

TIGDUDA TAZZAYRIT TAMAGDAYT TAXERFANT
AXLIF N ULMUD UNNIG USSNAN
TASEDDAWIT AKLI MUHEND ULHAĞ N TUBIRET
AGEZDU N TUTLAYT D YIDLES AMAZIX



AKATAY N TAGGARA N TURAGT (L.M.D)

Asentel

**Tamedyazt n tyemmat :d
uzuzen d userques,d usefra
nniđen(Iwaquren, Ccarfa,Bu
waklan)**

Annar n tsekla

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ASENMER

- ❖ *Tanemmirt tameqrant i mass NAYTCAEBAN TAKEFARINAS id yellan di lmenedad almi yusi umahil-ag.*
- ❖ *Imawlan-ntey I d-yellan yer tama-ntey seg tazwara almi d tagara.*
- ❖ *Itemsulq I ay-d-yefkan tamusni-nsent yef umahil n yisefra n tyemmat.*
- ❖ *I yiselmaden I ay-d-iɛawnen.*
- ❖ *Wid akk I ay-d-yefkan afus n tallast s yibeddi nsen yid-ntey di tugnatin n h̄ers. Aladya XALI KAMAL d FAYSEL.*
- ❖ *Tanemmirt ur nesɛ i tilas i yal yiwen i d-yellan yer yidis-ntey deg umahil-a.*

Abuddu

Ad hdiñ amahil-ag i :

- ❖ *Yemma d baba εzizen.*
- ❖ *Wetma :Yusra.*
- ❖ *Watmaten-iw:Fuad d Nasim.*
- ❖ *Yaya l Faziya d jida Σuba ad yessuγ zef Rebbi deg le amur-nsent.*
- ❖ *Wargaz-iw Fayṣel d twacult-is abaεda baba-s d yemma-s.*
- ❖ *Xali salem d twacult-is ladya Iqbal.*
- ❖ *Εmumi,εmumti d twaculin-nsen.*
- ❖ *Temdukal-iw:Saεida,Linda,Nasima,Nabila,Samiya d Suεad,*
- ❖ *Hana d hamida tid cerkaγ amahil-ag.*
- ❖ *Yemdukal-iw d temdukal-iw d wid akk snay anida mallan.*
- ❖ *Wid akk.I yifkan afus n tallalt;s ueiwen d yibeddi nsen yidi,Xali
Kamal,Fayṣel,Amal,.huda.*
- ❖ *Twaculin SARAWI d ΣΑΒΔΕΔΥ akken mallant.*

Sara.

Abuddu

Ad buddey amahil-a :

- ❖ *I wigad Iyi-d-inejren abrid n tafat , yemma d baba aεzizen .*
- ❖ *I wergaz-iw I yefkan afus n tallast s ibeddi-ines di tegnit n lhers Mağid d twacult-is abaεda Ğamal d εemmi Sεid .*
- ❖ *I tafat n ddunit-iw, mmi aεzizen Rinas .*
- ❖ *I yestma: Asma d sumiya iyi-εawnen deg umahil-a.*
- ❖ *I watmaten-iw Dah man d Masiwan.*
- ❖ *I jeddi Tahar d yaya Fetṭa ad yesseyzef Rebbi di lεamur-nsen.*
- ❖ *I jeddi dah man ad t-yerhem Rebbi d yaya malika.*
- ❖ *I laεmum-iw d aεmumti d twaculin-nsen.*
- ❖ *I xwali d xalти Hefṣa d tawacult-is, ladya Nabila.*
- ❖ *I tbugačus wuyur xedmey Farida belqayed I yessisahlen amahil ger uxedd़im d leqraya .*
- ❖ *I temd̄kal-iw Karima, Hind, Hayat, Tinhinan, Salīha.*
- ❖ *I tid cerkev amahil-a: Sara d Hamida .*
- ❖ *I wigad akk I d-yefkan afus n lemεawna, abaεda Huda d Faysel argaz n Sara.*
- ❖ *I wigad I yeqqaren, d wigad yesvaren I xeddmən vef tutlayt n tmaziżt.*
- ❖ *I twacult Dellys d Hamadac akken ma tella.*

Hana .

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TAZWERT

Tasekla tamaziyt tebna yef wayen i d as d-ğġan imezwura ney, ayen i d-werten, llant kra n temsal qqiment akken i d-bdant yef teyzi n umezrui, am ideqqi, ticrad...

Gas ad d-naf yella ubeddel ney asnerni di kra n temsal, maca tettef udem-nni-ines aħeqqani, i yemgaraden d tsekliwin nniżen yellan deg umadál deg wayen icudden yer wansayen d tgħemm i n ugħid aqbayli;. Am tutlayt, ccdeħ, ccna, ansayen aladja tasekla timawit.

Tasekla tebna yef timawit yellan d lsas i d-tettaġġa tsuta i tayed. Ma nuder-d timawit ad nadder tameṭṭut imi d nattat i d tigejdit i yef tbedd; tetħħadar yef yal tamsalt ara d-temlil deg ubrid n tudert-is, tessawad-itt seg yimi yer yimi, akken i tt-tettzarrib seg tatut s cfawa d yikufan tettawwi deg wallay-is, yettawi-tt zzman ad tesseħħdar ayen i yezedyen allay-is s usemres n tmedyazt iwulmen yal tagnit seg tid ideg tettidir¹.

Tasekla tamaziyt tebna yef sin yehricen ; amenzu d tasrit i yebdan yef waħas n tewsatin am: tmucuha, inzan, lemtul, lemeun, tiqsiđin akked d temsaeraq.

Aħric wis-sin d tamedyazt i d-tettawi tmettut. Ma nujal yer unadi n usefru s lebni n yinumak-is lqayen akken i aq-d-yenna DJ.HAMRI deg udlis-is; asefru, yettdewwih, yezzuzun, yesduqqus, yessakay amseflid.... Ccabaħa n usefru d uzerzer n tmeyruyt deg umezzu n umsisli, tleddi iberdan n tmussni, akken tettak tazmert i wallay di tmuqli zeddigen.²

¹ DJ.HAMRI,*Anadi di tmedyazt*, Ed HCA, 2007, P.7.

²Ibid , p.9.

TAZWERT TAMATUT

Ger tewsatin n yisefra i d- tettawi tmettut; acewwiq, ahiha, asbuyer, ameezber, acekker akked uzen d userques , Akken i ay-d-yenna M.DJELLAOUI deg udlis-is isefra-a tettawi-ten-id s tjinatin d ccnavi hninen¹. Maca tura ilaq ad nehrez ayen yellan yer tyemmat s tira.

Axeddim-ag i ntey ad d- yawi yef yisefra n tyemmat, llan dayen wid ixedmen tizrawin yef tmedyazt timawit:

(M.MAMMERI,M.MAHFOUFI,S.CHAKER,Y.NASIB...)

Iswi seg uxedd़im-ag i d ajmae n kra seg yisefra i d-yeqqimen kan di cfawat,s yin ad neered ad nexdem tasledt tasentalant ref lesnaf-ag i n yisefra.

¹ M.DJELLAOUI,*Tiwsatin timensayin n tmedyazt taqbaylit*,HCA,2007,p.13.

Tarrayt n unadi :

1. Amud :

Deg wamud-agı-ntey llan azal n 148 n yisefra (48n userqes,56 n uzuzen ,11 n tlalit, 32n isefra nniđen),ntubaę abrid n tsastant iwakken ad nejmaę yer temyarın ad d-nawi yur-sent isefra d yisallen yef usentel n taggara n turgt-ntey.

Gas akken yella wugur di tira n usefru, kra qqaren-d belli asefru yettwaru, s tahri, wiyyad qqaren-d s teyzi. Dacu tira i yemucaæen s wasas d tira s teyzi. D acu CHAKER¹. BONFOUR² ,SALHI³ ttwalin d akken tira n usefru tettili-d s tehri, iwakken ad tteddukel tseddart akked unamek n ufyir. Deg wamud-ntey ad naru asefru s teyzi.

2. Imukan n unejmue n yisefra:

Nejmeε-d amud-agı deg useggas 2013 si tleta n temnađin-a : ccerfa , iwaquren,ibelbaren.

- CCERFA: ccerfa d taddart I yettekkin yer lwilaya n tubiret, tebəed fell-as azal n 54 n ikilumitren. Tezga-yas-d seg yidis n usammar leerc n Iwaquren, ma seg yidis n ugafa leerc n Tqerbust akked Sellum, seg Yidis n unżul d taddart n At-Mensur.

¹S.CHAKER,*structur formalle de la poési kabyle*,in littérature oral,act de la table ronde,juin 1979,Ed office de publication universitaire,Alger,1982,p.34.

² A.BONFOUR ,*Retour au vers et a la strophe*,in introduction a la littérature berber I la poésie,Ed PETERS,paris,pp.164-170.

³M.A.SALHI,*Elément de métrique kabyle* :Etude sur la poésie de si Mhend oumhend,mémoire de magister,Université de tizi-ouzou,1996,pp.62-68.

- IWAQUREN(l"etoile, rafour) : d taddart ibaeden azal n 47 n ikilumitren yef lwilaya n Tubiret. Seg yidis n umalu zzin-as-d Ccerfa d Tezmalt, seg yidis n usammar taddart n Yibelbaren d Aħnif, ma seg yidis n unzul At-Mensur, seg yidis n ugafa d adrар n yiwaquren d yigawawen .
- IBELBAREN(buwaklan): taddart n yibelbaren tezga-d di lwilaya n Tubiret, tebeed fell-as azal n 45 n yikilumitren. Seg yidis n ugafa tezzi-ya-s-d taddart n Ssahriġ akked d leerc n At-Yebrāhim, seg yidis n unzul d Aħnif; ma yella seg yidis n umalu d Iwaquren, seg usammar d asif asemmad d Semmac.

3. TIMSIWAL:

Amud-agħi nejmeε-it-id ġer(12) n tlawni ttimeslayent taqbaylit, llant tid yettmaslayen ta'erabt.

-TAWES:68 n yiseggasen di laemar-is tlul tezweġ deg waquren, tesea 13 n warraw-is. Teyra sin wagguren di (mahw lumiya).

-WNISA: 76 n yiseggasen di lemar-is. Tlul tezweġ deg yiwaquren, tesea 19 n warraw-is, thuġ-d sin yiseggasen aya, tesea 20 n warraw n warraw-is

-LWIZA:67 n yiseggasen, 13 warraw-is teyra deg uyarbaz n zik, tezweġ deg yiwaquren.

-LFAZIYA: 65 n yiseggasen, tesea 2 n warraw-is teġġel mi tesea 16 n yiseggasen.

-LWIZA : 57 n yiseggasen di laemar-is, tlul deg waquren, tezweġ ġer mayu, tesea yiwen n waqcic tebra-d. ur teyri ara.

TARRAYT N UNADI

-ΣUBA : tesea lqern (100 n yiseggasen) di laεmar-is, tlul tezweġ deg yiwaquren, tesea 7 n warraw-is .

-TAWES : 80 n yiseggasen di laεmar-is, tesea 6 n warraw-is tlul tezweġ deg yiwaquren.

-CAHRA : tlul di tizi-wezzu, tesea 59 n yiseggasen di leεmar-is, tezweġ-d yer yiwaquren, ur tesei ara dderya.

-TASAEDIT: 69 n yiseggasen, tlul tezweġ deg yiwaquren treba-d 7 n warraw-is, terna arrow n warraw-is tura.

-NWARA : 49 yiseggasen di laεmar-is tesea 5 n warraw-is, tlul deg waquren, tezweġ yer At Yebrahim, ur teyri ara.

-FdIMA: 62 n yiseggasen di laεmar-is, tlul deg At-walban, tezweġ yer yibelbaren, tesea 2 n warraw-is teyra di lgħamee zik.

-NURA : 52 n yiseggasen di laεmar-is tlul tezweġ deg ccerfa, tesea 05 n dderya, teyra.

4. LEBNI N UXEDDIM

- Nebda axeddim agi-ntey yef sin yiħricen.

Aħric amezwaru deg-s 4 n yixfawen i d-yettawin yef yisental ideg d-teqqar tmittut isefra I llufan.

Deg yixef amezwaru ad d-nawi awal yef yisefra s wayes tettqabal tmetti talalit n weqcic d tin n teqcict akked leewayed i asen-xedmen ass n tlalit.

Deg yixef wis ssin ad d-nefk tabadut n uzzuzen, tignatin-is n tmenna, akk d yisental-is.

Deg ixef wis krad ad d-nawi awal yef userques. Tignatin-is n tmenna, akked yisental-is .

Deg yixef wis ukkuz ad d-nebder tignatin nniđen deg d-teqqar tmettut isefra i llufan.

Ma yella d aħric wis sin ad neħred deg-s ad nexdem tasleħdt yef tutlayt n yisefra.

Iħricen-agħi sean tazwert sean tagħrayt.yer tagħġara ad d-naru amud n yisefra, amawal akk d tiġbula.

5. UGUREN I D-NEMLAL:

- Lexxas n yidlisen id-yettawin awal yef lešnaf-agħi n yisefra.
- Ugur akked tilawin id-nosteqsa:
 - llan yisefra i d-tteawadent akk tid i nesteqsa.
 - llant tid i tettun ifyar seg usefru.
 - llant tid isexlađen ifyar seg usefru yer wayed.am wayen yeħdran i yesfra n Si-Muhend; yella wanda ara naf yexled u fyir n usefru deg usefru nniđen¹.
 - llant tid i d-yeqqaren xedmay-ten kan i yiman-iw.
 - Llant tid ur nezmir ara ad d-mek tint isefra melba ma yella llufan ger yifasen-nsent.

¹ M.MAMMERI,*les isefra de si mohend*, Ed Mehdi,Bp30 R Bogħni,tizi-ouzou,DL1304-2009.

6. TIRA:

Deg uxeddimmagi ntey ad nessexdem sin n ttawilat n tira:

- Amud ad t-naru s tira timsislit n R.ACHAB(1990)¹
- Tesleqt ad tt- naru s tira n INALCO (1996)²

¹R.ACHAB,*tira n tmaziyt(taqbaylit)*,1990.

²S.CHAKER,*proposition pour la natation usuelle à base latine du berbère*,Ed
INALCO,paris,1996.

AHRIC AMENZU

TASLEDT TASENTALANT N YISEERA

1-Tasleħdt tasentalant:

Uqbel ad nekcem di tesleħdt tasentalant ad neered ad d-nefk tabadut yef wayen yeenān asentel d wayen i t-id-yettbeyyinen.

Asentel yef akken i t-id-yura T.TDOROV¹,d taggayt tesxa anamek,yezmer ad d-iban deg uħriċ si tazwara alma d tagara-s,neġ deg wayen akk yeenān tasekla.

Γef akken i d-tura P.GALAND PERNET²,aferdis i d-yeskanen asentel yezmer ad yili;d awal,d tawinast,yezmer dayen ur d-yettban ara s yiwen n wawal,neġ ur yesei ara anamek.

2-Isental n yi sefra n tyemmat:

Γef akken i d-tura T.YACINE³ d wakken i ay-d-nant tid d-nesteqsa⁴;i sefra n tyemmat d yiwen n şşenf si leħnaf n yizlan.

Nekenti ad d-nawi awal yef leħnaf n yi sefra i yef i d-tettawi tyemmat,syin ad d-nekkes kra seg isental-nsen .

Isental n yi sefra-agħi ttwaeqalen s wawalen i tesexdam tyemmat deg-sen, amedja: i sefra i d-yettawin yef lahlak ttwaeqalen n tegnit-a; aneyluy,tucerka,....

Ttwaeqalen dayen s unamek n usefru:aserqes yef lfarrha,azuzen yettawi-d yef leħzen d lhif.

¹ T.TODOROV, « MOTIF », in OSWALD et T.TODOROV, *dictionnaire encyclopédique des sciences du langage*, Ed Seuil, Paris, 1972, p.283.

² P.GALLAND PERNET, *littrératures berbères des voix et des lettres*, Ed presses université de France, paris,1998,p108.

³ T.YACINE,*Izli ou l'amour chanté en kabylie*,Ed Bouchéne-awal,Alger,1990,p.40.

⁴Akken i ay-d nanat temsiwal.

2.1.Talalit n llufan:

Talalit n llufan d tagnit i tettrağu twacult,ama d imawlan n urgaz ama d imawlan n tmeṭṭut.

Deg wamud-ntey llan yisefra i d-teqqar tmeṭṭut yef tlalit n llufan, d aqcic ney d taqcict.

Amek tettqabal tmetti taqbaylit talalit n uqcic d teqcict?

2-1-a Ass n tlalit:

Seg mi i d-newwi timunent tilawin uyalent rebbunt di sbiṭer.Ma yella d zik tameṭṭut trebbu deg uxlam.Mi ara d-yehder lehlak n tmeṭṭut,ad ssiwlen s lemyawla i «lqabla» ad tas yer tmuḍint».¹

Mi ara d-ilal llufan ad t-id-terfed lqabla ad tmuqel ma yella d aqcic ney d taqcict. Ma yella d aqcic ad as-tini s lferħ «d aqcic ad am-t-yeg Rebbi d aqarru»ney ad as-tini s lferħ «d aqcic ad t-yeg Rebbi d tawenza tasaedit».Lqabla ad teddem llufan-nni ad t-segrireb yer lqaea ad as-tini«ad tseħħid akken tseħħha lqaea»;yerna ad as-teslilew tħata tikwal yer tmezzuýt,ma yella d taqcict ur d-as-sliliwen ara.²

Imiren ad tekker lqabla ad tegzem timiṭ i llufan ad tqis rebħa n yiċu dan si tħebbu d asawen, umbaed ad tegzem s tefrut i teqqed s terġin n lkanun.

Ayen i d-yegran si timiṭ-nni ad tessers yef tama n uqru-yis. Tezmer tyemmat n llufan ,ad tmud cwiṭ si timiṭ i tin ur nsaεeu ara dderya, ad tt- tečč s tamment i wakken ad terfed³,akken tezmer dayen ad tenṭel aqarru n wuccen deg texxamt-is.⁴

¹ M.MAHFOUFI,*chants de femme en kabylie,Fête et rites au village*,Mémoire du CNRPAH,Nouvelle série N°9,Ed CNRPAH,Alger2006 p52..

² Akken i aġ-d-nnant timsiwal

³ M.MAHFOUF IBID.p52

⁴ Idem.

Tawacult tessaram ad yili llufan-is d amerbu h dya qqaren:(Azuzen 22)

A Rabbi leali
 Iyi-d yesferhen irebbi-w
 Yesferhen dduh-iw
 A Rabbi ur iyi-tetkkes ara
 A Rabbi ad yili d lwed e n l e e q l - i s
 Ad yili d lwed e n baba-s d yemma-s
 Amcum ur d-yettqerrib yur-s
 Ad t e e d d i s s e d w a am ass-n i d-ilul

2-1-b Leewayed i xedment i llufan :

2-1-b-1 Ass n telt yyam:

Tucerka txeddem-itt temyart ass wis telt yyam seg tlalit n llufan .
 ad t-temceh deg unyir. Teqqar-as :

- 1- Mechay mmi di tenyirt
- Ur t-tettnal tirmit
- 2- Mechay mmi deg tenyirt
- Kkesay-as lekksel lkeslan
- Rriy-as leesel læslan
- S lqedra n Rabbi d win i k-id-yefkan

Mi i t-temcah s yiles-is aman-nni ney sker-nni ad ten-tenyel yer uzrug.

Qqarent-d ass n ttlata yelha mlih i tuksa n tucerka ama i uqcic , ama i teqcict ,imi d alqað i nleqqed llufanat i waken ad seun zhar «aqcic d zhar ,taqcict d zhar »¹dya tenna-yay-d Nna Ħawes:

« Yef wayagi i zewġent teqcicin zik di temzi ».

seg yiżefra i d-qqarent i teqcict :

Mechay-kem di tenyirt

Ur kem-tettnal tirmiit

Mechay-kem mxalfa

Ad teyli deg-m tucerka s tuffya

Akken i yessaylay ufellaḥ tadella

2-1-b-2 Ass n lğemea :

Tamġart tettekkes tucerka i llufan iwakken «ad irebbi tikesmatin » maċči kan s umcaħ n tenyirt tessexdam ula d anaxluð n wanfalen :sskar lemlaħ ,lqahwa ,lmus,lemri... Ayagi xedment-tt s waṭas ass n lğemea ad yejmae tikesmatin ama i uqcic ama i teqcict .²

Teqqar-as:

Kkesay-ak tucerka s wugħan

Awal-ik d ażiđan

Awal n medden am yizzan

Ma yella taqcict ad as-ternu:

¹ Akken i aγ-d-nnant temsiwal

² Akken i d-aγ-d-nnant temsiwal.

a- Kkesay-am tucerka s lemħaḥ

Awal-im ad imellaḥ

Zzin-im ad iberraḥ

b- Kkesay-am tucerka s lemri

Win i kem-yezran akem-imenni

Am waerab am uqbayli

Akken dayen i rennunt i wanfalen-nni timellalin ad as-tent-cellent akk i teksumt n llufan ,ad t-ġġent alamma d azekka-nni ad as-cucfen-t. Ayagi iwakken ad telhu teksumt-is yerna ur iseeeu ara yer rrīha.

Tella tuksa n tucerka s yibawen ,mi i tessuli temyart yes-sen ad ten-tawi yer tala ad asent-tini i tlawin:«wexremt ad idepress tucerka n mmi ney n yelli » ,ad waxrent tlawin,ad tent-tdeggar ad tini :

Deggray tucerka d unayluy

D tigad cerkay ayyur

Ddaw n tmurt ,nnig n tmurt.

Ad tuyal s axxam mebla tafunart ,mi i d-tewwed s axxam ad as-tini:

Ad yehlu ssaed-ik

Ad yeemer ssuq-ik

Ad yeċčar l-ġib-ik

Llufan ad yessusem ad yehlu ,ad as-yekkes lehlak.

Atas n leewayed nniden i yellan yer leqbayel ger-sent :ad ddmen cwiż seg wakal n liec n tfirellas akked nnesnas n tmellalt ad as-t-seččen-t i llufan iwakken ad d-yeffey d axfifan am tfirellest.¹

Tayemmat tessefray i mmi-s ad lhun wussan-is,ad yeemer ssuq-is; dayen ad yuzur ad yimyur.

2.1.1.Talalit n uqcic:

Talalit n uqcic tesea azal meqren yer leqbayel,imi d netta i yettawin isem n baba-s iwakken ur inegger ara , dayen ur t-iwerret ara ubarrani . «Asmi ara d-ilal uqcic,ifreh uxam,ferhen ula d isulas-is;tettay teftilt deg-s»²

Aqcic d netta i yessehbibiren yef nnif n twacult-is ,d netta i d aqarru n uxam,yettqabal akk uguren n twacult ney n tmetti s umata;yef waya i nettaf yirgazen deg tjemmuyaε ferrun timsal n yemdanen .Acku zik ttwalin axxam yesean atas n yergazen, d win i d axxam amerkanti yesean lhiba yer medden ;mačči s adrim kan i ttmuqulen.Lferh-agı cerkent At wexxam akked taddart merra,«aqcic ad yernu d aεeggal yer udrum;di teswiet n lehna,d agrawliw di teswiet n tegrawla»³

Tameṭṭut i tt-yettyafaren deg leewacer d gma-s,kra deg win yesean tawellit tezweġ ad yerzu yur-s ,anecta d tacbbiħt i teqcict,abaeda ma yella atas n watmaten-is i tesea ,tettzuxu yes-sen atas.⁴

Tayemmat tettqabal talalit n uqcict s lferh meqren dya teqqar deg wawal-is:

Keċč a mmi

¹ M .Mahfoufi,op.cit,p52

² H.Genevois,*Education familliale en Kabylie,FDB,n59, Fort national,1966,p.19*

³ A.Hanoteau et A.LETOURNEAU,Les coutumes Kabyle(Tom11,)Ed Limprimenationale,Paris ,p.209.

⁴ Akken i aγ-d-nnant temsiwal

Ad k-yegħg Rebbi d asalas

D ixef n udrum

Yur-k ad sendent tullas

Ad tas leid tameqrant

Tayribt ad terzud fell-as

Mi ara d-ilal uqcic, lqabla ad tesilu tleta tikwal yer tmezzuvt-is tayeffust s lasqel; ad ternu tleta tikwal s laeyad iwakken ad d-ssebgen i lgiiran belli d aqcic i yernan yur-sen, tilawin n uxxam ad slilwent dayen yid-s, imir-nni ad ssizlent tiyratin ad ssiyertent yid-sent.¹

Mi ara d-kecment ad srebħent aqcic i At uxxam; qqarent « aqcic-nwen d amerbuħ».

Qqarent-d dayen asefru-ya :

Yerna uqcic yur-wen

Ad t-yeğħel Rebbi d asaedi-nwen.

Tamyart ad tefren ger tlawin i d-yusan snat ney tleta n tid yesnen ad cnunt. Ad ten-tefraq yef sin yegrawen, tid d-yettawin icewwiqen yef tlalit, d tid i d-yettawin yef ccnawi nniżen.

Dya tid i d-yusan ad čent imensi yur-sen. Sut uxxam qqarent dayen isefra anda hemdent Rebbi i d-yefkan aqcic, ttcekkirent tayemmat² dya qqarent:

A lxir-iw lxir-inu

Fukken imetħawen

Tnejra n leħlu teggar-d afriwen

¹ M.Mahfoufi,op.cit,p.55

²Ibid.p.55.

Rebbi d arezzaq ijebar win yerzen

Mi kkrent tlawin ad ruhent,yekfa wurar ad as-rrent sut uxxam:
«Akent-ttarray di lxir, ncallah».

2.1.2.Talalit n teqcict:

Mi ara d-tlal teqcict,ur ferhen ara yes-s at uxxam,mgal talalit n uqcic i ttrajun s lferh meqren.

Acku anect-a yekka-d seg zik,zman i tella teqcict ur tesei azal la deg twacult-is la deg tmitti,amedya:zik mi tella akken ddunnit d tabujahlit;neqqen tiqcicin nedlen-tent kan akken d timuddirin.

Tamsalt-a n mahyaf ger uqcic d teqcict tella yer leqbayel s wudem meqren,anda ttwalin taqcict ur teswi ara amek yeswa uqcic,acku d wa i ieemren axxam n baba-s akken ur inegger ara;ma d taqcict mi ar timyur kan cwič ,ad tezweğ; akken qqaren«Axxam yesəan tullas am tirect n yiċiżden,din yellā din yeddem-it waḍu.»

Timetti taqbaylit tettqabal tagnit n tlalit n teqcict s tsusmi, la tiyratin ,la sbue-nni i xedmen i uqcic,qqarent-as:

Ilul yur-i uxettur

Ur ttikalay fell-as lgar

Ur ttqabalay yes-s lkuffar

Ur eemray yes-s ddar.

Ula deg uxxam xeddment tlawin i nnafsa tiyrifin; qqarent«akken ur d-rennu ara yemma-s tiqcicin».

Maca tamħeqranit-a n teqcict ur telli ara s wudem amatu, acku llant kra n twaculin xas ulamma drus, snen azal tesxa teqcict, abaeda tayemmat yettmilin nezzeħ ġer yelli-s, tettaf-itt d idis-is ayeffus di kullec, d timeiwent-is deg cyel n uxxam, d lbir n lesrar-is, d tukksa n lxiq-is.

Ayen yessahżanen tayemmat yerna yessewħac-itt, d zwaġ n yeli-s ; iż-żelli-d ɬam deg uxxam; tettaġġa-d lwaħċ ameqran.

Dya tayemmat teqqar-as:

Kem a yelli

A taxedda tħalli n yibawen

Nniż-as mi i d-tluled

Yekkes lxiq deg wulawen

Ma d tura mi meqred

Necred deg-m imelyunen.

Akken tebyu tili temsalt-a n mahyaf ger uqcic d teqcict, imawlan ssaramen ala ayen yelhan i warraw-nsen. Dya taqcict, yessaram-as ad tħieġi tudert n slatēn deg uxxam-is, xas txuš ad tt-iċiwen baba-s akk s wayen i wumi yezmer, qqaren-as :

Lalla lalla

Ein leedriya

Sliy i baba-m mi i yettgalla

Ad am-d-yawi taklit ulamma s meyya.

Talalit d tagnit deg tessemras tmeħħut leewayed terna teqqar-d isefra.

Deg yiċċefra-agi tettbeyyin-d tmettut amek tettqabal tmixti talalit n uqcic s lferħ d tlalit n teqcict s leħzen d tsusmi.

2.2.Azuzen:

2.2.1.Tabadut n uzuzen:

Azuzen d yiwen n şşenf n tmedyazt i d-tettawi tyemmat s tjinatin d cnawi hninen,mi ara tebyu ad tesgen llufan-is.

Anagmay P.Zumthor yefka-d yiwen n tabadut i şşenf-agı i deg i d-yenna : «Azuzen d yiwen nşşenf n ccna i issen akk umađal ...tamedyazt-agı tcennu-tt tyemmat i llufan ,tessedhay-it yis-s akken ad yet̄tes»¹

Mhenna Mahfoufi di tektab-ines i yura yef ccnawi i iqdimen n kra n tudrin n leqbayel ,yefka-d rebəa yismawen yemgaraden i şşenf -agi n tmedyaz²:(ahuzzu ,asberber,azuzen, ashuli) .MD Akli Salhi yettwali dayen «Azuzen d ccnawi n usgan n llufan »yefka-d ula d netta rebəa yismawen-agı ttwabdren-ay-d deg şşenf-agı n tmedyazt ³ :Azuzen,ahuzzu, ashulli adewweh.Kra seg yismawen -agi ttwabdren-ay-d deg wannar mi d-nejmee ammud-ntey n yisefra, yerna ttwabdren-d dayen ula deg yiđrisen n tmedyazt,am wakken ara ay-d-iban wannect-nni seg yimedyaten ara d-nefk.

a. Ahuzzu:

¹ P.ZUMTOR,*Introduction a la poésie oral*,Ed Seuil ,Paris1983,p.88.

² M.MAHFOUFI,*Le repératoire musical d'un village berbère d'Algérie(Kabylie)*,thèse de doctorat,université de Paris,1992.p.262.

³ M.AKLI salhi,M.A.«*Poésie féminine et poétique, Kabyle*»,in,actes du colloque international.Des femmes et des textes dans l'espace maghrebin ,constantine.Expression N°7,avri l2001.p.211.

Yekka-d seg umyag «huz» anamek_is «ħerrek s ttawil» d awal yettwassnen di temnadṭ-ag i leqbayel:anamek-ines icud s ahuzzu n llufan di dduh ney deg urebbi n yemma-s ney ger ifassen-is.¹

b. Asberber:

Yekka-d seg umyag «sberber» i isean anamek n użummu,d ayen i d-icudden s asgan n llufan.²

c.Asedhu:

Dawal i d-yettużalen s tugget di tmidyazt i tcennu tyemmat,mi ara tebyu ad tesgen mmi-s,awal- agi icud yer wallal n uzuzen lawan-nni ayen iwumi semman «dduh».³

Amedya:

Zzuzn-it zzuzn-it a yides

Yak mmi yeba ad teṭṭes

Ur t-yettay ur t-ibellu

Siwa lxir deg wul-ines.

Deg umawal n J.M Dallet,tafransist/taqbaylit⁴,awal azuzen yebna ḡef uzar «zn» i yesean anamek n usgan n llufan.

d.Ashulli _ashullu _ashulla:

Awal-ag i yettemgarrad si temnadṭ yer tayed, llan wid i d-as_yeqqaren ashulli, wiyaḍ qqaren-as ashullu wiyaḍ semman-as ashulla. Maca anamek-ines yiwen mmalen-d akk ccnavi n uzuzen i beddun s sin wawalen-ag i: ullah ullah.¹

¹ M.DJellaoui,*Tiwsatin timensayin n tmidyazt taqbaylit*,HCA,2007.p.14

² Ibid p.14

³ M.DJELLAOUI,op.cit p.15.

⁴ J.M Dallet,Dictionnaire Kabyle-Français,Ed SELLAF,Alger,1982 ,p.949.

Ullah ullah
 Ers_d ers_d a naddam
 Mmi ad yeseu lxeddam
 Ad yessusum ad yeggan
 S lfeql n baba igenwan.

2.2.2.Amek yettili u zuzen

Tameħħut taqbaylit tesxa ugar n leċyal n uxxam ad-ten-texdem myal ass,macci d mmi-s kan I tesxa d cyel.

Ihi mi ara ad teb Xu ad tt-yeğġ ad texdem kra ney kra, tezuzun-it akken ad yett̄es,imir ad tt-yeğġ yer ccyel-is.

Dya iwakken ad t-tezuzen ilaq ad t-tettel uqbel, qqaren-d belli tuttla tessishil iðes i llufan, dayen ur yettduqqus ara deg yið. Ihi tayemmat iwakken ad tettel mmi-s, ilaq ad teqqim yer lqaesa , ad tezzel iðaren-is. Imir ad tessers asutel (yesean azal n snat n lmitrat deg teyzi yef iðarren-is. Ad ternu aceħħid n tuttla ney ugar ma yella d ccetwa,syin akin ad ternu tabessast fell-asen iwakken ad tt-tezwir yer daxel i tqejjirin n llufan umbaed ad tessers fell-as mmi-is, aqarru-is yer ljiha n tħednin-is ad as- tdewwar tabessast-nni I tqejjirin-is, imir ad tdewwar aceħħid ntuttla fell-as si tedmar-is alamma d tħednin-is s usutel-nni.

Mi tessuli tyemmat tuttla, ad d-tesxilef ifassen-is ɂref tedmarin n mmi-s²syin ad d- tini:

Tinegħiwin tinerniwin
 Mmi ad yif tizziwin.

Ney ad tini:

² Akken i-ay-d-nnant temsiwal.

Tinegniwin tinerniwin
 Anect-a i yið
 Anect-a i wass
 Mmi ad yesgam kull-ass

2.2.3.Tignatin n uzuzen:

Asgan n llufan s tjinatin d cnawi d yiwit n twuri i yeddan yef tmettut di temnañ-ag i Leqbayel,d nettat i yettebdaden i llufan,tessedhuy-it s şşut-is hñinen,dya yettuyl-as d tanumi,Yi-s ara yeggan,yi-s ara yettaf talwit.¹

Isefra n uzuzen tettrenni-ten kan tmettut weħd-sdaxel n uxxam,²ma d llufan yezmer ad yili deg urebbi,di dduħ ner deg uzagur.

a. Azuzen deg yirebbi:

Mi tettel teyemmat mmi-s,ad t-id terr yer irebbi-is ad as-tefk ad yetted.Mi i yerwa ad t-tetezzuzen gar ifassen-is;taqarrut-is ʐef yiril-is ,ad t-id therr si tammas ad t-id senned yer yedmaren-is.Afus nniđen ad astekkat yes-s s laeqel kan ʐef tedmarin-is,tettara gar ifassen-is.³

b. Azuzen di dduħ:

Dduħ d allal n wesgan n llufan di tmetti taqbaylit.Deg-s i tezzuzun teyemmat llufan-is yettwaelqen yer ujgu alemmas s tmurar akken ad yishil i uħerrek yeffes, zelmed.Tikwal tayemmat tettcuddu yer dduħ azareg ʐezzifen,i wakken d t-tezzuzun mebeid; abaeda mi ara teqqim yer terbut n wuggi; şşut-is ur iħebbes yettawed srid yer tmezzuvt n mmi-s yettazen-d fell-as naddam.⁴

¹ M.DJELLAOUI,op.cit.p.16

² M.MAHFOUFI,op.cit,p.261.

³ Akken l ay-d-nnant temsiwal.

⁴ M.DJELLAOUI,op.cit,p.16

Tettessu teyemmat lqaes n dduħ n llufan s yemyan d wayen akk yezzuğugen, qqaren iwakken ad yezzuğħegg sshebyan ad tennekmal tfekka-s.

Tayemmat tettagad yef mmi-s s waṭas, txeddem akk ayen tessen akken ad terr fell-as tiṭ .

Dya tettara di dduħ-ines kra n yiċċeqqaren d tħrawsiwin am yezdi s ways i t-tektal tikelt tamezwarut, ifer n yilili, aqarmud, taseħħa n yinidek, lemri, lmus s wayes i as-tegzem timid, lemlah. Dayen tayemmat tettaġġa taqeret n waman yef yidis-is; qqaren ula deg wawal «Aman d laman». ¹

c. Azuzen s yibibbi:

Ma yella llufan mazal idul melmi ara yettes, yemma-s ur testufuy ara ad teqqim yur-s; ad t-tbib. Ma yella llufan-nni yewwi-d iman-is ad as-telli tiquejjirin-is ad t-cud s usutel; ma yella mazal-it d aleqqaq ad tesbed kan reref uerur-is .

Di tegnità-agi teqqar-as-d tjinatin n uzuzen, nettat tettdewwir iman-is zelmed yeffes, neż tettawi tettara yes-s; mi t-wala yettnudum, ad t-id-tessers ad yettel ma mazalit meċtuh. ²

2.2.4. Isental n uzuzen:

Deg uzuzen, teyemmat tettaf iman-is, tessufuż-d akk ayen i tt-yerzan ama d lferħ ama d lqerħ.

Ma d llufan itteħwiġ isefra-a am wakken itteħwiġ tuṭṭda yer

¹Ibid p.16

²Akken i aġ-d-nnant temsiwal

yemma-s.¹

Deg yisefra n uzuzen i d-nejmee, nezmer ad d-nekkess seg-sen isental igejdanen i d-yettuyalen s tuget;asentel amezwaru icud yer yiðes d wayen i as-tessaram teyemmat i llufan-is, wis ssin d iħulfan i d-tettara teyemmat di tjinatin-ines, wis tleta yettawi-d yef wayen s wayed ttamnen medden am Rebbi , Nbi,lmalayek,lawliya, ssaddat akked d ššalħin.²

Amedya:

Ers-d ers-d ay iðes
 Mmi yebṛa ad yettes
 Ur t-yettaṛ ur t-ibellu
 Ala lxis deg wul-ines
 Imetħawen ara iru
 Ad ten-run yeðdawen-is.

Tettmeslay-d tyemmat deg usefru-a yef tit n teedawt yer leqbayel,abaeda yef teyemmat yesean ugar n urrac;imi zik axxam yesean aħas n yirgazen ,d win i d axxam amerkanti, maci d idrimen i d seaya. Acku timerna n uqcic s-yes i tessejhad twacult rref-is akken ad d- uyalent wallen n waedaw deg yirgazen i tekseb twacult;yef waya i tettmenni teyemmat ayen yelhan i mmi-s,ma d ayen n diri tettmenni-as-t i waedaw-is.

Isefra i d- yettawin yef yiðes tuget deg-sen beddun s tenfaliyin-a:

Ers-d ers-d a yiðes
 Ers-d ars-s a naddam
 A yiðes yezzuzunen
 Zuzn-it zuzen-it a yiðes

¹ Y.NACIB,*Elément sur tradition orale*,Ed SNED,Alger,1981,p.11

² M.DJELLAOUI,op.cit,p.17

Zuzn-it zuzen-it a naddam

Deg yisental n uzuzen, maci d iđes kan i wumi tessawal tyemmat, lamaena tettmenni-yaşula d şşeşa i mmi-s¹; Tetteenni yer Rebbi d lmalayek ad ḥarben fell-as, ad t-id-rezqen s wayen akk yelhan, ad sbieden fell-as lada d lebla d yir tiṭ, ad yerbeḥ ad yugal d bab n cci d ccan, aya-agı yettban-d s tenfaliyin i ssexdamen deg isefra-agı n uzuzen. «Ad yeseu lxeddam»

Amedya:

Ers-d a naddam, mmi ad yeseu lxeddam
Ad yessussum ad yeggan, lfeḍl bab igenwan

Udem adeyani yettban-d nezzeħ deg yisefra n uzuzen. Rebbi d Nbi, lawliyya d şşalħin, lmalayek d ieessasen ttilin d imeiwan i teyemmat di ttrebga n ugrud d nutni i d icfeen-is mkul mi ara teħres tegnit fell-as, tetteeni yur-sen, tessawal-asen.² Mi ara tettawi tjinatin n uzuzen tettader-d atas isem n Rebbi, tettweħħid i lqedra-s tettraġu rreħma s yur-s tessaram ad d-yeqbel ddaewat-inas

Amedya:

A sidi Rebbi sidi
A win wer trebba yemma-s
Yebnan tamurt bla isulas
D lxir-ik ay nettraġu
A win i iferżen id d wass.

Lmalayek ttwabdarent-d s tugget deg wamud n yisefra n uzuzen, acku d nutenti iż-żejj tessaram tyemmat ad d-awint talwit d gemmu d liser i mmi-s; d nitenti i d timeiwan-inas di tegnatin n ttrebga.³

¹ Y.NACIB, op.cit,p.11

² M.DJELLAOU ,op.ci.p.18.

³ M.DJELLAOUI,op.cit,p.19

Amedya :

Hulla hulla

A lmalaykat awimt-iyi-d talaba

Ansi ara tt-id-nawimt

Si yemma Guraya

Ad tt-id-tawimt i memmi

Akken ad yaf lehna

« Akken tettamen tyemmat s Rebbi d yehbiben-is (Nbi d lmalayek), Tettamen dayen s yeqriben-is am lawliya d şşalħin akked ssadat d yiexesasen ,tettamen s lqedra d lberhan sean, tettaeenni yur-sen imi d nutni i d-iqriben yer Rebbi...»¹

Amedya:

A yemma Xliġa tafruxt

Izegren lebher wer tris

Tazallit deg Ċarafa

Lembat tensa-d s arraw-is

yur-k Rebbi deg laenaya-ak

Efk-as ssaed i memm-is

Iswi ameqqran n tyemmat mi ara tezuzen mmi-s d asishel n trusi n yides fell-as . iđes ara tezuzen tyemmat n llufan yeččur d asirem. Maexha maċči d wagi i d iswi-yis kan deg uzuzen. Maca tessawaq izen anda nniżen

¹Ibid,p.19

abaeda i tid yettasmen seg-s am temyart akked tnuðin ,ladya ma tesea arrac, nutenti seant kan tiqċicin , ihi tyemmat tettarra-yasent s tarrayt tarusridt; s yisefra n lemeun anda d-teqqa:

Amedya:

A yemma tħsej deg uzal

D tizizwit iyi-d-yessakin

Nniż-ż-żebbu kieni a mmi

A bu tlata teħzamin

A wlidi ħader iman-ik

Tenyid akk medden s tismin

Tajmilt fkiy-tt i Rebbi

Rtaħej i leqlub n tnuðin

Tayemmat ,yas ma yett-żejt llufan ,tettkemmil tijinatin-in esenyal-d yis-sent ayen yessexzen wul d iyeblan , d wayen akk yessbuynen lxaġer-is.

Amedya:

Yettru wul yettbehlellis

A bu εemran γef mmi-s

Yemmut ur d-yeğġi lemtel-is

Anwa ara rren deg umkan-is

Yettru wul dduklent-as

La yettrefrif εerqent-as

Yef temzi ur d-tettneqlab

Teqqur ur d-teğgi ixulaf

hula,hula,hula.

Tamsalt n ttar d yiwit ger temsal i mucaen yer leqbayel . win i ixedmen kra i wayad ad as-tyerr netta ney arrow-is.

Amedya:

Aédaw n baba-k tesned-t

Luđa ,err-as-tt d asawen

Mi twala tyemmat llufan yet̄tes ad as-tini :

A sidna Nuḥ ,hareb yef rruḥ

A sidna naddam, hareb yef bnadem

Isefra n uzuzen yis-sen i tesedhay tyemmat mmi-s akken ad yet̄tes

D tagnit deg d-teqbar akk ayen i tt-yerzan d wayen akk s wayes tettamen.

Azuzen d ttrebga d uwellaḥ,dayen d rraha i tnefsit n llufan di temzi , qqarent-tt-id s ccna zzayen i llufan.¹

yer tama n isefra n uzuzen ,llan wid userques xedmen mi ara a d-yekker llufan si tguni.

¹ M.AKLI SALHI,*Poésie tirée trationnelle féminine de Kabylie*,Ed ENAG,Alger,2011,p.V10

2.3.ASERQES :

Akken i d-tettawi tyemmat isefra akken ad tesdhu mmi-s ad yettes di tnafa yelhan i d-tettawi isefra n userqes akken ad t-id-tesaki, ad turar yid-s. Deg wamud-a ad nerr ȸef yesteqsiyen-a :

- ✓ Dacu i d aserqes ?
- ✓ Dacu-tent tegnatin-is d twuriwin-is ?

✓ Dacu i d-isental i yef d-tettawi tyemmat ?

2.3.1. tabadut n userqes:

Aserqes yef akken i t-id-yura Dallet¹ yekka-d seg wawal n taerabt «erqes» i d-yemmalen cđah ; neggez ,erqiqes.

Aserqes d asenqez n llufan yer yigenni ad yuylal yer yifassen n tyemmat.

Ver FAIT FERROUKH² ,aserqes d ađris n uyenni, thetteb-it tyemmat d urar akked mmi-s .Llan atas n wawalen s teqbaylit i d-yemmalen aserqes ger-asen :

cteddu (imceddal). aserqes, asđelleb, ttuba (at-eisi) sttuh ;aserqes, asđelleb. Yef akken i d-yura M.MAHFOUFI³sexdamen-ten deg inumak nniden, ma yella d asttutteh sexdamen-t kan mi ara tturaren d llufan .

Leyna n useqres d leyna n usaki, yemgarrad yef leyna n uzzuzen yesganen⁴ tettawi-ten-id tyemmat akken ad tsedhu mmi-s ad t-tesdes, tettağga-t ad yeddu d wanya n userqes ,ad yetthuzu iman-is .

Deg unadi- ntey deg wannar, ttwabedren-ay-d krađ n yismawen (Acteddu,Asđelleb, Asettuh), anda i ten-id-nufa deg yisefra, am wakken ara ay-d-iban wanect-a seg yimedyaten ara d-nefk:

Acteddu: cteddu, cteddu lehmer

¹J.M.Dallet,*Dictionnaire kabyle-français*,Ed Selaf ,paris ,1982,p732.

² FAIT.FERROUKH,*Le chant Kabyle et ses genres*,in Encyclopédie bérbère n°12,Ed Edissud,1993,pp 287-288.

³M.A.MAHFOUFI,*Le répertoire musical d'un village bérbère d'Algérie (Kabyle)*,thèse de doctorat,ethno-musicologie,université de paris x,1992,pp 287-288.

⁴ M.VIROLLE,*Chant à sauter pour tout-petits en kabylie*,in Littérature orale arabo-bérbère,1995 ,p 03.

Mmi d agazi n ttmer

Yewwi-t ugellid yer şşfar

Şbah zik ad yes-s yefder.

Asğelleb: Ad neğelleb tiğellibin

Am wuccen yer tebhîrin

Ad nekkes tiqlalacin

I yemma ad tečč tibraryin

Ad aγ-d-tefk tiεueucin .

D ayen llan wid ibeddun s wawal: «Atayen,atayen »

Amedya : Atayen,atayen

Atayen a yejeggu alemmas

A Rabbi εziz hareb fell-as

Teğged memmi i yemma-s

Ad yimyur yexdem fell-as

Ad d-yessis lerbah atas.

Asettuḥ: Ssuh, ssuhiy

Mmi d lfakya

Lfakya d yirden

Ney d udi i imellulen

Ney d itij yef lkeeba

Ney d tieumam n t̄telba

Ma d mmi dima yella.

Kemmel-as a llah mulana

Win yedean s lxir yesla-d

2.3.2.Tignatin d twuriwin n userques:

a. tignatin n userques:

Melmi i serqasen:

Mi ara d-yekker llufan si tguni, ad as-tefsi yemma-s tuttla, ad as-tessired , ad t-teğg ad yurar cwiż waħdes. S yin akkin ad tsewjed tagnit n userques, anda ara trebbeż yer lqaęa ney d tezzel idaren-is s ssin yifassen-is ad teṭṭef llufan s lemħadra akken ara t-id-qabel, imir-n ad tebdu deg ucteddu d userques, tiqejjirin n llufan ad d-ttrusunt s telway d lxeffa s ufella n tgeclar-is¹

Melmi beddun aserques:

« Yef melmi i tbeddu turart n userques d milmi i tkeffu di tudert n ugrud ,ulac yiwit si tidma nesteqsa i yesean ttbut di temsalt-ag, myal yiwit amek i d-teqbar.Llant tid d-yennan aserques n llufan i beddu mi ara yekkes

¹ M.A.SALHI, «Poésie féminine et poétique kabyle »,dant actes de colloque internationale « des femmes et textes dans l'espace maghrébin »,Constantine,21-22-23 mai2000.expresion :revue du département des langues de l'université de Constantine,2001,p 211.

tuttl , qeeden yiysan-is. Tiyad qqarent acteddu n llufan ibeddu mi ara kfun wussan n nnfas ȣef tmettut (rebæin yum), alamma yebda tiġimit»¹.

Yef akken i d-ay-d-nnant tid nesteqsa tayemmat tbeddu aserqes n llufan-is seg wass wis-tlata ney wis rebæa mi i d-as-tessared akk i mmi-s ad tessared i tikelt tamenzut ad t-teserqes, anda ara t-id-terfed s ddaw n tyerdin-is,imir-n ad t-tsenned ȣer tayet-is, yiwen ufu s ddaw n teyrudt-is, wayed s ddaw n tqejjirin-is ad t-tesbed, mi ara twali yettetekki ȣef tgerzatin-is, yebja ad ibedd, ad t-tesbedd azal n snat n ddqayaq, «Akka alamma yesea ayyur deg leemer-is,imir-n tezmer ad t-teserqes, dacu ma yella llufan-nni iqæeed iman-is»².

Akken i d-yenna M.A.SALHI³ ȣef temsalt-a: «Aserqes yettili-d mi ara tetturar tyemmat d llufan-is. Deg yedrisen n tmedyazt n ssenf-a yettband belli isewi d asnerni n ugrud s lœjlan akken ad yegmu s tfekka yennekmalen d tnefsit iwenæen».

Amek i serqasen:

Aserqes ȣef akken i t-id-tura M.VIROLLE⁴ yebda ȣef tleta, ilmend n yisefra akked amek tetteṭṭef llufan :

¹ M.DJELAOUI, *Tiwsatin timensayin n tmedyazt taqbaylit*, Ed HCA, 2007, p 26

² Akken i d-ay-d-nnant temsiwal.

³ M.A.SALHI, Op cit, p 211.

⁴ M.VIROLLE, Op cit, pp 6-13.

1-Ad tettef llufan tinnegnit ger yifassen-is, yiwen uhus s ddaw tuyat-is, wayed s ddaw tammast-is, s laeqel kan, teteddu akked wanya n yisefra n userqes. Ma d afus-nni nniđen ad t-teğg kan s ddaw n tayet-is. Ver tagara n wurar-a, ad t-teelli s igenni, ad t-id-terr yer yifassen-is.

2-Ad tekref tmettut idaren-is, ad tesbedd llufan deg irebbi-s ad t-tettef s ddaw tyerđin-is, isefra i as-d-teqqar xfifit tsedfar-asen tiyita s uhus ayeffus.

3-Ad tettef llufan am akken i t-tettef di şşenf-a wis-sin, acu kan şşenf-a tameđut tetteħwiġi tazmert imi ad treffed, tesrusu llufan ger igenni d yifassen-is.

Ver ibelbareñ d yiwaquren d ccerfa, tameđut tessaxdam şşenf wis-sin d wis-tlata s tuget, ma d şşenf amenzu ur ssaxdament ara s waṭas. Dacu tameđut tfarren s waṭas şşenf wis-sin anda i t-tettef s ddaw n tyerđin-is ad t-tessalay, tessadar-it, d ajen tessixxfif isefra i d-as-teqqar.

Amedya:

Atayen atayen

Atayen a yigenni

Ttef-it-in awer i d-yejli

Fekk-as tizewya d tmelli

Ad yimyur yexdem felli

b. Tiwuriwin n userqes :

Tiwuriwin n userqes yef akken i d-yenna M.DJELLAOUI¹; anda i tent-id- yessegzel deg kra n tneqqidin-a ara d-nebder:

¹ M.DJELLAOUI.op.cit,p.27.

- «Aserqes d turart s ccnawi d yisefra, iswi-inas d asaki d uſturrec n llufan , mačči am uzuzen d asgan i t-yesganay
- Qqarent iwakken ad yegmu llufan s lqedd yennekmalen.
- Asejhed n wassay ger tyemmat d llufan, abeeda deg yiħulfa.
- Asturrec n llufan, iwakken ad ifaq s l-ejlan s tfekka-s.
- Aserqes yettarra llufan d ccaṭer.
- Turart n userqes d tagnit n lferħ i d-yettlalen deg wul n tyemmat d tnefsit n llufan.
- Tikwal tagnit n userqes tettli i lmend n teħdawin d sut tesmin, am tnuqt d tlewsatin.
- Turart-a tenfee atas agrud, acku yis-s i yettnerni wallay-inas, tgħemmuk akken iwata tnefsit-is.
- Tikwal iswi n tyemmat seg turart-a, d aseċċu n ugrud, iwakken ad yishil fell-as yiħe. »

2.3.3. Isental n yisefra n userqes:

a.Acekk:

Mi ara tserqas tmettut llufan-is, tettnaji akk yer wayen yelhan.Lian yisefra i d-yettbeyyinen amgired yellan ger userqes n teqcict d userqes n uqcic, dacu llan wiyyad akken i serqasen taqcict i serqasen aqcic.

Tayemmat tettmetil mmi-s ama d aqcic ney d taqcict yer waħas n yismawen icebħen am: Ddheb, Lfakiya, Iṭij, ayyur, taħbult n yirden, agazi n ttmar, atgħiex.

Amedya yef userqes n uqcic:

Nniy i keċċ a Rinas

A taħbult n yirden mi tnur

A yemma-s xdem-as lehsan

I Rinas ad am-yimqur

b.Tirrugza:

Tirrugza d yiwen wawal yes an azal d alqayan di tmetti taqbaylit win yes an irgazen deg uxxam ur yettaggad ara ayen ara t-id-magren azekka. Akken id-yenna M.DJELLAOUI¹: « Tirrugza d udem seg wudmawen n yisey deg wazalen n tmetti taqbaylit. Amdan ur yettili d argaz yennekmalen  acama yelmed akk lem ani i  ef yettures a wawal-a di lmizan n wazalen n tmetti. ».

c.La el d tna lit:

Timetti taqbaylit tessehbibir atas  ef la el d tna lit anda i tselmad tyemmat taqbaylit i arrow-is segmi ara ilin d llufanat. Tes a sin wawalen i tessaxdam iwakken ad sebgen aya: «Xic, Ha (hemma) », ihi dderya yessefk fell-asen ad  efren abrid i ay-d- gan lejdud.

«Abrid n ttrebga  ezzif akken  ezzif ubrid n tna lit, tayemmat tessaram, tett enni  er yal lqedra yellan iwakken mmi-s ur ixeddu ara i ubrid-a yessufuyen. »²

Tayemmat txeddem i tezmer akken ad trebbi mmi-s,  ef la el n twacult-is yet fen di nnif d lherma i yes an azal d ameqran di tmetti taqbaylit.³

Tayemmat tetteg a ilif deg wul-is i mmi-s seg wasmi ara yili d llufan alamma meqquer, aba da tamsalt n zzw g-is, tes a azal d ameqran  ur-s,

¹ -M.DJELLOUI,*Tiwsatin timensayin n tmedyazt taqbaylit*,Ed,HCA,2007,p.34.

²-M.DJELLAOUI,op cit,p.34.

³ -IBID, p.35.

ayagi yettban-d deg yisefra n userques anda i tettwee¹ fell-as tyemmat arrow-is, ama d aqcic ama d taqcict.

Aqcic tettmenni ad t-twali d argaz s waxxam-is d tmettut-is, tin ara yilin d yelli-s n lašel, d tuzyint, d tuhricht.Xas ma tikwal yezmer i snat ad as-εemrent axxam.¹

Ad as-teqqar:

A lferh-iw deg-s ferhat

Yuli wass tban tafat

Fyey s afrag n rrehlat

Zwaġ seg lhurat

Ma yella d zwaġ n teqcict, tettwali-t tyemmat yemgarad d win n uqcic, acku “ixxamen n medden ma ur nyin ad sħaefen”, ihi ila q yef imawlan-is ad as-xtiren axxam n lašel anda ara taf lehna d leyna².

Tayemmat deg yeđrisen n userques temmal-as i yelli-s amek i d-qublen at uxxam talalit-is s leħzen d uyilif, ma d asmi i tuyal meqret.

Lalla lalla

Ein lqedriya

Sliy i baba-m

Mi i yettgalla

Ad am-d-yawi taklit

¹-IBID,p.36.

² -M.DJELLAOUI,op cit,p.37.

Ulamma s meyya

d.Tadeyyanit:

Deg yisefra n tyemmat i d-tettawi i mmi-s di tegnit n userques tettagem-d seg waṭas n tayulin abeeda seg teqbaylit-is d ddin, acku fell-asen i d-tekkar, i d-ttwarebba seg temzi-s. Ihi mi ara tserqas mmi-s tettader-d wid i teđes seg-sen lemawna d cfaea am: Rebbi, lenbiya, lmalaykat d lawliya... atg.¹

Amedya:

Ssuh ssuhiya

Mmi d lfakiya

Lfakiya d yirden

Ney d udi i imellulen

Ney d itij yef lkaeba

Ney d tieumam n ḥelba

Ma d mmi dima yellā

Kemmel-as a llah mulana

Win yedean s lxir yesla.

D acu tayemmat ur teqqim ara kan deg isental-a, dya llan kra n yisefra, inumak-nsen d uffiren, yes-sen tessawaq tyemmat izen i wiyyaq s tarrayt tarusridt melba ma tmugħid-d ugur seg wanect-nni am: ttar, tamsalt n leemum, tismin, tiħerci...

¹-IBID,pp.37-38.

Ger temsal i yettwassnen deg tmetti taqbaylit tamsalt n ttar d teedewt, akken i d-teqqar:

Ad yiff tarrawt n leedu

Ney zzarga mi i d-tetteddu.

D ayen, deg yisefra n tyemmat nettaf tamsalt n leemum anda i yettwalin belli llufan yifit ad yekker ger yimawlan-is ara s-ixedmen lehsan wala ad yeqqim i lhif n leemum.

Amedya: Rabbi awer ak-iger anezgum

Awer i k-id-yeğğ yer leemum.

Ma deg kra n yisefra ad nnaf hedren-d yef temsalt n tiherci anda i d-teqqar:

Amedya: Ttmar yečča-t i wul-is

Lhenni yefka-t i xwali-is.

Deg yisefra n userques, tayemmat tessaram i mmi-s azekka yelhan, zik tettmenni ad yimyur ad yekcem yer zzawiya ad iyer s telwiht anda i d-teqqar:

Yeddem talwiht ad iyer

Deg lğamae ad ikerret

Ad yecbu sidna eumar.

Ma d tura nnulfan-d yiżerbazen, ihi ula d tayemmat tbeddel tikiyiś acku ibeddel uxemmem d wakud anda i as-teqqar:

Ter lezzayer ad ten-tezwiređ

D akersi d ar t-tetfed

D tizya-k ar ten-tifeđ.

Ver taggara, ad nini belli isefra n userques d isefra n lferħ d turart d uſturrec n llufan s ccnavi xfiffen. Mgarraden ȸef yisefra n uzuzen yeċčuren d leħzen.

Deg yisefra-a tettbeyyin-d tyemmat iħulfan-is d mmi-s ney s yelli-s, tettcekkir llufan tessaram-as akk ayen yelhan.

2.4.Isefra nniđen :

Deg yixefawen iċeddan newwi-d awal ȸef yisefra i d-tettawi tyemmat ȸef tlalit n llufan deg uzuzen-is d userques-is, deg yixef-agħi ad d-nawi awal ȸef tnekra seg yiħeġ, tuttla, mi ara yehlek

2.4.1.Tanekra seg yiħeġ:

Mi ara tsel tyemmat i llufan yekker-d seg yides, ad tazzel yur-s tettmagar-it s tedşa d yimeslayen d yisefra n usbbah i deg yettuqet wawal n şbah d wawal n lxir.

Şbah lxir:tura d şbah.

Rray aseedi, yefteh.

Mi ad yekker ad yefreh.

Isefra-agı tessaram-as deg-sen teyzi n leemar d rbah,ad yeffay yer tafat.

2.4.2.Tuttla:

Tayemmat, mi ara tebyu ad tesgen mmi-s di laman, ad tettel, mi ara tessali ad t-tessers ad as-tini:

Leεqel-ik ger tedmarin-ik

Mi i d-tekred ur d-ak-iyelli ara

2.4.3.Mi ara yebdu tikli:

Akken ad yelmed uqcic tikli ad t-id-tettef, ad t-tselhay ad as-teqqar:

a-Ddac εeqqac

asennan ugur ulac

b-herzi mmi, a lxir-iw mmi iteddu

Mi ara iger llufan taqejjirt i tikelt tamezwarut waħdes ad as-tdegar yemma-s aman ger iðarren-is,teqqar-as:

"ttazzal akken ttazzalen waman"

2.4.4.LeΞdil di tikli:

Llan llufanat ttmagaren-d ugur deg tikli, dya ssemrasent kra n leewayed i lmend n wayagi.Ass n ssebt ad tnadi tyemmat ney tamwart yef uxejjid n uwetuf, ad d-tawi akal-is,imirni ad thuk tigecrar n llufan yes-s sbəa n tekkal,ad as-teqqar:

“ħuf am uwetuf”

2.4.5.Mi d-yekcem di tewwurt:

Tayemmat Tferreħ s mmi-s mi ara d-yekcem seg yimi n tewwurt, teqqar-as:

“Aslama si delles, a lemleħ ur teldi temses.

2.4.6.Tinzi akked d thiġtect(Timmernit) :

Llufan mi d-yewwet tinż teqqar-as-d yemma-s asefru deg tessaram-as ayen yelhan yerna ad yilli umenzu-yis d aqcic,teqqar-as:

Tεic wetnefcic

Amenzu n mmi d aqcic

Fell-as ad yetta3lilic

Mi t-tetx tħalli temnernit (thiġtect), tetteg-as lxiđ azewway di tenyirt tesbeed-itt fell-as, teqqar-as:

Tħiġtect tibitec

Win i k-ihemlen

Ad tuyal yur-s .

2.4.7.Lehlak:

Yal tallit s tmussni-s; timyarin n zik ssawadent ad jjint kra watħtanen, s kra n yemyan ney s kra n wawalen¹akk d kra n la3qaqar.

A-Aneyluy:

Yettili uneyluy asmi ara yili unekcum ama n teslit ama n umextan ney n nnefsa nniżen yef llufan d yemma-s². Dya yetħasssa llufan-nni anda i yettru kan, rnu ur yettrebbi ara tikesmatin³.

Mi ara yehlek llufan xeddement-as tagdurt. Dya llan sin n lešnaf :tagdurt tasemmaqt d tegdurt n tergit.

A.1-tagdurt tasemmaqt:

Tettili mi ara d-yawi urgaz aksum ur tedmi ara nnafsa fell-as, tamyart-is ur tezri ara⁴. Ad teddem aksum-nni ad t-tesired, aman-nni ad ten-id-ddem ad ten-teggar deffir n uzagur-is berdayen yeffes, berdayen zelmed, tikelt ger iðarren⁵ad tiniż:

Degrey tagdunt berra i umrah

Mmi ad yuval yertah

Am yizimer deg umrah

A.2 Tagdurt n tirgin:

Ad tedmed ticaewawin ad tsarṣed abriq n waman ad ires yef tqecdatin-nni, ad nesegdem fell-asen tabaqit n yideqqi i waken ad d-nejmea

tirgin-nni, ad ten-tetħherriked, ad tiniż:

¹ C; BILEK, *TUOKSA n tit*, in Tira n°3.yebrir 2000.p24.

² Akken i d-ay-d-nnant temsiwal.

³ Idem.

⁴ Akken i d ay-d-nnant temsiwal.

⁵ Idem.

A timest-iw n timessa
 A timest-iw n timessa
 Ittekkseñ asemmid i umeksa
 I yettekksen tħlam di tesga
 Leenaya n Rebbi d lmuluka
 D kunemti ara yi-d-yawin ddwa
 Mmi ad yeşbeħ yerha

Mmi ad as-yekkes lehlak yellan deg yi yessan-is, ad as-yekkes tiweryi ad as-ray tizewyi ad as-yekkes imet̊ti ad as-ray tasusmi.

S-yin ad tnayled tagdurt-nni barra i wumrah, ad tuyaled mebla tafunart akken i d ay-d-tenant s wanecta mmi ad yertiħ, ad yaħlu¹.

Tameħtut mi tettarra ineyluyen, macci dayen i dewwi i nwafes, d llufanat nniiden², lame3na tettmenni nitni ur helken, nettat ur ten-tesahlak. Ass n telteyyam, tameħtut tett3elliq ineyluyen i llufan ama di dduħ ama deg usutel(tattalt). Akken ad terr fell-as ayen akk d-tiwi d tit³. Ineyluyen -agi: d awren, zzit, ifelfel azewway, lemlah, ad temtxeld ad tent-xedgment d tayemmust ad asent-ternu tarşaħt ney almus. Ad tent-ċellaq i llufan deg usutel. Tarşaħt akken ur teggaren ara s tit-aya xedgment-t ula i umextan.⁴

B. Tagħid (mi ara t- yewwet yitij):

Mi t-teqreħ tqarut-is, tettazal t3ebbuż-is yettara qqaren-as:(yehlek tagħidit)⁵

I waken ad as-ksent tagħid i llufan ssexdament kra n leħwal am ;lebsel, marrnuyet nej iniġman. D acu kan d mernuyet i ssexdament aħas. Anda i d-qqarent asefru agi:

¹ Akken i d-nnant tlmsiwal.

² Idem

³ Idem.

⁴ Idem.

⁵ Idem.

- Sbaḥ:

A lmeyreb yerreb
 Ay iṭij qqareb
 Tagdiṭ n mmi
 Ad teddu d lmeyreb

-Tameddit:

A lmeyreb qqareb
 Ay iṭij yarreb
 Tagdiṭ n mmi
 Ad teddu d lmeyreb

Tagdiṭ yetthasa-tt llufan mmi ara fesren icetidēn- is i yiṭij, yef akka ur ilaq ara ad ten-iwali yiṭij; ad ttwafesren di tili rnu fell-as ilaq ad ttwajem3en uqbel ayelluy n yiṭij (lmeyreb).

C.Tiṭ:

Yef akken i t-id uran C.BILEK¹akk d G.CHONTREAUX² tiṭ tetħażarr arrac izeynen d wid iṣaħħan d wid i d-yufraren ger tizyiwin-nsen.

Iwakken ad terr tyemmat tiṭ yef mmi-s tettymu-t deg dduħi akk d yirebbi d imi ara tbib: llan dayen wallallen nniđen i tessexdam am ;u3ellaq n iyelluyen(yettwabeder-d yakan) akk ttunḍa (tuzzya) n lmelħ ney n tmellalt.

C.1. Tukksa n tiṭ s lemleh:

Akken i y-d-nant temsiwal³ d wakken i t-id-yura ama d Y.NACIB⁴Dc.BILEK ama d M.DUVULDER,¹ tameṭṭut tettekes tiṭ yef llufan s

¹ C.BILEK :*Tuksa n tiṭ*,in tira n°3yebrir 2000,p24.

² G.CHONTREAUX :*Kabylie coté femme ,la vie féminine a Ait hichem* 1939,Ed Edissud,la colode,1990,p159.

³ FAZIYA ,TAWES.....

⁴ Y.NACIB ,*Anhologie de la poésie Kabyle*,p35

tunda n lmeleh. Ad tekmes deg ufu-s-is, ad as -tezzi i tqarryut-is sbεa n tikal zelmed sebεa n tikal yeffes, ad as-teqqar *lfatiha* ad as tini:

Lmelh-iw lmellaħa
 Tifed-iyi baba tifed-iyi yemma
 Nuday adrар azayar
 Anida i yella ddwa
 Kkes-iyi lqu mada yella
 Kkes -iyi ciṭan mada yella
 Mmi ad d-yużal bxir
 Imcumen ad awin lebla
 Ieɛnaya n Rebbi d lmuluka.

Mi yekfa tuzzya n lemleh ad tdeggref yer tleta n yimukan yemxallafen, tesetbaε-asen awal :

➤ Amezwaru yer waman ad as-tini:

Degrey lemleh s aman
 Lebla reffxeent igenwan
 Tiṭ ad tużal yer wid i t-id-yerran
 S lqul n Rebbi d sidna sliman

➤ wis ssin yer wemrah ad as-tini:

Degrey lemleh berra i wemrah
 Mmi ad yessbeh yertah
 Am yizerman deg umrah

¹ M.DUVULDER,*Rituel magique des femmes kabyle ,extrait de *Revue africaine**Tome G1,n°452-453 faculté de lettres(institut de géographie),Alger,1957,pp353-354.

➤ Wis tleta yer lkanun ad as- tini:

Degray lemleh yer lkanun

Tit ad tuyal yer bab-is

Lebla ad yuval saxxgid-is

Mmi ad yuval yer lqeql-is

C.2.Tukksa n tit s tmellalt:

Tayemmat, ur tettekkes ara tit i mmi-s s lemleh, tessexdam ula d tamellalt.

Tamellalt-a ilaq ad tili n tyazziqt taberkant¹, akken i d-qqarent telha ad tili ula deg wuxxam .Dya ad ddment tamellalt ad as -zzint i llufan seb3a n tikal zelmed, seb3a n tikal yeffes ad -as tini:

Tamellalt-iw a yelli

Seday-kem s Rabbi d Nnbi

Lalla Fatima bent Nnbi

Tamellalt am yigenni

Tazewwayt am lhenni

Ad iyi-tekkseb lebla yellan di mmi

Lebla ad iruh yer uxjid -is

Mmi ad yuval yer lyard-is

S lqul n Rabbi d Nnbi d yehbiben-is

¹ Akken i d ay-d nnant temsiwal

Tamellalt-nni ad tt-sensent i yitran, azekka-nni ad tt-sersent yef lkanun ad teþerdeq, ad tekkes tiþ madi tella, mmi-s ad yuþal yer lyerd-is.

Di taggara neþawed deg ayen akk i d-nebder deg yisefra yer wayagi; tayemmat tettebdad yer llufan-is s wayen akk i tessen d wayen umi tezmer, ama s wawal ama s le3wayed, di lferh-is ney di lqerh-is.

ur ten-tettyenni ara tmettut am akken tettyeni wid n userques ney wid n uzuzen.

AHRIC WIS SIN
TASLEDT N TUTLAYT

Deg uħric iċeddan newwi-d awal yef isental akk d tjinatin deg id-teqqar tmettut isefra i llufan ...

Deg uħric-agħi wis sin n tutlayt aneered anżer ma yella umgirred ger tutlayt tudyizt akked tutlayt n yal ass. **J.G.MILANO TAMINE¹** deg wedlis-nsen uran-d belli tutlayt tudyizt temxallaf yef tutlayt n yal ass; tutlayt tudyizt tettwaxdam kan i usefru.

Di tezwert n S.CHAKER² akk d tin **A. BONFOUR³** akk d tin **M.A.SALHI⁴** yef tutlayt n tmedyazt taqbaylit ssawden ad arun belli l-xilaf yellan ger tutlayt tudyizt akk d tutlayt n yal ass yettili-d ama deg wayen yeenan talya, taseddast, ney amawal.

1.Talya:

Abeddel deg wayen yeenan talya yettili-d si tama n wawalen ney si tama n twinast.

Talya n wawalen:

Talya n wawal tettbeddil seg umawal akked yiferdisen n tejerrumt.

Tutlayt tudyizt	Tutlayt n yal ass	Uṭun n usefru
ansi	anisi	Azuzen 07
Σemran	Abu Σemmar	Azuzen 27
tmelli	temlel	Aserqes 21

¹ J.MOLINO,J .G .TAMINE ,*Introduction a l'analyse de la poésie 1-vers et figures* ,Ed.PUF ,paris 1982,pp.92-93 .

² S.CHAKER ,”la longue de la poésie kabyle”,in cahier de la littérature orale N°16,1984 , Ed. INALCO, Paris,1985,p.131.

³ A.BONFOUR,op.cit,p.32.

⁴ M.A.SALHI,op.cit,p.153.

Tzewyi	Tizweya	Aserqes 21
Rkeṭt	Rked	Aserqes 46
Tban tafat	Tban-d tafat	Aserqes 37
Bab-inu	baba	Azuzen 23
Wer trebba	Ur trebba	Azuzen 19

Ad nefk kra n imedyaten di tfelwit-a ȸef wawalen deg id-yettilli ubeddel deg talya.

Yal yiwen amek i tettawi asefru, meħsub yal yiwen akken i tt-isuexed i tessenqa asefru.

- Akken ad iseggem wakat n waffir.
- Akken ad as-tsegħġem tmeyrut

a-Talya n tefyirt:

Talya n tefyirt n yal ass temgarad ȸef talya n tutlayt tudyiżt.

ȸef akken id-yura S.CHAKER, awalen di tutlayt tudyiżt ur ttatħafan ara amkan (ttbeddilen imukan-nsen)

Ad naf kra n imedyaten di tfelwit-agħi id-nekkseg yisfra i d-nejmeż.

Tutlayt tudyiżt	Tutlayt n yal ass	Uttun n usefru
Γer lakul ad ten-tezwired	Ad ten- tezwired yer lakul	Aserqes 27
Γer lezzayer ad	Ad ten-tezwired yer	Aserqes 05

ten-tezwired	lezzayer	
Sbah zik ad d- yas yef dar	Ad d-yas yef ḫar sbah zik	Aserqes 03
Mmi budey-as snat	Buddey-as i mmi snat	Aserqes 19
Calwaw yeysi-d yef yizri	Yeyli-d calwaw yef yizri	Azuzen 45

Dagi,tin i d-yettawin asefru tzewwir-d seg umeslay uwumi tefka azal;meħsub tettarra asentel iyef d-tettawi d amezwaru di tefyirt.

2. Tajerrumt:

Tutlayt tudyizt tettrużu ilugan n tjerrumt n tutlayt n yal ass, ay-agħi yettban-d md:

1. asexdem n wurmir mebla tazelya “ad”

nekkes-d kra n imedyaten yef wanecta deg wamud-agħi ntey:

Tutlayt tudyizt	Tutlayt n yal ass	Asefru
Ara iruħen	Ad iruħen	Azuzen 38
Timġured	Ad timġured	Aserqes 05
Yexdem	Ad yexdem	Aserqes 12
Tuzuređ	Ad tuzuređ	Aserqes 04

D agi,tettban-d talya n umyag amek i t-sexdamen zik;tura neqqar “ad tuzured” wamma zik qqaren “tuzured”

a. asexled deg wakud :

- asexled ger “yimal” d “yezri”.

Amedya:

Ad tifed akk kra d-tluled.

Ad tifed → imal

Tluled → izri

b. asexled ger wannaq d yimal

a Rabbi qqen-as lhenni

ad yimyur yexdem fell-i

qqen-as → annaq

ad yimyur → imal

c. asexled gar wannaq d yizri

aedaw n baba-k tesned-t

luða err-as-tt d asawen(azuzen 35)

tesned-t → izri

err-as → annaq

d. asexled n yimqqimen : deg yiwit n twinast ney deg yiwen usefru, nezmer a d-naf sin imeqqimen yemxalafen

am : nekk → kečč

imedyat :

- a) **asefru** : degrey lemlah berra i wemrah (isefra nniđen 30)
- b) **afir**: ay ul-iw nhed, mi newwed yer tebburt nbed (azuzen 26)
- e. asexled n umeqqim n səaya"inu" deg umur n"iw"
Ay nniy a yul-inu (azuzen 23)

S lfedl-ik a bab-inu (aserqes 20)

A yul-inu deg umđiq n ay ul-iw.

Baba-inu deg umđiq n baba.

- f. Deg wamud-agı ntey nufa-d dayen isefra deg yella usexdem n wawalen id-yeskanen lhala n wemdan am: aqli, ata....

Amedya:

A lmalayek tieizin (azuzen 07)

A sidi rebbi sidi (azuzen 17)

A yul-iw nhed nhed (aserqes 22)

- g. asexdem n uferdis n tibbawt"wer" deg umđiq n "ur"

Amedya:

Deg usefru: Igezmen lebħer wer tris(azuzen 20)

A win wer tħebba yemma-s (azuzen 17)

Di tutlayt n yal ass: a win ur tħebba yemma-s

Igezmen lebħer ur tris...

h. asexled n yimyagen yeftin yer wannad , seg imyagen-uzur,imyur, hareb nhed...

i-Asexdem n yimyagen yeftin yer wannađ,ger imeyagen-a uzur,imyur,hareb.

Amedya: -A Rabbi hareb fell-as.(Aseqes 13)

-Herz-iyi-t a bab n lqedra.(Aseqes 23)

-A yul-iw nhed nhed.(Azuzen 22)

10-Asexdem n tefyar ur nesi ara amyag.

Amedya: Mmi d lfakiya

Lfakiya d yirden

Ney d udi i mellulen

Ney d itij yef lkeeba.

3.Amawal:

Awalen n tutlayt tudyizt,zemren ad ilin d iqburnur ten-nessexdam ara di tutlayt n yal ass,ney d awalen ijentaden, l d-yekkan si tulayin tibarraniyin,ney si tantaliyin nniđen.

1.Awalen iqburnur:

Nmugar-d deg amud-ntey i d-nejmee kra n wawalen ur nessaxdam ara deg tutlayt n yal ass,ad nebder kra n imedyaten seg-sen:

-Taxeddact=Takemmuct(Talalit 12)

-Taksast=Talqaqt(Aserges 17)

2. Awalen ijençađen:

Deg tutlayt tamaziyt nettaf-d aṭas n wawalen ijençađen, imi tesea assay akked tutlayin i yellan deg wagerakal. Tuget n wawalen-a usan-d seg tutlayt taerabt ilmend n ddin d yedles i d-wwin waeraben yid-sen azal n leqrun aya.

a. Awalen n taerabt:

Awalen ijençađen i d-yekkan si tutlayt n taerabt ugten mlih di tmaziyt deg waṭas n tayulin abaeda taddeyanit:

-Rebbi(Azuzen 47)

-Llah(Azuzen 16)

-Nnbi(Isefra nniđen 32)

-Sidna Eumer(Aserqes 13)

-Lmalaykat(Azuzen 06)

Di tutlayt tudyizt:

Amedyaz iwakken ad teqeed tmeyrut n usefru-yis akked d lehsab n tunṭqin, yef aya llan kra n wawalen i d-yittwaređlen seg tutlayt taerabt, yella deg wanda awalen-a ur ttbeddilen ara talya-nni n taerabt(Timesliwt d unamek); seg-sen ad d-nebdar kra n imedyaten :

-Ddar(Talalit 11)

-Şselṭan(Azuzen 23)

b-Awalen yeddmən Iqaleb n tutlayt taqbaylit:

Amedyaz ney tameṭṭut-nni yessefrayen tsekcam awal n taerabt deg talya n wawal n teqbaylit i t-tsaxdam di tutlayt-is n yal ass.

Amedya:

-“Leadew” deg umur n “Aedaw” ney“ Leedu”.(Aserqes 08)

-“Lkitab” deg umur n “Ikutub”.(Azuzen 52)

c-Awalen n taerabt i nessexdam xas akken nesea-ten s teqbaylit:

Tikwal deg teqbalit nettaf-d kra n wawalen s taerabt xas akken llan s teqbaylit, ad d-nmud kra n yimediyaten deg tfelwit-a:

Deg usefru	Deg tutlayt taqbaylit	Uṭṭun n usefru
Teftah	Teldi	Azuzen 10
Ddar	Axxam	Talalit 11
Uxellaq	Rebbi/Illu	Azuzen 46
Σacen	Ddren	Azuzen 29
Ssəhħa	Tazmert	Aserqes 09
Lehmar	Azewway	Aserqes 01
Aerġun	Agazi	Aserqes 31
Ddheb	Urey	Aserqes 21
Laesel	Tament	Talalit 02
Habben	Hemmlen	Azuzen 46

d-Abeddel n talya n wawal:

Tutlayt tamaziyt tewwi-d aşas n wawalen seg tantaliyin nniđen abaeda taerabt.Deg tfelwit-a ad nmud kra n yimedyaten:

Laşel n wawal ajenċad	Abeddel-is deg usefru	Uṭṭun n usefru
Lmalayka	Lmalaykat	Azuzen 07
Rraha	Yetraha	Azuzen 03
Lahmar	Leħmar	Azuzen 01
Rruħ	Tarwiħt	Azuzen 38
Nnefs	Tanefsit	Azuzen 20
Lajer	Lewjur	Isefra nniđen 02
Lhut	Leħwat	Azuzen 25
Lawlad	Wlidi	Azuzen 33
Şafaâ	Şfa	Azuzen 37
Subħanahu	Sebħanu	Azuzen 08

e.Awalen ijenċađen si tutlayt nniđen :

Tutlayt ur d-tarċil ara kan si taerabt ,d acu akken i d-nufa deg wamud-nntey tewwi-d ula seg tutlayin nniđen.Ad nebder kra n yimedyaten :

e-1 Tafransist :

-“Likul ney Lakul” ;i d-yekkan seg wawal“ L’école ”.(Aseqes 27)

e-2 Taferkit :

- “Lbay” (Azuzen 56)

4.Asexdem n yismawen :

Amedyaz yessaxdam ismawen n yimukan ney n yemdanen i yettwasnen deg umezruy d yedles n temnađt i deg yettidir ney timnađin nniđen .

Ad nmud kra n yimedyaten :

a. Ismawen n yimukan :

- **Wid n tmurt-nney:**

Lezzayer (aserqes 05)

Ğerğer (azuzen 06)

- **Ismawen n yimukan nniđen :**

Mekka (Azuzen 11)

Tunes(Azuzen 56)

Irumyen(Aserqes 37)

Lhend(Isefra nniđen 22)

b. Ismawen n yemdanen :

- **Ismawen n yemdanen yettwassnen deg yedles d umezruy n tmurt-nney :**

Yemma Xliğä (azuzen 20)-Ibelbaren-

Tamemmert n udris

Yemma guraya (Azuzen 12)

- **Ismawen n yemdanen i yettwassnen deg yedles d umezruy nniđen :**

Sidna Eumer (Aserqes 29)

Fininar(Azuzen 49)

Lalla Fațima (Isefra nniđen 23)

5. Allus :

Nezmer ad d-naf allus deg waṭas n tegnatin ger-asent:deg yiwit n tayunt, deg wawal, ney deg ugraw n wawalen, akked yefyar.

Xef akken i d-yura J.L.JAUBERT¹.

allus akken yebyu yili d netta i d amezwaru n cbaḥa , d anya i t-id-yessuteren.

➤ Allus n wawal :

Amedya :

Yettaġġa kra di lheq-is.

Yettaġġa-ten ad as-tent-teḍru.

yittuεawad-id umeyag “Yettaġġa” deg sin yefyiren deg yiwit n tseddart.

➤ Allus n ugraw n wawalen:

Deg umedya-agī yellā-d wallus n ufyir (Yemma taεzit-iw yemma) .

Amedya:

Yemma taεzizt-iw yemma

Bu εemran mi i d-yeqelles

Teslam s cedda n tiyri

Ney d abrid i d-ifures

Yemma taεzizt-iw yemma

Tixsi nyan-tt idammen-is.

¹ J.L.JAUBERT,*La poésie et fonction*, Ed.Armand colum, Paris, 1988, p.107.

TAGRAYT TAMATUT

Ad d-nini deg taggara iyer d-nesawed si tesleqt-ag i nexdem :

Isefra n tyemmat d yiwen n şşenf n yisefra iqdimen,yettban-d deg-sen umezruy,laewayed n tmetti Taqbaylit ula deg tgemmi;am wansayen yessemgirriden gar uqcic d teqcict; d tiririt n ttar ney asehbiber yef nnif. Laewayed-a llan di yal tamnaqt di tmurt n Leqbayel,mgarraden gar cwiṭ d waṭas,ayagi ad t-naf deg yisefra i yettwacnan di tezlit tartart,dayen ara ad naf adaeda yer Yidir ney tarbaet Abranis

Inawen-ag i n tmedyazt n tyemmat d addaden n tmetti.Imi deg uxedim-ag i iban-ay-d belli deg yisefra-ag i, tameṭṭut tettbegin-d iħulfan-is,lehnana-s d wayen akk i tt-yarzan,ama d lferħ,asirem d umenni d zzux-is s mmis. Ittban-d dayen s wayen akk tettamen:Rebbi,Saddat akk d Nnbi.

Isefra-ag i d ttrebga d uwelħah n llufan deg temżi.Ttawin-ten-tt-id s ccna;llan wid yesean lħen(anya), am wid n uzzuzen qarent-tt-id s ccna zzayen,ma d wid n userqes s ccna xfifen.Llan wiyaq ur sein ara anya am yisefra nniđen, d kra seg wid n tlalit amedya :tuksa n tucerka ; ma d wiyaq am wid n lehlak ttdawint yes-s temgarin llufan(aneġluy, aqdae n tiṭ, tagħid...).Llan dayen yisefra nniđen ur d-yellin ara s wanya am wid n tnekra seg yiċċes,tinzi , tħiġect d tuttla .

Tutlayt n yisefra n tyemmat teshel,teqreb yer tutlayt i nettmeslay, lama ġena tesea tulmisin n tmedyazt imi tikwal tettruzu illugan n tutlayt n yal ass:ama d talya ney d amawal;anda i d-tessebġan talyiwin-nni tqburini yef tbedd tmeslayt taqbaylit n zik,am usemres n tzelya n tibawt «wer» d wadeg n «ur»; di tmeżra n urmir mebla tazelja n «ad», imi zik taseftit i yemyagen wer ma xedmen tazelja deg-s tazelja « ad»;amedya:tawid tafeq , teċċed...yer wurmir.

Deg umahil-a iban-d belli tamedyazt-ag i teggra-d kan yer kra n tlawin.yerna ulac deg-s kra n unerni,acku ayen ur nesemras ara ur yettnerni wara;imi tameiċt ass-a tbeddel ,aṭas n unerni iħuzan taqulin n tudert n umdan,allallen n teknulujit ugħen,ttaxxam n yidles aberrani yekcem-d yer tmetti taqbaylit , d tħalli n tmeṭṭut yettwarzen tettwakkes, teldi-as twwurt n tafat s wayes ara t-snerni tamuqli-inne ugar. Għef waya ad nefk asteqsi-a:Dacu i d abeddel ara iħażen tamuqli n tmeṭṭut taqbaylit sya yer sdat?

D acu i d amgirred ara d-ibanen di tarrayt n ttrebga-s i mmi-s?

AMUD

Talalit :

1. **Mechay mmi di tenyirt**
Ur tettnal tirmi.
2. **Mechay mmi di tenyirt**
Kksay-ak (am) leksel lkeslan
Rriy-ak (am) leesel leeslan
S lqedra n Rebbi d win i k-id-yefkan.
3. **Mechay-kem di tenyirt**
Ur Kem-tettnal trimit
Mechay-kem mxalfa
Ad teyli deg-m tucerka s tufya
Akken yesseydel ufellaħ tadella.
4. **Kkes-ay-ak tucerka s wuglan**
Awal-ik d ażiđan
Awal n medden am yizzan.
5. **Kkes-ay-am tucerka s waddud**
Ad yemnađar zehr-im
Ad d-yeġli di qenċaren
S lqul n Rebbi d win i jebren anżaren.
6. **Kkes-ay-am tucerka s lemħaħ**
Awal-im ad d-imellah
Zzin-im ad i berreħ.
7. **Kkes-ay-am tucerka s lemri**
Win i kem-yezran akem-imenni
Am waerab am uqbayli.

8. Degger-ay tucerka d unayluy

D tigad cerkay ayyur

Ddaw tmurt nnig n tmurt.

9. Ad yezlu ssaed-ik

Ad yeemar ssuq-ik

Ad yeččar lğib-ik.

Talalit n uqcic:

10. Yerna uqcic yur-wen

Ad t-yeğsel Rabbi d aseedi-nwen.

Talalit n teqcict:

11. Ilul-d yur-i uxessur

Ur ttikalay fell-as lğar

Ur ttqabalay yes-s lkufar

Ur εemray yes-s ddar.

Isefra n azuzen

1. Ers-d ers-d a yiðes

Mmi yebşa ad yett̄es

Ur t-ittay ur t-ibellu

Ala Ixir deg wul-ines

Imetṭawen-nni ara iru

Ad ten-iru uedaw-ines.

2. Ers-d ers-d a yiðes

Mmi yebşa ad yett̄es

Ad yeggan ad yeg luða

Ad yif akk tteħliya

D wigad i d-yettlala.

3. Ers-d ers-d a yides

Mmi yebya ad yettes

Ur t-yettay ur t-ibellu

Ala Ixir deg wul-ines

I mettawen-nni ara iru

Ad ten- iru uεdaw-inε

4. Ers-d ers-d a yides

Ers-d ers-d a yides

Ma d mmi yebya ad yettes

Ur yetta–en ur t- ibllu

Sseh̥ha n tezmart-ines

Imettawen-nni ara iru

Ad ten-iru uεdaw-inę.

5. A Malaykat a tihbibin

Awimt-iyi-d tacita

Anda ara am-**tt**-id-nawi

Awimt-iyi-tt-id seg mekka

Awimt-iyi-tt-id i uqcic

Ad yeggan ad yettraha

A Imalukat tihbibin

Awimt-ivi-d tacita

Anda ara tt-id taw

Seg udrar n Čerđer

Add `id_tawimt_iuc`

Advogados advetivos

7. A lmalayek tiezizin

Awimt-iyi-d tanafa

Ansi ara tt-id-tawimt

Awimt-iyi-tt-id i memmi

Ad yeggan di rraħa.

8. A lmalaykat tiezizin

Awimt-iyi-d abandu

Ansi ara iyi-t-id-tawimt

Yer Rebbi sebhanahu

Ad iyi-t-id-tawimt i mmi

Ad iṭṭes ad illuktu.

9. A lmuluka awimt-iyi-d awermi

Anda ara t-id-nawi

Tawwurt n lkaebba telli

Awimt-iyi-t-id i mmi

Ad yeggan ad yettnerni.

10. A lmuluka awint-iyi-d tteffah

Anda ara t-id-nawi

Tawwurt n lkeebba teftah

Awimt-iyi-tt-id i mmi

Ad yeggan ad yessefraħ.

11. Akent-ttray a lmalayek

Awimt-iyi-d tacīta

Ansi ara tt-id-nawimt

Awimt-iyi-tt-id si mekka

I memmi eżiżen

Ad yeggan ad yesmad tanafa

12. Hilla hulla

A Imalaykat awimt-iyi-d talaba

Ansi ara iyi-tt-id-tawimt

Si yemma guraya

Ad tt-id tawimt i memmi

Akken ad yaf lehna

13. Hilla hulla

Yemma-k truh yer tala

Ad ak-d-tawi tibellala

Ad teččed ar teqqared ih dadda

14. Ad aken –ttrey a şşalhin

Awit-iyi-d tacıta

Anda ara am-tt-id-nawi

Awit-iyi-tt-id si lkeeba

Awimt-iyi-tt-id i memmi

Ad yeggen di rrahma.

15. Ullah ullah

Taciتا i k-id-inulen

Ullah ullah

Ad ten-nemewan d at Rebbe

Ullah ullah

T̄tes a mmi ur ttaggad

Ullah ullah

A mmi hatan ger Imalayek

Ullah ullah

Rebbi ad yilli yid-k

Ullah ullah

Amcum ad ten-neməawan d at Rrebbi

16. Aql-iyi deg yir ḥala

Ay at nesba n Rebbi

Aḍar iżżejt tedduż yelwa

Calwaw yeğli-d ȝef yiżri

Tenċer-it s ibaġniyen

Wi iđruran yerġu Rebbi

17. Yallah yallah yalala

Mmi-iyi w yelha yelha

Ad yejuġġeg am lefnar

A Rebbi ḥrez-as atma-s

18. Llah lħedd a yaðu

Anida teġġid yemma

Nettat txedem-iyi Ixir

Nekkini ur as-t-riy় ara

Ma mmutay ad as-t-id-yerr Rebbi

Hula Hula Hula

19. A sidi Rebbi sidi

Awin wer trebba yemma-s

Ibnan igenni bla isulas

D Ixir-ik a t- nettraġu

A win iferzen iđ ȝef wass

20. Byiġ ad zuzney

Meεna tugi tnefsit

Tena-yi eġġ-itt ar qabel

Ad teww nneema d zzit

Uggadey ad d-thedfed a Imut

Ad ruħej ȝeg kra n tallit

21. A Rebbi ləali

Iyi-d-yesferħen irebbi-iw
Yesferħen dduħ-iw
A Rebbi ur iyi tettekkas-ara
A Rebbi ad yili d lewðeε n lseqel-is
Ad yili d lewðeε n baba-s n yemma-s
Amcum ur d-yettæeddi ɣur-s
Ad tæeddi ssedwa am wasmi i d-ilul

22. A şsellah̄ deg laeñnaya-k

Win i d-aγ-d-yuean wer tnuεi
D lebda ttadiγ fell-ak
iwakken ad iyi-tezzuzned mmi
Yer ɣur-s i nettluqul
Zriγ ur izad fell-i.

23. A yemma xliġa tafruxt

Igezmen lebħer wer tris
Tażallit-is deg ċarafa
Lemba tħalsa-d s arrow-is.

24. Ay ul-iw nhedd nhedd

Mi newwed yer tewwurt nbedd
Baba d yemma ula ħed
Ma d leemum llah lħedd
Hula Hula Hula.

25. Ay nniγ a yul-inu

Wi iteseið d għma-k wis-sin
Bexlaf n win i ak-d-ixxien tasraft
Ikejjer-ak di tuħsifin

Mi trebħed medden akk inek

Mi teġliż ħedd ur k-yissin

Ul-iw am medden ieffu

Yettaġġa kra di l-ħaq-is

Yettaġġa-ten ad as-tenċru

Akken ixeddem wukyis.

26. A sidi Rabbi amaezuz

Ad tiliq di l-ewn-is

Ttedduγ la ttmeslayaγ abrid

Akken ixeddem ssayeh

Wagi iyi-d-itebæen

Ma tewteq deg-i la smah

Ad tawdeq sdat Rabbi

Sselṭan yebder-d mubaḥ

Hula Hula Hula.

27. Yettru wul yettbehħilis

A bu εemran γef mmi-s

Yemmut ur d-yeġgi lemtel-is

Anwa ara rren deg umkan-is

Yettru wul ddukkent -as

La yettrefrif εerqent-as

γef temži ur d-tettneqlab

Teqqur ur d-teġġi ixulaf

Hula Hula Hula.

28. Ay ul-iw ur ttxeyyiq

Anwa ur yerziq

Leħwat di lebħar εacen

Ad ikkes usigna d-ttiġi

Mi terseid tettberriq

D itij i tt-id-iðefren.

29. Yuðen wul-iw

Yessawed-iyi seg yigawawen

Isers-iyi ger težra

Yettawi lewhi s wallen

Aħtan-agħi ad t-neħlu

Cfawa deg wulawen .

30. Nniy-ak a yul-inu

Hdeq ili d aħerri

Xdem Rebbi eġġ tifukla

Ur ttexanad imderri

Ma d Rebbi lexbar yewwed-it

Anta d Iġiha i deg ur yelli

Ah ya Rşul

Mi k-id-ðekrey ad yefreh wul.

31. La k-ttrecidey ay ul-iw

Tefkið felli taguni

Cqan-iyi medden ma nnan

D winna i d usu d tduli

Win yebyan lmertaba ad as -teelay

Isew qedran d yilili.

32. Nniy-ak ay ul-iw yexlan

Iħesben medden akk-inas

Abrid yeċčur d asennan

Wi i teseið ad ak-t-ifres

Lexdiex seg watmaten

Mi d-ilul useggas yenqes

Allah yallah ya Imumnin

Ad ak-awiyę a Nnbi d aεwin

33 .A yemma tħsej̄ deg uzal

D tiziwit iyi-d-yessakin

Nniy-as keččini a mmi

A bu tlata teħzamin

A wlid-i ħader iman-ik

Tenyiż akk medden s tismin

Tajmilt fkiy-tt i Rebbi

Rteħay i lqub n tnuđin.

34. Yemma taεzizt-iw yemma

Bu εemran mi i d-yeqelles

Teslam s cedda n tiyri

Ney d abrid i d-ifures

Yemma taεzizt-iw yemma

Tixsi nyan-tt idammen-is.

35. Yemma taεzizt-iw yemma

Nekk i tt-yettsuđun ziġi tensa

I nekk yetħammaen rrbeħ

Deg win ur terdi yemma

36. A yemma yettru wul-iw

Yettru amzun di t-wwetay

Lukan d lqut i yebja

Ayen yebja as-t-id-niwlęy

Imi taεzizt n yemma

Ula ansi as- tt-id-ssawdax

Yemma taεzizt-iw yemma

Lhedra n medden tewżeer

Yemma taεzitzt-iw yemma

Aql-iyi bedday am umesmar.

37. Tenna-yi yemma a yelli

Qesdey-am talmat

Talmat rrif n wasif

Anef-as ad tseedi themmalt

A yemma atah wul-iw

Am win yeččan taxellalt

A yemma anwa ara iruhēn

Yer Rebbi ad yeglu s wul-is

Ad yemmager at Ixir

Ad iεenni yef zzehar-iw

D tameybunt hrez-as mmi-s

Yes-s i tessedhay ul-is

A yemma anwa ara iruhēn

Yer Rebbi ad yeddem lemṭella

Ad yeqqim yer tgecrit-is

Ad as-yehdər s şsefa

Nedhay a wladi yes-wen

Ad yeg Rebbi ur aγ-teğğim ara

Teđra yid-i a yemma

Am taġġalt d warraw-is

Tazmert ur d asen-tezmir ara

Nutni εelqen-d i yiri-s

A sidi Rebbi amaezuz

Ad tiliq di lεewn-is

Ttruy imet̄ti d urqiq

Tin ur nesei gma-s aqcic

Mi i d-yekka deg yimi n tewwurt

Ad yekkes lœebd acuffu

A yemma iħeðr-d leid

Attah terna-d tœacurt

Urġiġ win εzizen ad d-iđil

Ad d-yek deg yimi n tewwurt

Uysay win εzizen yuys-iyi

A tarwiħt buddey়-am Imut.

38. Nniy-as keċčini a mmi

Qqnej deg uđađ alemmas

Mi akken ara d-tsuyed si dduħ

Cebbaġ-k yer yizem aġilas

Yak nniy keċč d tarakna

A win iyi-dlen tullas.

39. Nniy-as kaċčini a mmi

A taxatent n Ifetħta

Qqnej deg uđađ ađerfi

Mi d-tkecmed deg yimi n tewwurt

Ttuy iεeddan felli.

40- Nniy-as keċči a memmi

Taħbult n yirden mi it-nur

A baba-s εedla-s leħsam

I memmi-k ar d-ak yimġur

Aċċaw n baba-k tesneħdt

Luđa err-as-tt d asawen

A Rabbi ħrez-iyi mmi

A tażżult i jebren allen.

41. Ay arrow-iw εzizen

Wiga-d rebbay s lmeħna

Sekray-ken-id i ccer

D llemba texsi dima

A Rebbi ad tt-nerr i ssber

A Rebbi hrez-iyi tarwa

42. Ttxil-kent a tiqbayliyin

Awimt -iyi -d tacitā

Seg udrar n Ĝerġera

Ad as-nesbuħru yes-s i mmi

Ad yegħġan ad yetraħha

Ur t-ittay ur t-ibellu

Ala Ixir d leħna

43. Zuzen-itt zuzen-itt a naddam

Yelli ad d-tawi axeddam

Ad tt-izzuzun ad tegħġan

Leenaya n jeddi-s ameqqran.

44. Bŷiġ ad zuzney

Meen na tugi-iyi yemma

Teqqar eġġ-itt ar qabel

Ammar ad teww nneema d zzit

Uggadey ad d-thedfed a Imut

Ad ruħej deg wussan.

45. Medden zetten ibrenyas

Ad ruħen akk icertit

Medden nesslem ujudem

Ad ruħen akk d ifruren

Nekk la ttrebbiż mmi

Kkes-iyi seg yiγilifen.

46. A tunṭict d-yefka uxellaq

D-yefka uεziz s γur-s

Win iyi-ḥabben ur iyi-d-yefki

Win iyi-ikerhen ur d-iyi-ttekkes.

47. D acu i k-iceγben ay ayyur

Yul-id γef wudem-ik leγyar

D imet̄ti n ugujil meskin

Mi ara yettru yegguni amnar

Čchan-t yikurdan,tilkin

Yer leεmum i yettmendar

48. Qqaren-iyi medden tdeεfed

Bezzaf tdubed

Nekk qqareγ-asen d asemmid

Ma swiγ rzag-it waman

Ma čciγ iceggeb-iyi lγid

Yemma taεzizt a yemma

Tæelmed a llah tettwaliđ

49. Iγab zzher-iw

A yettferfir deg yigenwan

Rruḥ iγab γef wallen-iw

İşbeh-d deg temguť yeεlan

Inuda-d yakk şellah

Yiwi-d urawen yelhan

Nekkni ad ndeεeu s wannuz

D Rebbi i t-id-yennan

IwaKken ad aγ-d-yecεel tafat

Yes-s ara neweu ibardan.

50. Aql-iyi deg yir ħala

Ay at nesba n Rebbi

Aðar iżżeq tedduż yulwa

Calwaw yeğli-d ȝef yizri

Tneħżeर-it s ibadniyen

Wi iðruran yerġu Rebbi.

51-Ufiy yiwen deg at Ixir

Iħtief l-kutub la yettaru

I uxeddees n yidamen –ines

Mlet –iyi amek yid –s tedra

Ttejra –s yeqd-itt maras

Iferr-is iħuzza-it waḍu .

52-Tħmen ur teħbis texriqt

Ur t-ħetteb d rras l-mal

Zzit ur neffiy d aseqqa

Ur t-theggit a medden aqellal

Tameħħut ur nesei dderya

Ur tettunaħsab d eeggħal

A rebbi ħerz-iyi mmi

D netta i d ras l-mal .

53-Sawley grej tħiġi

Ter waman d sswaħel

At waman isemmađen

Mi ten-iswa yigidar yerħel

Tit –t wi llan d l-međur

Wamma wi ineġmen fiħel .

54-Ay at welhaġ n wasif

Ay izmawen iberkanen

Iyetħuccun adles s ufu

Ulama deg yideflawen

Ttfet i umeybun afus

Tsefđem-as imetħawen .

55-Læslama s tguni
A l bay I zedjen tunes
Læslama s tnafa a lefrir
I żetġen mxalfa
Læslama s tguni
A l bay I zedjen leżeli .

ISEFRA YEF USERQES :

1. Cteddu cteddu leħmar

Mmi d agazi n ttmer

Yewwi-t ugellid yer şfar

Sbaħ zik ad yes-s yefċar.

2. Cteddu cteddu leħmar

Mmi d agazi n ttmar

Ad ijuġġug ad temmer

Am wayyur deg leξwacar.

3. Cteddu cteddu leħmar

Mmi d agazi n ttmar

Sbaħ zik ad yes-s yefċar

Herz-iyi-t a bab n lamar.

4. Cteddu cteddu timyured

Ay afud tuzureq

Ad tifed kra id tluled

Yer likul ad ten tezwireq

Di leqraya ad ten-tifed.

5. Cteddu cteddu timyured

Ay afud tuzureq

Yer lezzayer ad ten-tezwireq

D akkersi d ar t-teftifed

D tizya-k ar ten-tifed.

6. Cteddu cteddu timyured

Awi-d afud tuzureq

Ad tizwiqed ad timluled

S amezyab ad tent-tezwired

Anda akk itent-kkateq

Lħeq-nsent ar d-tečċed

D mmi-s n lqayed ar tayeq

7. Cteddu cteddu leħmer

Mmi d agazi n ttmer

Yewwi uyddid išufer

Şbeħ zik aġ-as-d-yefċer

Herz-iyi-t a bab n lamer

8. Cteddu mmi meqqar

Isewweq lħed a eumar

Yewwi-d lħenni d ttmar

Ttmer yečča-t i wul-is

Lħenni yefka-t i xwal-is.

9. Cteddu, cteddu dani

Rebbi eżiż yaweṭini

Aeṭini chem ulħem

Şšeħha n mmi fi leętem.

10. Cteddu ġer buġeddu

Tidireq yemmet leędu

Yerrez uðar yef iteddu

Mmi d aguglu n unebdu

Ney tawaract mi it-neddu

Ney zzerga mi i d-t-teddu.

11. Cteddu tegged afulal

A leedari yef tsulal

I yettewwan ad yennaxcal

Ger uberkan d umellal.

12. Cteddu, cteddu ad timyured

Ad tged afud tuzured
Ad tizwiġed ad timluled
Ad tifeq̇ akk kra d tluleq̇
yer lakul ad ten- tezwired
D ccix ad ten-tesseġred.

13. Cteddu a leqwer

Mmi d aæerġun n ttmer
Yettġuġġeg i newwar
Yeddem talwiħt ad iż-żer
Deg lċamae ad ikerret
Ad yecbu sidna eumar

14. Cteddu yer buyeddu

Ad nettezzeg ad nesendu
Mmi i cuba andu
Ad yif tarrawt n leċċdu
Ney zzarga mi i d-tetteddu

15. Cteddu hayen

Mmi d ddheb ɣlayen
D Ifetħta wten wudayen
Ger ddah d ixelxalen
Iḍelli deg letnayen
Wten-ten ur ndimen

16. Cteddu cteddu i hayen

Nazim d ddheb ɣlayen
D Ifetħta wten wudayen
Xedmen-ten-id d ixelxalen
Gemmadi yer irumyen

Idelli di letnayen

Xedmen-tt-id ur ndimen

17. Cteddu cteddu leħmar

Mmi d agazi n ttmer

Ad yeġġug ad yettnewar

Am leħlal deg leξwacer.

18. A tayen a tayen

A yimeksawen n wulli d yizamaren

Ma ur tuξim uccen iċedda

Yeddem tizimert d taksast

Tbezluleg teyli-ya

Itebε-it mmi yekkes-as-tt

Uccen yewwi lehlak d yiġessan

Mmi yewwi-d sser d ikusman

S lfeđl-ik a bu leħsam.

19. Atayen atayen

Atayen a yajeggu

Mmi ara n-iteddu

Ad n-yaf amdur n tsedda

Ney kra ilulen da

Ma d aqlib d lebda d imenza

Anda yakk i d-as-qqaren dadda

20. A tayen a tayen

A yimeksawen n wuli d yizamaren

Ma ur tuξim uccen iċedda

Yeddem tizimert d taksast

Tbezluleg teyli-ya

Yuzzel mmi yeksas-tt-id

Mmi yewwi-d ikesman

Uccen yewwi-d iğessan

A ben yaεqub afuħan .

21. A tayen a yigenni

Tħef-it-in awer d-yayli

Fekk-as tizewya d tmelli

Ad yimġur yaxdem fell-i.

22. A tayen ay asalas

A Rabbi seħbiber fell-as

Eğġ-as mmi-s i yemma-s

Ad yimġur yaxdem fell-as.

23. A tan a tan a yasals

Rebbi εziz ħareb fell-as

Ad yimġur yexdem yef yemma-s .

24. A tayen a yigenni

A rebbi qqen-as-d l-ħenni

Ad yimġur ad yexdem felli.

25. A tayen a yasalas

Efk-as tizewziya d tmelli

Immi ad yennerni

Ad yimġur yexdem felli.

26. A tayen a yasalas

A Rabbi ħareb fell-as

Teğġed mmi i baba-s

Ad yimġur yexdem fell-as.

27. Atayen atayen

A tayen a yimeksawen

N wuli d yizamaren

Ma ur tuεim uccen

Yeddem izimer d afesas

Yebbezluleg yeγli-yas

Yuzzel nazim d akukas

Uccen yewwi iγessan

Nazim yewwi I yikesman

28. Avtayen tayen

Avtayen a yejeggu alemmas

A Rabbi εziz ḥareb fell-as

Teğged memmi I yemma-s

Ad yimγur yexdem fell-as

Ad yessis lerbaḥ aṭas.

29. A tayen a tayen a yajgu

Mmi ara n- iteddu

Ad n-yaf amdur d tsedda

Ney kra i llulen da

Ma d aqlib d lebda d imenza

Anda yakk is qaren dada .

Ad yecc kra ma yellā

Tament d wuddi thegga

Ad tt -yečč skud i d-as nella .

30. Ssuh ssuhiya

Mmi d lkahiya

Ad yečč kra ma yellā

Tamment d wudi theyya

Ad yečč skud I d-as-nella.

31. Sahhuy mmi deg irebbi-inu

S Iferħ-ik a baba-inu

Mmi deg irebbi-inu

S Ifedl-ik a bab-inu

32. Sahu Mugrayuccen

Mmi d ddheb iruccen

33. Ssuh ssuhiya

Mmi d Ifakya

Lfakya d yirden

Ney d udi mellulen

Ney d itij ɣef lkaεba

Ney d tieumam n tħelba

Ma d mmi dina yella

Kemmel-as a llah mulana

Win yedean s Ixir yesla.

34. Nniy i keċč a rimas

A taħbult n yirden mi tnur

A yemma-s xdem-as leħsan

I rinas ad am-yimxur.

35. Nniy keċč memmi

Win i d-ak- cubay yella

Cubay-k ar ujeggu n ddheb

Tigejda-ysis d Ifetħha.

36. Nniy-ak keċč a mmi

Tagazit n wafrara

A mmi asmi i d-tluled

Tafat tban-d di lhara

Yemma-k d baba-k ferħen

Iedawen ur byin ara.

37. A lferħ-iw deg-s ferħat

Yuli wass tban tafat

Fyey s afrag n rreħlat

Mmi budv-as snat

Zwaġ seg lħurat

38. A lxir-iw

A lxir-iw alxir-iw

Mmi deg irebbi-inu

Herz-iyi-t a baba-inu

Ad yejuġġeg ad irennu

39. A lxir-iw

A lxir-iw tagut tufrar

Itij yuġ-d isummar

S lferħ ad gey urar

Yes-s ad tjuġġeg lħara

40. A lxir-iw

A lxir-iw a lxir-inu

Mmi yuġal d ameksa

Herz-iyi-t a bab n lqedra .

A lxir-iw mugray uccen

Axxam yeċčur d iqċicen

D teslatin iħercen

Aklañ ad slegducen

41. Ay uccen yucnen

Ay ilef yilfen

Mmi ketter-as irgazen

D tirac n yidrimen

42. Ad n̄gelleb tiġellibim

Am wuccen ȳer tebħirin

Ad d-nawi tiqlalacin

I mumi tiqlalacin

I memmi ad as-needel tibezzatin

Ad yemġur ad yenerni

Ad yuqqel d argaz ad yali.

43. Ad neggez tineggizi

Ad yekcem tibħirin

Ad d-yawi tiqeddacin.

44. A yelli a yelli

A taxeddact ibawen

Asmi d luled

Yers-d ṭlam deg ulawen

Tura mi meqred

Anect adrim d urawen.

45. Huf huf

Taksumt-ik d timqelfeđt am tin umaɛluf

Iyes-inek d aħbayli a mmi yeċčur d biżżejjuf

Ufrik-inek d abahbah ay uċbiħ n asuf

46. Rked rked şşabun

A yaberkan n leżyun

Rebbi awer k-iger anezgum

Awer i k-yeğġ ȳer leżem

47. Ctedu ȳer buyedu

Tidered yemet leżdu

Yerez uðar ȳef iteddu

Mmi d abuglu n unebdu
Ney tawaract mi tneddu
Ney zrga ami d teteddu .

48. Ni� kečč a mmi
- Tagazit n waffrara
A mmi ass-nni tluled tafat tbaned deg lhara
Yemma-k d baba-k ferhen
Iedawen ur byin ara .

Isefra nniđen:

Tanekra seg yiđes :

1. Sbah lxir tura d sbaħ
Rray aseedi yefteħ
mmi ad yekker, yefrah.
2. A lxir d lewjur
Acmux n wudi yeččur
Mmi ad yečč ad yimġur.

Tuttlia:

3. Laεqel-ik(im) ger tedmarin-ik(im)
Mi i-d-tekred ur d -ak-iġelli.
4. tinerniwin tinerniwin
Mmi ad d-yif akk tizyiwin.

Tikli:

5. Ddac εeqqac ddac εeqqac
Asennan ugur ulac.
6. Hrez mmi, ġerzzi mmi.

A Ixir-iw mmi i teddu.

7. Ddac εeqqac, ddac εeqqac

Bedd am t̄yeddiwt taleqqaqt.

I t-id-yefkan, d axellaq.

8. Huf am uwet̄tuf.

Mi ara d-yekcem di twwurt .

9. Eeslama si Delles

A lemleħ ur tekki temses.

10. Eeslama si kuku

A lexyun n ufalku.

11. Aya,læeslama a baba, d yemma

Yejber uħnin, tejber tasa

Tinzi (aεdas):

12. Tεic wutnefcic

Amenzu n mmi d aqcic

Fell-as ad yettaelilic

13. Şeb čcer iruħi čcer

Tihitect(timnernit) :

14. tihiłect tibiłect

win ik-ħemlen ad tuγal γur-s

15. tihitect tibitect

win εzizen, γas awed-it.

16. tihiłect timnernit

Tihitect tinegħmit

Win themmleħ ruħ awed-it

Leħlak:

Anayluy:

17. Deggrey tagdurt berra i umrah̄

Mi ad d-yuγal yertaḥ

Am yizimer deg umrah̄.

18. A timest-iw n timessa

A timest-iw n timessa

Itteksen asemmid̄ i umeksa

Itteksen t̄tlam di tesga

Leenaya n Rebbi d Imuluka

D kunemti ara yid-yawin ddwa.

Tagħidit(mi ara yewwet yittij Ilufan):

Sbaḥ :

19. Almeγreb yerreb

A yiṭij qqareb

Tagħidit n mmi

Ad teddu d Imeγreb.

Tameddit:

20. A Imeγreb qqareb

A yiṭij ɣarreb.

Tagħidit n mmi

Ad teddu d Imeγreb.

Tiġi:

21. Imelħ-iw Imellaħha

Tifed-iyi baba tifed-iyi yemma

Nudeγ adrар azaγar

Anida i yella ddwa

Kkes-iyi lqu madam yella

Kkes-iyi ciṭan madam yella

Mmi ad d-yuγal bxir

Imcumen ad d-awin lebla

Ilaεnaya n Rebbi d Imuluka.

22. Alemlah a lemllaḥa.

I d-yekkan tawwurt n Iqebla.

I d-yewwin yergazen n at tmira

I d-yernan lehmir n at srima

Tanecfa tamedwa

Ad terfeε lebla.

23. Lmelħ-iw Imellaḥa

I d-yiwin Saεdiya d sarrwiya.

Nneny-aken s yiglezyam n lhendiya d lembiya.

I d-yefkan ddwa i Imuluka Imuqqaraba.

24. Lemleh-iw Imellaḥa

Yifen baba yifen yemma

Yifen sebea n ttelba ma uran

Nudey adrар azayyar

Nnan-iyi-d deg-s i yella ddwa

Kkes-iyi tiṭ n uberrani

Kkes-iyi tiṭ n udaxlani

Mmi ad d-yuγal s lebyi-s

S Ifedel n Rebbi d yisem-is.

25. Wa leinšer aman deg yimi-s

Tiṭ ad tuγal yer bab-is

Mmi ad d- yuγal yer lγerd-iş

S lqul n Rebbi d yeħbiben-iş.

26. Zziγ-ak lemlah yeffes

Lehlak deg-k wer yettnus.

27. Zziγ-ak lemlah żelmed

Lehlak deg-k ur itenned.

28. Tiṭ tehraq

Cciṭan yeγraq.

29. Deggrey lemlah s aman

Lebla refxeen-t igenwan

Tiṭ ad tuγal yer wid i d tt-id-yeran.

30. Deggrey lemlah berra I wemrah

Mmi ad yessbeh yertah

Am yizemer deg umrah.

31. Deggrey lemlah yer lkanun

Tiṭ ad tuγal yer bab-iş

Lebla ad d-yuγal s axxeğid-iş

Mmi ad d- yuγal yer lqaql-iş.

32. Tamellalt-iw a yelli

Sedxay-kem s Rebbi d nbi

Lalla Fatima weldet nbi

Tamellalt am yigenni

Tazewwaγt am lhenni

Ad iyi-tekkeseđ lebla yellan di mmi

Lebla ad iruh yer uxjed-iş

Mmi ad d- yuγal yer lγerdis

S lqul n Rebbi d nbi d yeħbiben-iş.

AMAWAL

AMAWAL

Awal	anamek-is deg mawal	Akken i ay-dennant timsiwal
Abandu	bandu ayen i d-yeqqimen weħdes deg wayla n madden	-d ageffur ara d- yewten ad iċeddi kan d aċeddi(deg unrebdu,ney deg tefsut. -d tħejra d ayla-yiw maca deg akal n wiyyad.
Auguglu	afermaj	D ayefki n tfunast mi ara yejmed mlih,tettent medden s tejyelt.
Acmux	-Lqeṣt -Taqlilt	-D acbayli n zzit. -D tabuqalt n yideqqi,ssexdamen-t i waman.
Aðerfi	/	Aqerni, win i d-yezgan d aneggaru.
Afrara	d şenf n tżurin d amellal	D tiżurin ,adil(ney tiżurin)yeftutsen.
Afsas	axfan	Aleqqaq
Afulal	Ayen yettmecəulen	Nnur d cbaha.
Amezyab	/	Likul, ayerbaz.
Andu	/	Qqaren-t i yiyyi mi ara ssendawen.
Aneyluy	/	D lehlak yetthazar islan, arrac imectah, nwafes akked imextan.
Anfalen	/	D anexluđ n leċqaqer i d-ttaġen neyden-ten, ssexdamen-ten i tuksa n tucerka.
Aqlib	Win yesean areṭar	D llufan yellan deg εebbuđ n yemma-s,maena ur d- iban

AMAWAL

		ara dacu-t ma d aqcic ney d taqcict.
Awermi	/	D imyi n tezgi.
Biṭṭuf	/	D adif.
Bu Eemran	şşenf n ṭtir aseyyad, yettseyyid deg uzal.	D şşenf n ufrux.
Bu yeddu	Ayen i as-d-yezzin i tezgi.	Yekka-d seg wawal yeddu, d yiwen n yemyi tetten-tt medden am tyeddiwt.
Calwaw	/	Am wakken d ṭlam ney d agu iyelli-d yef allen umbeed ur yettwali ara mlih. (mi ara ad imuqel yer yiṭij...).
Camlal	d şşenf n uzemmur deg tmurt n leqbayel.	D şşenf n uzemmur, d amellal yesea zzit aṭas(ażebbuj).
Ddah	d şşenf n usyur n lfeṭṭa,tettaqen tmetṭut deg uḍar-is	D axelxal.
ħemmar	/	Yekka-d seg wawal leħmer, yemmalen tezway.
Ibellu	/	Ad t-iħaz wayen n diri.
Illuktu	/	Yettnerni.
Laedriya	/	Tin ur nezwiġ ara.
Leħmar	/	Azewwaj.
Tadella	/	Zarrięa.
Taksast	/	Taleqqaqt , tamectuht,tasehlant.

AMAWAL

Talaba	abernus	D acettid sburruyent s ufella, <u>md</u> : afellaḥ ad yesbur talaba iwakken ur t-yetħaz ara yiṭij.
Talmat	/	D šenf n ujeġġig,d awray imeyyi-d akked d ġiħbuđ deg tefsut.
Tafrut	/	Lmus.
Tarakna	/	D agertil n zik yettwaxdam s lħelfa.
Tagdurt	d tabuqalt ttaran deg-s zzit.	D tabuqalt n talayt sexdamen-tt i waman.tella dayen tagdurt deg ttaran lexlie.
Taerict	/	-Ttegen-tt i tara iwakken ad tali fell-as. -Ney i iyusaḍ ad gnen fell-as.
Tebbezluleg	/	D taċċurant,tsahha, tewwi-d iman-is.
Texlaf	ħaca,ala, anagar	Yekka-d seg wawal bexlaf,lmeen-a-s ħaca,ala.
Tibezzatin	/	D Imakla-nni i iteċč uqcic ameċtuḥ (bzibzi).
Tibellala		Asemži n wawal timellalin qqaren-t i warrac imecħa.
Tidma	Lxalat, tilawun	Tilawin.
Timnifrit	/	D nnafsa,tin i d-yerban (tinufra tettek 40 n yum).
Timqelfedt	/	tseħħa.
Tmelli	/	Yekka-d si temlel.

AMAWAL

Tzewyi	/	Yekka-d si tezway.
Tiqlalacin	/	(Asg)taqlalact,taxsayt.
Tixeddacin	/	(Asg)taxeddact,takemmict.
Tucerka	/	D tuksa n uneyluy yef wid icerken llufan ayyur, yettuyl ifeccel llufan-nni.
Ukyis	/	Win iħedqen,ifehmen.
Yennexcel	/	Yewwa mlih.
Yeqlelles	/	Yergagi.
Yetteħlilis	/	Tettergigi.
Zzerga	/	D takerruct,ttejra n ubelluđ.

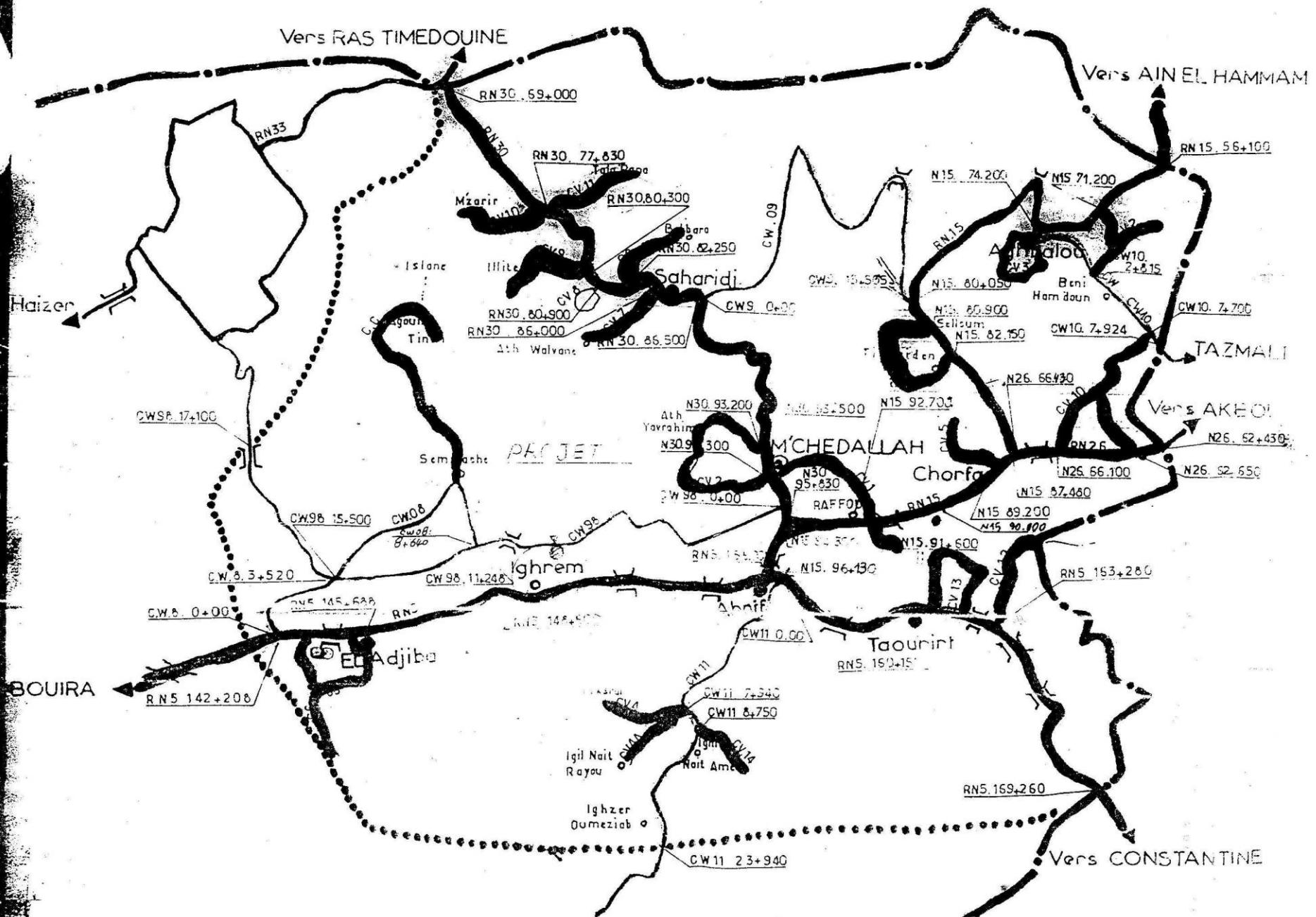
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TIENDAD

LADAYRA N MCEDALA



Vers RAS TIMEDOUINE

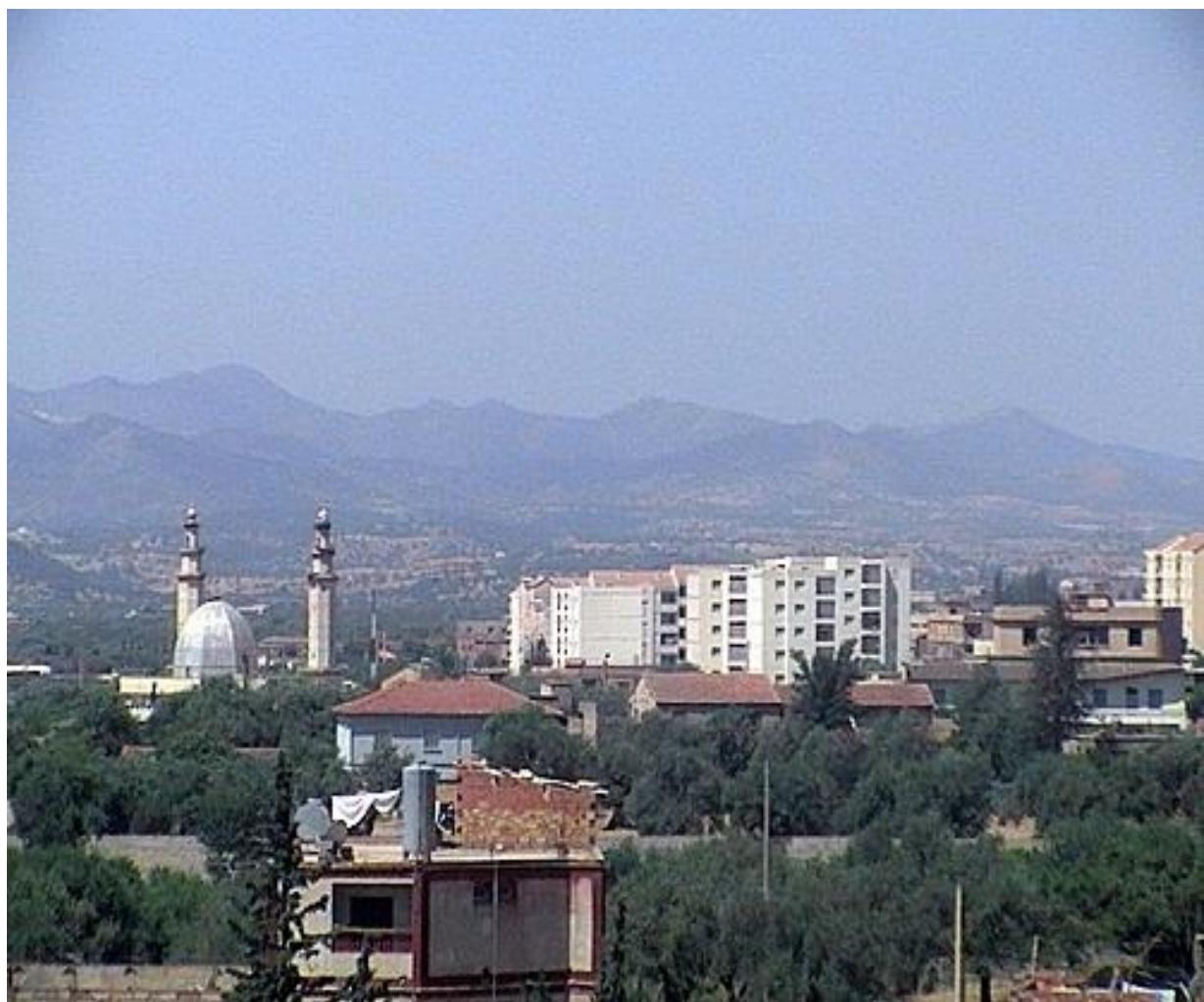
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El Adjiba
BOUIRA

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IWAQUREN ZIK



CCARFA



MCEDALAH

