yektal d asawen

(Sb69)

7- Kuba⁽¹⁾

Tewwev almi tûsubb Lezzayer
wi icfan mi teéwer
tella d amedya deg yisefra

Ur teqqim Kuba tekker
lgarra tzechher
almi d tafekka n wadda

Ass-a mdel, a tiî, ccfeô
lœib yettwaûuer
tuùal d aqquel di tmura

(Sb69)

8- Tisura

S kra ùef i nneflent yenfa
s tsura yegla
tidak-nni n lexlawi

Ival leêساب i tlufa
xas ma yennejla
ddant yid-s d ccwami

Avu n wurrif mi i edda
Amzun d lehna
Deg yir amezruy tili

(Sb76)

⁽¹⁾ Kuba : tamurt- tigzirt n ugrawaîlanti (s tefransist Cuba)

9- Taxelwit

Yiwen yettnadi ad yeffeù
ma d wayev yemmeù
xellunt tudrin s yiwt

Si zik i tella ùer nneù
deg yidammen tezdeù
a wid ur neddi cciôwet

Anef i yimeεôuf ad yezdeù
Lezzayer tefreù
taxelwit tenoa, ééallet...

(Sb78)

10- Aferrug

Nfiù ooiù-n lêeqq-iw
i wid yettrun kkaten

Sefveù tirga deg wallaù-iw
d uouooeg ger watmaten

Rriù tablavt ùef wul-iw
semmvet tasa d ivarren

Mi velqeù ùef uferrug-iw
anida tebùum terrem

(Sb84)

11- Isafaren

Ay maza ldeg yisafaren
di tmurt iôehnen
tarwa-s tennefk di beôôa

D ïiebba d wid yessùaren
neù ijenuôen
ad tafev yal lêirfa

Maca noan widen yeffùen
i lmut ôtaêen
maca tura ùlay lbiza¹

(Sb89)

12- Nnekwa

Nutni d nnkawi ay kesben
agad iêekmen
ur yelli lkaùev d tira

Fôansa d tamurt nsen
ad keççmen ttefùen
am di tudrin: loamaε

Yegra-d ugdu yetnaken
ula s yidrimen
ur as d-iûaê lbiza

(Sb92)

¹Lbiza : s tefôansist, visa

13- Tevra

Yehwa-yaù kan nettzuxxu
nettfuq nrennu
wamma akin tidet tessruy

Win ma ur yeœoib ad yenfu
ma ulac ad yernu
£er win isennden s alluy

Si zik akka i tverru
deg yisem tmeêeu
igduden mebla amezruy

(Sb95)

14- Timeqwa

Axiô timeqwa n Öebbi
wala adari
ddaw ttejôa elayet

Hemmala daù keççini
yif abeôôani
wala gma-k yedda ad k-yewwet

Akken i as-tevra i Uzzayri
yeqbel lemрати¹
yeggul ùef yinig yeñet

(Sb100)

¹Lemрати : amrat : аæттеb, амeeен

15- Avad

Yaxxi ula d berzidan
weqbel ad d-iban
ugin ad as-d-fken lbiza

Yuùal asmi i t-id-rran
iheddeô s wurfan
yerfed avad ùef Fôansa

Uùalen kkren ccifan
taluft ssemsawan
yelêa ùef téerbay i lqaæa

(Sb101)

16- Tamdanit¹

Nettru ùef “Lmuoahed”
neqqar-as ibedd
daymi ixeddem ôhay-is

Nnulfan-d wid yeqqen ccedd
iùmisen n ôôend
yuùal iban-d ccn-is

Tabeæ aql-aù nerwel-d
tamdint teohed
tuùmest tcudd s aéar-is

(Sb102)

¹Tamdanit : tujjima n wayennêemmel, ixuûû-a\$

17- Acaman

Lemmer s tiî i tt-wwten
agad yettasmen
di zemzem ad d-nagem aman

Ma yella rréen isagmen
fér wanda niven
ad nruê ad d-nawi acaman

Imi d irgazen i ixuûûen
idurar cebéen
ibeid, yeqreb Marikan

(Sb102)

18- Din da

Ur nelli da wala din
ul am uàanim
anda isuv wavu ad t-yawi

Dagi yal cci d tiryalin
yerna ttezwirin
deg win yellan d anaûli

Dinna neooa-n tiùlatin
Uùur qqnent tudrin
Anda akken teedda teméi

(Sb107)

19- Öôuê

Ma d winna yebùan tawwurt
isudd loiha yeflan

Win iran yeffeù tamurt
ad yennaù akk d loiran

\$lay rric n tsekkurt
xas aksum-is d ssisan

Öôuê ma yedder ur yemmut
yini-d i medden akk éran

(Sb115)

20- Imeùnasen

Nekk maççı seg yimedyazen
d win izemren
inuda abrid n tuffùa

Ur iyi-ùwin yidrimen
neù wid mucaæen
yenùa-yi wudem n tuffra

Lemmer ufiù wi d-yeqqaren
xas d imeùnasen¹
welleh! Ma tebœeū tira

(Sb124)

¹Ame\$nas : militant

II - Adlis seg wawal ùer wayev

1- Tizi

\$er tliwa yettqudduren
N tmura n medden
D iminigters ttæebga

Di Tefsutdegissawaven
Izegza d ibeêriyen...
Swiù s yiwenijeqqim
Tudert-iwakkentella

Macaaman n tmeqwa
Daman n Tmurtifaten

Layasurttekkenara
D fad i d-snekkaren
Winakkenineqqen
Yalmaarad-te\$lilehwa
T\$elli-d \$efyecôufen
D ussan n ômel di lqaæa
I d-yettasen... I d-yettasen

Gilles Vigneault

In silences* 1957-poèmes-1977

Page 146

(Sb11)

2- Taveggalt

Ma ixuûzzhersegyemma-k
Taveggaltulaaytexdem

Ma yellai\$unza-kgma-k
Aêbibyebæed i wsevlem

Arouar d-zzin fell-ak
Leemum d widnniven

Diri-t tes\$art n twenza-k
D inigkan i ak-d-yeqqimen

(Sb16)

3- Tteooal

Σeééiyewakkeô i tzemmurt
Yeb\$a ad tt-yeqleesegiéuran

Xuûnenyergazen \$eftmurt
Ad teérem i ixeddemlawan

Widak i d-teooatsekkurt
Nfan, agadurn\$an

Tekker-d di tteooaltakurt
Ass-a teqqel d Berzidan

(Sb18)

4- Kayan

Si lgendul \$er Marikan
Ifaddenuręyan
I d-nuda\$ degtmura

Lmaoeô^{*} ne\$ İîelyan
Ur ooi\$ Lalman
Kki\$-d abrid s Fransa

Ma mazal \$ezziflawan
Ad nûubb \$erKayan
Ad néer ma amazi\$ yellä

(Sb33)

5- Tièorra

Icebbu-d baba-s iikkuk
Necba-d degwidnniven

Tamurt d lbuû ha-tttsuk^{*}
Neççurtimura n madden

Nwekkel aërab \$eflemluk
Ger idurar d isaffen

Gmu a lêebb n lemluk
Ti\$ezzaqlent d iblaven

(Sb42)

*Lmaoeô = La Hongrie
*segasuki

6- Menyif

Menyift taækemt ùeftuyat

Walaulyezganyeççur

Menyiftaqawajtekka-t

Wamma ùef meeéuù yirlehduô

Menyifajrad ma yeçça-t

Walaamgud ma yeqqur

Menyifinigmayura-t

Wammatudertddaw leεôuô

(Sb43)

7- Agad ur nemεin

Agad tuyecbek wallaù

Yezwaren zdat nneù

Ttnadin timussniwin

Winyeddan ùer beôôayeffeù

D wi'* t-yifen yezde\$

Yessikid-it ad yissin

Ma d agad n laûel-nneù

Cciεa d yiseù,

Mi yeêkem agad ur nemεin

(Sb47)

*wi'tyifen = wroin i t-yifen, pour faire comme en Anglais
Ex. : I do not et I don't

8- ɬe  zzu

A ɬe  zzu a win i m-ye  kan
Ad te  rev i ɬe  ddan fell-i

Yevralba  el d aberkan
Nniglhevra n yimi

Zi  en bu-lqella n imawlan
Ad t-kerhenmeddenirkelli

D in igkan i s-d-yegran
Tu  alin uroin tili

(Sb60)

9- Tasarut

Yemmekti-d wul-iwtamurt
Σecasnин \$ur-s urddi\$

Segwasmi d-medle\$ tawwurt
D tsarutt \$er loibrri\$

  ri\$ i  ij d tagut
Afud ye  yadeg i l  i\$

Gezme\$ timi   ha-tttemmut
Xasdegwulwellaharr\$i\$

(Sb86)

10- Lkenz

Yif-it win yeddanêafi
Wala s werkasbutfawtin

Yif-it ûûberyirmensi
Wiîsen am wiççanyeqim

Yif-it bur meblalwali
Walaandaêekmenttnuvin

Yif-it nnger d lmenfi
Walalkenz yid-sentilin

(Sb93)

11- Ccluc

Maççi d tamurt ur bùiù
Yal mi d-mmektiù
D imeîîi teççur-d tiî

Ur yelli d lebùi imi nfiù
D rric din ooiù
A,willan d aêbib teériv-t

D zzhir n iùuraf i sliù
Am ccluc i zwiù
S umger gezmeù timiâ

(Sb97)

III- Adlis:tamustan n yisefra

1- Yella wi ittrun

Yella wi ittrun di tsusmi
yebrir êeznen wuvan-is

Yella wi ittrun ùef teùzi
n nadam n yinig-is

Yella wi ittrun am nekki
wigi ùef loerê n wul-is

(Sb 7)

2- Iminig

Êemleù lwerd n tefsut
êemmlen akk medden rriêa-s

Êemmleù zzin di tmîñut
urgan akk medden ûûifa-s

Ulac i icuban lmut
i yiminig yeooan ayla-s

Yettwali teméi tettfut
i yebùa yebæed fell-as

Igenni-s tdel-it tagut
ddan yetran di loeôôa-s

(Sb 36)

3 - Ceffu

Yewwi-d lêal ad nenu
welleh ad necfu
negla-s s loerê deg yiùes

Wi innam leetab ad t-nettu
nerra ccqa d zzhu
winna yesse\$zaf iles

Di lweqt ad nettraou
ncalleh !ad neêlu
tamurt ad nedlu \$ur-s

(Sb41)

4 - Ala

Ttif wi ifuden ur yeswi
wala wi iowan di lmejra

Ttif argaz ur nelli
wala win tga tmara

Ttif inig i yiri
wala tameict di lmerta

Ttif lêebs tilelli
£ef wi ur nezmir ad yini « ala »

(Sb 44)

5 - Iceqqiq

A win irun ad yeddu lxiq
mi izad uceqqiq
iéri yuzzel d leêmali

Tarewla ûûfeô überriq
ad d-inadi anida
anida êed ur yelli

Ad yenheq ad d-yekkes jjiq
mi d-yuûal d uêdiq
deg ubrid yebdu tikli

(Sb 45)

6 - Tamurt inumiden

Yewwev-d ujôad s leêmeq
ansi id-isewsen
yewwi-d nnger d amsari

Ay akken i as-nexdem neeweq
nùerreb ncerreq
yekfa leêcic d nnëami

Tamurt yettagin lêeqq
times ad tt-teêreq
yiwen ur d-yettùimi

(Sb 64)

7 - Tabêat

Ay ul-iw zedùen wurfan
fef yinig yuran
ttif da, anda niven

Ad neoo tamurt, ur nuksan
d trewla i aù-yefnan
tameict tewær gar-asen

Menyif tabêat deg yefran
taùzuyt gar yilfan
ddres d ûûwab ur wulmen

(Sb67)

8 - Iédi

Win yezvan, izvi yeççur
Iêudd i ubeôonus tilas

Amdan iæemmôen leqjur
Ad yerr aqjun d aæessas

Tamurt ur d-nefki afjuô
Mennaù ad thudd ar llsas

D amaziù id-ooan leêruô
Yenfan akal n baba-s

Semmôen ôoeêba leœouô
Mi yunag tiégi uìlas

(Sb 68)

9 - Izlan

Lemmer i aù-terram leqder
ass-a ad d-nfekkeô
ad neg izlan i yisem nwen

Anda nedda ad ncekkeô
s zzux ad nehdeô
tagmat tettarra ifadden

A wid de g izad lmenkeô
Ttif ahajeô
wala tilin gar-awen

(Sb69)

10 - Lgendul neñ Marikan

Nnan-as madden yenfa
deg uqerrus-s yerra
yettu agad i t-yesean

Di lgendul⁽¹⁾ ñer loelfa
s wahôan, Fôansa
yeùññef abrid ñer Marikan

ñer daxel Öebbi yeéra
ur nunag ara
alarmi i af-ñelben wurfan

(Sb72)

¹ - Igendul : taddart deg ilul umedyaz (ëemôawa).

11 - Timeqbert

Af yenfan deg yergazen
si zik aqbayli akka

Anwa ur nesli s Yugurten
yemmurt deg wanu⁽¹⁾ n Öuma

Imezwura mi xesôen
nfan ûer Ccam di Surya

Agad-nni i ten-itebæsen
di Kayan i d-gran ass-a

Nekkni nedda di lateô nsen
tejmeε-aƒ Lkanada

Anef i wid yemmuten
timeqbert ur theddeô ara

(Sb75)

12 - Lêmeq

Yewwzv-d unebdu s leêmeq
yal cci din yeêreq
tafsut t3edda dayen

Wa yegra-d wul-is ixaq
tin yeb£a tcerreq
tame£ra s yivebbalen

Ma d win ur neb£i lefraq
yeññef xas ma ivaq
ad as d-teddu deg iweööiben

(Sb77)

¹ - anu : lbir, qqaren « tala n wanu ».

13 - Anida niven

Ad d-lalef anda niven
ur iyi-yessin yiwen
ad beddelef isem s wis sin

Anda gemmun yirgazen
at yiles iêedqen
yerran azal i tlawin

D urfan iyi-d-yesneîqen
ssnef-ten dayen
ttif-iyi da wala din

(Sb80)

14 - Algam

Menyif ad beddlef tamurt
ma qqimef loedra-w teqqur

Σyif di lhedôa fef lmut
ul-iw s iüeblan yeççuô

Leewam ad zegglen tafsut
tajmaet ñemôen-tt yir lehduô

Teméi teteddu tettfut
deg umgud i gman leewôuô

Algam ma ur yegzim ûûut
bab-is d aéekka ad t-iéur

(Sb83)

15 - Ëafi

Neffef tamurt s tsusmi
wis ma d l̄ib tarewla

Tewwi-d ad neddu êafi
neffer tirkivt n loeôoa

Nugad fell-a£ ad d-yezzi
wemrar i temegervt la êya

\$er deffir tedda tmu£li
tili ma ur d-tbi£ ara

Newwev almi nuggad lewhi
s lxuf i d teooa tmara

(Sb84)

16 - Beôoa

Ffe£ beôoa tim£urev
yella di lemtel d aqdim

Ma trebêev ad d-tu£alev
lxedma ad teddu xas qqim

Ma di xalti-k i tæecqev
yelli-s ad tt-id-t afev din

Ma d avu n tayri ay tuvnev
ktıl lqedd n t£alti

(Sb87)

17 - Akerfa

Yexlev lêebb d ukerfa
ur iban wara
abrid £ef win i nteddu

Nezga nehmel di tmura
yal wa anda yerra
tugi ad tfakk daëwessu

D leadda i tt-id-nufa
semmal d zzyada
aqbayli ilul-d ineffu

(Sb88)

18 - Tas£art

Yettéenéun uqerru£-iw
tiuqten fell-as lehduô

İ̄ubnen imeééu£en-iw
s ti£wist n l£iva n le£ouô

\$ef wayen i ooif tamurt-iw
semmd£ aéar ma yeqqur

Semée£ tas£art di terni-w
mi yis-sen adarnu yeççuô

(Sb91)

19 - Nnefqa

Ur érif ma ad n-uſaleſ
ar ass-a lēedd-is yefra

S nnig wul tamurt i ffleſ
tedda-d yid-i d nnefqa

Gar-awen zgif uvneſ
dagi ur d-tegri ūūeēēa

D ôay-iw ara lummeſ
neſ d zzheō ur d-nefki ara

(Sb92)

20 - Aēedad

D aēedad melba tafrut
i igan iqaleb i tgersa

A agad i tessager lmut
i iēekmen lwerd mi yefsa

Ad abeēlaluz di tefsut
yedlen lweōd mi yefsa

Argaz ad as-gezmen ūūut
ma ur yerri deg uqerru-s yenfa

(Sb97)

21 - I&ebilan

Maççi d yiwen i d-yennulfan
i&erblan urfan
nettnadi-t ibatl ferru

D uccen aquidid i i&eddan
teb&een-t-id yeqjan
lebvi umeksa ad y-yenfu

Am nekk ussan i d-yegran
yeqqim yinig kan
ad t-nernu i ccib uqerru

(Sb103)

22 - Surfet-iyi

Surft-iyi a le&bab-iw
ssne& di tem&ei-w
ad ken-oo& yerza-d lefraq

&E&ut &eemmle& tamurt-iw
ur yelli d leb&fi-w
ha-t-a lhal-iw d areqqaq

&eri& &lezzif ubrid-iw
lhegga ueidiw
tebges tbarda akken ltaq

(Sb119)

23 - Urar

Ha-t-an a medden nerwel
ad nernu ccah yef tmara

Nekkni ay nekôeh d lbaîel
nextaô inig £ef tuffra

Ayen ur teéri tiî yenîel
ad nerr leêsab taggara

Bu-yiwen uhus ma iqubel
urar ad t-tezgel tme£ra

(Sb119)

24 - Amundel

Temmundel tiî seg yimeññi
yiwen ur tt-yeéri
nnan d lëib win yettrun

Wi ib£an di tejmaët yili
i yiman-is yini
ay yu£en irgazen ur êekkun

Nufa-d di tjaddit tagi
wid ur tt-necni
£unden agad ineffun

(Sb121)

25 - Sin sin

Sin sin a dda lhusin
ccetwa tas-d nev teqqim
yewwet użurar di lexla

Tamurt deg i xuûen t tmedlin
irgazen fEllin
win tezgel ladfa yenfa

Feddun-d atrar s uqdim
ttbeddilen aglim
i ībel teooa lexyava

(Sb121)

26 - Acu akken

Nettużal ansi i d-nekka
s leqbayel akka i nga
mi tewwev ar ajmam⁽¹⁾ tenfel

Ttesea u-ōebεin yak yecfa
syin i d-tebda
tlata u-settin d akemmel

Aql-af nettnadi ar ass-a
d acu akken nebfa
yuyes wi ur nefhim, yerwel

(Sb122)

¹ - ajmam : iri n taceôte n tħawsa, jemm̠em :acaô kra ar yiri

27 - Lgaz di Marseille

Isaq igaz di sseêôa
yedda Êfer Fôansa
iger-d yejdi d amsari

Neqqar irgazen nes a
ur ten-ixu   wara
nzan di ô e ba an wulli

Llme yen n Lezzayer ass-a
meqqar d lbiza
di Marseille ad d-sri en

(Sb127)

Tamedyazt yettwarun (ΣII ΣEMRAN)

1 – Refdeù tabalizt (asefru n hsissen, iεawd-as)

D ayen yekkfa lhem
waqil tikkelt-a
Zzher-iw yeddhem
yeldi tiwwura n trewla

D abrid ad ruêeù
lekkwaùev heggan
Wid i s ara fûeù
wid n dihin aneft kan

Refdeù tabalizt
Leεqel yetêeyyer
Irekeb-iyi lêir
Ccbiù amehbul
Allaù idewwir
Ibeddel aêebber
Rwaê ad ruêeù
\$as freê ay ul

Ïul n yiv εawzeù
Yugi ad d-yas nadam
ugadeù ad ïïseù
Ad iy-iùur lemnam

Ad iyi-teoo lavyu
Tura mi êezmeù
Lemmer ad iyi-d-tevru
Maççi d ssiεqa

Wwveù uqqbel lawan
\$er la maison blanche
Mmektaù-d Léesnawi
Imdanen la tthummun
Wiyiv la ttraoun
ugadeù ad iyi-d-rren
Widen iuelben lqanun

Aql-i di lagar
Di tmurt ibeeden
Imdanen a leêêun
Wiyiv la zehhun
Ul-iw a yekkat
Anida lembat
Mi d-iwveù ùer da
Anda nsiù ad d-ban tafat

2 – Akka i d amur

Ayen ay ul-iw
Izedù-ik lxiq
Tettnadiv arfiq
Ur yelli êedd
tama ùer tezziv d lxali
Nnesren yakk
wi beddeln amviq
d ssefr uberriq
yeooa-d lwehc
\$ef yiri n umnar yegguni

D ayen yuran
Neù d ddeewessu
Neggumma ad neêlu
Loerê nneù
Yugi ad yaù iqcer n udawi
Win i d-yegman
Mi nùil ad t-neseu
Ad yafeg aù-yettu
D leonas a yeççen lùella d-yessuli

Akka i d amur

Ruêen warrac
Rnant taêdayin
Kul wa acu t-yewwin

Wa d aæbbuv
Wa d ixef-is yebùan tilelli
Wisen anda llan
Wisen amek ttæicin
wukud ttùimin
wisen ma mazal
deg wulawen-nsen nettili

Akka i d amur

Ayen ay ul-iw
Ulama nenîer
D acu mi nezmer
Kkant akin
Nnig lebùi-nneù tlufa
Yak d tamurt-agì
Ideg i d-nekker
I yuwin leqrar
S kra neæteb
Fùent-aù tirga mxalfa

Akka i d amur.

3 - Awi-yi

Awi-yi ad beddelù amkan

ul-iw yekwan

ad yettbuêri

Ad tefsi tkemmust n wurfan

tavsa yenfan

ad d-tezzi ùur-i

Awi-yi ùer Lpari

ùas ma di lavyu n lkaùev

Ulamma yesæeb iùimi

ad d-naf anida nenîev

Aha kan glu yis-i

Awi-yi ad beddelù amkan

ul-iw yekwan

ad yettbuêri

Ad tefsi tkemmust n wurfan

tavsa yenfan

ad d-tezzi ùur-i

Awi-yi ar Hadsinki

Syen-a ad nadi tamurt

Di temdint d leùwabi

Ad neïïes teldi tewwurt

Ad tenfu seg wul tugdi

Awi-yi ad beddelù amkan

ul-iw yekwan

ad yettbuêri

Ad tefsi tkemmust n wurfan

tavsa yenfan

ad d-tezzi ùur-i

Awi-yi zegri-yi akin

Iban ubrid a nawi

Si Sidni alamma d Burli

Ay anda ma tebùiv sersi

Ad d-ssemùiù tafriwin

Awi-yi ad beddelù amkan

ul-iw yekwan

ad yettbuêri

Ad tefsi tkemmust n wurfan

tavsa yenfan

ad d-tezzi ùur-i

4- μôay ulac(n ccix arab buyezgaren iεawd-as)

A yemma efk-iyi rekba

Ad ruêef ñer faransa

Ad ruêef ad xedmeñ fell-am

Ad am-d- ûarwuñ lebsa

Ttuñ akk ayen imenif

Vefref æreq d lkariâ

A llah a llah rray ulac

Dwa I d lqeren n rbæîac

Ayen zuxef i yimawlan

Iruê urb iban wara

La steqsayen fell-i leêbab

A dewxef ur slif ara

ûûbeê meddi d anadi

fef wanda i tleeb lmisa

A llah allah waray ulac

D wa id lqaren n rrbaæîac

D eecrin nef d rrbaæîac

Tazzla n wussan

Ddunit tesewham leëql

Simal deg-s nettmuql

Tettfut- a£ cwiî cwiî

Mi yekker ad yenîeq wul

Qqarun- as keçç damehbul

Eoo laeqel ad iger tiî

Nef tal£a £af tazzla n wussan

Deg ubrid- is ara i zekwan

Nruê am wid ifasen

Acêal n wid i yewwi l£eflan

Asmi yu£al d ameqqranc

Yeb£a ad yeddu d yilmezyen

Mi yekker ad yazzel am nutni

Ifaden -is ur tevfiren

Qebl ad ibedd i ye£li

Ma d nutni ûeddan ruêe

Ay aqcic a bu tevsâ

êader ad ak-t£ur teméi-ya

tin ik-refden ma tefliv

înejra tettaliv ass-a

seg-s ad d-tenjerv azekka

taεekkazt £af wayed ad t-tekiV

ruê ma tezmerv ad tafgev

deg wafriwen-ik kul ma tewtev

ad têaûed a tettivirev

ruê s anda i ak-yehwa awev

ccfu-k-id mi ara d-tarsev

ur tevminv ad tu£aled

yal taswiët ad ak-iëddin

ad ak-takker ciî di teméi-k

ma d tin ara tesæeddiv

ad ak-tarnu cwiî di leëmri-k

anef-as i yixef inek

ad yamen targht

Elli i yiéri inek

akken ad tefêemv ddunit

ssel-as i wul inek

evs-as i ddunit

enoer kan abrid inek

ay anda i teb£iv awit

5- *Ssfina*

Gar unbdu d nissan

av iyi-jebden wussan

yugi wul ad yestee&fu

ôôwi£ tigad i seqgan

xreben wuvan

ayen ay ixef-iw refd asefru

aêllil wi ihena wul-is

win ihena wul-is

yusa-t-id naddam yeññes

ma d nekk ul-iw yenfa-iyi

allah yenfa-iyi

tasa-w t̥bed aéliles

uysef win εzizen fell-i

win εzizen felli

εreqen ibardan f̥ur-s

Aqli di lebêr lafmiq

Di lebêr lafmiq

Di ssfina ur nesea abeêri

Degern-iyi –d f̥ar tefluket

Allah ùer teflukt

iselman zzin-iyi

Lmuja tveger-iyi i tayev

Yemma taεzizt ur teéri

Ay at lbêur ay at lbêur

Ay at lebêur

Wissen anwi i af-yegan lefrur

Di ttelt lxali εerqeƒ

Di lxali εerqeƒ

D ñilam ur d-yuli wass

Mi ruêef ad d-rewleƒzedreù

Allah yak zedref

Yeîtef-iyi zman gar tuƒmas

Ur ddiref ur mutef

Ur ddiref ur mutef

£as ur mutef

Tudert inu d lweswas

Ay sadat ay saddat

Ay saddat

Kul lmeêna nesedatt

6-Amsebrid

Nekk d amsebrid ur nuksan

Tewwi-d tikli

Am umeslub tedduù kan

Ur ériù sani

Maççi d llaé iyi-d-yewwin

Si taddart ur iyi-d-nfin

Ula d imawlan-iw ur d-iyi-ooin

Ahat d lmektub n tmara

Yufa-iyi-d refdeù tikli

Wis ma d tarewla as-rewleù

Neù d anadi i tettnadiù

Wis ma d tidet yellä

Cubaù di tikli asigna

i d-yedhem wavy

\$as yeqbel tikli ur yeéri

Sini i tedduù

Ayen iyi-yettraooun ur teériù

Ayen ççeù ùur-i ur teejiù

Ula akka deg uêebber ur lliù

D agris neù d iïij yerùan

Tikli-iw ur s ttegeù tilas

Di tama n ubrid neù deg uxxam

Anda nsiù fell-i ad yali wass

Akka i d amsebrid

\$as ma ifassen-iw d ilmawen
Ççurent-d wallen
\$as ma εyan ifadden
D tarem-it i d-bubben
Xulveù imdanen yesεan
Ddiù d wid yelluéen
Lēiù deg waîas iberdan
Teméi-w tura tæedda
Am nekk am wid yeqqimen
Ur ndimeù deg wayen sæddaù
\$as ma tudert-iw tessawen
D ilelli ay d-ddreù

7-Aεwin

Iwwiù-d aεwin n yimeslayen
îñefù abrid mi yerz uzal
\$as d tameddit ay d-imagren
yak mazal azekka ad d-ilal

Aleêuù am win yetteklen
am win yezran sani i iteddu
\$as ar daxel tasa-w teêzen
yiwen ur ilaç ara ad yeeûu

Ddiù d wavu i d-iεeddan
wwiù-d asefru ùef win inejlan

Wissen d acu i aù-yettraoun
wissen anida iyi-ttraou
D lehmum fell-i ara d-yarnun

neù d nuba ad fareûù zzhu

Wissen ma ad d-zzin neù dayen
ala ayen iæeddan iruê
Timiî ad tt-gezmeù bardayen
neù ad tt-celéeù kan ciûê

Ddiù d wavu i d-iæeddan
wwiù-d asefru ùef win inejlan

Lùurba-nni icuban lmut
tin –a ùef ccnan imezwura
Yewwev lweqt tuàl d tafsut
nefreê tûaê-aù-d trewla

D tarewla i aù-d-iûaêen
Wissen ma ad naf wa aù-ijem  en

Ddiù d wavu i d-iæeddan
wwiù-d asefru ùef win inejlan

8-Ay aqlalas

Ay aqlalas sbe  bu tisas
axelxal ablidi abeldi
Krehen-iyi madden fell-ak
ahat nan-ak nekk  esbeù-k d lwali

S yixef-ik ay gguleù
ayen ay gguleù
almi iyi-teoiv we di

ùef wass-n mi iruê wukyis
mi nerra slam-is
netta iruê nekkni nsub-d

a tajaebubt n ugris
yecbeê uksum-is
deg wul-iw ur t-yettif êedd

mi sliù wi d-yebdern isem-is
yewwev-d lexyal-is
siwa imeîîi la næbed
lêara n baba d layas
mi eeddaù tilas
zriù lùurba ufvul
asmi i yebùa uæessas
nettmezra kul ass
nekkni d leêbab neddukul
ma d tura trab ùef lsas
kulec bniù fell-as rriù-as tablavt i wul

læslama inek a lbabur
azeggzaw inur
a win yedelwiên
sslam ik-uzneù
awi-t lamaæna ûawv-it
awi-t akk I yiùriben

ini-as i yitbir n ûûur
fur-k di lefrur
tewær yilis-s n medden

mi yeùliù ar lbir s lqed
leslak ulaê-d
a yemma qrib iyi-ççiù
lmuja fell-i tzevm-d
izri yesretem-d
di lùurba êedd ur nesin
txil-k ay ul-iw deger-it
Rebbi ur yeùliv êedd
am wass-a ad nezger salmin

Ay aqlalas sbeε bu tisas
axelxal ablidi abeldi
Krehen-iyi madden fell-ak
ahat nan-ak nekk êesbeù-k d lwali

9- Xali Sliman

A xali sliman

Amek ara nexdem

Iùur-aù zzman

Neqqim kan newhem

A xali sliman

Iùur-aù zzman

Seg uxam ar Tizi

Si Tizi s axxam

Nettsubu nettali

Yugi ad yekfu ñílam

A xali sliman
D acu ara nexdem
Zzay-it wussan
Neguma ad nqeddem
A xali sliman
Zzay-it wussan

Win i d-iruh-n
Ad ak-yini ad ak-mley
Yak qqaren alùem
D gma-s kan i iwala

A xali sliman
D acu ara nexdem
Iùur-aù zzman
Menwala aù-yergem

A xali sliman
Iùurr-aù zzman

A xali sliman
Iùur-aù zzman
Ayen akken nebùa,
Tuggi-t tmurt-a
Ayen akken tebùa
Ur s-nezmir ara

A xali sliman
Dagi zzman yugi
Ad nbeddel amkan
tawriqt ad tezzi

A xali sliman
Ad nbeddel amkan
A xali sliman
D acu ara tinv
Taqreët n diban
Aù-tekkes asemmiv

A xali sliman
Taqreët n diban

10- Aneft-iyi kan

Amzun d afriw di lexrif
Neù d aclim yewwi wasif
Tarwiêt-iw ad tettiééif
Nîiareù
Ufiù-d iman-iw di rrif
Xedmeù neù qqimeù kifikif
Ad yettnicid fell-i lêif
Uggadeù

Ssawleù
Ulac wi d-yara-n awal
Tùesbem akk tesëam lecùal

Teööam-iyi weêdi di ûlam

Ssaweleù

Ttraöuù yetteeddi lêal

Nekk εyiù netta mazal

Afus-nwen ur t-id-tefkam

Aneft-iyi kan

Maççi d ûûwab i xusseù

Neù d tiselbi i selbeù

Deg yiùuraf n zzman i êeûleù

D tawaùit

S ufuş-iw ur d-uöiweù

Yar tilufa ttqabaleù

Ma maççi di zzehr i tent-uùeù

D ddunit

Ssaweleù

Ulac wi d-yerran awal

Tüesbem akk te sam lec al

Teööam-iyi weêdi di ûlam

Ssawley

Ttraöuù yetteeddi lêal

Nekk εyiù, netta mazal

Afus-nwen ur t-id-tefkam

Aneft-iyi kan

Ziù d awal iken-i mren

Di litte  kan i tzemrem

Mi d-tewwev tegnit yesven

Txemtem

Tettugadem ùur-i ad tmuqlem

Ad yexûer lxaîer-nwen

Terram akk iman-nwen

Ur teεlimem

Ssawleù

Ulac wi d-yerran awal

Tùeûbem akk teseam lecùal

Teööam- iyi weêdi di îtlam

Ssawleù

Ttraöuù yettæeddi lêal

Nekk εyiù netta mazal

Afus-nwen ur t-id-tefkam

Aneft-iyi kan

11-Ma d awal

Ma d awal

Kul yiwen issen amek ad t-im sel

Akken ad icebbeê iman-is

Ma d timsal

S wawal arkkel ad tent-ndel

Ad iùil lmal d ikfis

Ay aêbib ttxil-k mel-iyi

Ma d allaù-iw i tent-yuùen

Keçş idderen yal ass akk yidi

Tezriv d acu i aù-d-iûaêen

Tezriv ameic tezriv tidet

Tezriv urnectaq lemrar
Tezriv mitettwagzem twardet
Twalav idim mi yemmar

Twalav tilelli mi tuffeg
Deg wafriwen-is tegla s talwit
Twalav times mi tenfufed
Ssuregen-as yimdanen zzit
Mi tewwev d ajajiê meqqren
Yal wa issired ifassen-is
Iseffev ûer wid nniven
Yettgala laæmer yumis

Twalav lêers mi d-iteddu
Têedrev yerza-d tiwwura
Sima nleûu i tettquccu
Yal wa ad-t-id-tawev nnuba
Wid xfifen ha-ten rewlen
Wa ar temdint wa ar umadaù
Rfedn arkkel ibeckiven
Yettùiv wi iruêen d avemmaë

Teêuel tidet ger tkerkas
Tefruri löehd-is yerreé
Amzun d taqeñit ger tuùmas
Yal yiwen amek i d tt-iféeé
Tebrek nnan-aù-d d temlel
Mi nsuù ur nefriz ara
Nnan-aù-id iéri nwen yedderùel

Neù ihi tewwi-ken tnafa

Imi awal

Kul yiwen issen amek ad t-im sel

Akken ad icebbeê iman-is

Ma d timsal

S wawal d yinnan akk ad-tent-ndel

Ad iùil lmal d ikfis

12- Bùiù ad kem- êemMLEÙ

Bùiù ad kem-êemMLEÙ ad kem-awiù

Seg ufu s ad kem-îifeù ad nadiù

Yid-m ddunit

Deg ubrid ad azzleù akk-id-m

Neù ad nekmumceù ar ùur-m

Deg usemmiv n tmeddit

Maëna amùar ur yebùi ara

Irgem-iyi-d mi iyi-d-iwala

Yenna-k keçç maççi seg-nneγ

Ma ill'akka i tettwalid',

Ssuse meγ

Bùiù ad kem-êemMLEÙ deg uxxam

Ma teùli-d lehwa neù îllam,

Ur nettagad ara

Di ccùel am-d-illiù ar tama-m

Yidem ad cerkeù ula d lemnam

Ad ffùent tirga

Maæna axxam ur sεiù ara
Xas laætab ur ööiù ara
Tamurt- agi ur iyi-d-terra ara
Tis εecra n wayen s-efkiù
Fecleù

Bùiù ad kem-êemMLEÙ kan akka
Ay akken i d-tusa ur neclie ara
Imi lmut tegguni
D tayri ara netbeε am di tirga
Ay anda aù-tewwi tewwi-aù
Yis ad neddari
Kemmini ur tebùiv ara
Neù ahat ur tezmirev ara
Tesseêسابev i tneggura
Leêساب yenùa tayri
Uyseù

AMAWAL

Tafelwit n wawalen imaynuten

Di tazwara ad d-neffk imawalen i yellan d tiùbula ansi i d-kkseù awalen i nesseqdec di tezrawt-agî :

- **MAMMERI, (M.)**, Amawal n tmaziùt tartart, 2008 : (**M.M.**).
- **BOUAMARA, (K.)**, Amawal n tunuùin n tesnukyest : lexique de la rhétorique, 2007 : (**K.B.**).
- **SALHI, (M. A.)**, Asegzawal ameééyan n tsekla : Petit dictionnaire de littérature, 2012 : (**M.A.S**)
- **DALLET, (J. M.)**, Dictionnaire kabyle – français, SELAF, Paris, 1982 : (**J.M.D.**).
- **AWALEN NIVEN** : D awalen yessexdem M. Djellaoui di tira n yidlisen-ines (2007) : (**M.D.**).

Awalen	Anamek-nsen tefransist	Tiùbula- nsen
Tansayit	<i>La tradition</i>	(M.A.S)
Aferdis	<i>L'élément</i>	(K.B)
Timawit	<i>L'oralité</i>	(M.M)
Asevru	<i>La performance</i>	(M.A.S)
Tirmít	<i>L'expérience</i>	(J.M.D)
Anamek	<i>Le sens</i>	(K.B)
Anagmay	<i>Le chercheur</i>	(M.M)
Tazrawt	<i>L'étude</i>	(M.M)
Assaù	<i>La relation</i>	(M.M)
Usnan	<i>Scientifique</i>	(M.D)
Taslevî	<i>L'analyse</i>	(M.M)
Iswi	<i>Le bute</i>	(M.M)
Agzul	<i>Le résumé</i>	(M.M)
Tiqburit	<i>L'ancienneté</i>	(M.M)
Tasuta	<i>La génération</i>	(M.M)
Agemmuv	<i>Le résultat</i>	(M.M)
Tawsit	<i>Un genre</i>	(M.M)

Amseflid	<i>L'auditeur</i>	(K.B)
Tamensay	<i>Traditionnelle</i>	(M.M)
Tagraùlanit	<i>Universalité</i>	(M.M)
Usrid	<i>Directe</i>	(K.B)
Arusrid	<i>Indirecte</i>	(K.B)
Azwel	<i>Le titre</i>	(M.M)
Urti asekлан	<i>Le champ littéraire</i>	(M.D)
Urti asefran	<i>Le champ poétique</i>	(M.D)
Tamhezt	<i>L'évolution</i>	(M.M)
Tudyizt	<i>Poétique</i>	(M.A.S)
Asmuynet	<i>La nouveauté</i>	(M.D)
Talùa	<i>La forme</i>	(M.M)
Agbur	<i>Le contenu</i>	(M.M)
Tamirant	<i>Contemporain</i>	(M.A.S)
Timunnent	<i>L'indépendance</i>	(M.M)
Tamagit	<i>L'identité</i>	(M.A.S)
Akud	<i>Le temps</i>	(M.M)
Izen	<i>Le message</i>	(M.M)
Amatwan	<i>Général</i>	(J.M.D)
Tamivrant	<i>La notion</i>	(M.A.S)
Tabaddut	<i>La définition</i>	(M.M)
Asugen	<i>L'imagination</i>	(M.M)
Ameùri	<i>Lecteur</i>	(K.B).
Tatiknulujit	<i>La technologie</i>	(M.A.S)
Taùerma	<i>La civilisation</i>	(M.M)
Tasrit	<i>La prose</i>	(M.M)
Tameùrut	<i>La rime</i>	(M.A.S)
Afir	<i>Le vers</i>	(M.A.S)
Taseddart	<i>Hémistique</i>	(M.A.S)
Akat	<i>Mètre</i>	(M.A.S)
Takatit	<i>Métrique</i>	(M.A.S)
Tigemmi	<i>Le patrimoine</i>	M.M

Tagensayt	<i>Interne</i>	(M.A.S)
Tanirit	<i>Externe</i>	(M.A.S)
Tulsa	<i>La répétition</i>	(J.M.D)
Afrayen	<i>Les sentiments</i>	M.M
Tafyirt	<i>La phrase</i>	(K.B.)
Asemres	<i>L'utilisation</i>	M.M
Azamul	<i>Le symbole</i>	M.M
Tiùbula	<i>La bibliographie</i>	(M.D)
Allalen	<i>Les moyens</i>	M.M
Aswir	<i>Le niveau</i>	M.M
Aserwes	<i>La comparaison</i>	(M.A.S)
Aglam	<i>La description</i>	M.M
Aùanib	<i>Le style</i>	(K.B)
Anaéur	<i>Artiste</i>	(M.M)
Tumnayt	<i>Métaphore</i>	(M.A.S)
Adabu	<i>Le pouvoir</i>	M.M
Asenqed	<i>La critique</i>	(M.D)
Tarrayt	<i>La méthode</i>	M.M

Izarfán	<i>Les droits</i>	M.M
Alallen	<i>Les moyens</i>	M.M
Aéawan	<i>La musique</i>	M.M
Takanít	<i>La comparaison</i>	(M.A.S)
Asmivres	<i>L'intertextualité</i>	(M.A.S)